

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



VIGIL  
SOLEMNITY OF THE NATIVITY  
OF SAINT JOHN THE BAPTIST

23 JUNE 2018

# ORDER OF MASS

## PRELUDE

Berceuse à la mémoire de Louis Vierne

Pierre Cochereau  
(1924-1984)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. By all your saints still striv - ing, For all your saints at rest,
2. All praise for John the Bap - tist, Fore - run - ner of the Word,
3. Then let us praise the Fa - ther And wor-ship God the Son



Your ho - ly Name, O Je - sus, For ev - er - more be blessed.  
Our true El - i - jah, mak-ing A high-way for our Lord.  
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown  
The last and great - est pro - phet, He saw the dawn-ing ray  
'Til all the ran-somed num - ber Who stand be - fore the throne,



And ev - er shine in splen - dor Re - flect - ed from your throne.  
Of light that grows in splen - dor Un - til the per - fect day.  
A - scribe all pow'r and glo - ry And praise to God a - lone.

### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.



BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION  
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*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
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Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Ira E. Chase, Sr.  
Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Organist*  
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Choir of the Basilica of the National Shrine  
Katie Baughman, D.M.A., Crossley Hawn, M.M.,  
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*


The National Shrine Shops: Religious Bookstore & Gift Shop  
are located at the front entrances on the lower level next to the Cafeteria.

### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **ProceSSIONAL Hymn** Text: Fred Pratt Green (b. 1903); © 1980, Hope Publishing Co., Music: DE EERSTEN ZIJN DE LAASTEN. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: *Nurnbergisches Gesangbuch*, 1676; Venerable Bede (673-735); tr. John M. Neale (1818-1866), Music: WINCHESTER NEW. **Preface Acclamation, Memorial Acclamation** Music: ICCEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Christopher Willcock, © 1977. **Recessional Hymn** Text: William W. How (1823-1897), Music: SINE NOMINE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.

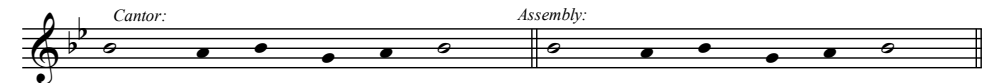
## PENITENTIAL ACT

Cantor: Lord Jesus, you announce the Good News of God's peace:



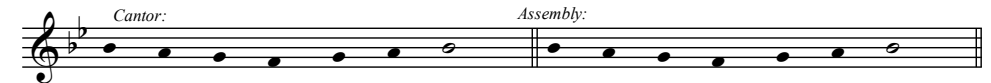
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor: Christ Jesus, you are the light which enlightens the world:



Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor: Lord Jesus, you call us to follow you in the Kingdom of God:



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## SUMMER ORGAN RECITAL SERIES

Sundays  
6:00 PM, Great Upper Church  
*Free and open to the public*

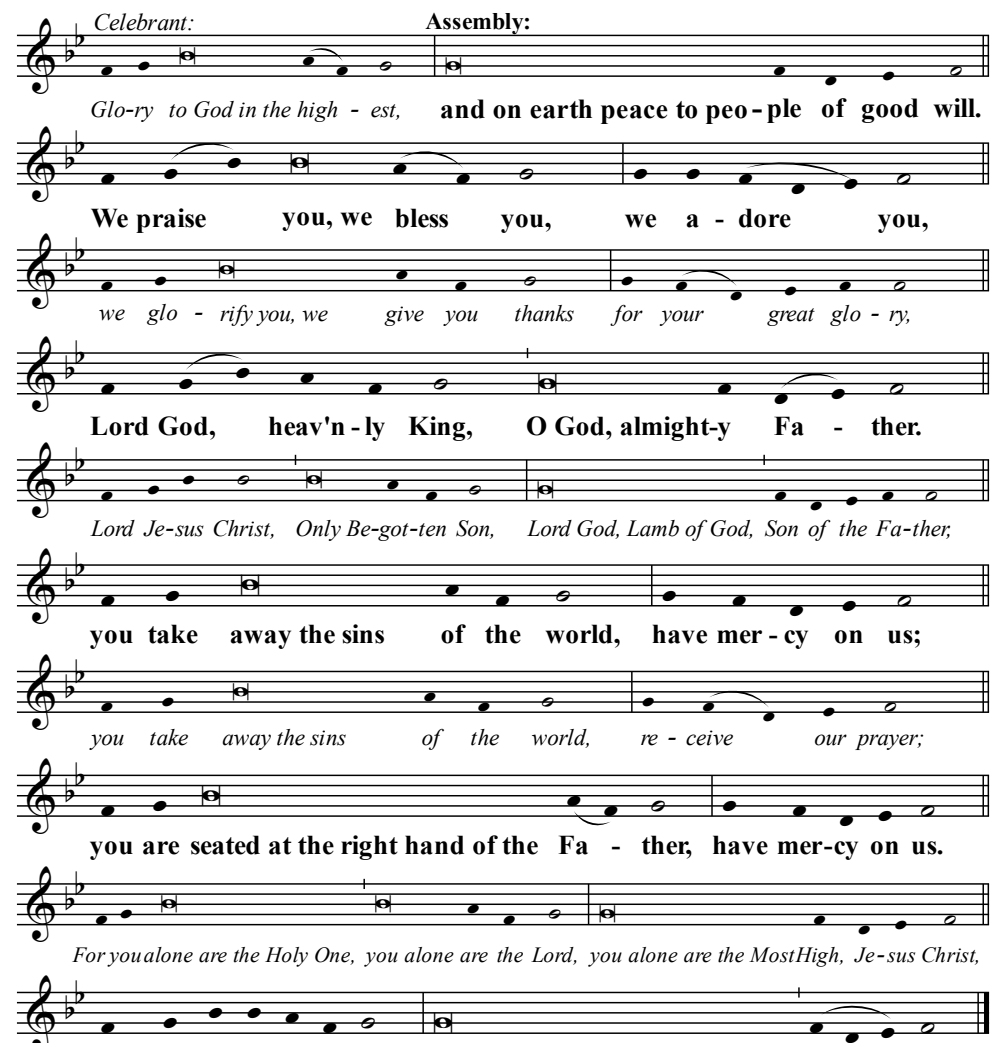
### July

- 1 Andrew Vu - Washington, D.C.
- 8 Charles Boyd Tompkins - Greenville, South Carolina
- 15 Virgil Barkauskas - Melville, New York
- 22 Roland Voit - Hagen, Germany
- 29 Jonathan William Moyer - Cleveland, Ohio

### August

- 5 Jacob Fuhrman - Penfield, New York
- 12 Benjamin LaPrairie - Washington, D.C.
- 19 Stefan Donner - Vienna, Austria
- 26 Peter Latona - Washington, D.C.

## GLORIA



*Celebrant:* *Assembly:*  
*Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.*  
**We praise you, we bless you, we a - dore you,**  
*we glo - rify you, we give you thanks for your great glo - ry,*  
**Lord God, heav'n - ly King, O God, almight-y Fa - ther.**  
*Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,*  
**you take away the sins of the world, have mer - cy on us;**  
*you take away the sins of the world, re - ceive our prayer;*  
**you are seated at the right hand of the Fa - ther, have mer-cy on us.**  
*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je-sus Christ,*  
**with the Ho-ly Spir - it, in the glory of God the Father. A - men.**

## COLLECT

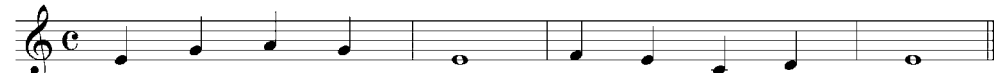
# LITURGY OF THE WORD

## READING I

Jeremiah 1:4-10

## PSALM RESPONSE

Psalm 71:1-2, 3-4a, 5-6ab, 15ab and 17



Since my moth - er's womb, you have been my strength.

## READING II

I Peter 1:8-12

## GOSPEL ACCLAMATION

John 1:7; Luke 1:17



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

He came to testify to the light,  
to prepare a people fit for the Lord.

Deacon: The Lord be with you.  
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.  
Assembly: Glory to you, O Lord.

## GOSPEL

Luke 1:5-17

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

## BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

## RECESSIONAL HYMN



1. For all the saints who from their la - bors rest, All
2. You were their rock, their for - tress and their might;
3. From earth's wide bounds, from o - cean's farth - est coast,



who by faith be - fore the world con - fessed, Your  
You, Lord, their Cap - tain in their well - fought fight;  
Through gates of pearl streams in the count - less host,



name O Je - sus, be for - ev - er blest.  
You in the dark - ness drear, their one true light.  
Sing - ing to Fa - ther, Son and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

## POSTLUDE

Greater Richmond Children's Choir

Richmond, VA



*Our Nation's Flag is draped from the Knights' Tower through  
the gracious assistance of the Knights of Columbus Supreme  
Headquarters in New Haven, Connecticut.*

*This flag was first hung from the tower during the Knights of  
Columbus' "Day of Remembrance: One Nation Under God,"  
on the first anniversary of September 11.*

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS



1. When Je - sus came to Jor - dan
2. He came to share re - pen - tance
3. He came to share temp - ta - tion,
4. So when the Dove de - scend - ed



To be bap - tized by John,  
With all who mourn their sins,  
Our ut - most woe and loss;  
On him, the Son of Man,



He did not come for par - don,  
To speak the vi - tal sen - tence  
For us and our sal - va - tion  
The hid - den years had end - ed,



But as his Fa - ther's Son.  
With which good news be - gins.  
To die up - on the cross.  
The age of grace be - gan.

## COMMUNION RITE

### PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

### PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

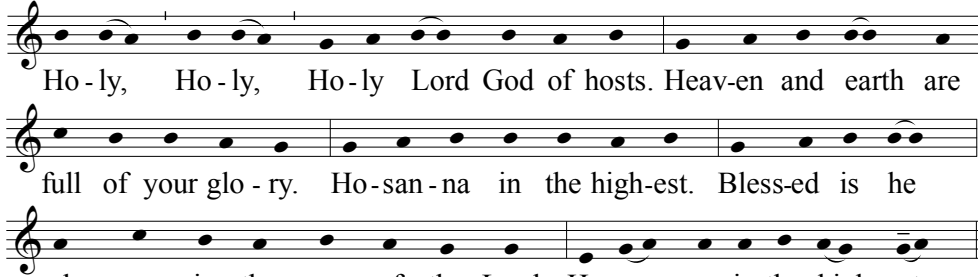
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

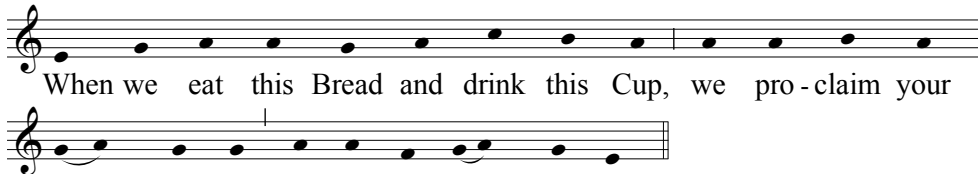
### PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

### MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

### GREAT AMEN



A - men, A - men, A - men.

### LORD'S PRAYER & DOXOLOGY

#### SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

#### LITANY AT THE BREAKING OF BREAD



A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Celebrant: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

#### COMMUNION PROCESSION



I will praise your name for ev - er, my King and my God.

#### PRAYER AFTER COMMUNION

#### PRAYER FOR RELIGIOUS LIBERTY

Almighty God, Father of all nations, for freedom you have set us free in  
Christ Jesus. We praise and bless you for the gift of religious liberty, the  
foundation of human rights, justice, and the common good.

Grant to our leaders the wisdom to protect and promote our liberties; By  
your grace may we have the courage to defend them, for ourselves and for  
all those who live in this blessed land.

We ask this through the intercession of Mary Immaculate, our patroness,  
and in the name of your Son, our Lord Jesus Christ, in the unity of the Holy  
Spirit, with whom you live and reign, one God, for ever and ever. Amen.