

Decolonising Western Law

Kent Law School University of Kent 23 June 2015 Venue: Keynes SR13 15.00 to 18.00 pm

3.00-3.05: Welcome and introductions.

3.05-4.15: Session One:

- Pier Giuseppe Monateri (Turin) Black Gaius Strikes Back
- Riccardo Baldissone (Kent) Response (From Black Gaius to Yellow Aquinas)

4.15-4.30: Afternoon tea

4.30-5.30: Session Two:

- Peter Fitzpatrick (Birkbeck) 'Hidden empires': decolonizing international human rights.
- Jose Manuel Baretto (Bonn) Everything you Wanted to Know about how to Decolonise Law

5.30-6.00: Roundtable discussion

Clio: A Law and History Research Group Kent Law School Centre for Critical Thought

Thanks. We would like to thank Kent Law School for their financial assistance, and Sara Slow, Cathy Norman for their excellent organizing skills.

Abstracts

Everything you Wanted to Know about how to Decolonise Law

Dr Jose Manuel Barreto (Rheinische Friedrich-Wilhelms-Universität Bonn)

This presentation considers some methods of interpretation that can advance the project of decolonising legal theory, particularly the discourse of human rights. These hermeneutical strategies include the re-contextualisation of human rights theory in the historical horizon of modernity/coloniality; the elaboration of alternative geographies followed by the provincialisation of human rights; the critique of the parochialism of Western legal theory and the construction of a cosmopolitan jurisprudence; a rewriting of the history of rights, and the epistemologies of the South. It ends by thematising the idea that decolonising law can be advanced by a dialectics that includes unveiling the Eurocentric character of modern law, retrieving Non-eurocentric traditions, and furthering critical and intercultural dialogue between the two.