

Volunteer Program Application Form

****Required Fields***

Legal Name*: _____ **Spiritual Name (if any):** _____

Address*: _____

Telephone No*: _____ **Email ID***: _____

Please describe why you want to be a volunteer.*

Event Attended 1*: _____ **Date***: _____

Event Attended 2: _____ **Date:** _____

Event Attended 3: _____ **Date:** _____

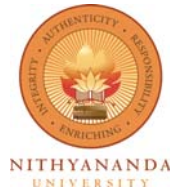
Signing the following releases is a condition of participating in the Volunteer Program.

Release of Liability, Waiver of Legal Rights and Assumption of Risk

I understand that I am a voluntary participant of the Volunteer Program ("Program"). To promote the immense benefit to me as a person and my life in general, and with the deep desire to achieve fruition of my spiritual quest, I voluntarily offer my commitment of time to serve, to volunteer, and to spread the message and teachings of Sri Nithyananda Swami ("Swamiji"), as taught by Nithyananda University ("NU") and Swamiji.

I hereby certify that I am not suffering from any physical, mental, or psychological disorders or taking any medicines for any physical, mental, or psychological disorders that would interfere with my ability to participate in, or benefit from the Volunteer Program, or volunteer my services as a volunteer in the future. I also state that I am physically and mentally capable of carrying out the meditations, yoga practices, kriyas, diets, techniques and other activities during my volunteering services. Having realized the immense benefits to the people through the services of NU and with a promise to follow the teachings, philosophy, and the ideology of Swamiji and policies and guidelines of NU, I sincerely request to be recognized as a volunteer to support and spread the message of NU to every being in this world. My participation in the Program is at the sole and absolute discretion of the NU. I have read and hereby agree to the *Volunteer Integrity & Authenticity Declaration (See Attachment 1)*.

For myself, my heirs, executors, administrators, legal representatives, assignees, and successors in interest (collectively "Successors") I HEREBY WAIVE, RELEASE, DISCHARGE, HOLD HARMLESS, AND PROMISE TO INDEMNIFY AND NOT TO SUE the Releasees as defined below and all organizers, promoting organizations, property owners, public entities that are in any manner connected with the Program or event, and their respective agents, officials, other volunteers, and employees through or by which the event or Program will be held, (the foregoing are also collectively deemed to be Releasees), FROM ANY AND ALL RIGHTS AND CLAIMS INCLUDING CLAIMS ARISING FROM THE RELEASEES' OWN NEGLIGENCE TO THE MAXIMUM EXTENT PERMITTED BY LAW, which I have or which may hereafter accrue to me, and from any and all damages which may be sustained by me directly or indirectly in connection with, or arising out of, my



participation I hereby acknowledge and agree that the Nithyananda University, in letting me volunteer, does not make any claims, promises or guarantees about the individual or group outcome of the Volunteer Program.

For myself, and my Successors, I hereby agree to forever release, waive, discharge and covenant not to sue NU, Swamiji, the Acharyas ("teachers"), their volunteers and/or anyone else directly or indirectly involved in sponsoring, hosting, administrating, marketing, organizing, managing, or conducting the Program (collectively "Releasees") for any and all claims or demands arising out of any injury (including death), any form of mental distress, property loss, or other damages related to (i) my participation in the Program, including but not limited to injuries, losses or damages caused by the negligence or acts of the Releasees or others, or (ii) the condition of the premises in which the Program occurs, whether or not I am then participating in the Program.

I further agree to indemnify and hold harmless all Releasees from all claims, judgments, demands, or costs, including attorney's fees, incurred in connection with any action brought as a result of my participation in the Program.

I expressly agree that this waiver and release is intended to be as broad and inclusive as permitted by the laws of the State of California, and that if any portion hereof is held invalid, the remainder shall continue in full force and effect.

I agree, for myself and my Successors, that the above representations are contractually binding, and are not mere recitals, and that should I or my Successors assert a claim contrary to what I have agreed to in this contract, the claiming party shall be liable for all expenses (including legal fees) incurred by Releasees in defending the claims. This contract may not be modified orally, and a waiver or modification of any provision shall not be construed as a waiver or modification of any other provision herein or as consent to any other waiver or modification. Every term and provision of this contract is intended to be severable. If any one or more of them is found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable.

I understand that all blessings, instructions, teachings and suggestions made as part of the Program (or as part of any complimentary segment of the Program, such as but not limited to live Akashic Readings) are purely in a spiritual capacity and are not intended to be any sort of guarantee or definitive statement about the past, present, or the future. I understand that in connection with the Program, the Releasees do not make any claims, promises, or guarantees about the individual or group outcome of the Program or its related services.

My signature below affirms that I have read and understood the above waiver and release and that I voluntarily, freely and without duress agree to its terms, that I have the full right and authority to sign this form and that I am not a minor (unless my legal guardian signs this form below).

Signature*: _____ **Date*:** _____

Signature of Parent or Guardian: _____ **Date:** _____

CONFIDENTIALITY AGREEMENT

I acknowledge that as a volunteer, I may work with, have access to, or create information and materials that are confidential or proprietary to NU, including but not limited to: proprietary course material and curriculum, teacher training material, volunteer training material, other training material, information developed or learned by me during the course of or as a result of my association with NU, NU or its partners' financial and organization information, information related to students, donors, other volunteers, Swamiji, and other specifically identified information (hereinafter "Confidential Information"). I acknowledge and agree that all Confidential Information and all physical embodiments thereof are the property of, and confidential to NU. I hereby covenant and agree that I will not, during or following my service with NU, use, publish, divulge, transfer, or disclose any of the Confidential Information to any other person or entity, either directly or indirectly, except as may be required in the ordinary course of performing my duties as a volunteer, and that I will use my best efforts to safeguard such Confidential Information from unauthorized use or disclosure. With regards to any such Confidential Information,



provided to me or created or obtained by other means by me, I understand that the usage of such materials for any purpose other than related to the volunteering task is strictly prohibited. In addition, at all times, any and all rights and the possession of the Confidential Information, provided to me or created or obtained by other means by me, are agreed to be the sole and exclusive property of NU and I shall immediately release and return any materials in my possession immediately upon completion of the related volunteering task or on being asked to stop volunteering. Upon confirmation of the materials being received back by NU, I promise to immediately fully destroy any and all copies of such materials in my possession including but not limited to files and various forms of media in my computer and other electronic storage devices, which I have access to.

If at any time or times I shall, either alone or with others, make, conceive, discover or reduce to practice any invention, modification, discovery, design, development, improvement, process, software program, work of authorship, documentation, formula, data, technique, know-how, secret or intellectual property right whatsoever or any interest therein, whether or not patentable or registrable under copyright or similar statutes or subject to analogous protections (collectively, "Developments") that (a) relates to the operations or activities of NU or the Program or which may be used in relation therewith, (b) results from tasks assigned to me by NU or which may be used in relation therewith, or (c) results from the use of premises or personal property (whether tangible or intangible) owned, leased or contracted for by NU, such Developments and the benefits thereof shall immediately become the sole and absolute property of NU and its assigns, and I shall promptly disclose to NU (or any persons designated by it) each such Development. I hereby assign to NU and its successors and assigns without further compensation any and all rights to any Developments and agree that I will, at any time at the request and cost of NU, sign, execute, make and do all such deeds, documents, acts and things as NU and its duly authorized agent may reasonably require.

I promise to abide by all of the directions of NU and to follow all accounting, legal and administrative procedures set forth and amended from time to time including any request from NU to stop serving as a volunteer in the future.

Signature*: _____ **Date*:** _____

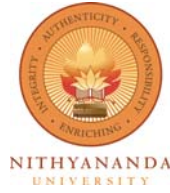
Signature of Parent or Guardian: _____ **Date:** _____

VISUAL MEDIA CONSENT AND RELEASE

By signing this form below, I hereby grant to Nithyananda University and its assignees the right to create via photography or videography or other means and the right to reproduce, display, and disseminate worldwide and in perpetuity in any traditional or electronic media format, any of my images and videos, taken at any of Nithyananda University or its associated organizations' events and Programs, or testimonials I submit, in whole or in part, without requiring Nithyananda University or its assignees to notify me, seek my permission, or owe any form of compensation. I understand that these images, videos and testimonials will be used in an appropriate and respectful manner. I confirm that these images and videos were taken and I have provided the testimonials with my knowledge and consent.

Signature*: _____ **Date*:** _____

Signature of Parent or Guardian: _____ **Date:** _____



ATTACHMENT 1

VOLUNTEER INTEGRITY & AUTHENTICITY DECLARATION

***Integrity** is you fulfilling the word and thought you give to yourself and to others and experiencing a state of Poornatva – completion with yourself and with life.*

***Authenticity** is you being established and responding to life from who you believe yourself to be for yourself, who you believe yourself to be for others, and, what others believe you to be for them.*

The *tatva* (truth) of volunteering:

Volunteering is the best way for enriching yourself and enriching others and living enlightenment. When you volunteer, whatever you offer as *seva* ("selfless service") to Paramahansa Nithyananda ("the Master"), the Master's message and the Master's mission enriches you and others and has you live advaita. Volunteering is the possibility of experiencing liberation from your individual limiting identity and experiencing expansion to the infinite cosmic identity.

VOLUNTEER DECLARATION

I, _____, declare the following with authenticity and integrity:

- 1) I authentically cognize which is internally process, understand and declare the truth that whatever I offer as *seva* to the Master, His mission and for spreading His message reaches the cosmic source of energy directly.
- 2) I authentically cognize which is internally process, understand and declare that volunteering is the possibility of experiencing liberation from my individual limiting identity and experiencing expansion into the infinite cosmic identity.
- 3) I authentically cognize which is internally process, understand and declare that volunteering is the best path for enriching myself, enriching others and living advaita.

Signature: _____ **Date:** _____

Signature of Parent or Guardian: _____ **Date:** _____