

FEDERAL PUBLIC SERVICE COMMISSION Aga Khan Road, Sector F-5/1, ISLAMABAD

ROLL No.

Website: www.fpsc.gov.pk
E-mail: fpsc@fpsc.gov.pk
Fax: 051-9213386-9203410

BIO-DATA FORM

Consolidated Advt. No. Case No.														C	ateg	ory	(If app	olicable)]
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Mi	nistry/Div	est Applied for:- vision/Department Write in capital lette	::														B.S.					
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3)		MIC QUALIFICATIO	JNS:	F	Res	ult [Dec	lara	tion	Dat	e											
Sr. No.	Academic Qualifications	Institutions A	ttended	(C	Boa	0	f Exa	minat	ion of be a	e Controcepted		Boa	rd/ L	Jniv	ersit	у	CGPA/ Div/Grade	% of Marks Obtained	Princ	ubject	S	
1	Matric																					
2	Inter																					
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7																						
4	4) COURSES/TRAINING (Certificate, Diploma, Post-Graduate Diploma, on job training etc.)																					
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Sr. No.	NAME OF COURSE	INSTITUTION & LOCATION	GRADE	D	D	N N			YYYY		DD		N N			YYY		Train Intern ee	On Job	Weeks	
1																					
2																					
3																					
4																					
5																					

5) RESEARCH/PUBLICATIONS/PAPERS/ARTICLES:

Mark 'R' in the last column of the research report/paper/article/publication, if required in the advertisement.

Sr. No.	Title	Journal/Conferences (In case of paper/article)	Publisher			olica Date		R	
		(III case of paper/article)		DE)	ΜN	1 Y	Y	
1									
2									
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EXPERIENCE: (i) Start from first employment in ascending order (ii) Do you possess relevant Post-Qualification experience for the post as mentioned in the advertisement. Experience (each) claimed here must be authenticated by providing experience certificate/valid proof of that period with exact dates, job description/specification issued by the Competent Authority (Specimen at Annex-A, available on FPSC's Website).

	competent Authority (Spe	<u> </u>	The at 7 times 7 t, available				0 110			RIO)					ST	ATL	JS			N	IATU	RE	OF J	JOB			
Sr. No.	NAME OF THE POST	DC	ORGANIZATION/ MINISTRY/DIVISION/		F	rom		(you	To e to-d are s ervice	date if till in e)	T P	OT. ERI	AL OD	Govt.	Govt.	Armed Forces	Govt.	ate	anent	orary	Contract	Adhoc	Daily Wages	orary	Part Time	Apprentice	MAIN DUTIES
S			DEPARTMENT	Dav	Day		Year	Day		Year	Days	Months Years		Fed.	Prov.	Armed	Semi Govt.	Private	Permanent	Temporary		Adk	Daily \	Honorary	Part	Appre	PERFORMED (Attach additional sheet if needed)	
1	2	3	4	5		6	7		8	9	10	11	12	13	14	15	16	17	18 1	9 2	20 2	1 22	23	24	25	26	27	28
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Attach additional sheet if required on the same pattern.

7) Check I	List:	Have you filled/attached attested copies (with name stamp of a officer) of all required documents as per following sequence?	ttestation									
		,	Yes / No									
1.	Cop	by of Computerized National Identity Card (CNIC).										
2.	·	est Photograph mentioning your name and CNIC No on backside.										
3.	Cop	by of Matric/Secondary School Certificate (Proof of Age).										
4.	Cop	by of required Degrees/Diplomas/Certificates.										
5.	Pro	of of Post-Qualification experience.										
6.	Cop	by of Self Domicile Certificate.										
7.	Orio	ginal Departmental Permission Certificate (For Govt. Servants).										
8.		Case of Disabled Candidates, certificate of Disability from the npetent Authority.										
8) Declaration	n (i):	I hereby solemnly declare that I am not in possession of any domicile cer	rtificate other									
		than District claimed / submitted al	longwith this									
		Biodata form for the instant case. I further declare that if I am found in	possession of									
		any domicile certificate other than the one mentioned above, I will	be liable to									
		dismissal from service any time with costs or any other penalty.										
	(ii):	I certify that the statements made by me in the answers to the foregoing of	•									
		are true, complete and correct to the best of my knowledge and belief. S										
		fake/forged documents and any misrepresentation or omission discovered										
		appointment may render my appointment liable to termination in addition										
		decided by the Commission. I have also carefully read the General Instru	ictions to the									
		candidates and I am bound by the terms and conditions contained therein.										
		copies of all the documents should be attached in above order an on of page number of Bio-data Form.	d numbered i									
		Candidate's S	ignature									
		Date										