MARY OLIVER



Devotions

The Selected Poems of Mary Oliver

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Devotions

THE SELECTED POEMS OF MARY OLIVER

Mary Oliver

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FROM Felicity 2015

I WAKE CLOSE TO MORNING

Why do people keep asking to see
God's identity papers
when the darkness opening into morning
is more than enough?
Certainly any god might turn away in disgust.
Think of Sheba approaching
the kingdom of Solomon.
Do you think she had to ask,
"Is this the place?"

THIS MORNING

This morning the redbirds' eggs have hatched and already the chicks are chirping for food. They don't know where it's coming from, they just keep shouting, "More! More!" As to anything else, they haven't had a single thought. Their eyes haven't yet opened, they know nothing about the sky that's waiting. Or the thousands, the millions of trees. They don't even know they have wings.

And just like that, like a simple neighborhood event, a miracle is taking place.

THE WORLD I LIVE IN

I have refused to live locked in the orderly house of reasons and proofs.

The world I live in and believe in is wider than that. And anyway, what's wrong with *Maybe*?

You wouldn't believe what once or twice I have seen. I'll just tell you this: only if there are angels in your head will you ever, possibly, see one.

WHISTLING SWANS

Do you bow your head when you pray or do you look up into that blue space?

Take your choice, prayers fly from all directions.

And don't worry about what language you use,

God no doubt understands them all.

Even when the swans are flying north and making such a ruckus of noise, God is surely listening and understanding.

Rumi said, There is no proof of the soul.

But isn't the return of spring and how it

springs up in our hearts a pretty good hint?

Yes, I know, God's silence never breaks, but is that really a problem?

There are thousands of voices, after all.

And furthermore, don't you imagine (I just suggest it)

that the swans know about as much as we do about the whole business?

So listen to them and watch them, singing as they fly. Take from it what you can.

STORAGE

When I moved from one house to another there were many things I had no room for. What does one do? I rented a storage space. And filled it. Years passed. Occasionally I went there and looked in, but nothing happened, not a single twinge of the heart.

As I grew older the things I cared about grew fewer, but were more important. So one day I undid the lock and called the trash man. He took everything.

I felt like the little donkey when his burden is finally lifted. Things!
Burn them, burn them! Make a beautiful fire! More room in your heart for love, for the trees! For the birds who own nothing—the reason they can fly.

FOR TOM SHAW S.S.J.E. (1945-2014)

Where has this cold come from? "It comes from the death of your friend."

Will I always, from now on, be this cold? "No, it will diminish. But always it will be with you."

What is the reason for it?
"Wasn't your friendship always as beautiful
as a flame?"

I KNOW SOMEONE

I know someone who kisses the way a flower opens, but more rapidly. Flowers are sweet. They have short, beatific lives. They offer much pleasure. There is nothing in the world that can be said against them. Sad, isn't it, that all they can kiss is the air.

Yes, yes! We are the lucky ones.

THAT LITTLE BEAST

That pretty little beast, a poem,
has a mind of its own.

Sometimes I want it to crave apples
but it wants red meat.

Sometimes I want to walk peacefully
on the shore
and it wants to take off all its clothes
and dive in.

Sometimes I want to use small words and make them important and it starts shouting the dictionary, the opportunities.

Sometimes I want to sum up and give thanks, putting things in order and it starts dancing around the room on its four furry legs, laughing and calling me outrageous.

But sometimes, when I'm thinking about you, and no doubt smiling, it sits down quietly, one paw under its chin, and just listens.

THE POND

August of another summer, and once again
I am drinking the sun
and the lilies again are spread across the water.
I know now what they want is to touch each other.
I have not been here for many years
during which time I kept living my life.
Like the heron, who can only croak, who wishes he could sing,

I wish I could sing.

A little thanks from every throat would be appropriate. This is how it has been, and this is how it is:
All my life I have been able to feel happiness,
except whatever was not happiness,
which I also remember.

Each of us wears a shadow.

But just now it is summer again and I am watching the lilies bow to each other, then slide on the wind and the tug of desire, close, close to one another.

Soon now, I'll turn and start for home.

And who knows, maybe I'll be singing.

I HAVE JUST SAID

I have just said something ridiculous to you and in response,

your glorious laughter.
These are the days
the sun
is swimming back

to the east and the light on the water gleams as never, it seems, before.

I can't remember every spring, I can't remember everything—

so many years!

Are the morning kisses the sweetest or the evenings

or the inbetweens?
All I know

is that "thank you" should appear somewhere.

So, just in case
I can't find
the perfect place—
"Thank you, thank you."

THE GIFT

Be still, my soul, and steadfast.
Earth and heaven both are still watching though time is draining from the clock and your walk, that was confident and quick, has become slow.

So, be slow if you must, but let the heart still play its true part. Love still as once you loved, deeply and without patience. Let God and the world know you are grateful. That the gift has been given.

FROM Blue Horses

2014

AFTER READING LUCRETIUS, I GO TO THE POND

The slippery green frog that went to his death in the heron's pink throat was my small brother,

and the heron
with the white plumes
like a crown on his head
who is washing now his great sword-beak
in the shining pond
is my tall thin brother.

My heart dresses in black and dances.

I DON'T WANT TO BE DEMURE OR RESPECTABLE

I don't want to be demure or respectable.

I was that way, asleep, for years.

That way, you forget too many important things.

How the little stones, even if you can't hear them, are singing.

How the river can't wait to get to the ocean and the sky, it's been there before.

What traveling is that!

It is a joy to imagine such distances.

I could skip sleep for the next hundred years.

There is a fire in the lashes of my eyes.

It doesn't matter where I am, it could be a small room.

The glimmer of gold Böhme saw on the kitchen pot was missed by everyone else in the house.

Maybe the fire in my lashes is a reflection of that.

Why do I have so many thoughts, they are driving me crazy.

Why am I always going anywhere, instead of somewhere?

Listen to me or not, it hardly matters.

I'm not trying to be wise, that would be foolish.

I'm just chattering.

STEBBIN'S GULCH

by the randomness of the way the rocks tumbled ages ago

the water pours it pours it pours ever along the slant

of downgrade dashing its silver thumbs against the rocks or pausing to carve

a sudden curled space where the flashing fish splash or drowse while the kingfisher overhead

rattles and stares and so it continues for miles this bolt of light, its only industry

to descend and to be beautiful while it does so; as for purpose

there is none, it is simply one of those gorgeous things that was made

to do what it does perfectly and to last, as almost nothing does, almost forever.

FRANZ MARC'S BLUE HORSES

I step into the painting of the four blue horses. I am not even surprised that I can do this.

One of the horses walks toward me.

His blue nose noses me lightly. I put my arm
over his blue mane, not holding on, just
commingling.

He allows me my pleasure.

Franz Marc died a young man, shrapnel in his brain.

I would rather die than try to explain to the blue horses what war is.

They would either faint in horror, or simply find it impossible to believe.

I do not know how to thank you, Franz Marc.

Maybe our world will grow kinder eventually.

Maybe the desire to make something beautiful is the piece of God that is inside each of us.

Now all four horses have come closer, are bending their faces toward me as if they have secrets to tell.

I don't expect them to speak, and they don't.

If being so beautiful isn't enough, what could they possibly say?

ON MEDITATING, SORT OF

Meditation, so I've heard, is best accomplished if you entertain a certain strict posture. Frankly, I prefer just to lounge under a tree. So why should I think I could ever be successful?

Some days I fall asleep, or land in that even better place—half-asleep—where the world, spring, summer, autumn, winter—flies through my mind in its hardy ascent and its uncompromising descent.

So I just lie like that, while distance and time reveal their true attitudes: they never heard of me, and never will, or ever need to.

Of course I wake up finally thinking, how wonderful to be who I am, made out of earth and water, my own thoughts, my own fingerprints—all that glorious, temporary stuff.

LONELINESS

I too have known loneliness.
I too have known what it is to feel
misunderstood,
rejected, and suddenly
not at all beautiful.
Oh, mother earth,
your comfort is great, your arms never withhold.
It has saved my life to know this.
Your rivers flowing, your roses opening in the morning.
Oh, motions of tenderness!

DO STONES FEEL?

Do stones feel?
Do they love their life?
Or does their patience drown out everything else?

When I walk on the beach I gather a few white ones, dark ones, the multiple colors. Don't worry, I say, I'll bring you back, and I do.

Is the tree as it rises delighted with its many branches, each one like a poem?

Are the clouds glad to unburden their bundles of rain?

Most of the world says no, no, it's not possible.

I refuse to think to such a conclusion. Too terrible it would be, to be wrong.

DRIFTING

I was enjoying everything: the rain, the path wherever it was taking me, the earth roots beginning to stir.

I didn't intend to start thinking about God, it just happened.

How God, or the gods, are invisible, quite understandable.

But holiness is visible, entirely.

It's wonderful to walk along like that, thought not the usual intention to reach an answer but merely drifting.

Like clouds that only seem weightless but of course are not.

Are really important.

I mean, terribly important.

Not decoration by any means.

By next week the violets will be blooming.

Anyway, this was my delicious walk in the rain.

What was it actually about?

Think about what it is that music is trying to say. It was something like that.

BLUEBERRIES

I'm living in a warm place now, where you can purchase fresh blueberries all year long. Labor free. From various countries in South America. They're as sweet as any, and compared with the berries I used to pick in the fields outside of Provincetown, they're enormous. But berries are berries. They don't speak any language I can't understand. Neither do I find ticks or small spiders crawling among them. So, generally speaking, I'm very satisfied.

There are limits, however. What they don't have is the field. The field they belonged to and through the years I began to feel I belonged to. Well, there's life, and then there's later. Maybe it's myself that I miss. The field, and the sparrow singing at the edge of the woods. And the doe that one morning came upon me unaware, all tense and gorgeous. She stamped her hoof as you would to any intruder: Then gave me a long look, as if to say, Okay, you stay in your patch, I'll stay in mine. Which is what we did. Try packing that

up, South America.

THE VULTURE'S WINGS

The vulture's wings are black death color but the underwings as sunlight flushes into the feathers are bright are swamped with light. Just something explainable by the sun's angle yet I keep looking I keep wondering standing so far below these high floating birds could this as most things do be offering

something for

us to think about seriously?

WHAT GORGEOUS THING

I do not know what gorgeous thing the bluebird keeps saying, his voice easing out of his throat, beak, body into the pink air of the early morning. I like it whatever it is. Sometimes it seems the only thing in the world that is without dark thoughts. Sometimes it seems the only thing in the world that is without questions that can't and probably never will be answered, the only thing that is entirely content with the pink, then clear white morning and, gratefully, says so.

FROM Dog Songs

THE STORM

Now through the white orchard my little dog romps, breaking the new snow with wild feet.

Running here running there, excited,
hardly able to stop, he leaps, he spins
until the white snow is written upon
in large, exuberant letters,
a long sentence, expressing
the pleasures of the body in this world.

Oh, I could not have said it better myself.

PERCY (ONE)

Our new dog, named for the beloved poet, ate a book which unfortunately we had left unguarded.

Fortunately it was the *Bhagavad Gita*, of which many copies are available. Every day now, as Percy grows into the beauty of his life, we touch his wild, curly head and say,

"Oh, wisest of little dogs."

LITTLE DOG'S RHAPSODY IN THE NIGHT (PERCY THREE)

He puts his cheek against mine and makes small, expressive sounds. And when I'm awake, or awake enough

he turns upside down, his four paws in the air and his eyes dark and fervent.

Tell me you love me, he says.

Tell me again.

Could there be a sweeter arrangement? Over and over he gets to ask it. I get to tell.

PERCY (NINE)

Your friend is coming I say to Percy, and name a name

and he runs to the door, his wide mouth in its laugh-shape,

and waves, since he has one, his tail. Emerson, I am trying to live,

as you said we must, the examined life. But there are days I wish

there was less in my head to examine, not to speak of the busy heart. How

would it be to be Percy, I wonder, not thinking, not weighing anything, just running forward.

BENJAMIN, WHO CAME FROM WHO KNOWS WHERE

What shall I do?

When I pick up the broom

he leaves the room.

When I fuss with kindling he

runs for the yard.

Then he's back, and we

hug for a long time.

In his low-to-the-ground chest

I can hear his heart slowing down.

Then I rub his shoulders and

kiss his feet

and fondle his long hound ears.

Benny, I say,

don't worry. I also know the way

the old life haunts the new.

THE DOG HAS RUN OFF AGAIN

and I should start shouting his name and clapping my hands, but it has been raining all night and the narrow creek has risen is a tawny turbulence is rushing along over the mossy stones is surging forward with a sweet loopy music and therefore I don't want to entangle it with my own voice calling summoning my little dog to hurry back look the sunlight and the shadows are chasing each other listen how the wind swirls and leaps and dives up and down who am I to summon his hard and happy body his four white feet that love to wheel and pedal through the dark leaves to come back to walk by my side, obedient.

BAZOUGEY

Where goes he now, that dark little dog
who used to come down the road barking and shining?
He's gone now, from the world of particulars,
the singular, the visible.

So, that deepest sting: sorrow. Still, is he gone from us entirely, or is he a part of that other world, everywhere?

Come with me into the woods where spring is advancing, as it does, no matter what, not being singular or particular, but one of the forever gifts, and certainly visible.

See how the violets are opening, and the leaves unfolding, the streams gleaming and the birds singing. What does it make you think of? His shining curls, his honest eyes, his beautiful barking.

HER GRAVE

She would come back, dripping thick water, from the green bog. She would fall at my feet, she would draw the black skin from her gums, in a hideous and wonderful smile—and I would rub my hands over her pricked ears and her cunning elbows,

and I would hug the barrel of her body, amazed at the unassuming perfect arch of her neck.

 ∞

It took four of us to carry her into the woods. We did not think of music, but, anyway, it began to rain slowly.

Her wolfish, invitational, half-pounce.

Her great and lordly satisfaction at having chased something.

My great and lordly satisfaction at her splash of happiness as she barged through the pitch pines swiping my face with her wild, slightly mossy tongue.

Does the hummingbird think he himself invented his crimson throat? He is wiser than that, I think.

 ∞

A dog lives fifteen years, if you're lucky.

Do the cranes crying out in the high clouds think it is all their own music?

A dog comes to you and lives with you in your own house, but you do not therefore own her, as you do not own the rain, or the trees, or the laws which pertain to them.

Does the bear wandering in the autumn up the side of the hill think all by herself she has imagined the refuge and the refreshment of her long slumber?

A dog can never tell you what she knows from the smells of the world, but you know, watching her, that you know almost nothing.

Does the water snake with his backbone of diamonds think the black tunnel on the bank of the pond is a palace of his own making?



She roved ahead of me through the fields, yet would come back, or wait for me, or be somewhere.

Now she is buried under the pines.

Nor will I argue it, or pray for anything but modesty, and not to be angry.

Through the trees there is the sound of the wind, palavering.

The smell of the pine needles, what is it but a taste of the infallible energies?

How strong was her dark body! How apt is her grave place.

How beautiful is her unshakable sleep.

-0000

Finally, the slick mountains of love break over us.

THE POETRY TEACHER

The university gave me a new, elegant classroom to teach in. Only one thing, they said. You can't bring your dog. It's in my contract, I said. (I had made sure of that.)

We bargained and I moved to an old classroom in an old building. Propped the door open. Kept a bowl of water in the room. I could hear Ben among other voices barking, howling in the distance. Then they would all arrive—Ben, his pals, maybe an unknown dog or two, all of them thirsty and happy. They drank, they flung themselves down among the students. The students loved it. They all wrote thirsty, happy poems.

THE FIRST TIME PERCY CAME BACK

The first time Percy came back he was not sailing on a cloud. He was loping along the sand as though he had come a great way.

"Percy," I cried out, and reached to him—

those white curls—

but he was unreachable. As music

is present yet you can't touch it. "Yes, it's all different," he said.

"You're going to be very surprised."

But I wasn't thinking of that. I only

wanted to hold him. "Listen," he said,

"I miss that too.

And now you'll be telling stories

of my coming back

and they won't be false, and they won't be true,

but they'll be real."

And then, as he used to, he said, "Let's go!"

And we walked down the beach together.

FROM A Thousand Mornings

2012

I GO DOWN TO THE SHORE

I go down to the shore in the morning and depending on the hour the waves are rolling in or moving out, and I say, oh, I am miserable, what shall—what should I do? And the sea says in its lovely voice:

Excuse me, I have work to do.

I HAPPENED TO BE STANDING

I don't know where prayers go,
or what they do.
Do cats pray, while they sleep
half-asleep in the sun?
Does the opossum pray as it
crosses the street?
The sunflowers? The old black oak
growing older every year?
I know I can walk through the world,
along the shore or under the trees,
with my mind filled with things
of little importance, in full
self-attendance. A condition I can't really
call being alive.
Is a prayer a gift, or a petition,
or does it matter?

or does it matter?

The sunflowers blaze, maybe that's their way.

Maybe the cats are sound asleep. Maybe not.

While I was thinking this I happened to be standing just outside my door, with my notebook open, which is the way I begin every morning.

Then a wren in the privet began to sing.

He was positively drenched in enthusiasm, I don't know why. And yet, why not. I wouldn't persuade you from whatever you believe or whatever you don't. That's your business. But I thought, of the wren's singing, what could this be if it isn't a prayer? So I just listened, my pen in the air.

THREE THINGS TO REMEMBER

As long as you're dancing, you can break the rules.

Sometimes breaking the rules is just extending the rules.

Sometimes there are no rules.

LINES WRITTEN IN THE DAYS OF GROWING DARKNESS

Every year we have been witness to it: how the world descends

into a rich mash, in order that it may resume.
And therefore who would cry out

to the petals on the ground to stay, knowing as we must, how the vivacity of *what was* is married

to the vitality of what will be? I don't say it's easy, but what else will do

if the love one claims to have for the world be true?

So let us go on, cheerfully enough, this and every crisping day,

though the sun be swinging east,

and the ponds be cold and black, and the sweets of the year be doomed.

AN OLD STORY

Sleep comes its little while. Then I wake in the valley of midnight or three a.m. to the first fragrances of spring

which is coming, all by itself, no matter what.

My heart says, what you thought you have you do not have.

My body says, will this pounding ever stop?

My heart says: there, there, be a good student. My body says: let me up and out, I want to fondle those soft white flowers, open in the night.

THE INSTANT

Today one small snake lay, looped and solitary in the high grass, it

swirled to look, didn't like what it saw and was gone in two pulses

forward and with no sound at all, only two taps, in disarray, from that other shy one, my heart.

TIDES

Every day the sea blue gray green lavender pulls away leaving the harbor's dark-cobbled undercoat

slick and rutted and worm-riddled, the gulls walk there among old whalebones, the white spines of fish blink from the strandy stew as the hours tick over; and then

far out the faint, sheer line turns, rustling over the slack, the outer bars, over the green-furred flats, over the clam beds, slippery logs,

barnacle-studded stones, dragging the shining sheets forward, deepening, pushing, wreathing together wave and seaweed, their piled curvatures

spilling over themselves, lapping blue gray green lavender, never resting, not ever but fashioning shore, continent, everything.

And here you may find me on almost any morning

walking along the shore so light-footed so casual.

THE POET COMPARES HUMAN NATURE TO THE OCEAN FROM WHICH WE CAME

The sea can do craziness, it can do smooth, it can lie down like silk breathing or toss havoc shoreward; it can give

gifts or withhold all; it can rise, ebb, froth like an incoming frenzy of fountains, or it can sweet-talk entirely. As I can too,

and so, no doubt, can you, and you.

LIFE STORY

When I lived under the black oaks I felt I was made of leaves. When I lived by Little Sister Pond, I dreamed I was the feather of the blue heron left on the shore; I was the pond lily, my root delicate as an artery, my face like a star, my happiness brimming. Later I was the footsteps that follow the sea. I knew the tides, I knew the ingredients of the wrack. I knew the eider, the red-throated loon with his uplifted beak and his smart eye. I felt I was the tip of the wave, the pearl of water on the eider's glossy back. No, there's no escaping, nor would I want to escape this outgo, this foot-loosening, this solution to gravity and a single shape. Now I am here, later I will be there. I will be that small cloud, staring down at the water, the one that stalls, that lifts its white legs, that looks like a lamb.

VARANASI

Early in the morning we crossed the ghat, where fires were still smoldering, and gazed, with our Western minds, into the Ganges. A woman was standing in the river up to her waist; she was lifting handfuls of water and spilling it over her body, slowly and many times, as if until there came some moment of inner satisfaction between her own life and the river's. Then she dipped a vessel she had brought with her and carried it filled with water back across the ghat, no doubt to refresh some shrine near where she lives, for this is the holy city of Shiva, maker of the world, and this is his river. I can't say much more, except that it all happened in silence and peaceful simplicity, and something that felt like the bliss of a certainty and a life lived in accordance with that certainty. I must remember this, I thought, as we fly back to America. Pray God I remember this.

FROM Swan 2010

I WORRIED

I worried a lot. Will the garden grow, will the rivers flow in the right direction, will the earth turn as it was taught, and if not, how shall I correct it?

Was I right, was I wrong, will I be forgiven, can I do better?

Will I ever be able to sing, even the sparrows can do it and I am, well, hopeless.

Is my eyesight fading or am I just imagining it, am I going to get rheumatism, lockjaw, dementia?

Finally I saw that worrying had come to nothing. And gave it up. And took my old body and went out into the morning, and sang.

I OWN A HOUSE

I own a house, small but comfortable. In it is a bed, a desk, a kitchen, a closet, a telephone. And so forth—you know how it is: things collect.

Outside the summer clouds are drifting by, all of them with vague and beautiful faces. And there are the pines that bush out spicy and ambitious, although they do not even know their names. And there is the mockingbird; over and over he rises from his thorn-tree and dances—he actually dances, in the air. And there are days I wish I owned nothing, like the grass.

DON'T HESITATE

If you suddenly and unexpectedly feel joy, don't hesitate. Give in to it. There are plenty of lives and whole towns destroyed or about to be. We are not wise, and not very often kind. And much can never be redeemed. Still, life has some possibility left. Perhaps this is its way of fighting back, that sometimes something happens better than all the riches or power in the world. It could be anything, but very likely you notice it in the instant when love begins. Anyway, that's often the case. Anyway, whatever it is, don't be afraid of its plenty. Joy is not made to be a crumb.

SWAN

Did you too see it, drifting, all night on the black river? Did you see it in the morning, rising into the silvery air, an armful of white blossoms, a perfect commotion of silk and linen as it leaned into the bondage of its wings: a snowbank, a bank of lilies, biting the air with its black beak? Did you hear it, fluting and whistling a shrill dark music, like the rain pelting the trees, like a waterfall knifing down the black ledges? And did you see it, finally, just under the clouds a white cross streaming across the sky, its feet like black leaves, its wings like the stretching light of the river? And did you feel it, in your heart, how it pertained to everything? And have you too finally figured out what beauty is for? And have you changed your life?

PASSING THE UNWORKED FIELD

```
Queen Anne's lace
is hardly
prized but
all the same it isn't
idle look
how it
stands straight on its
thin stems how it
scrubs its white faces
with the
rags of the sun how it
makes all the
loveliness
it can.
```

HOW I GO TO THE WOODS

Ordinarily I go to the woods alone, with not a single friend, for they are all smilers and talkers and therefore unsuitable.

I don't really want to be witnessed talking to the catbirds or hugging the old black oak tree. I have my way of praying, as you no doubt have yours.

Besides, when I am alone I can become invisible. I can sit on the top of a dune as motionless as an uprise of weeds, until the foxes run by unconcerned. I can hear the almost unhearable sound of the roses singing.



If you have ever gone to the woods with me, I must love you very much.

ON THE BEACH

On the beach, at dawn: four small stones clearly hugging each other.

How many kinds of love might there be in the world, and how many formations might they make

and who am I ever to imagine I could know such a marvelous business?

When the sun broke it poured willingly its light over the stones

that did not move, not at all, just as, to its always generous term, it shed its light on me,

my own body that loves, equally, to hug another body.

FROM Evidence

VIOLETS

Down by the rumbling creek and the tall trees—
where I went truant from school three days a week
and therefore broke the record—
there were violets as easy in their lives
as anything you have ever seen
or leaned down to intake the sweet breath of.
Later, when the necessary houses were built
they were gone, and who would give significance
to their absence.
Oh, violets, you did signify, and what shall take

your place?

WE SHAKE WITH JOY

We shake with joy, we shake with grief. What a time they have, these two housed as they are in the same body.

IT WAS EARLY

```
It was early,
   which has always been my hour
       to begin looking
           at the world
and of course,
   even in the darkness,
       to begin
           listening into it,
especially
   under the pines
       where the owl lives
           and sometimes calls out
as I walk by,
   as he did
       on this morning.
           So many gifts!
What do they mean?
```

In the marshes

with his bristle tail

the mink

where the pink light

was just arriving

was stalking the soft-eared mice,

and in the pines
the cones were heavy,
each one
ordained to open.

Sometimes I need only to stand wherever I am to be blessed.

Little mink, let me watch you.

Little mice, run and run.

Dear pine cone, let me hold you as you open.

WITH THANKS TO THE FIELD SPARROW, WHOSE VOICE IS SO DELICATE AND HUMBLE

I do not live happily or comfortably with the cleverness of our times.

The talk is all about computers, the news is all about bombs and blood.

This morning, in the fresh field,

I came upon a hidden nest.

It held four warm, speckled eggs.

I touched them.

Then went away softly,

having felt something more wonderful than all the electricity of New York City.

A LESSON FROM JAMES WRIGHT

If James Wright could put in his book of poems a blank page

dedicated to "the Horse David Who Ate One of My Poems," I am ready to follow him along

the sweet path he cut through the dryness and suggest that you sit now

very quietly in some lovely wild place, and listen to the silence.

And I say that this, too, is a poem.

ALMOST A CONVERSATION

I have not really, not yet, talked with otter about his life.

He has so many teeth, he has trouble with vowels.

Wherefore our understanding is all body expression—

he swims like the sleekest fish, he dives and exhales and lifts a trail of bubbles. Little by little he trusts my eyes and my curious body sitting on the shore.

Sometimes he comes close.

I admire his whiskers
and his dark fur which I would rather die than wear.

He has no words, still what he tells about his life is clear.

He does not own a computer.

He imagines the river will last forever.

He does not envy the dry house I live in.

He does not wonder who or what it is that I worship.

He wonders, morning after morning, that the river is so cold and fresh and alive, and still I don't jump in.

TO BEGIN WITH, THE SWEET GRASS

1.

Will the hungry ox stand in the field and not eat of the sweet grass?Will the owl bite off its own wings?Will the lark forget to lift its body in the air or forget to sing?Will the rivers run upstream?

Behold, I say—behold the reliability and the finery and the teachings of this gritty earth gift.

2.

Eat bread and understand comfort.

Drink water, and understand delight.

Visit the garden where the scarlet trumpets
are opening their bodies for the hummingbirds
who are drinking the sweetness, who are
thrillingly gluttonous.

For one thing leads to another.

Soon you will notice how stones shine underfoot.

Eventually tides will be the only calendar you believe in.

And someone's face, whom you love, will be as a star

both intimate and ultimate, and you will be both heart-shaken and respectful.

And you will hear the air itself, like a beloved, whisper: oh, let me, for a while longer, enter the two beautiful bodies of your lungs.

3.

The witchery of living is my whole conversation with you, my darlings.
All I can tell you is what I know.

Look, and look again. This world is not just a little thrill for the eyes.

It's more than bones.

It's more than the delicate wrist with its personal pulse.

It's more than the beating of the single heart.

It's praising.

It's giving until the giving feels like receiving.

You have a life—just imagine that!

You have this day, and maybe another, and maybe still another.

4.

Someday I am going to ask my friend Paulus, the dancer, the potter, to make me a begging bowl which I believe my soul needs.

And if I come to you, to the door of your comfortable house with unwashed clothes and unclean fingernails, will you put something into it?

I would like to take this chance. I would like to give you this chance.

5.

We do one thing or another; we stay the same, or we change.

Congratulations, if you have changed.

6.

Let me ask you this.

Do you also think that beauty exists for some fabulous reason?

And, if you have not been enchanted by this adventure—your life—what would do for you?

7.

What I loved in the beginning, I think, was mostly myself. Never mind that I had to, since somebody had to. That was many years ago. Since then I have gone out from my confinements, though with difficulty.

I mean the ones that thought to rule my heart.

I cast them out, I put them on the mush pile.

They will be nourishment somehow (everything is nourishment somehow or another).

And I have become the child of the clouds, and of hope. I have become the friend of the enemy, whoever that is. I have become older and, cherishing what I have learned, I have become younger.

And what do I risk to tell you this, which is all I know? Love yourself. Then forget it. Then, love the world.

EVIDENCE

1.

Where do I live? If I had no address, as many people do not, I could nevertheless say that I lived in the same town as the lilies of the field, and the still waters.

Spring, and all through the neighborhood now there are strong men tending flowers.

Beauty without purpose is beauty without virtue. But all beautiful things, inherently, have this function—to excite the viewers toward sublime thought. Glory to the world, that good teacher.

Among the swans there is none called the least, or the greatest.

I believe in kindness. Also in mischief. Also in singing, especially when singing is not necessarily prescribed.

As for the body, it is solid and strong and curious and full of detail; it wants to polish itself; it wants to love another body; it is the only vessel in the world that can hold, in a mix of power and sweetness: words, song, gesture, passion, ideas, ingenuity, devotion, merriment, vanity, and virtue.

Keep some room in your heart for the unimaginable.

2.

There are many ways to perish, or to flourish.

How old pain, for example, can stall us at the threshold of function.

Memory: a golden bowl, or a basement without light.

For which reason the nightmare comes with its painful story and says: *you need to know this*.

Some memories I would give anything to forget. Others I would not give up upon the point of death, they are the bright hawks of my life.

Still, friends, consider stone, that is without the fret of gravity, and water that is without anxiety.

And the pine trees that never forget their recipe for renewal.

And the female wood duck who is looking this way and that way for her children. And the snapping turtle who is looking this way and that way also. This is the world.

And consider, always, every day, the determination of the grass to grow despite the unending obstacles.

I ask you again: if you have not been enchanted by this adventure—your life—what would do for you?

And, where are you, with your ears bagged down as if with packets of sand? Listen. We all have much more listening to do. Tear the sand away. And listen. The river is singing.

What blackboard could ever be invented that could hold all the zeros of eternity?

Let me put it this way—if you disdain the cobbler may I assume you walk barefoot?

Last week I met the so-called deranged man who lives in the woods. He was walking with great care, so as not to step on any small, living thing.

For myself, I have walked in these woods for more than forty years, and I am the only thing, it seems, that is about to be used up. Or, to be less extravagant, will, in the foreseeable future, be used up.

First, though, I want to step out into some fresh morning and look around and hear myself crying out: "The house of money is falling! The house of money is falling! The weeds are rising! The weeds are rising!"

PRAYER

May I never not be frisky, May I never not be risqué.

May my ashes, when you have them, friend, and give them to the ocean,

leap in the froth of the waves, still loving movement,

still ready, beyond all else, to dance for the world.

MYSTERIES, YES

Truly, we live with mysteries too marvelous to be understood.

How grass can be nourishing in the mouths of the lambs.

How rivers and stones are forever in allegiance with gravity while we ourselves dream of rising.

How two hands touch and the bonds will never be broken.

How people come, from delight or the scars of damage, to the comfort of a poem.

Let me keep my distance, always, from those who think they have the answers.

Let me keep company always with those who say "Look!" and laugh in astonishment, and bow their heads.

AT THE RIVER CLARION

1.

I don't know who God is exactly.

But I'll tell you this.

I was sitting in the river named Clarion, on a water splashed stone

and all afternoon I listened to the voices of the river talking.

Whenever the water struck the stone it had something to say,

and the water itself, and even the mosses trailing under the water.

And slowly, very slowly, it became clear to me what they were saying.

Said the river: I am part of holiness.

And I too, said the stone. And I too, whispered the moss beneath the water.

I'd been to the river before, a few times.

Don't blame the river that nothing happened quickly.

You don't hear such voices in an hour or a day.

You don't hear them at all if selfhood has stuffed your ears.

And it's difficult to hear anything anyway, through all the traffic, and ambition.

If God exists he isn't just butter and good luck.

He's also the tick that killed my wonderful dog Luke.

Said the river: imagine everything you can imagine, then keep on going.

Imagine how the lily (who may also be a part of God) would sing to you if it could sing, if you would pause to hear it.

And how are you so certain anyway that it doesn't sing?

If God exists he isn't just churches and mathematics.

He's the forest, He's the desert.

He's the ice caps, that are dying.

He's the ghetto and the Museum of Fine Arts.

He's van Gogh and Allen Ginsberg and Robert Motherwell.

He's the many desperate hands, cleaning and preparing their weapons.

He's every one of us, potentially.

The leaf of grass, the genius, the politician, the poet.

And if this is true, isn't it something very important?

Yes, it could be that I am a tiny piece of God, and each of you too, or at least of his intention and his hope.

Which is a delight beyond measure.

I don't know how you get to suspect such an idea.

I only know that the river kept singing.

It wasn't a persuasion, it was all the river's own constant joy

which was better by far than a lecture, which was comfortable, exciting, unforgettable.

3.

Of course for each of us, there is the daily life. Let us live it, gesture by gesture. When we cut the ripe melon, should we not give it thanks? And should we not thank the knife also? We do not live in a simple world.

4.

There was someone I loved who grew old and ill. One by one I watched the fires go out. There was nothing I could do

except to remember that we receive then we give back.

5.

she is given back.

But the river Clarion still flows
from wherever it comes from
to where it has been told to go.

I pray for the desperate earth.
I pray for the desperate world.
I do the little each person can do, it isn't much.
Sometimes the river murmurs, sometimes it raves.

My dog Luke lies in a grave in the forest,

6.

Along its shores were, may I say, very intense cardinal flowers.

And trees, and birds that have wings to uphold them, for heaven's sakes—
the lucky ones: they have such deep natures, they are so happily obedient.
While I sit here in a house filled with books, ideas, doubts, hesitations.

7.

And still, pressed deep into my mind, the river keeps coming, touching me, passing by on its long journey, its pale, infallible voice singing.

The Truro Bear and Other Adventures

2008

THE OTHER KINGDOMS

Consider the other kingdoms. The trees, for example, with their mellow-sounding titles: oak, aspen, willow.

Or the snow, for which the peoples of the north have dozens of words to describe its different arrivals. Or the creatures, with their thick fur, their shy and wordless gaze. Their infallible sense of what their lives are meant to be. Thus the world grows rich, grows wild, and you too, grow rich, grow sweetly wild, as you too were born to be.

THE GIFT

After the wind-bruised sea furrowed itself back into folds of blue, I found in the black wrack

a shell called the Neptune tawny and white, spherical, with a tail

and a tower and a dark door, and all of it no larger

than my fist.

It looked, you might say,
very expensive.

I thought of its travels

in the Atlantic's
wind-pounded bowl
and wondered
that it was still intact.

Ah yes, there was that door

that held only the eventual, inevitable emptiness.

There's that—there's always that.
Still, what a house
to leave behind!
I held it

like the wisest of books and imagined its travels toward my hand. And now, your hand.

COYOTE IN THE DARK, COYOTES REMEMBERED

The darkest thing met me in the dark. It was only a face and a brace of teeth that held no words, though I felt a salty breath sighing in my direction. Once, in an autumn that is long gone, I was down on my knees in the cranberry bog and heard, in that lonely place, two voices coming down the hill, and I was thrilled to be granted this secret, that the coyotes, walking together can talk together, for I thought, what else could it be? And even though what emerged were two young women, two-legged for sure and not at all aware of me, their nimble, young women tongues telling and answering, and though I knew I had believed something probably not true, yet it was wonderful

to have believed it.

And it has stayed with me
as a present once given is forever given.

Easy and happy they sounded,
those two maidens of the wilderness
from which we have—
who knows to what furious, pitiful extent—
banished ourselves.

FROM Red Bird

2008

NIGHT HERONS

Some herons were fishing in the robes of the night

at a low hour of the water's body, and the fish, I suppose, were full

of fish happiness in those transparent inches even as, over and over, the beaks jacked down

and the narrow bodies were lifted with every quick sally,

and that was the end of them as far as we know though, what do we know except that death

is so everywhere and so entire—pummeling and felling,

or sometimes, like this, appearing

through such a thin door—
one stab, and you're through!
And what then?
Why, then it was almost morning,

and one by one the birds opened their wings and flew.

MORNINGS AT BLACKWATER

For years, every morning, I drank from Blackwater Pond.
It was flavored with oak leaves and also, no doubt, the feet of ducks.

And always it assuaged me from the dry bowl of the very far past.

What I want to say is that the past is the past, and the present is what your life is, and you are capable of choosing what that will be, darling citizen.

So come to the pond, or the river of your imagination, or the harbor of your longing,

and put your lips to the world. And live your life.

THE ORCHARD

I have dreamed of accomplishment. I have fed

ambition.
I have traded
nights of sleep

for a length of work.

Lo, and I have discovered how soft bloom

turns to green fruit which turns to sweet fruit. Lo, and I have discovered

all winds blow cold at last, and the leaves,

so pretty, so many, vanish in the great, black

packet of time, in the great, black packet of ambition, and the ripeness of the apple is its downfall.

SOMETIMES

1.

Something came up
out of the dark.
It wasn't anything I had ever seen before.
It wasn't an animal
or a flower,
unless it was both.

Something came up out of the water, a head the size of a cat but muddy and without ears. I don't know what God is. I don't know what death is.

But I believe they have between them some fervent and necessary arrangement.

2.

Sometimes melancholy leaves me breathless.

3.

Later I was in a field full of sunflowers. I was feeling the heat of midsummer.

I was thinking of the sweet, electric drowse of creation,

when it began to break.

In the west, clouds gathered.
Thunderheads.
In an hour the sky was filled with them.

In an hour the sky was filled with the sweetness of rain and the blast of lightning. Followed by the deep bells of thunder.

Water from the heavens! Electricity from the source! Both of them mad to create something!

The lightning brighter than any flower. The thunder without a drowsy bone in its body.

4.

Instructions for living a life: Pay attention.
Be astonished.
Tell about it.

5.

Two or three times in my life I discovered love.Each time it seemed to solve everything.Each time it solved a great many things but not everything.Yet left me as grateful as if it had indeed, and

thoroughly, solved everything.

6.

God, rest in my heart and fortify me, take away my hunger for answers, let the hours play upon my body

like the hands of my beloved.

Let the cathead appear again—
the smallest of your mysteries,
some wild cousin of my own blood probably—
some cousin of my own wild blood probably,
in the black dinner-bowl of the pond.

7.

Death waits for me, I know it, around one corner or another.
This doesn't amuse me.
Neither does it frighten me.

After the rain, I went back into the field of sunflowers. It was cool, and I was anything but drowsy. I walked slowly, and listened

to the crazy roots, in the drenched earth, laughing and growing.

INVITATION

Oh do you have time to linger for just a little while out of your busy

and very important day
for the goldfinches
that have gathered
in a field of thistles

for a musical battle, to see who can sing the highest note, or the lowest,

or the most expressive of mirth, or the most tender? Their strong, blunt beaks drink the air

as they strive
melodiously
not for your sake
and not for mine

and not for the sake of winning but for sheer delight and gratitudebelieve us, they say, it is a serious thing

just to be alive on this fresh morning in this broken world. I beg of you,

do not walk by
without pausing
to attend to this
rather ridiculous performance.

It could mean something.
It could mean everything.
It could be what Rilke meant, when he wrote:

You must change your life.

FROM THIS RIVER, WHEN I WAS A CHILD, I USED TO DRINK

But when I came back I found that the body of the river was dying.

"Did it speak?"

Yes, it sang out the old songs, but faintly.

"What will you do?"

I will grieve of course, but that's nothing.

"What, precisely, will you grieve for?"

For the river. For myself, my lost joyfulness. For the children who will not know what a river can be—a friend, a companion, a hint of heaven.

"Isn't this somewhat overplayed?"

I said: it can be a friend. A companion. A hint of heaven.

WE SHOULD BE WELL PREPARED

The way the plovers cry goodbye.

The way the dead fox keeps on looking down the hill with open eye.

The way the leaves fall, and then there's the long wait.

The way someone says: we must never meet again.

The way mold spots the cake,

the way sourness overtakes the cream.

The way the river water rushes by, never to return.

The way the days go by, never to return.

The way somebody comes back, but only in a dream.

MEADOWLARK SINGS AND I GREET HIM IN RETURN

Meadowlark, when you sing it's as if you lay your yellow breast upon mine and say hello, hello, and are we not of one family, in our delight of life? You sing, I listen.

Both are necessary if the world is to continue going around night-heavy then light-laden, though not everyone knows this or at least not yet,

or, perhaps, has forgotten it in the torn fields,

in the terrible debris of progress.

OF THE EMPIRE

We will be known as a culture that feared death and adored power, that tried to vanquish insecurity for the few and cared little for the penury of the many. We will be known as a culture that taught and rewarded the amassing of things, that spoke little if at all about the quality of life for people (other people), for dogs, for rivers. All the world, in our eyes, they will say, was a commodity. And they will say that this structure was held together politically, which it was, and they will say also that our politics was no more than an apparatus to accommodate the feelings of the heart, and that the heart, in those days, was small, and hard, and full of meanness.

RED

All the while I was teaching in the state of Virginia I wanted to see gray fox. Finally I found him. He was in the highway. He was singing his death song. I picked him up and carried him into a field while the cars kept coming. He showed me how he could ripple how he could bleed. Goodbye I said to the light of his eye as the cars went by. Two mornings later I found the other. She was in the highway. She was singing her death song. I picked her up and carried her into the field

where she rippled
half of her gray
half of her red
while the cars kept coming.
While the cars kept coming.
Gray fox and gray fox.
Red, red, red.

NIGHT AND THE RIVER

I have seen the great feet leaping into the river

and I have seen moonlight milky along the long muzzle

and I have seen the body of something scaled and wonderful

slumped in the sudden fire of its mouth, and I could not tell which fit me

more comfortably, the power, or the powerlessness; neither would have me

entirely; I was divided, consumed, by sympathy,

pity, admiration. After a while it was done, the fish had vanished, the bear lumped away to the green shore

and into the trees. And then there was only this story. It followed me home

and entered my house a difficult guest with a single tune

which it hums all day and through the night—slowly or briskly, it doesn't matter,

it sounds like a river leaping and falling; it sounds like a body falling apart.

SELF-PORTRAIT

I wish I was twenty and in love with life and still full of beans.

Onward, old legs! There are the long, pale dunes; on the other side the roses are blooming and finding their labor no adversity to the spirit.

Upward, old legs! There are the roses, and there is the sea shining like a song, like a body I want to touch

though I'm not twenty and won't be again but ah! seventy. And still in love with life. And still full of beans.

WITH THE BLACKEST OF INKS

```
At night
   the panther,
       who is lean
           and quick,
is only
   a pair of eyes
       and, with a yawn,
           momentarily,
a long, pink tongue.
   Mostly
       he listens
           as he walks
on the puffs
   of his feet
       as if
           on a carpet
from Persia,
   or leaps
       into the branches
           of a tree,
or swims
   across the river,
```

or simply stands in the grass

and waits.

Because, Sir, you have given him, for your own reasons,

everything that he needs:
leaves, food, shelter;
a conscience
that never blinks.

FROM Thirst 2006

WHEN I AM AMONG THE TREES

When I am among the trees, especially the willows and the honey locust, equally the beech, the oaks and the pines, they give off such hints of gladness.

I would almost say that they save me, and daily.

I am so distant from the hope of myself, in which I have goodness, and discernment, and never hurry through the world but walk slowly, and bow often.

Around me the trees stir in their leaves and call out, "Stay awhile." The light flows from their branches.

And they call again, "It's simple," they say, "and you too have come into the world to do this, to go easy, to be filled with light, and to shine."

WHEN THE ROSES SPEAK, I PAY ATTENTION

"As long as we are able to be extravagant we will be hugely and damply extravagant. Then we will drop foil by foil to the ground. This is our unalterable task, and we do it joyfully."

And they went on. "Listen, the heart-shackles are not, as you think, death, illness, pain, unrequited hope, not loneliness, but

lassitude, rue, vainglory, fear, anxiety, selfishness."

Their fragrance all the while rising from their blind bodies, making me spin with joy.

SIX RECOGNITIONS OF THE LORD

1.

I know a lot of fancy words.

I tear them from my heart and my tongue.
Then I pray.

2.

Lord God, mercy is in your hands, pour me a little. And tenderness too. My need is great. Beauty walks so freely and with such gentleness. Impatience puts a halter on my face and I run away over the green fields wanting your voice, your tenderness, but having to do with only the sweet grasses of the fields against my body. When I first found you I was filled with light, now the darkness grows and it is filled with crooked things, bitter and weak, each one bearing my name.

3.

I lounge on the grass, that's all. So simple. Then I lie back until I am inside the cloud that is just above me but very high, and shaped like a fish. Or, perhaps not. Then I enter the place of not-thinking, not-remembering, not-wanting. When the blue jay cries out his riddle, in his carping voice, I return. But I go back, the threshold is always near. Over and back, over and back. Then I rise. Maybe I rub my face as though I have been asleep. But I have not been asleep. I have been, as I say, inside the cloud, or, perhaps, the lily floating on the water. Then I go back to town, to my own house, my own life, which has now become brighter and simpler, somewhere I have never been before.

4.

Of course I have always known you are present in the clouds, and the black oak I especially adore, and the wings of birds. But you are present too in the body, listening to the body, teaching it to live, instead of all that touching, with disembodied joy. We do not do this easily. We have lived so long in the heaven of touch, and we maintain our mutability, our physicality, even as we begin to apprehend the other world. Slowly we make our appreciative response. Slowly appreciation swells to astonishment. And we enter the dialogue

of our lives that is beyond all understanding or conclusion. It is mystery. It is love of God. It is obedience.

5.

Oh, feed me this day, Holy Spirit, with the fragrance of the fields and the freshness of the oceans which you have made, and help me to hear and to hold in all dearness those exacting and wonderful words of our Lord Christ Jesus, saying: *Follow me*.

6.

Every summer the lilies rise and open their white hands until they almost cover the black waters of the pond. And I give thanks but it does not seem like adequate thanks, it doesn't seem

festive enough or constant enough, nor does the name of the Lord or the words of thanksgiving come into it often enough. Everywhere I go I am treated like royalty, which I am not. I thirst and am given water. My eyes thirst and I am given the white lilies on the black water. My heart sings but the apparatus of singing doesn't convey half what it feels and means. In spring there's hope, in fall the exquisite, necessary diminishing, in winter I am as sleepy as any beast in its leafy cave, but in summer there is everywhere the luminous sprawl of gifts,

the hospitality of the Lord and my inadequate answers as I row my beautiful, temporary body through this water-lily world.

GETHSEMANE

The grass never sleeps.

Or the roses.

Nor does the lily have a secret eye that shuts until morning.

Jesus said, wait with me. But the disciples slept.

The cricket has such splendid fringe on its feet, and it sings, have you noticed, with its whole body, and heaven knows if it ever sleeps.

Jesus said, wait with me. And maybe the stars did, maybe the wind wound itself into a silver tree, and didn't move, maybe

the lake far away, where once he walked as on a blue pavement,

lay still and waited, wild awake.

Oh the dear bodies, slumped and eye-shut, that could not keep that vigil, how they must have wept, so utterly human, knowing this too must be a part of the story.

THE POET THINKS ABOUT THE DONKEY

On the outskirts of Jerusalem the donkey waited. Not especially brave, or filled with understanding, he stood and waited.

How horses, turned out into the meadow, leap with delight! How doves, released from their cages, clatter away, splashed with sunlight!

But the donkey, tied to a tree as usual, waited. Then he let himself be led away. Then he let the stranger mount.

Never had he seen such crowds! And I wonder if he at all imagined what was to happen. Still, he was what he had always been: small, dark, obedient.

I hope, finally, he felt brave. I hope, finally, he loved the man who rode so lightly upon him, as he lifted one dusty hoof and stepped, as he had to, forward.

PRAYING

It doesn't have to be the blue iris, it could be weeds in a vacant lot, or a few small stones; just pay attention, then patch

a few words together and don't try to make them elaborate, this isn't a contest but the doorway

into thanks, and a silence in which another voice may speak.

DOESN'T EVERY POET WRITE A POEM ABOUT UNREQUITED LOVE?

```
The flowers
I wanted to bring to you,
wild and wet
from the pale dunes
```

and still smelling
of the summer night,
and still holding a moment or two
of the night cricket's

```
humble prayer,
would have been
so handsome
in your hands—
```

so happy—I dare to say it—
in your hands—
yet your smile
would have been nowhere

and maybe you would have tossed them onto the ground, or maybe, for tenderness, you would have taken them

into your house

and given them water and put them in a dark corner out of reach.

In matters of love of this kind there are things we long to do but must not do.

I would not want to see
your smile diminished.
And the flowers, anyway,
are happy just where they are,

on the pale dunes, above the cricket's humble nest, under the blue sky that loves us all.

ON THY WONDROUS WORKS I WILL MEDITATE

(Psalm 145)

1.

All day up and down the shore the fine points of the waves keep on tapping whatever is there: scatter of broken clams, empty jingles, old oyster shells thick and castellated that held once the pale jewel of their bodies, such sweet

tongue and juice. And who do you
think you are sauntering along
five feet up in the air, the ocean a blue fire
around your ankles, the sun
on your face on your shoulders its golden mouth whispering
(so it seems) you! you! you!

2.

Now the afternoon wind
all frill and no apparent purpose
takes her cloud-shaped
hand and touches every one of the
waves so that rapidly
they stir the wings of the eiders they blur

the boats on their moorings; not even the rocks black and blunt interrupt the waves on their way to the shore and one last swimmer (is it you?) rides their salty infoldings and outfoldings until, peaked, their blue sides heaving, they pause; and God whistles them back; and you glide safely to shore.

3.

One morning
a hundred pink and cylindrical
squid lay beached their lacy faces,
their gnarls of dimples and ropy tentacles
limp and powerless; as I watched
the big gulls went down upon

this sweetest trash rolling
like the arms of babies through the
swash—in a feathered dash,
a calligraphy of delight the beaks fell
grabbing and snapping; then was left only the
empty beach, the birds floating back over the waves.

4.

How many mysteries have you seen in your lifetime? How many nets pulled full over the boat's side, each silver body ready or not falling into submission? How many roses in early summer uncurling above the pale sands then

falling back in unfathomable

willingness? And what can you say? Glory to the rose and the leaf, to the seed, to the silver fish. Glory to time and the wild fields, and to joy. And to grief's shock and torpor, its near swoon.

5.

So it is not hard to understand
where God's body is, it is
everywhere and everything; shore and the vast
fields of water, the accidental and the intended
over here, over there. And I bow down
participate and attentive

it is so dense and apparent. And all the same I am still unsatisfied. Standing here, now, I am thinking not of His thick wrists and His blue shoulders but, still, of Him. Where, do you suppose, is His pale and wonderful mind?

6.

I would be good—oh, I would be upright and good.

To what purpose? To be shining not sinful, not wringing out of the hours petulance, heaviness, ashes. *To what purpose? Hope of heaven?* Not that. But to enter the other kingdom: grace, and imagination,

and the multiple sympathies: to be as a leaf, a rose, a dolphin, a wave rising slowly then briskly out of the darkness to touch

the limpid air, to be God's mind's servant, loving with the body's sweet mouth—its kisses, its words—
everything.

7.

I know a man of such
mildness and kindness it is trying to
change my life. He does not
preach, teach, but simply is. It is
astonishing, for he is Christ's ambassador
truly, by rule and act. But, more,

he is kind with the sort of kindness that shines out, but is resolute, not fooled. He has eaten the dark hours and could also, I think, soldier for God, riding out under the storm clouds, against the world's pride and unkindness with both unassailable sweetness, and consoling word.

8.

Every morning I want to kneel down on the golden cloth of the sand and say some kind of musical thanks for the world that is happening again—another day—from the shawl of wind coming out of the west to the firm green

flesh of the melon lately sliced open and eaten, its chill and ample body flavored with mercy. I want to be worthy of—what? Glory? Yes, unimaginable glory. O Lord of melons, of mercy, though I am not ready, nor worthy, I am climbing toward you.

THE CHAT

```
down in the thickets
who sings all night,
   throwing
       into the air
           praises
and panhandles,
   plaints,
       in curly phrases,
           half-rhymes,
free verse too,
   with head-dipping
       and wing-wringing,
           with soft breast
rising into the air-
   meek and sleek,
       broadcasting,
           with no time out
for pillow-rest,
   everything-
```

I wish

I were

the yellow chat

```
pathos,
thanks—
oh, Lord,
what a lesson
you send me
as I stand
listening
```

to your rattling, swamp-loving chat singing of his simple, leafy life—

how I would like to sing to you all night in the dark just like that.

THIRST

Another morning and I wake with thirst for the goodness I do not have. I walk out to the pond and all the way God has given us such beautiful lessons. Oh Lord, I was never a quick scholar but sulked and hunched over my books past the hour and the bell; grant me, in your mercy, a little more time. Love for the earth and love for you are having such a long conversation in my heart. Who knows what will finally happen or where I will be sent, yet already I have given a great many things away, expecting to be told to pack nothing, except the prayers which, with this thirst, I am slowly learning.

New and Selected Poems: Volume Two

2005

HUM

What is this dark hum among the roses? The bees have gone simple, sipping, that's all. What did you expect? Sophistication? They're small creatures and they are filling their bodies with sweetness, how could they not moan in happiness? The little worker bee lives, I have read, about three weeks. Is that long? Long enough, I suppose, to understand that life is a blessing. I have found them—haven't you? stopped in the very cups of the flowers, their wings a little tattered—so much flying about, to the hive, then out into the world, then back, and perhaps dancing, should the task be to be a scout—sweet, dancing bee. I think there isn't anything in this world I don't admire. If there is, I don't know what it is. I haven't met it yet. Nor expect to. The bee is small, and since I wear glasses, so I can see the traffic and read books, I have to take them off and bend close to study and understand what is happening. It's not hard, it's in fact as instructive as anything I have ever studied. Plus, too, it's love almost too fierce to endure, the bee nuzzling like that into the blouse of the rose. And the fragrance, and the honey, and of course the sun, the purely pure sun, shining, all the while, over all of us.

LEAD

Here is a story to break your heart. Are you willing? This winter the loons came to our harbor and died, one by one, of nothing we could see. A friend told me of one on the shore that lifted its head and opened the elegant beak and cried out in the long, sweet savoring of its life which, if you have heard it, you know is a sacred thing, and for which, if you have not heard it, you had better hurry to where they still sing. And, believe me, tell no one just where that is. The next morning this loon, speckled and iridescent and with a plan to fly home to some hidden lake, was dead on the shore. I tell you this to break your heart,

by which I mean only that it break open and never close again to the rest of the world.

OXYGEN

Everything needs it: bone, muscles, and even, while it calls the earth its home, the soul. So the merciful, noisy machine

stands in our house working away in its lung-like voice. I hear it as I kneel before the fire, stirring with a

stick of iron, letting the logs lie more loosely. You, in the upstairs room, are in your usual position, leaning on your

right shoulder which aches all day. You are breathing patiently; it is a

beautiful sound. It is your life, which is so close to my own that I would not know

where to drop the knife of separation. And what does this have to do with love, except

everything? Now the fire rises and offers a dozen, singing, deep-red roses of flame. Then it settles to quietude, or maybe gratitude, as it feeds as we all do, as we must, upon the invisible gift: our purest, sweet necessity: the air.

WHITE HERON RISES OVER BLACKWATER

```
I wonder
   what it is
       that I will accomplish
           today
if anything
   can be called
       that marvelous word.
           It won't be
my kind of work,
   which is only putting
       words on a page,
           the pencil
haltingly calling up
   the light of the world,
       yet nothing appearing on paper
           half as bright
as the mockingbird's
   verbal hilarity
       in the still unleafed shrub
           in the churchyard—
or the white heron
```

rising

over the swamp and the darkness,

his yellow eyes and broad wings wearing the light of the world in the light of the world—

ah yes, I see him.

He is exactly
the poem
I wanted to write.

HONEY LOCUST

Who can tell how lovely in June is the honey locust tree, or why a tree should be so sweet and live in this world? Each white blossom on a dangle of white flowers holds one green seed—a new life. Also each blossom on a dangle of flowers holds a flask of fragrance called *Heaven*, which is never sealed. The bees circle the tree and dive into it. They are crazy with gratitude. They are working like farmers. They are as happy as saints. After a while the flowers begin to wilt and drop down into the grass. Welcome shines in the grass.

Every year I gather

handfuls of blossoms and eat of their mealiness; the honey melts in my mouth, the seeds make me strong, both when they are crisp and ripe, and even at the end when their petals have turned dull yellow.

So it is

if the heart has devoted itself to love, there is not a single inch of emptiness. Gladness gleams all the way to the grave.

SONG FOR AUTUMN

In the deep fall
don't you imagine the leaves think how
comfortable it will be to touch
the earth instead of the
nothingness of air and the endless
freshets of wind? And don't you think
the trees themselves, especially those with mossy,
warm caves, begin to think

of the birds that will come—six, a dozen—to sleep inside their bodies? And don't you hear the goldenrod whispering goodbye, the everlasting being crowned with the first tuffets of snow? The pond vanishes, and the white field over which the fox runs so quickly brings out its blue shadows. And the wind pumps its bellows. And at evening especially, the piled firewood shifts a little, longing to be on its way.

FIREFLIES

At Blackwater fireflies are not even a dime a dozen—they are free,

and each floats and turns among the branches of the oaks and the swamp azaleas looking for another

as, who doesn't? Oh, blessings on the intimacy inside fruition,

be it foxes or the fireflies or the dampness inside the petals of a thousand flowers.

Though Eden is lost its loveliness remains in the heart and the imagination;

he would take her in a boat

over the dark water; she would take him

to an island she knows where the blue flag grows wild and the grass is deep, where the birds

perch together, feather to feather, on the bough. And the fireflies,

blinking their little lights, hurry toward one another. And the world continues, God willing.

THE POET WITH HIS FACE IN HIS HANDS

You want to cry aloud for your mistakes. But to tell the truth the world doesn't need any more of that sound.

So if you're going to do it and can't stop yourself, if your pretty mouth can't hold it in, at least go by yourself across

the forty fields and the forty dark inclines of rocks and water to the place where the falls are flinging out their white sheets

like crazy, and there is a cave behind all that jubilation and water-fun and you can stand there, under it, and roar all you

want and nothing will be disturbed; you can drip with despair all afternoon and still, on a green branch, its wings just lightly touched

by the passing foil of the water, the thrush, puffing out its spotted breast, will sing of the perfect, stone-hard beauty of everything.

WILD, WILD

This is what love is:

the dry rose bush the gardener, in his pruning, missed suddenly bursts into bloom.

A madness of delight; an obsession.

A holy gift, certainly.

But often, alas, improbable.

Why couldn't Romeo have settled for someone else? Why couldn't Tristan and Isolde have refused the shining cup which would have left peaceful the whole kingdom?

Wild sings the bird of the heart in the forests of our lives.

Over and over Faust, standing in the garden, doesn't know anything that's going to happen, he only sees the face of Marguerite, which is irresistible.

And wild, wild sings the bird.

NORTH COUNTRY

In the north country now it is spring and there is a certain celebration. The thrush has come home. He is shy and likes the evening best, also the hour just before morning; in that blue and gritty light he climbs to his branch, or smoothly sails there. It is okay to know only one song if it is this one. Hear it rise and fall; the very elements of your soul shiver nicely. What would spring be without it? Mostly frogs. But don't worry, he

arrives, year after year, humble and obedient and gorgeous. You listen and you know you could live a better life than you do, be softer, kinder. And maybe this year you will be able to do it. Hear how his voice rises and falls. There is no way to be sufficiently grateful for the gifts we are given, no way to speak the Lord's name often enough, though we do try, and

especially now, as that dappled breast breathes in the pines and heaven's windows in the north country, now spring has come, are opened wide.

TERNS

Don't think just now of the trudging forward of thought, but of the wing-drive of unquestioning affirmation.

It's summer, you never saw such a blue sky, and here they are, those white birds with quick wings,

sweeping over the waves, chattering and plunging,

their thin beaks snapping, their hard eyes happy as little nails.

The years to come—this is a promise—will grant you ample time

to try the difficult steps in the empire of thought where you seek for the shining proofs you think you must have.

But nothing you ever understand will be sweeter, or more binding, than this deepest affinity between your eyes and the world.

The flock thickens over the roiling, salt brightness. Listen,

maybe such devotion, in which one holds the world in the clasp of attention, isn't the perfect prayer,

but it must be close, for the sorrow, whose name is doubt,

is thus subdued, and not through the weaponry of reason,

but of pure submission. Tell me, what else could beauty be for? And now the tide

is at its very crown, the white birds sprinkle down,

gathering up the loose silver, rising as if weightless. It isn't instruction, or a parable.

It isn't for any vanity or ambition except for the one allowed, to stay alive.

It's only a nimble frolic over the waves. And you find, for hours,

you cannot even remember the questions that weigh so in your mind.

FROM Blue Iris

JUST LYING ON THE GRASS AT BLACKWATER

I think sometimes of the possible glamour of death—that it might be wonderful to be lost and happy inside the green grass—or to be the green grass!—or, maybe the pink rose, or the blue iris, or the affable daisy, or the twirled vine looping its way skyward—that it might be perfectly peaceful to be the shining lake, or the hurrying, athletic river, or the dark shoulders of the trees where the thrush each evening weeps himself into an ecstasy.

I lie down in the fields of goldenrod, and everlasting.
Who could find me?
My thoughts simplify. I have not done a thousand things or a hundred things but, perhaps, a few.
As for wondering about answers that are not available except in books, though all my childhood I was sent there to find them, I have learned to leave all that behind

as in summer I take off my shoes and my socks, my jacket, my hat, and go on happier, through the fields. The little sparrow with the pink beak calls out, over and over, so simply—not to me

but to the whole world. All afternoon

I grow wiser, listening to him, soft, small, nameless fellow at the top of some weed, enjoying his life. If you can sing, do it. If not,

even silence can feel, to the world, like happiness, like praise, from the pool of shade you have found beneath the everlasting.

SEA LEAVES

I walk beside the ocean, then turn and continue walking just beside the first berm, a few yards from the water which is at half tide. Eventually I find what I'm looking for, a plant green and with the flavor of raw salt, and leaves shaped like arrowheads. But before that, down the long shore, I have seen many things: shells, waves, once a pair of whimbrels, gulls and terns over the water, rabbits long-legging it through the thickets above the berm. I kneel and pick among the green leaves, not taking all of any plant but a few leaves from each, until my knapsack is filled. Keep your spinach; I'll have this. Then I stroll home. I'll cook the leaves briefly; M. and I will eat some and put the rest into the freezer, for winter. The only thing I don't know is, should the activity of this day be called labor, or pleasure?

MORNING AT BLACKWATER

It's almost dawn and the usual half-miracles begin within my own personal body as the light enters the gates of the east and climbs into the fields of the sky, and the birds lift their very unimportant heads from the branches and begin to sing; and the insects too, and the rustling leaves, and even that most common of earthly things, the grass, can't let it begin—another morning—without making some comment of gladness, respiring softly with the honey of their green bodies; and the white blossoms of the swamp honeysuckle, hovering just where the path and the pond almost meet, shake from the folds of their bodies such happiness it enters the air as fragrance, the day's first pale and elegant affirmation. And the old gods liked so well, they say, the sweet odor of prayer.

HOW WOULD YOU LIVE THEN?

What if a hundred rose-breasted grosbeaks flew in circles around your head? What if the mockingbird came into the house with you and became your advisor? What if the bees filled your walls with honey and all you needed to do was ask them and they would fill the bowl? What if the brook slid downhill just past your bedroom window so you could listen to its slow prayers as you fell asleep? What if the stars began to shout their names, or to run this way and that way above the clouds? What if you painted a picture of a tree, and the leaves began to rustle, and a bird cheerfully sang from its painted branches? What if you suddenly saw that the silver of water was brighter than the silver of money? What if you finally saw that the sunflowers, turning toward the sun all day and every day—who knows how, but they do it—were more precious, more meaningful than gold?

HOW THE GRASS AND THE FLOWERS CAME TO EXIST, A GOD-TALE

I suppose the Lord said: Let there be fur upon the earth, and let there be hair upon the earth,

and so the seeds stuttered forward into ripeness and the roots twirled in the dark to accomplish His desire,

and so there is clover, and the reeds of the marshes, and the eelgrass of the sea shallows upon which the dainty sea brant live,

and there is the green and sturdy grass, and the goldenrod and the spurge and the yarrow and the ivies and the bramble and the blue iris

covering the earth, thanking the Lord with their blossoms.

FROM Why I Wake Early

2004

WHY I WAKE EARLY

Hello, sun in my face.
Hello, you who make the morning and spread it over the fields and into the faces of the tulips and the nodding morning glories, and into the windows of, even, the miserable and the crotchety—

best preacher that ever was,
dear star, that just happens
to be where you are in the universe
to keep us from ever-darkness,
to ease us with warm touching,
to hold us in the great hands of light—
good morning, good morning, good morning.

Watch, now, how I start the day in happiness, in kindness.

SPRING AT BLACKWATER: I GO THROUGH THE LESSONS ALREADY LEARNED

He gave the fish her coat of foil, and her soft eggs.
He made the kingfisher's quick eye and her peerless, terrible beak. He made the circles of the days and the seasons to close tightly, and forever—

then open again.

MINDFUL

```
Every day
   I see or I hear
       something
           that more or less
kills me
   with delight,
       that leaves me
           like a needle
in the haystack
   of light.
       It is what I was born for—
           to look, to listen,
to lose myself
   inside this soft world—
       to instruct myself
           over and over
in joy,
   and acclamation.
       Nor am I talking
           about the exceptional,
the fearful, the dreadful,
   the very extravagant—
```

but of the ordinary, the common, the very drab,

the daily presentations.

Oh, good scholar,

I say to myself,

how can you help

but grow wise
with such teachings
as these—
the untrimmable light

of the world,
the ocean's shine,
the prayers that are made
out of grass?

LINGERING IN HAPPINESS

After rain after many days without rain, it stays cool, private and cleansed, under the trees, and the dampness there, married now to gravity, falls branch to branch, leaf to leaf, down to the ground

where it will disappear—but not, of course, vanish except to our eyes. The roots of the oaks will have their share, and the white threads of the grasses, and the cushion of moss; a few drops, round as pearls, will enter the mole's tunnel;

and soon so many small stones, buried for a thousand years, will feel themselves being touched.

DAISIES

It is possible, I suppose, that sometime
we will learn everything
there is to learn: what the world is, for example,
and what it means. I think this as I am crossing
from one field to another, in summer, and the
mockingbird is mocking me, as one who either
knows enough already or knows enough to be
perfectly content not knowing. Song being born
of quest he knows this: he must turn silent
were he suddenly assaulted with answers. Instead

oh hear his wild, caustic, tender warbling ceaselessly unanswered. At my feet the white-petaled daisies display the small suns of their center-piece—their, if you don't mind my saying so—their hearts. Of course I could be wrong, perhaps their hearts are pale and narrow and hidden in the roots. What do I know. But this: it is heaven itself to take what is given, to see what is plain; what the sun lights up willingly; for example—I think this as I reach down, not to pick but merely to touch the suitability of the field for the daisies, and the

daisies for the field.

GOLDENROD, LATE FALL

- This morning the goldenrod are all wearing their golden shirts
- fresh from heaven's soft wash in the chill night. So it must be a celebration.
- And here comes the wind, so many swinging wings!

 Has he been invited, or is he the intruder?

 Invited, whisper the golden pebbles of the weeds,
 as they begin to fall
- over the ground. Well, you would think the little murmurs of the broken blossoms would have said otherwise, but no. So I sit down among them to think about it while all around me the crumbling goes on. The weeds let down their seedy faces cheerfully, which is the part I like best, and certainly
- it is as good as a book for learning from. You would think they were just going for a small sleep. You would think they couldn't wait, it was going to be that snug and even, as all their lives were, full of excitation. You would think
- it was a voyage just beginning, and no darkness anywhere, but tinged with all necessary instruction, and light,
- and all were shriven, as all the round world is, and so it wasn't anything but easy to fall, to whisper

Good Night.

THE OLD POETS OF CHINA

Wherever I am, the world comes after me. It offers me its busyness. It does not believe that I do not want it. Now I understand why the old poets of China went so far and high into the mountains, then crept into the pale mist.

LOGOS

Why wonder about the loaves and the fishes? If you say the right words, the wine expands. If you say them with love and the felt ferocity of that love and the felt necessity of that love, the fish explode into many. Imagine him, speaking, and don't worry about what is reality, or what is plain, or what is mysterious. If you were there, it was all those things. If you can imagine it, it is all those things. Eat, drink, be happy. Accept the miracle. Accept, too, each spoken word spoken with love.

SNOW GEESE

Oh, to love what is lovely, and will not last!
What a task
to ask

of anything, or anyone,

yet it is ours, and not by the century or the year, but by the hours.

One fall day I heard above me, and above the sting of the wind, a sound I did not know, and my look shot upward; it was

a flock of snow geese, winging it faster than the ones we usually see, and, being the color of snow, catching the sun

so they were, in part at least, golden. I

held my breath as we do sometimes to stop time when something wonderful has touched us

as with a match which is lit, and bright,

but does not hurt in the common way, but delightfully, as if delight were the most serious thing you ever felt.

The geese flew on. I have never seen them again.

Maybe I will, someday, somewhere.

Maybe I won't.

It doesn't matter.

What matters
is that, when I saw them,
I saw them
as through the veil, secretly, joyfully, clearly.

AT BLACK RIVER

```
All day
   its dark, slick bronze soaks
       in a mossy place,
           its teeth,
a multitude
   set
       for the comedy
           that never comes—
its tail
   knobbed and shiny,
       and with a heavy-weight's punch
           packed around the bone.
In beautiful Florida
   he is king
       of his own part
           of the black river,
and from his nap
   he will wake
       into the warm darkness
           to boom, and thrust forward,
paralyzing
   the swift, thin-waisted fish,
```

or the bird in its frilled, white gown,

that has dipped down from the heaven of leaves one last time, to drink.

Don't think
I'm not afraid.
There is such an unleashing
of horror.

Then I remember:

death comes before
the rolling away
of the stone.

BEANS

They're not like peaches or squash. Plumpness isn't for them. They like being lean, as if for the narrow path. The beans themselves sit quietly inside their green pods. Instinctively one picks with care, never tearing down the fine vine, never not noticing their crisp bodies, or feeling their willingness for the pot, for the fire.

I have thought sometimes that something—I can't name it—watches as I walk the rows, accepting the gift of their lives to assist mine.

I know what you think: this is foolishness. They're only vegetables. Even the blossoms with which they begin are small and pale, hardly significant. Our hands, or minds, our feet hold more intelligence. With this I have no quarrel.

But, what about virtue?

THE ARROWHEAD

The arrowhead,
which I found beside the river,
was glittering and pointed.
I picked it up, and said,
"Now, it's mine."
I thought of showing it to friends.
I thought of putting it—such an imposing trinket—
in a little box, on my desk.
Halfway home, past the cut fields,
the old ghost
stood under the hickories.
"I would rather drink the wind," he said,
"I would rather eat mud and die
than steal as you still steal,
than lie as you still lie."

WHERE DOES THE TEMPLE BEGIN, WHERE DOES IT END?

There are things you can't reach. But you can reach out to them, and all day long.

The wind, the bird flying away. The idea of God.

And it can keep you as busy as anything else, and happier.

The snake slides away; the fish jumps, like a little lily, out of the water and back in; the goldfinches sing from the unreachable top of the tree.

I look; morning to night I am never done with looking.

Looking I mean not just standing around, but standing around as though with your arms open.

And thinking: maybe something will come, some shining coil of wind, or a few leaves from any old tree—they are all in this too.

And now I will tell you the truth. Everything in the world comes.

At least, closer.

And, cordially.

Like the nibbling, tinsel-eyed fish; the unlooping snake. Like goldfinches, little dolls of gold fluttering around the corner of the sky

of God, the blue air.

FROM Long Life

JUST AS THE CALENDAR BEGAN TO SAY SUMMER

I went out of the schoolhouse fast and through the gardens and to the woods, and spent all summer forgetting what I'd been taught—

two times two, and diligence, and so forth, how to be modest and useful, and how to succeed and so forth, machines and oil and plastic and money and so forth.

By fall I had healed somewhat, but was summoned back to the chalky rooms and the desks, to sit and remember

the way the river kept rolling its pebbles, the way the wild wrens sang though they hadn't a penny in the bank,

the way the flowers were dressed in nothing but light.

CAN YOU IMAGINE?

For example, what the trees do not only in lightning storms or the watery dark of a summer night or under the white nets of winter but now, and now-whenever we're not looking. Surely you can't imagine they just stand there looking the way they look when we're looking; surely you can't imagine they don't dance, from the root up, wishing to travel a little, not cramped so much as wanting a better view, or more sun, or just as avidly more shade—surely you can't imagine they just stand there loving every minute of it; the birds or the emptiness, the dark rings of the years slowly and without a sound thickening, and nothing different unless the wind, and then only in its own mood, comes to visit, surely you can't imagine patience, and happiness, like that.

SOFTEST OF MORNINGS

Softest of mornings, hello.

And what will you do today, I wonder,
to my heart?

And how much honey can the heart stand, I wonder,
before it must break?

This is trivial, or nothing: a snail climbing a trellis of leaves and the blue trumpets of its flowers.

No doubt clocks are ticking loudly all over the world.

I don't hear them. The snail's pale horns extend and wave this way and that as her finger-body shuffles forward, leaving behind the silvery path of her slime.

Oh, softest of mornings, how shall I break this? How shall I move away from the snail, and the flowers? How shall I go on, with my introspective and ambitious life?

CARRYING THE SNAKE TO THE GARDEN

In the cellar was the smallest snake I have ever seen. It coiled itself in a corner and watched me with eyes like two little stars set into coal. and a tail that quivered. One step of my foot and it fled like a running shoelace, but a scoop of the wrist and I had it in my hand. I was sorry for the fear, so I hurried upstairs and out the kitchen door to the warm grass and the sunlight and the garden. It turned and turned in my hand

but when I put it down it didn't move.
I thought it was going to flow up my leg and into my pocket.
I thought, for a moment, as it lifted its face, it was going to sing.

And then it was gone.

Owls and Other Fantasies 2003

THE DIPPER

Once I saw in a quick-falling, white-veined stream, among the leafed islands of the wet rocks, a small bird, and knew it

from the pages of a book; it was the dipper, and dipping he was, as well as, sometimes, on a rock-peak, starting up the clear, strong pipe of his voice; at this,

there being no words to transcribe, I had to bend forward, as it were, into his frame of mind, catching everything I could in the tone,

cadence, sweetness, and briskness of his affirmative report. Though not by words, it was a more than satisfactory way to the

bridge of understanding. This happened in Colorado more than half a century ago more, certainly, than half my lifetime ago—

and, just as certainly, he has been sleeping for decades in the leaves beside the stream, his crumble of white bones, his curl of flesh comfortable even so.

And still I hear him and whenever I open the ponderous book of riddles he sits with his black feet hooked to the page, his eyes cheerful, still burning with water-love—

and thus the world is full of leaves and feathers, and comfort, and instruction. I do not even remember your name, great river, but since that hour I have lived

simply, in the joy of the body as full and clear as falling water; the pleasures of the mind like a dark bird dipping in and out, tasting and singing.

SPRING

All day the flicker has anticipated the lust of the season, by shouting. He scouts up tree after tree and at a certain place begins to cry out. My, in his black-freckled vest, bay body with red trim and sudden chrome underwings, he is dapper. Of course somebody listening nearby hears him; she answers with a sound like hysterical laughter, and rushes out into the field where he is poised on an old phone pole, his head swinging, his wings opening and shutting in a kind of butterfly stroke. She can't resist; they touch; they flutter. How lightly, altogether, they accept the great task, of carrying life forward! In the crown of an oak they choose a small tree-cave which they enter with sudden quietness and modesty. And, for a while,

the wind that can be
a knife or a hammer, subsides.
They listen
to the thrushes.
The sky is blue, or the rain
falls with its spills of pearl.
Around their wreath of darkness
the leaves of the world unfurl.

WHILE I AM WRITING A POEM TO CELEBRATE SUMMER, THE MEADOWLARK BEGINS TO SING

Sixty-seven years, oh Lord, to look at the clouds, the trees in deep, moist summer,

daisies and morning glories opening every morning

their small, ecstatic faces— Or maybe I should just say

how I wish I had a voice like the meadowlark's,

sweet, clear, and reliably slurring all day long

from the fencepost, or the long grass where it lives

in a tiny but adequate grass hut beside the mullein and the everlasting,

the faint-pink roses that have never been improved, but come to bud

then open like little soft sighs under the meadowlark's whistle, its breath-praise, its thrill-song, its anthem, its thanks, its alleluia. Alleluia, oh Lord.

CATBIRD

He picks his pond, and the soft thicket of his world.

He bids his lady come, and she does, flirting with her tail.

He begins early, and makes up his song as he goes.

He does not enter a house at night, or when it rains.

He is not afraid of the wind, though he is cautious.

He watches the snake, that stripe of black fire, until it flows away.

He watches the hawk with her sharpest shins, aloft in the high tree.

He keeps his prayer under his tongue.

In his whole life he has never missed the rising of the sun.

He dislikes snow.

But a few raisins give him the greatest delight.

He sits in the forelock of the lilac, or he struts in its shadow.

He is neither the rare plover or the brilliant bunting, but as common as grass.

His black cap gives him a jaunty look, for which we humans have learned to tilt our caps, in envy.

When he is not singing, he is listening.

Neither have I ever seen him with his eyes closed.

Though he may be looking at nothing more than a cloud it brings to his mind a several dozen new remarks.

From one branch to another, or across the path, he dazzles with flight.

Since I see him every morning, I have rewarded myself

the pleasure of thinking that he knows me.

Yet never, once has he answered my nod.

He seems, in fact, to find in me a kind of humor,

I am so vast, uncertain and strange.

I am the one who comes and goes, and who knows why.

Will I ever understand him?

Certainly he will never understand me, or the world I come from.

For he will never sing for the kingdom of dollars.

For he will never grow pockets in his gray wings.

BACKYARD

I had no time to haul out all the dead stuff so it hung, limp or dry, wherever the wind swung it

over or down or across. All summer it stayed that way, untrimmed, and thickened. The paths grew damp and uncomfortable and mossy until nobody could get through but a mouse or a

shadow. Blackberries, ferns, leaves, litter totally without direction management supervision. The birds loved it.

FROM What Do We Know?

2002

SUMMER POEM

Leaving the house, I went out to see

the frog, for example, in her shining green skin;

and her eggs like a slippery veil;

and her eyes with their golden rims;

and the pond with its risen lilies;

and its warmed shores dotted with pink flowers;

and the long, windless afternoon; and the white heron

like a dropped cloud, taking one slow step

then standing awhile then taking another, writing

her own softfooted poem

through the still waters.

THE LOON

Not quite four a.m., when the rapture of being alive strikes me from sleep, and I rise from the comfortable bed and go to another room, where my books are lined up in their neat and colorful rows. How

magical they are! I choose one and open it. Soon I have wandered in over the waves of the words to the temple of thought.

And then I hear outside, over the actual waves, the small, perfect voice of the loon. He is also awake, and with his heavy head uplifted he calls out to the fading moon, to the pink flush swelling in the east that, soon, will become the long, reasonable day.

Inside the house it is still dark, except for the pool of lamplight in which I am sitting.

I do not close the book.

Neither, for a long while, do I read on.

WINTER AT HERRING COVE

Years ago, in the bottle-green light of the cold January sea,

two seals suddenly appeared together in a single uplifting wave—

each in exactly the same relaxed position—each, like a large, black comma, upright and staring;

it was like a painting done twice and, twice, tenderly.

The wave hung, then it broke apart; its lip was lightning; its floor was the blow of sand

over which the seals rose and twirled and were gone. Of all the reasons for gladness, what could be foremost of this one,

that the mind can seize both the instant and the memory! Now the seals are no more than the salt of the sea. If they live, they're more distant than Greenland. But here's the kingdom we call remembrance with its thousand iron doors through which I pass so easily,

switching on the old lights as I go—while the dead wind rises and the old rapture rewinds, the stiff waters once more begin to kick and flow.

MINK

A mink,
jointless as heat, was
tip-toeing along
the edge of the creek,

which was still in its coat of snow, yet singing—I could hear it!— the old song of brightness.

It was one of those places,
turning and twisty,
that Ruskin might have painted, though
he didn't. And there were trees
leaning this way and that,
seed-beaded

buckthorn mostly, but at the moment no bird, the only voice that of the covered water—like a long, unknotted thread, it kept slipping through. The mink had a hunger in him

bigger than his shadow, which was gathered like a sheet of darkness under his neat feet which were busy making dents in the snow. He sniffed slowly and thoroughly in all four directions, as though

it was a prayer to the whole world, as far as he could capture its beautiful smells—the iron of the air, the blood of necessity. Maybe, for him, even the pink sun fading away to the edge of the world had a smell,

of roses, or of terror, who knows
what his keen nose was
finding out. For me, it was the gift of the winter
to see him. Once, like a hot, dark-brown pillar,
he stood up—and then he ran forward, and was gone.
I stood awhile and then walked on

over the white snow: the terrible, gleaming loneliness. It took me, I suppose, something like six more weeks to reach finally a patch of green, I paused so often to be glad, and grateful, and even then carefully across the vast, deep woods I kept looking back.

BLUE IRIS

Now that I'm free to be myself, who am I?

Can't fly, can't run, and see how slowly I walk.

Well, I think, I can read books.

"What's that you're doing?" the green-headed fly shouts as it buzzes past.

I close the book.

Well, I can write down words, like these, softly.

"What's that you're doing?" whispers the wind, pausing in a heap just outside the window.

Give me a little time, I say back to its staring, silver face. It doesn't happen all of a sudden, you know.

"Doesn't it?" says the wind, and breaks open, releasing distillation of blue iris.

And my heart panics not to be, as I long to be, the empty, waiting, pure, speechless receptacle.

YOU ARE STANDING AT THE EDGE OF THE WOODS

You are standing at the edge of the woods at twilight when something begins to sing, like a waterfall

pouring down
through the leaves. It is
the thrush.
And you are just

sinking down into your thoughts, taking in the sweetness of it—those chords, those pursed twirls—when you hear

out of the same twilight the wildest red outcry. It pitches itself forward, it flails and scabs all the surrounding space with such authority

> you can't tell whether it is crying out on the scarp of victory, with its hooked foot dabbed into some creature that now

with snapped spine lies on the earth—or whether it is such a struck body itself, saying goodbye.

The thrush is silent then, or perhaps has flown away.
The dark grows darker.

The moon,
in its shining white blouse,
rises.
And whatever that wild cry was

it will always remain a mystery
you have to go home now and live with,
sometimes with the ease of music, and sometimes in silence,
for the rest of your life.

THE ROSES

All afternoon I have been walking over the dunes, hurrying from one thick raft of the wrinkled, salt roses to another, leaning down close to their dark or pale petals, red as blood or white as snow. And now I am beginning to breathe slowly and evenly—the way a hunted animal breathes, finally, when it has galloped, and galloped—when it is wrung dry, but, at last, is far away, so the panic begins to drain from the chest, from the wonderful legs, and the exhausted mind.

Oh sweetness pure and simple, may I join you?

I lie down next to them, on the sand. But to tell about what happens next, truly I need help.

Will somebody or something please start to sing?

STONES

The white stones were mountains, then they went traveling.

The pink stones also were part of a mountain before

the glacier's tongue gathered them up.

Now they lie resting under the waves.

The green stones are lovelier than the blue stones, I thought for a little while,

then I changed my mind.

Stones born of the sediments tell what ooze floated down the outwash once.

Stones born of the fire have red stars inside their bodies, and seams of white quartz.

Also I admire the heft, and the circularities

as they lie without wrists or ankles just under the water.

Also I imagine how they lie quietly all night

under the moon and whatever passes overhead—say, the floating lily of the night-heron.

It is apparent also how they lie relaxed under the sun's golden ladders.

Each one is a slow-wheeler.

Each one is a tiny church, locked up tight.

Each one is perfect—but none of them is ready quite yet to come to the garden, to raise corn

or the bulb of the iris.

If I lived inland I would want to take one or two home with me just to look at in that long life of dust and grass,

but I hope I wouldn't.

I hope I wouldn't take even one like a seed from the sunflower's face,

like an ant's white egg from the warm nursery under the hill. I hope I would leave them, in the perfect balance of things, in the clear body of the sea.

ONE HUNDRED WHITE-SIDED DOLPHINS ON A SUMMER DAY

1.

Fat, black, slick, galloping in the pitch of the waves, in the pearly

fields of the sea,
they leap toward us,
they rise, sparkling, and vanish, and rise
sparkling,
they breathe little clouds of mist, they lift
perpetual smiles,

they slap their tails on the waves, grandmothers and grandfathers enjoying the old jokes,
they circle around us,
they swim with us—

2.

a hundred white-sided dolphins on a summer day, each one, as God himself could not appear more acceptable a hundred times,
in a body blue and black threading through
the sea foam,
and lifting himself up from the opened

tents of the waves on his fishtail,
to look
with the moon of his eye
into my heart,

3.

and find there
pure, sudden, steep, sharp, painful
gratitude
that falls—

I don't know—either unbearable tons or the pale, bearable hand of salvation

on my neck, lifting me from the boat's plain plank seat into the world's

4.

unspeakable kindness.
It is my sixty-third summer on earth and, for a moment, I have almost vanished into the body of the dolphin,

into the moon-eye of God, into the white fan that lies at the bottom of the sea with everything that ever was, or ever will be,

supple, wild, rising on flank or fishtail—
singing or whistling or breathing damply through blowhole
at top of head. Then, in our little boat, the dolphins suddenly gone,
we sailed on through the brisk, cheerful day.

The Leaf and the Cloud

2000

FLARE

1.

Welcome to the silly, comforting poem.

It is not the sunrise, which is a red rinse, which is flaring all over the eastern sky;

it is not the rain falling out of the purse of God;

it is not the blue helmet of the sky afterward,

or the trees, or the beetle burrowing into the earth;

it is not the mockingbird who, in his own cadence, will go on sizzling and clapping from the branches of the catalpa that are thick with blossoms, that are billowing and shining, that are shaking in the wind.

2.

You still recall, sometimes, the old barn on your great-grandfather's farm, a place you visited once, and went into, all alone, while the grown-ups sat and talked in the house.

It was empty, or almost. Wisps of hay covered the floor, and some wasps sang at the windows, and maybe there was a strange fluttering bird

high above, disturbed, hoo-ing a little and staring down from a messy ledge with wild, binocular eyes.

Mostly, though, it smelled of milk, and the patience of animals; the give-offs of the body were still in the air, a vague ammonia, not unpleasant.

Mostly, though, it was restful and secret, the roof high up and arched, the boards unpainted and plain.

You could have stayed there forever, a small child in a corner, on the last raft of hay, dazzled by so much space that seemed empty, but wasn't.

Then—you still remember—you felt the rap of hunger—it was noon—and you turned from that twilight dream and hurried back to the house, where the table was set, where an uncle patted you on the shoulder for welcome, and there was your place at the table.

3.

Nothing lasts.

There is a graveyard where everything I am talking about is, now.

I stood there once, on the green grass, scattering flowers.

4.

Nothing is so delicate or so finely hinged as the wings of the green moth against the lantern against its heat against the beak of the crow in the early morning.

Yet the moth has trim, and feistiness, and not a drop of self-pity.

Not in this world.

I sweep the closets.

5.

My mother
was the blue wisteria,
my mother
was the mossy stream out behind the house,
my mother, alas, alas,
did not always love her life,
heavier than iron it was
as she carried it in her arms, from room to room,
oh, unforgettable!

I bury her
in a box
in the earth
and turn away.
My father
was a demon of frustrated dreams,
was a breaker of trust,
was a poor, thin boy with bad luck.
He followed God, there being no one else
he could talk to;
he swaggered before God, there being no one else
who would listen.

Listen,
this was his life.
I bury it in the earth.

I leave the house.

6.

I mention them now, I will not mention them again.

It is not lack of love nor lack of sorrow. But the iron thing they carried, I will not carry.

I give them—one, two, three, four—the kiss of courtesy, of sweet thanks, of anger, of good luck in the deep earth.

May they sleep well. May they soften.

But I will not give them the kiss of complicity. I will not give them the responsibility for my life.

7.

Did you know that the ant has a tongue with which to gather in all that it can of sweetness?

Did you know that?

8.

The poem is not the world. It isn't even the first page of the world.

But the poem wants to flower, like a flower.

It knows that much.

It wants to open itself, like the door of a little temple, so that you might step inside and be cooled and refreshed, and less yourself than part of everything.

9.

The voice of the child crying out of the mouth of the grown woman is a misery and a disappointment.

The voice of the child howling out of the tall, bearded, muscular man is a misery, and a terror.

10.

Therefore, tell me:
what will engage you?
What will open the dark fields of your mind,
like a lover
at first touching?

11.

Anyway, there was no barn. No child in the barn.

No uncle no table no kitchen.

Only a long lovely field full of bobolinks.

When loneliness comes stalking, go into the fields, consider the orderliness of the world. Notice something you have never noticed before,

like the tambourine sound of the snow-cricket whose pale green body is no longer than your thumb.

Stare hard at the hummingbird, in the summer rain, shaking the water-sparks from its wings.

Let grief be your sister, she will whether or no. Rise up from the stump of sorrow, and be green also, like the diligent leaves.

A lifetime isn't long enough for the beauty of this world and the responsibilities of your life.

Scatter your flowers over the graves, and walk away. Be good-natured and untidy in your exuberance.

In the glare of your mind, be modest. And beholden to what is tactile, and thrilling.

Live with the beetle, and the wind.

This is the dark bread of the poem.

This is the dark and nourishing bread of the poem.

FROM THE BOOK OF TIME

1.

I rose this morning early as usual, and went to my desk. But it's spring,

and the thrush is in the woods, somewhere in the twirled branches, and he is singing.

And so, now, I am standing by the open door. And now I am stepping down onto the grass.

I am touching a few leaves.

I am noticing the way the yellow butterflies move together, in a twinkling cloud, over the field.

And I am thinking: maybe just looking and listening is the real work.

Maybe the world, without us, is the real poem.

2.

For how many years have you gone through the house shutting the windows, while the rain was still five miles away

and veering, o plum-colored clouds, to the north,

away from you

and you did not even know enough to be sorry,

you were glad those silver sheets, with the occasional golden staple,

were sweeping on, elsewhere, violent and electric and uncontrollable—

and will you find yourself finally wanting to forget all enclosures, including

the enclosure of yourself, o lonely leaf, and will you dash finally, frantically,

to the windows and haul them open and lean out to the dark, silvered sky, to everything

that is beyond capture, shouting *I'm here, I'm here! Now, now, now, now, now, now.*

3.

I dreamed I was traveling from one country to another

jogging on the back of a white horse whose hooves were the music of dust and gravel whose halter was made of the leafy braids

of flowers, whose name was Earth. And it never

grew tired though the sun went down like a thousand roses

and the stars
put their white faces
in front of the black branches
above us

and then there was nothing around us but water and the white horse

turned suddenly like a bolt of white cloth opening under the cloth-cutter's deft hands

and becamea swan.Its red tongue

flickered out

as it perceived my great surprise my huge and unruly pleasure my almost unmanageable relief. . . .

4.

"Whoever shall be guided so far towards the mysteries of love, by contemplating beautiful things rightly in due order, is approaching the last grade. Suddenly he will behold a beauty marvellous in its nature, that very Beauty, Socrates, for the sake of which all the earlier hardships had been borne: in the first place, everlasting, and never being born nor perishing, neither increasing nor diminishing; secondly, not beautiful here and ugly there, not beautiful now and ugly then, not beautiful in one direction and ugly in another direction, not beautiful in one place and ugly in another place. Again, this beauty will not show itself like a face or hands or any bodily thing at all, nor as a discourse or a science, nor indeed as residing in anything, as in a living creature or in earth or heaven or anything else, but being by itself with itself always in simplicity; while all the beautiful things elsewhere partake of this beauty in such manner, that when *they* are born and perish *it* becomes neither less nor more and nothing at all happens to it. . . ."

5.

What secrets fly out of the earth when I push the shovel-edge, when I heave the dirt open?

And if there are no secrets what is that smell that sweetness rising?

What is my name,

o what is my name that I may offer it back to the beautiful world?

Have I walked long enough where the sea breaks raspingly all day and all night upon the pale sand?

Have I admired sufficiently the little hurricane of the hummingbird?

the heavy thumb of the blackberry?

the falling star?

6.

Count the roses, red and fluttering.

Count the roses, wrinkled and salt.

Each with its yellow lint at the center.

Each with its honey pooled and ready.

Do you have a question that can't be answered?

Do the stars frighten you by their heaviness and their endless number?

Does it bother you, that mercy is so difficult to understand?

For some souls it's easy; they lie down on the sand and are soon asleep.

For others, the mind shivers in its glacial palace, and won't come.

Yes, the mind takes a long time, is otherwise occupied than by happiness, and deep breathing.

Now, in the distance, some bird is singing.

And now I have gathered six or seven deep red, half-opened cups of petals between my hands, and now I have put my face against them and now I am moving my face back and forth, slowly, against them.

The body is not much more than two feet and a tongue.

Come to me, says the blue sky, and say the word.

And finally even the mind comes running, like a wild thing, and lies down in the sand.

Eternity is not later, or in any unfindable place.

Roses, roses, roses, roses.

7.

Even now
I remember something

the way a flower in a jar of water

remembers its life in the perfect garden

the way a flower in a jar of water

remembers its life as a closed seed

the way a flower

in a jar of water

steadies itself remembering itself

long ago the plunging roots

the gravel the rain the glossy stem

the wings of the leaves the swords of the leaves.

rising and clashing for the rose of the sun

the salt of the stars the crown of the wind

the beds of the clouds the blue dream

the unbreakable circle.

FROM West Wind

1997

HAVE YOU EVER TRIED TO ENTER THE LONG BLACK BRANCHES

Have you ever tried to enter the long black branches of other lives—

tried to imagine what the crisp fringes, full of honey, hanging

from the branches of the young locust trees, in early summer, feel like?

Do you think this world is only an entertainment for you?

Never to enter the sea and notice how the water divides with perfect courtesy, to let you in!

Never to lie down on the grass, as though you were the grass!

Never to leap to the air as you open your wings over the dark acorn of your heart!

No wonder we hear, in your mournful voice, the complaint that something is missing from your life!

Who can open the door who does not reach for the latch? Who can travel the miles who does not put one foot in front of the other, all attentive to what presents itself continually?

Who will behold the inner chamber who has not observed with admiration, even with rapture, the outer stone?

Well, there is time left—fields everywhere invite you into them.

And who will care, who will chide you if you wander away from wherever you are, to look for your soul?

Quickly, then, get up, put on your coat, leave your desk!

To put one's foot into the door of the grass, which is the mystery, which is death as well as life, and not be afraid!

To set one's foot in the door of death, and be overcome with amazement!

To sit down in front of the weeds, and imagine god the ten-fingered, sailing out of his house of straw,

nodding this way and that way, to the flowers of the present hour,

to the song falling out of the mockingbird's pink mouth,

to the tiplets of the honeysuckle, that have opened in the night

To sit down, like a weed among weeds, and rustle in the wind!



Listen, are you breathing just a little, and calling it a life?

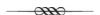
While the soul, after all, is only a window, and the opening of the window no more difficult than the wakening from a little sleep. Only last week I went out among the thorns and said to the wild roses:

deny me not,

but suffer my devotion.

Then, all afternoon, I sat among them. Maybe

I even heard a curl or two of music, damp and rouge red, hurrying from their stubby buds, from their delicate watery bodies.



For how long will you continue to listen to those dark shouters, caution and prudence?

Fall in! Fall in!



A woman standing in the weeds.

A small boat flounders in the deep waves, and what's coming next is coming with its own heave and grace.



Meanwhile, once in a while, I have chanced, among the quick things, upon the immutable.

What more could one ask?

And I would touch the faces of the daises, and I would bow down to think about it.

That was then, which hasn't ended yet.

Now the sun begins to swing down. Under the peach-light, I cross the fields and the dunes, I follow the ocean's edge.

I climb, I backtrack.

I float.

I ramble my way home.

SEVEN WHITE BUTTERFLIES

Seven white butterflies delicate in a hurry look how they bang the pages of their wings as they fly

to the fields of mustard yellow and orange and plain gold all eternity is in the moment this is what

Blake said Whitman said such wisdom in the agitated motions of the mind seven dancers floating

even as worms toward paradise see how they banter and riot and rise to the trees flutter

lob their white bodies into
the invisible wind weightless
lacy willing
to deliver themselves unto
the universe now each settles
down on a yellow thumb on a
brassy stem now

all seven are rapidly sipping

from the golden towers who would have thought it could be so easy?

AT ROUND POND

owl make your little appearance now

owl dark bird bird of gloom messenger reminder

of death that can't be stopped

argued with leashed put out like a red fire but

burns as it will owl

I have not seen you now for too long a time don't

hide away but come flowing and clacking the slap of your wings

your death's head oh rise out of the thick and shaggy pines when you

look down with your golden eyes how everything

trembles

then settles

from mere incidence into the lush of meaning.

BLACK OAKS

- Okay, not one can write a symphony, or a dictionary, or even a letter to an old friend, full of remembrance and comfort.
- Not one can manage a single sound, though the blue jays carp and whistle all day in the branches, without the push of the wind.
- But to tell the truth after a while I'm pale with longing for their thick bodies ruckled with lichen
- and you can't keep me from the woods, from the tonnage of their shoulders, and their shining green hair.
- Today is a day like any other: twenty-four hours, a little sunshine, a little rain.
- Listen, says ambition, nervously shifting her weight from one boot to another—why don't you get going?
- For there I am, in the mossy shadows, under the trees.
- And to tell the truth I don't want to let go of the wrists of idleness, I don't want to sell my life for money, I don't even want to come in out of the rain.

AM I NOT AMONG THE EARLY RISERS

Am I not among the early risers and the long-distance walkers?

Have I not stood, amazed, as I consider
the perfection of the morning star
above the peaks of the houses, and the crowns of the trees
blue in the first light?
Do I not see how the trees tremble, as though
sheets of water flowed over them
though it is only wind, that common thing,
free to everyone, and everything?

Have I not thought, for years, what it would be worthy to do, and then gone off, barefoot and with a silver pail, to gather blueberries, thus coming, as I think, upon a right answer?

What will ambition do for me that the fox, appearing suddenly at the top of the field, her eyes sharp and confident as she stared into mine, has not already done?

What countries, what visitations,
what pomp
would satisfy me as thoroughly as Blackwater Woods
on a sun-filled morning, or, equally, in the rain?

Here is an amazement—once I was twenty years old and in every motion of my body there was a delicious ease, and in every motion of the green earth there was a hint of paradise, and now I am sixty years old, and it is the same.

Above the modest house and the palace—the same darkness.

Above the evil man and the just, the same stars.

Above the child who will recover and the child who will not recover, the same energies roll forward,

from one tragedy to the next and from one foolishness to the next.

I bow down.

Have I not loved as though the beloved could vanish at any moment, or become preoccupied, or whisper a name other than mine in the stretched curvatures of lust, or over the dinner table? Have I ever taken good fortune for granted?

Have I not, every spring, befriended the swarm that pours forth? Have I not summoned the honey-man to come, to hurry, to bring with him the white and comfortable hive?

And, while I waited, have I not leaned close, to see everything? Have I not been stung as I watched their milling and gleaming, and stung hard?

Have I not been ready always at the iron door, not knowing to what country it opens—to death or to more life?

Have I ever said that the day was too hot or too cold or the night too long and as black as oil anyway, or the morning, washed blue and emptied entirely of the second-rate, less than happiness

as I stepped down from the porch and set out along the green paths of the world?

FOX

You don't ever know where a sentence will take you, depending on its roll and fold. I was walking over the dunes when I saw the red fox asleep under the green branches of the pine. It flared up in the sweet order of its being, the tail that was over the muzzle lifting in airy amazement and the fire of the eyes followed and the pricked ears and the thin barrel body and the four athletic legs in their black stockings and it came to me how the polish of the world changes everything, I was hot I was cold I was almost dead of delight. Of course the mind keeps cool in its hidden palace—yes, the mind takes a long time, is otherwise occupied than by happiness, and deep breathing. Still, at last, it comes too, running like a wild thing, to be taken with its twin sister, breath. So I stood on the pale, peach-colored sand, watching the fox as it opened like a flower, and I began softly, to pick among the vast assortment of words that it should run again and again across the page that you again and again should shiver with praise.

FROM "WEST WIND"

1.

If there is life after the earth-life, will you come with me? Even then? Since we're bound to be something, why not together. Imagine! Two little stones, two fleas under the wing of a gull, flying along through the fog! Or, ten blades of grass. Ten loops of honeysuckle, all flung against each other, at the edge of Race Road! Beach plums! Snowflakes, coasting into the winter woods, making a very small sound, like this

as they marry the dusty bodies of the pitch-pines. Or, rain—that gray light running over the sea, pocking it, lacquering it, coming, all morning and afternoon, from the west wind's youth and abundance and jollity—pinging and jangling down upon the roofs of Provincetown.

9.

And what did you think love would be like? A summer day? The brambles in their places, and the long stretches of mud? Flowers in every field, in every garden, with their soft beaks and their pastel shoulders? On one street after another, the litter ticks in the gutter. In one room after

another, the lovers meet, quarrel, sicken, break apart, cry out. One or two leap from windows. Most simply lean, exhausted, their thin arms on the sill. They have done all that they could. The golden eagle, that lives not far from here, has perhaps a thousand tiny feathers flowing from the back of its head, each one shaped like an infinitely small but perfect spear.

FROM White Pine

1994

MAY

What lay on the road was no mere handful of snake. It was the copperhead at last, golden under the street lamp. I hope to see everything in this world before I die. I knelt on the road and stared. Its head was wedge-shaped and fell back to the unexpected slimness of a neck. The body itself was thick, tense, electric. Clearly this wasn't black snake looking down from the limbs of a tree, or green snake, or the garter, whizzing over the rocks. Where these had, oh, such shyness, this one had none. When I moved a little, it turned and clamped its eyes on mine; then it jerked toward me. I jumped back and watched as it flowed on across the road and down into the dark. My heart was pounding. I stood a while, listening to the small sounds of the woods and looking at the stars. After excitement we are so restful. When the thumb of fear lifts, we are so alive.

YES! NO!

How necessary it is to have opinions! I think the spotted trout lilies are satisfied, standing a few inches above the earth. I think serenity is not something you just find in the world, like a plum tree, holding up its white petals.

The violets, along the river, are opening their blue faces, like small dark lanterns.

The green mosses, being so many, are as good as brawny.

How important it is to walk along, not in haste but slowly, looking at everything and calling out

Yes! No! The

swan, for all his pomp, his robes of glass and petals, wants only to be allowed to live on the nameless pond. The catbrier is without fault. The water thrushes, down among the sloppy rocks, are going crazy with happiness. Imagination is better than a sharp instrument. To pay attention, this is our endless and proper work.

IN POBIDDY, GEORGIA

Three women climb from the car in which they have driven slowly into the churchyard. They come toward us, to see what we are doing. What we are doing is reading the strange, wonderful names of the dead. One of the women speaks to us after we speak to her. She walks with us and shows us, with a downward-thrust finger, which of the dead were her people. She tells us about two brothers, and an argument, and a gun—she points to one of the slabs on which there is a name, some scripture, a handful of red plastic flowers. We ask her about the other brother. "Chain gang," she says, as you or I might say

"Des Moines," or "New Haven." And then,

"Look around all you want."

The younger woman stands back, in the stiff weeds,

like a banked fire.

The third one—

the oldest human being we have ever seen in our lives—

suddenly drops to the dirt

and begins to cry. Clearly

she is blind, and clearly

she can't rise, but they lift her, like a child,

and lead her away, across the graves, as though,

as old as anything could ever be, she was, finally,

perfectly finished, perfectly heartbroken, perfectly wild.

PORCUPINE

Where the porcupine is I don't know but I hope

it's high up on some pine bough in some thick tree, maybe

on the other side of the swamp. The dogs have come running back, one of them

with a single quill in his moist nose.— He's laughing, not knowing what he has.

almost done to himself. For years I have wanted to see that slow rambler,

that thornbush I think, what love does to us is a Gordian knot, it's that complicated.

I hug the dogs and their good luck, and put on their leashes. So dazzling she must be—

a plump, dark lady wearing a gown of nails white teeth tearing skin from the thick tree.

WRENS

here I go into the wide gardens of wastefields blue glass clear glass and other rubbishes blinking from the

dust from the fox tracks among the roots and risings of buttercups joe pye honey

suckle the queen's lace and her

blue sailors

the little wrens have carried a hundred sticks into

an old rusted pail and now they are singing in the curtains of leaves they are

fluttering down to the bog they are dipping

their darling heads down to wet

their whistles how happy they are to be diligent at last

foolish birds

MOCKINGBIRDS

This morning two mockingbirds in the green field were spinning and tossing

the white ribbons of their songs into the air. I had nothing

better to do than listen. I mean this seriously.

In Greece, a long time ago, an old couple opened their door

to two strangers who were, it soon appeared, not men at all,

but gods.
It is my favorite story—

how the old couple had almost nothing to give

but their willingness to be attentive and for this alone the gods loved them.

and blessed them.
When the gods rose
out of their mortal bodies,
like a million particles of water

from a fountain, the light swept into all the corners of the cottage,

and the old couple, shaken with understanding, bowed down but still they asked for nothing

beyond the difficult life which they had already. And the gods smiled as they vanished, clapping their great wings.

Wherever it was I was supposed to be this morning whatever it was I said I would be doing—
I was standing
at the edge of the field—
I was hurrying

through my own soul, opening its dark doors— I was leaning out; I was listening.

I FOUND A DEAD FOX

I found a dead fox beside the gravel road, curled inside the big iron wheel

of an old tractor that has been standing, for years, in the vines at the edge

of the road.
I don't know
what happened to it—
when it came there

or why it lay down for good, settling its narrow chin on the rusted rim

of the iron wheel to look out over the fields, and that way died—

but I know this: its postureof looking, to the last possible moment,

back into the world made me want to sing something joyous and tender

about foxes.
But what happened is this—when I began,
when I crawled in

through the honeysuckle and lay down, curling my long spine inside that cold wheel,

and touched the dead fox, and looked out into the wide fields, the fox

vanished.
There was only myself
and the world,
and it was I

who was leaving.
And what could I sing then?
Oh, beautiful world!

I just lay there and looked at it. And then it grew dark. That day was done with.

And then the stars stepped forth and held up their appointed fires those hot, hard watchmen of the night.

MORNING GLORIES

Blue and dark-blue rose and deepest rose white and pink they

are everywhere in the diligent cornfield rising and swaying in their reliable

finery in the little fling of their bodies their gear and tackle

all caught up in the cornstalks.

The reaper's story is the story of endless work of

work careful and heavy but the reaper cannot separate them out there they

are in the story of his life bright random useless year after year

taken with the serious tons
weeds without value humorous
beautiful weeds.

AUGUST

Our neighbor, tall and blond and vigorous, the mother of many children, is sick. We did not know she was sick, but she has come to the fence, walking like a woman who is balancing a sword inside of her body, and besides that her long hair is gone, it is short and, suddenly, gray. I don't recognize her. It even occurs to me that it might be her mother. But it's her own laughter-edged voice, we have heard it for years over the hedges.

All summer the children, grown now and some of them with children of their own, come to visit. They swim, they go for long walks along the harbor, they make dinners for twelve, for fifteen, for twenty. In the early morning two daughters come to the garden and slowly go through the precise and silent gestures of T'ai Chi.

They all smile. Their father smiles too, and builds castles on the shore with the children, and drives back to the city, and drives back to the country. A carpenter is hired—a roof repaired, a porch rebuilt. Everything that can be fixed.

June, July, August. Every day, we hear their laughter. I think of the painting by van Gogh, the man in the chair. Everything wrong, and nowhere to go. His hands over his eyes.

TOAD

I was walking by. He was sitting there.

It was full morning, so the heat was heavy on his sandcolored head and his webbed feet. I squatted beside him, at the edge of the path. He didn't move.

I began to talk. I talked about summer, and about time. The pleasures of eating, the terrors of the night. About this cup we call a life. About happiness. And how good it feels, the heat of the sun between the shoulder blades.

He looked neither up nor down, which didn't necessarily mean he was either afraid or asleep. I felt his energy, stored under his tongue perhaps, and behind his bulging eyes.

I talked about how the world seems to me, five feet tall, the blue sky all around my head. I said, I wondered how it seemed to him, down there, intimate with the dust.

He might have been Buddha—did not move, blink, or frown, not a tear fell from those gold-rimmed eyes as the refined anguish of language passed over him.

I LOOKED UP

I looked up and there it was among the green branches of the pitchpines—

thick bird, a ruffle of fire trailing over the shoulders and down the back—

color of copper, iron, bronze—lighting up the dark branches of the pine.

What misery to be afraid of death. What wretchedness, to believe only in what can be proven.

When I made a little sound it looked at me, then it looked past me.

Then it rose, the wings enormous and opulent, and, as I said, wreathed in fire.

THE SEA MOUSE

What lay this morning
on the wet sand
was so ugly
I sighed with a kind of horror as I lifted it

into my hand and looked under the soaked mat of what was almost fur, but wasn't, and found the face that has no eyes, and recognized

the sea mouse—
toothless, legless, earless too,
it had been flung out of the stormy sea
and dropped

into the world's outer weather, and clearly it was done for. I studied what was not even a fist of gray corduroy;

I looked in vain
for elbows and wrists;
I counted
the thirty segments, with which

it had rippled its mouse-like dance over the sea's black floor—not on feet, which it did not have, but on tiny buds tipped with bristles,

like paintbrushes—
to find and swallow
the least pulse, and so stay alive, and feel—
however a worm feels it—satisfaction.

Before me
the sea still heaved, and the heavens were dark,
the storm unfinished,
and whatever was still alive

stirred in the awful cup of its power, though it breathe like fire, though it love the lung of its own life. Little mat, little blot, little crawler,

> it lay in my hand all delicate and revolting. With the tip of my finger I stroked it,

tenderly, little darling, little dancer, little pilgrim, gray pouch slowly filling with death.

New and Selected Poems: Volume One

1992

THE SUN

Have you ever seen anything in your life more wonderful

than the way the sun, every evening, relaxed and easy, floats toward the horizon

and into the clouds or the hills, or the rumpled sea, and is gone and how it slides again

out of the blackness, every morning, on the other side of the world, like a red flower

streaming upward on its heavenly oils, say, on a morning in early summer, at its perfect imperial distance—and have you ever felt for anything

such wild love—do you think there is anywhere, in any language,

a word billowing enough for the pleasure

that fills you, as the sun reaches out, as it warms you

as you stand there, empty-handed or have you too turned from this world—

or have you too gone crazy for power, for things?

GOLDENROD

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On roadsides,
   in fall fields,
       in rumpy bunches,
           saffron and orange and pale gold,
in little towers,
   soft as mash,
       sneeze-bringers and seed-bearers,
           full of bees and yellow beads and perfect flowerlets
and orange butterflies.
   I don't suppose
       much notice comes of it, except for honey,
           and how it heartens the heart with its
blank blaze.
   I don't suppose anything loves it except, perhaps,
       the rocky voids
           filled by its dumb dazzle.
For myself,
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I was just passing by, when the wind flared and the blossoms rustled, and the glittering pandemonium

leaned on me.

I was just minding my own business

when I found myself on their straw hillsides, citron and butter-colored,

and was happy, and why not?

Are not the difficult labors of our lives
full of dark hours?

And what has consciousness come to anyway, so far,

that is better than these light-filled bodies?
All day
on their airy backbones
they toss in the wind,

they bend as though it was natural and godly to bend, they rise in a stiff sweetness, in the pure peace of giving one's gold away.

WHEN DEATH COMES

When death comes like the hungry bear in autumn; when death comes and takes all the bright coins from his purse

to buy me, and snaps the purse shut; when death comes like the measle-pox;

when death comes like an iceberg between the shoulder blades,

I want to step through the door full of curiosity, wondering: what is it going to be like, that cottage of darkness?

And therefore I look upon everything as a brotherhood and a sisterhood, and I look upon time as no more than an idea, and I consider eternity as another possibility,

and I think of each life as a flower, as common as a field daisy, and as singular,

and each name a comfortable music in the mouth, tending, as all music does, toward silence,

and each body a lion of courage, and something precious to the earth.

When it's over, I want to say: all my life I was a bride married to amazement. I was the bridegroom, taking the world into my arms.

When it's over, I don't want to wonder if I have made of my life something particular, and real. I don't want to find myself sighing and frightened, or full of argument.

I don't want to end up simply having visited this world.

WHELKS

Here are the perfect fans of the scallops, quahogs, and weedy mussels still holding their orange fruit and here are the whelkswhirlwinds, each the size of a fist, but always cracked and broken clearly they have been traveling under the sky-blue waves for a long time. All my life I have been restless— I have felt there is something more wonderful than gloss than wholeness than staying at home. I have not been sure what it is. But every morning on the wide shore I pass what is perfect and shining to look for the whelks, whose edges have rubbed so long against the world they have snapped and crumbled they have almost vanished, with the last relinquishing of their unrepeatable energy, back into everything else.

When I find one
I hold it in my hand,
I look out over that shanking fire,
I shut my eyes. Not often,
but now and again there's a moment
when the heart cries aloud:
yes, I am willing to be
that wild darkness,
that long, blue body of light.

GOLDFINCHES

In the fields
we let them have—
in the fields
we don't want yet—

where thistles rise
out of the marshlands of spring, and spring open—
each bud
a settlement of riches—

a coin of reddish fire—
the finches
wait for midsummer,
for the long days,

for the brass heat,
for the seeds to begin to form in the hardening thistles,
dazzling as the teeth of mice,
but black,

filling the face of every flower.

Then they drop from the sky.

A buttery gold,
they swing on the thistles, they gather

the silvery down, they carry it in their finchy beaks to the edges of the fields,

to the trees,

as though their minds were on fire with the flower of one perfect idea and there they build their nests and lay their pale-blue eggs,

every year, and every year the hatchlings wake in the swaying branches in the silver baskets,

and love the world.

Is it necessary to say any more?

Have you heard them singing in the wind, above the final fields?

Have you ever been so happy in your life?

POPPIES

The poppies send up their orange flares; swaying in the wind, their congregations are a levitation

of bright dust, of thin and lacy leaves. There isn't a place in this world that doesn't

sooner or later drown in the indigos of darkness, but now, for a while, the roughage

shines like a miracle as it floats above everything with its yellow hair. Of course nothing stops the cold,

black, curved blade from hooking forward of course loss is the great lesson.

But also I say this: that light is an invitation

to happiness, and that happiness,

when it's done right, is a kind of holiness, palpable and redemptive. Inside the bright fields,

touched by their rough and spongy gold, I am washed and washed in the river of earthly delight—

and what are you going to do—what can you do about it—deep, blue night?

WATER SNAKE

I saw him in a dry place on a hot day, a traveler making his way from one pond to another, and he lifted up his chary face and looked at me with his gravel eyes, and the feather of his tongue shot in and out of his otherwise clamped mouth, and I stopped on the path to give him room, and he went past me with his head high, loathing me, I think, for my long legs, my poor body, like a post, my many fingers, for he didn't linger but, touching the other side of the path, he headed, in long lunges and quick heaves, straight to the nearest basin of sweet black water and weeds,

and solitude like an old sword that suddenly picked itself up and went off, swinging, swinging through the green leaves.

WHITE FLOWERS

Last night in the fields I lay down in the darkness to think about death, but instead I fell asleep, as if in a vast and sloping room filled with those white flowers that open all summer, sticky and untidy, in the warm fields. When I woke the morning light was just slipping in front of the stars, and I was covered with blossoms. I don't know how it happened— I don't know if my body went diving down under the sugary vines in some sleep-sharpened affinity with the depths, or whether that green energy rose like a wave and curled over me, claiming me in its husky arms. I pushed them away, but I didn't rise. Never in my life had I felt so plush,
or so slippery,
or so resplendently empty.
Never in my life
had I felt myself so near
that porous line
where my own body was done with
and the roots and the stems and the flowers
began.

PEONIES

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This morning the green fists of the peonies are getting ready
   to break my heart
       as the sun rises,
           as the sun strokes them with his old, buttery fingers
and they open—
   pools of lace,
       white and pink—
           and all day the black ants climb over them,
boring their deep and mysterious holes
   into the curls,
       craving the sweet sap,
           taking it away
to their dark, underground cities-
   and all day
       under the shifty wind,
           as in a dance to the great wedding,
the flowers bend their bright bodies,
   and tip their fragrance to the air,
       and rise,
           their red stems holding
```

all that dampness and recklessness

gladly and lightly,

and there it is again—beauty the brave, the exemplary,

blazing open.

Do you love this world?

Do you cherish your humble and silky life?

Do you adore the green grass, with its terror beneath?

Do you also hurry, half-dressed and barefoot, into the garden, and softly,

and exclaiming of their dearness, fill your arms with the white and pink flowers,

with their honeyed heaviness, their lush trembling, their eagerness

to be wild and perfect for a moment, before they are nothing, forever?

THE EGRET

Every time but one the little fish and the green and spotted frogs know the egret's bamboo legs from the thin and polished reeds at the edge of the silky world of water. Then, in their last inch of time, they see, for an instant, the white froth of her shoulders, and the white scrolls of her belly, and the white flame of her head. What more can you say about such wild swimmers? They were here, they were silent, they are gone, having tasted sheer terror.
Therefore I have invented words with which to stand back on the weedy shore—with which to say:
Look! Look!
What is this dark death that opens like a white door?

RICE

It grew in the black mud.

It grew under the tiger's orange paws.

Its stems thinner than candles, and as straight.

Its leaves like the feathers of egrets, but green.

The grains cresting, wanting to burst.

Oh, blood of the tiger.

I don't want you just to sit down at the table.

I don't want you just to eat, and be content.

I want you to walk out into the fields
where the water is shining, and the rice has risen.

I want you to stand there, far from the white tablecloth.

I want you to fill your hands with the mud, like a blessing.

RAIN

1.

All afternoon it rained, then such power came down from the clouds on a yellow thread, as authoritative as God is supposed to be. When it hit the tree, her body opened forever.

2. The Swamp

- Last night, in the rain, some of the men climbed over the barbed-wire fence of the detention center.
- In the darkness they wondered if they could do it, and knew they had to try to do it.
- In the darkness they climbed the wire, handful after handful of barbed wire.
- Even in the darkness most of them were caught and sent back to the camp inside.
- But a few are still climbing the barbed wire, or wading through the blue swamp on the other side.
- What does barbed wire feel like when you grip it, as though it were a loaf of bread, or a pair of shoes?
- What does barbed wire feel like when you grip it, as though it were a plate and a fork, or a handful of flowers?
- What does barbed wire feel like when you grip it, as though

it were the handle of a door, working papers, a clean sheet you want to draw over your body?

3.

Or this one: on a rainy day, my uncle lying in the flower bed, cold and broken, dragged from the idling car with its plug of rags, and its gleaming length of hose. My father shouted, then the ambulance came, then we all looked at death, then the ambulance took him away. From the porch of the house I turned back once again looking for my father, who had lingered, who was still standing in the flowers, who was that motionless muddy man, who was that tiny figure in the rain.

4. Early Morning, My Birthday

The snails on the pink sleds of their bodies are moving among the morning glories.

The spider is asleep among the red thumbs of the raspberries.

What shall I do, what shall I do?

The rain is slow.
The little birds are alive in it.
Even the beetles.

The green leaves lap it up. What shall I do, what shall I do?

The wasp sits on the porch of her paper castle.

The blue heron floats out of the clouds.

The fish leap, all rainbow and mouth, from the dark water.

This morning the water lilies are no less lovely, I think, than the lilies of Monet.

And I do not want anymore to be useful, to be docile, to lead children out of the fields into the text of civility to teach them that they are (they are not) better than the grass.

5. At the Edge of the Ocean

I have heard this music before, saith the body.

6. The Garden

The kale's puckered sleeve, the pepper's hollow bell, the lacquered onion.

Beets, borage, tomatoes. Green beans.

I came in and I put everything on the counter: chives, parsley, dill, the squash like a pale moon, peas in their silky shoes, the dazzling rain-drenched corn.

7. The Forest

At night under the trees the black snake jellies forward rubbing roughly the stems of the bloodroot, the yellow leaves, little boulders of bark, to take off the old life. I don't know if he knows what is happening. I don't know if he knows it will work. In the distance the moon and the stars give a little light. In the distance the owl cries out.

In the distance the owl cries out. The snake knows these are the owl's woods, these are the woods of death, these are the woods of hardship where you crawl and crawl, where you live in the husks of trees, where you lie on the wild twigs and they cannot bear your weight, where life has no purpose and is neither civil nor intelligent.

Where life has no purpose, and is neither civil nor intelligent, it begins to rain, it begins to smell like the bodies of flowers.

At the back of the neck the old skin splits.

The snake shivers but does not hesitate.

He inches forward.

He begins to bleed through like satin.

PICKING BLUEBERRIES, AUSTERLITZ, NEW YORK, 1957

Once, in summer,
in the blueberries,
I fell asleep, and woke
when a deer stumbled against me.

I guess

she was so busy with her own happiness she had grown careless and was just wandering along

listening

to the wind as she leaned down to lip up the sweetness.
So, there we were

with nothing between us
but a few leaves, and the wind's
glossy voice
shouting instructions.

The deer

backed away finally and flung up her white tail and went floating off toward the trees—

but the moment before she did that

was so wide and so deep
it has lasted to this day;
I have only to think of her—

the flower of her amazement and the stalled breath of her curiosity, and even the damp touch of her solicitude before she took flight—

to be absent again from this world and alive, again, in another, for thirty years sleepy and amazed,

rising out of the rough weeds, listening and looking. Beautiful girl, where are you?

OCTOBER

1.

There's this shape, black as the entrance to a cave. A longing wells up in its throat like a blossom as it breathes slowly.

What does the world mean to you if you can't trust it to go on shining when you're

not there? And there's a tree, long-fallen; once the bees flew to it, like a procession of messengers, and filled it with honey.

2.

I said to the chickadee, singing his heart out in the green pine tree:

little dazzler, little song, little mouthful. The shape climbs up out of the curled grass. It grunts into view. There is no measure for the confidence at the bottom of its eyes—there is no telling the suppleness of its shoulders as it turns and yawns.

Near the fallen tree something—a leaf snapped loose from the branch and fluttering down—tries to pull me into its trap of attention.

4.

It pulls me into its trap of attention.

And when I turn again, the bear is gone.

5.

Look, hasn't my body already felt like the body of a flower?

6.

Look, I want to love this world as though it's the last chance I'm ever going to get to be alive and know it.

7.

Sometimes in late summer I won't touch anything, not the flowers, not the blackberries brimming in the thickets; I won't drink from the pond; I won't name the birds or the trees; I won't whisper my own name.

One morning the fox came down the hill, glittering and confident, and didn't see me—and I thought:

so this is the world. I'm not in it. It is beautiful.

FROM House of Light

1990

SOME QUESTIONS YOU MIGHT ASK

Is the soul solid, like iron?

Or is it tender and breakable, like

the wings of a moth in the beak of the owl?

Who has it, and who doesn't?

I keep looking around me.

The face of the moose is as sad

as the face of Jesus.

The swan opens her white wings slowly.

In the fall, the black bear carries leaves into the darkness.

One question leads to another.

Does it have a shape? Like an iceberg?

Like the eye of a hummingbird?

Does it have one lung, like the snake and the scallop?

Why should I have it, and not the anteater

who loves her children?

Why should I have it, and not the camel?

Come to think of it, what about the maple trees?

What about the blue iris?

What about all the little stones, sitting alone in the moonlight?

What about roses, and lemons, and their shining leaves?

What about the grass?

THE BUDDHA'S LAST INSTRUCTION

"Make of yourself a light," said the Buddha, before he died. I think of this every morning as the east begins to tear off its many clouds of darkness, to send up the first signal—a white fan streaked with pink and violet, even green. An old man, he lay down between two sala trees, and he might have said anything, knowing it was his final hour. The light burns upward, it thickens and settles over the fields. Around him, the villagers gathered and stretched forward to listen. Even before the sun itself hangs, disattached, in the blue air, I am touched everywhere by its ocean of yellow waves. No doubt he thought of everything that had happened in his difficult life. And then I feel the sun itself as it blazes over the hills, like a million flowers on fireclearly I'm not needed,
yet I feel myself turning
into something of inexplicable value.
Slowly, beneath the branches,
he raised his head.
He looked into the faces of that frightened crowd.

THE SUMMER DAY

Who made the world? Who made the swan, and the black bear? Who made the grasshopper? This grasshopper, I mean the one who has flung herself out of the grass, the one who is eating sugar out of my hand, who is moving her jaws back and forth instead of up and down who is gazing around with her enormous and complicated eyes. Now she lifts her pale forearms and thoroughly washes her face. Now she snaps her wings open, and floats away. I don't know exactly what a prayer is. I do know how to pay attention, how to fall down into the grass, how to kneel down in the grass, how to be idle and blessed, how to stroll through the fields, which is what I have been doing all day. Tell me, what else should I have done? Doesn't everything die at last, and too soon? Tell me, what is it you plan to do with your one wild and precious life?

SPRING

```
Somewhere
   a black bear
       has just risen from sleep
           and is staring
down the mountain.
   All night
       in the brisk and shallow restlessness
           of early spring
I think of her,
   her four black fists
       flicking the gravel,
           her tongue
like a red fire
   touching the grass,
       the cold water.
           There is only one question;
how to love this world.
   I think of her
       rising
           like a black and leafy ledge
to sharpen her claws against
```

the silence

of the trees. Whatever else

my life is
with its poems
and its music
and its glass cities,

it is also this dazzling darkness coming down the mountain, breathing and tasting;

all day I think of her—
her white teeth,
her wordlessness,
her perfect love.

LITTLE OWL WHO LIVES IN THE ORCHARD

His beak could open a bottle, and his eyes—when he lifts their soft lids go on reading something just beyond your shoulder— Blake, maybe, or the Book of Revelation.

Never mind that he eats only
the black-smocked crickets,
and dragonflies if they happen
to be out late over the ponds, and of course
the occasional festal mouse.
Never mind that he is only a memo
from the offices of fear—

it's not size but surge that tells us
when we're in touch with something real,
and when I hear him in the orchard
fluttering
down the little aluminum
ladder of his scream—
when I see his wings open, like two black ferns,

a flurry of palpitations as cold as sleet rackets across the marshlands of my heart, like a wild spring day.

Somewhere in the universe, in the gallery of important things, the babyish owl, ruffled and rakish, sits on its pedestal.

Dear, dark dapple of plush!

A message, reads the label, from that mysterious conglomerate:

Oblivion and Co.

The hooked head stares from its blouse of dark, feathery lace.

It could be a valentine.

THE KOOKABURRAS

In every heart there is a coward and a procrastinator.

In every heart there is a god of flowers, just waiting

to come out of its cloud and lift its wings.

The kookaburras, kingfishers, pressed against the edge of

their cage, they asked me to open the door.

Years later I wake in the night and remember how I said to them, *no*, and walked away.

They had the brown eyes of soft-hearted dogs.

They didn't want to do anything so extraordinary, only to fly home to their river.

By now I suppose the great darkness has covered them.

As for myself, I am not yet a god of even the palest flowers.

Nothing else has changed either.

Someone tosses their white bones to the dung-heap.

The sun shines on the latch of their cage.

I lie in the dark, my heart pounding.

ROSES, LATE SUMMER

What happens to the leaves after they turn red and golden and fall away? What happens

to the singing birds when they can't sing any longer? What happens to their quick wings?

Do you think there is any personal heaven for any of us?
Do you think anyone,

the other side of that darkness, will call to us, meaning us? Beyond the trees the foxes keep teaching their children

to live in the valley.
so they never seem to vanish, they are always there
in the blossom of light
that stands up every morning

in the dark sky. And over one more set of hills, along the sea, the last roses have opened their factories of sweetness

and are giving it back to the world.

If I had another life
I would want to spend it all on some unstinting happiness.

I would be a fox, or a tree full of waving branches. I wouldn't mind being a rose in a field full of roses.

Fear has not yet occurred to them, nor ambition.
Reason they have not yet thought of.
Neither do they ask how long they must be roses, and then what.
Or any other foolish question.

WHITE OWL FLIES INTO AND OUT OF THE FIELD

Coming down
out of the freezing sky
with its depths of light,
like an angel,
or a buddha with wings,
it was beautiful
and accurate,
striking the snow and whatever was there
with a force that left the imprint
of the tips of its wings—
five feet apart—and the grabbing
thrust of its feet,
and the indentation of what had been running
through the white valleys
of the snow—

and then it rose, gracefully,
and flew back to the frozen marshes,
to lurk there,
like a little lighthouse,
in the blue shadows—
so I thought:
maybe death
isn't darkness, after all,
but so much light
wrapping itself around us—

as soft as feathers—
that we are instantly weary
of looking, and looking, and shut our eyes,

not without amazement,
and let ourselves be carried,
as through the translucence of mica,
to the river
that is without the least dapple or shadow—
that is nothing but light—scalding, aortal light—
in which we are washed and washed
out of our bones.

SINGAPORE

In Singapore, in the airport, a darkness was ripped from my eyes.

In the women's restroom, one compartment stood open. A woman knelt there, washing something in the white bowl.

Disgust argued in my stomach and I felt, in my pocket, for my ticket.

A poem should always have birds in it.

Kingfishers, say, with their bold eyes and gaudy wings,
Rivers are pleasant, and of course trees.

A waterfall, or if that's not possible, a fountain
rising and falling.

A person wants to stand in a happy place, in a poem.

When the woman turned I could not answer her face.

Her beauty and her embarrassment struggled together, and neither could win.

She smiled and I smiled. What kind of nonsense is this? Everybody needs a job.

Yes, a person wants to stand in a happy place, in a poem. But first we must watch her as she stares down at her labor, which is dull enough.

She is washing the tops of the airport ashtrays, as big as hubcaps, with a blue rag.

Her small hands turn the metal, scrubbing and rinsing. She does not work slowly, nor quickly, but like a river. Her dark hair is like the wing of a bird.

I don't doubt for a moment that she loves her life. And I want her to rise up from the crust and the slop and fly down to the river.

This probably won't happen.

But maybe it will.

If the world were only pain and logic, who would want it?

Of course, it isn't.

Neither do I mean anything miraculous, but only the light that can shine out of a life. I mean the way she unfolded and refolded the blue cloth, the way her smile was only for my sake; I mean the way this poem is filled with trees, and birds.

THE HERMIT CRAB

Once I looked inside
the darkness
of a shell folded like a pastry,
and there was a fancy face—

or almost a face—
it turned away
and frisked up its brawny forearms
so quickly

against the light
and my looking in
I scarcely had time to see it,
gleaming

under the pure white roof
of old calcium.
When I set it down, it hurried
along the tideline

of the sea,
which was slashing along as usual,
shouting and hissing
toward the future,

turning its back with every tide on the past,

leaving the shore littered every morning

with more ornaments of death—
what a pearly rubble
from which to choose a house
like a white flower—

and what a rebellion
to leap into it
and hold on,
connecting everything,

the past to the future—
which is of course the miracle—
which is the only argument there is
against the sea.

THE KINGFISHER

The kingfisher rises out of the black wave like a blue flower, in his beak he carries a silver leaf. I think this is the prettiest world—so long as you don't mind a little dying, how could there be a day in your whole life that doesn't have its splash of happiness? There are more fish than there are leaves on a thousand trees, and anyway the kingfisher wasn't born to think about it, or anything else. When the wave snaps shut over his blue head, the water remains water—hunger is the only story he has ever heard in his life that he could believe. I don't say he's right. Neither do I say he's wrong. Religiously he swallows the silver leaf with its broken red river, and with a rough and easy cry I couldn't rouse out of my thoughtful body if my life depended on it, he swings back over the bright sea to do the same thing, to do it (as I long to do something, anything) perfectly.

THE SWAN

Across the wide waters something comes floating—a slim and delicate

ship, filled
with white flowers—
and it moves
on its miraculous muscles

as though time didn't exist,
as though bringing such gifts
to the dry shore
was a happiness

almost beyond bearing.

And now it turns its dark eyes,
it rearranges
the clouds of its wings,

it trails

an elaborate webbed foot, the color of charcoal. Soon it will be here.

Oh, what shall I do when that poppy-colored beak rests in my hand?
Said Mrs. Blake of the poet:

I miss my husband's company—
he is so often
in paradise.
Of course! the path to heaven

doesn't lie down in flat miles.

It's in the imagination

with which you perceive
this world,

and the gestures
with which you honor it.
Oh, what will I do, what will I say, when those white wings touch the shore?

TURTLE

Now I see it—
it nudges with its bulldog head
the slippery stems of the lilies, making them tremble;
and now it noses along in the wake of the little brown teal

who is leading her soft children
from one side of the pond to the other; she keeps
close to the edge
and they follow closely, the good children—

the tender children,
the sweet children, dangling their pretty feet
into the darkness.
And now will come—I can count on it—the murky splash,

the certain victory
of that pink and gassy mouth, and the frantic
circling of the hen while the rest of the chicks
flare away over the water and into the reeds, and my heart

will be most mournful on their account. But, listen, what's important? Nothing's important

except that the great and cruel mystery of the world, of which this is a part, not be denied. Once,

I happened to see, on a city street, in summer,

a dusty, fouled turtle plodding along a snapper broken out I suppose from some backyard cage and I knew what I had to do—

I looked it right in the eyes, and I caught it—
I put it, like a small mountain range,
into a knapsack, and I took it out
of the city, and I let it

down into the dark pond, into the cool water, and the light of the lilies, to live.

THE LOON ON OAK-HEAD POND

cries for three days, in the gray mist. cries for the north it hopes it can find.

plunges, and comes up with a slapping pickerel. blinks its red eye.

cries again.

you come every afternoon, and wait to hear it. you sit a long time, quiet, under the thick pines, in the silence that follows.

as though it were your own twilight. as though it were your own vanishing song.

FIVE A.M. IN THE PINEWOODS

I'd seen their hoofprints in the deep needles and knew they ended the long night

under the pines, walking like two mute and beautiful women toward the deeper woods, so I

got up in the dark and went there. They came slowly down the hill and looked at me sitting under

the blue trees, shyly they stepped closer and stared from under their thick lashes and even

nibbled some damp tassels of weeds. This is not a poem about a dream, though it could be.

This is a poem about the world that is ours, or could be.

Finally one of them—I swear it!—

would have come to my arms. But the other stamped sharp hoof in the pine needles like

the tap of sanity, and they went off together through the trees. When I woke I was alone,

I was thinking: so this is how you swim inward, so this is how you flow outward, so this is how you pray.

SOME HERONS

A blue preacher flew toward the swamp, in slow motion.

On the leafy banks, an old Chinese poet, hunched in the white gown of his wings,

was waiting.
The water
was the kind of dark silk

that has silver lines shot through it when it is touched by the wind

or is splashed upward, in a small, quick flower, by the life beneath it.

The preacher made his difficult landing, his skirts up around his knees.

The poet's eyes flared, just as a poet's eyes are said to do when the poet is awakened from the forest of meditation. It was summer.

It was only a few moments past the sun's rising, which meant that the whole long sweet day lay before them.

They greeted each other, rumpling their gowns for an instant, and then smoothing them.

They entered the water, and instantly two more herons equally as beautiful—

joined them and stood just beneath them in the black, polished water where they fished, all day.

FROM Dream Work

1986

ONE OR TWO THINGS

1.

Don't bother me. I've just been born.

2.

The butterfly's loping flight carries it through the country of the leaves delicately, and well enough to get it where it wants to go, wherever that is, stopping here and there to fuzzle the damp throats of flowers and the black mud; up and down it swings, frenzied and aimless; and sometimes

for long delicious moments it is perfectly lazy, riding motionless in the breeze on the soft stalk of some ordinary flower.

3.

The god of dirt came up to me many times and said so many wise and delectable things, I lay on the grass listening to his dog voice, crow voice,
frog voice; now,
he said, and now,
and never once mentioned forever,

4.

which has nevertheless always been, like a sharp iron hoof, at the center of my mind.

5.

One or two things are all you need to travel over the blue pond, over the deep roughage of the trees and through the stiff flowers of lightning—some deep memory of pleasure, some cutting knowledge of pain.

6.

But to lift the hoof! For that you need an idea.

7.

For years and years I struggled just to love my life. And then

the butterfly rose, weightless, in the wind.

"Don't love your life too much," it said,

and vanished into the world.

MORNING POEM

Every morning the world is created. Under the orange

sticks of the sun the heaped ashes of the night turn into leaves again

and fasten themselves to the high branches and the ponds appear like black cloth on which are painted islands

of summer lilies.

If it is your nature
to be happy
you will swim away along the soft trails

for hours, your imagination alighting everywhere. And if your spirit carries within it

the thorn that is heavier than lead—

if it's all you can do to keep on trudging—

there is still somewhere deep within you a beast shouting that the earth is exactly what it wanted—

each pond with its blazing lilies is a prayer heard and answered lavishly, every morning,

whether or not you have ever dared to be happy, whether or not you have ever dared to pray.

WILD GEESE

You do not have to be good.
You do not have to walk on your knees
for a hundred miles through the desert repenting.
You only have to let the soft animal of your body
love what it loves.

Tell me about despair, yours, and I will tell you mine. Meanwhile the world goes on.

Meanwhile the sun and the clear pebbles of the rain are moving across the landscapes,
over the prairies and the deep trees

over the prairies and the deep trees,

the mountains and the rivers.

Meanwhile the wild geese, high in the clean blue air, are heading home again.

Whoever you are, no matter how lonely, the world offers itself to your imagination, calls to you like the wild geese, harsh and exciting—over and over announcing your place in the family of things.

SHADOWS

Everyone knows the great energies running amok cast terrible shadows, that each of the so-called senseless acts has its thread looping back through the world and into a human heart.

And meanwhile the gold-trimmed thunder wanders the sky; the river may be filling the cellars of the sleeping town. Cyclone, fire, and their merry cousins

bring us to grief—but these are the hours with the old wooden-god faces; we lift them to our shoulders like so many black coffins, we continue walking into the future. I don't mean

there are no bodies in the river, or bones broken by the wind. I mean everyone who has heard the lethal train-roar of the tornado swears there was no mention ever of any person, or reason—I mean

the waters rise without any plot upon history, or even geography. Whatever power of the earth rampages, we turn to it dazed but anonymous eyes; whatever the name of the catastrophe, it is never the opposite of love.

THE JOURNEY

One day you finally knew what you had to do, and began, though the voices around you kept shouting their bad advicethough the whole house began to tremble and you felt the old tug at your ankles. "Mend my life!" each voice cried. But you didn't stop. You knew what you had to do, though the wind pried with its stiff fingers at the very foundationsthough their melancholy was terrible. It was already late enough, and a wild night, and the road full of fallen branches and stones. But little by little, as you left their voices behind, the stars began to burn through the sheets of clouds, and there was a new voice,

which you slowly
recognized as your own,
that kept you company
as you strode deeper and deeper
into the world,
determined to do
the only thing you could do—
determined to save
the only life you could save.

POEM

```
likes to dress up like this:
       ten fingers,
           ten toes,
shoulders, and all the rest
   at night
       in the black branches,
           in the morning
in the blue branches
   of the world.
       It could float, of course,
           but would rather
plumb rough matter.
   Airy and shapeless thing,
       it needs
           the metaphor of the body,
lime and appetite,
   the oceanic fluids;
       it needs the body's world,
           instinct
and imagination
   and the dark hug of time,
```

The spirit

sweetness and tangibility,

to be understood,
to be more than pure light
that burns
where no one is—

so it enters us—
in the morning
shines from brute comfort
like a stitch of lightning;

and at night
lights up the deep and wondrous
drownings of the body
like a star.

TWO KINDS OF DELIVERANCE

1.

Last night the geese came back, slanting fast from the blossom of the rising moon down to the black pond. A muskrat swimming in the twilight saw them and hurried

to the secret lodges to tell everyone spring had come.

And so it had.

By morning when I went out
the last of the ice had disappeared, blackbirds
sang on the shores. Every year
the geese, returning,
do this, I don't
know how.

2.

The curtains opened and there was an old man in a headdress of feathers, leather leggings and a vest made from the skin of some animal. He danced

in a kind of surly rapture, and the trees

in the fields far away began to mutter and suck up their long roots. Slowly they advanced until they stood pressed to the schoolhouse windows.

3.

I don't know lots of things but I know this: next year when spring flows over the starting point I'll think I'm going to drown in the shimmering miles of it and then one or two birds will fly me over the threshold.

As for the pain of others, of course it tries to be abstract, but then

there flares up out of a vanished wilderness, like fire, still blistering: the wrinkled face of an old Chippewa smiling, hating us, dancing for his life.

BLACK SNAKES

Suddenly there I was on the warm rocks—fear like a mallet slung against metal-it was that sudden, that loud, though in truth there was no sound, only the rough wing of fright rushing through our bodies. One flowed under the leaves, the other flared half its length into the air against my body, then swirled away. Once I had steadied, I thought: how valiant! and I wished I had come softly, I wished they were my dark friends. For a moment I stared through the impossible gates. Then I saw them, under the vines, coiled, cringing,

wishing me gone
with their stone eyes.
Not knowing what I would do
next, their tongues
shook like fire
at the echoes of my body—
that column of death
plunging
through the delicate woods.

1945-1985: POEM FOR THE ANNIVERSARY

Sometimes,
walking for hours through the woods,
I don't know what I'm looking for,
maybe for something
shy and beautiful to come
frisking out of the undergrowth.

Once a fawn did just that. My dog didn't know what dogs usually do. And the fawn didn't know.

As for the doe, she was probably down in Round Pond, swizzling up the sweet marsh grass and dreaming that everything was fine.

The way I'd like to go on living in this world wouldn't hurt anything, I'd just go on walking uphill and downhill, looking around, and so what if half the time I don't know what for—

so what if it doesn't come to a hill of beans—

so what if I vote liberal,

and am Jewish,
or Lutheran—
or a game warden—
or a bingo addict—
and smoke a pipe?

In the films of Dachau and Auschwitz and Bergen-Belsen the dead rise from the earth and are piled in front of us, the starved stare across forty years, and lush, green, musical Germany shows again its iron claw, which won't

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ever be forgotten, which won't ever be understood, but which did, slowly, for years, scrape across Europe

while the rest of the world did nothing.

Oh, you never saw such a good leafy place, and everything was fine, my dog and the fawn did a little dance, they didn't get serious.

Then the fawn clambered away through the leaves

and my gentle dog followed me away.

Oh, you never saw such a garden!
A hundred kinds of flowers in bloom!
A waterfall, for pleasure and nothing else!
The garden furniture is white,
tables and chairs in the cool shade.
A man sits there, the long afternoon before him.
He is finishing lunch, some kind
of fruit, chicken, and a salad.
A bottle of wine with a thin and beaded neck.

He fills a glass. You can tell it is real crystal. He lifts it to his mouth and drinks peacefully.

It is the face of Mengele.

Later

the doe came wandering back in the twilight. She stepped through the leaves. She hesitated, sniffing the air.

Then she knew everything.

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The forest grew dark.

She nuzzled her child wildly.

THE SUNFLOWERS

Come with me into the field of sunflowers.

Their faces are burnished disks, their dry spines

creak like ship masts,
their green leaves,
so heavy and many,
fill all day with the sticky

sugars of the sun.

Come with me

to visit the sunflowers,

they are shy

but want to be friends; they have wonderful stories of when they were young the important weather,

the wandering crows.

Don't be afraid

to ask them questions!

Their bright faces,

which follow the sun, will listen, and all

those rows of seeds—
each one a new life!—
hope for a deeper acquaintance;
each of them, though it stands
in a crowd of many,
like a separate universe,

is lonely, the long work
of turning their lives
into a celebration
is not easy. Come

and let us talk with those modest faces, the simple garments of leaves, the coarse roots in the earth so uprightly burning.

FROM American Primitive

1983

AUGUST

When the blackberries hang swollen in the woods, in the brambles nobody owns, I spend

all day among the high branches, reaching my ripped arms, thinking

of nothing, cramming the black honey of summer into my mouth; all day my body

accepts what it is. In the dark creeks that run by there is this thick paw of my life darting among

the black bells, the leaves; there is this happy tongue.

THE KITTEN

More amazed than anything
I took the perfectly black
stillborn kitten
with the one large eye
in the center of its small forehead
from the house cat's bed
and buried it in a field
behind the house.

I suppose I could have given it to a museum, I could have called the local newspaper.

But instead I took it out into the field and opened the earth and put it back saying, it was real, saying, life is infinitely inventive, saying, what other amazements lie in the dark seed of the earth, yes,

I think I did right to go out alone and give it back peacefully, and cover the place with the reckless blossoms of weeds.

MOLES

Under the leaves, under the first loose levels of earth they're there—quick as beetles, blind as bats, shy as hares but seen less than these traveling among the pale girders of appleroot, rockshelf, nests of insects and black pastures of bulbs peppery and packed full of the sweetest food: spring flowers. Field after field you can see the traceries of their long lonely walks, then the rains blur even this frail hint of themso excitable, so plush, so willing to continue

generation after generation accomplishing nothing but their brief physical lives as they live and die, pushing and shoving with their stubborn muzzles against the whole earth, finding it delicious.

CLAPP'S POND

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Three miles through the woods Clapp's Pond sprawls stone gray among oaks and pines, the late winter fields

where a pheasant blazes up lifting his yellow legs under bronze feathers, opening bronze wings;

and one doe, dimpling the ground as she touches its dampness sharply, flares out of the brush and gallops away.

By evening: rain.
It pours down from the black clouds, lashes over the roof. The last acorns spray over the porch; I toss one, then two more logs on the fire.

How sometimes everything closes up, a painted fan, landscapes and moments flowing together until the sense of distance say, between Clapp's Pond and mevanishes, edges slide together like the feathers of a wing, everything touches everything.

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Later, lying half-asleep under the blankets, I watch while the doe, glittering with rain, steps under the wet slabs of the pines, stretches her long neck down to drink

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from the pond three miles away.

FIRST SNOW

The snow began here this morning and all day continued, its white rhetoric everywhere calling us back to why, how, whence such beauty and what the meaning; such an oracular fever! flowing past windows, an energy it seemed would never ebb, never settle less than lovely! and only now, deep into night, it has finally ended. The silence is immense, and the heavens still hold a million candles; nowhere the familiar things: stars, the moon, the darkness we expect and nightly turn from. Trees glitter like castles of ribbons, the broad fields smolder with light, a passing creekbed lies heaped with shining hills;

and though the questions that have assailed us all day remain—not a single answer has been found—walking out now into the silence and the light under the trees, and through the fields, feels like one.

GHOSTS

1.

Have you noticed?

2.

Where so many millions of powerful bawling beasts lay down on the earth and died it's hard to tell now what's bone, and what merely was once.

The golden eagle, for instance, has a bit of heaviness in him; moreover the huge barns seem ready, sometimes, to ramble off toward deeper grass.

3.

1805 near the Bitterroot Mountains: a man named Lewis kneels down on the prairie watching

a sparrow's nest cleverly concealed in the wild hyssop and lined with buffalo hair. The chicks, not more than a day hatched, lean quietly into the thick wool as if content, after all, to have left the perfect world and fallen,

helpless and blind into the flowered fields and the perils of this one.

4.

In the book of the earth it is written: *nothing can die.*

In the book of the Sioux it is written: they have gone away into the earth to hide. Nothing will coax them out again but the people dancing.

5.

Said the old-timers: the tongue is the sweetest meat.

Passengers shooting from train windows could hardly miss, they were that many.

Afterward the carcasses stank unbelievably, and sang with flies, ribboned with slopes of white fat, black ropes of blood—hellhunks in the prairie heat.

6.

Have you noticed? how the rain falls soft as the fall of moccasins. Have you noticed? how the immense circles still, stubbornly, after a hundred years, mark the grass where the rich droppings from the roaring bulls fell to the earth as the herd stood day after day, moon after moon in their tribal circle, outwaiting the packs of yellow-eyed wolves that are also have you noticed? gone now.

7.

Once only, and then in a dream,
I watched while, secretly
and with the tenderness of any caring woman,
a cow gave birth
to a red calf, tongued him dry and nursed him
in a warm corner
of the clear night
in the fragrant grass
in the wild domains
of the prairie spring, and I asked them,
in my dream I knelt down and asked them
to make room for me.

SKUNK CABBAGE

And now as the iron rinds over the ponds start dissolving, you come, dreaming of ferns and flowers and new leaves unfolding, upon the brash turnip-hearted skunk cabbage slinging its bunched leaves up through the chilly mud. You kneel beside it. The smell is lurid and flows out in the most unabashed way, attracting into itself a continual spattering of protein. Appalling its rough green caves, and the thought of the thick root nested below, stubborn and powerful as instinct! But these are the woods you love, where the secret name of every death is life again—a miracle wrought surely not of mere turning but of dense and scalding reenactment. Not tenderness, not longing, but daring and brawn pull down the frozen waterfall, the past. Ferns, leaves, flowers, the last subtle refinements, elegant and easeful, wait to rise and flourish. What blazes the trail is not necessarily pretty.

THE SNAKES

I once saw two snakes, northern racers, hurrying through the woods, their bodies like two black whips lifting and dashing forward; in perfect concert they held their heads high and swam forward on their sleek bellies; under the trees, through vines, branches, over stones, through fields of flowers, they traveled like a matched team like a dance like a love affair.

WHITE NIGHT

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All night
   I float
       in the shallow ponds
           while the moon wanders
burning,
   bone white,
       among the milky stems.
           Once
I saw her hand reach
   to touch the muskrat's
       small sleek head
           and it was lovely, oh,
I don't want to argue anymore
   about all the things
       I thought I could not
           live without! Soon
the muskrat
   will glide with another
       into their castle
           of weeds, morning
will rise from the east
   tangled and brazen,
       and before that
           difficult
and beautiful
   hurricane of light
       I want to flow out
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across the mother of all waters,

I want to lose myself

on the black

and silky currents, yawning,

gathering

the tall lilies

of sleep.
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THE FISH

The first fish I ever caught would not lie down quiet in the pail but flailed and sucked at the burning amazement of the air and died in the slow pouring off of rainbows. Later I opened his body and separated the flesh from the bones and ate him. Now the sea is in me: I am the fish, the fish glitters in me; we are risen, tangled together, certain to fall back to the sea. Out of pain, and pain, and more pain we feed this feverish plot, we are nourished by the mystery.

HUMPBACKS

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There is, all around us, this country of original fire.

You know what I mean.

The sky, after all, stops at nothing, so something has to be holding our bodies in its rich and timeless stables or else we would fly away.

Off Stellwagen
off the Cape,
the humpbacks rise. Carrying their tonnage
of barnacles and joy
they leap through the water, they nuzzle back under it
like children
at play.

They sing, too. And not for any reason you can't imagine. -

Three of them rise to the surface near the bow of the boat, then dive deeply, their huge scarred flukes tipped to the air.

We wait, not knowing just where it will happen; suddenly they smash through the surface, someone begins shouting for joy and you realize it is yourself as they surge upward and you see for the first time how huge they are, as they breach, and dive, and breach again through the shining blue flowers of the split water and you see them for some unbelievable part of a moment against the skylike nothing you've ever imagined like the myth of the fifth morning galloping out of darkness, pouring heavenward, spinning; then

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they crash back under those black silks and we all fall back together into that wet fire, you know what I mean.

I know a captain who has seen them playing with seaweed, swimming through the green islands, tossing the slippery branches into the air.

I know a whale that will come to the boat whenever she can, and nudge it gently along the bow with her long flipper.

I know several lives worth living.



Listen, whatever it is you try to do with your life, nothing will ever dazzle you like the dreams of your body,

its spirit longing to fly while the dead-weight bones

toss their dark mane and hurry back into the fields of glittering fire

where everything, even the great whale, throbs with song.

A MEETING

She steps into the dark swamp where the long wait ends.

The secret slippery package drops to the weeds.

She leans her long neck and tongues it between breaths slack with exhaustion

and after a while it rises and becomes a creature like her, but much smaller.

So now there are two. And they walk together like a dream under the trees.

In early June, at the edge of a field thick with pink and yellow flowers

I meet them.
I can only stare.

She is the most beautiful woman I have ever seen.

Her child leaps among the flowers, the blue of the sky falls over me

like silk, the flowers burn, and I want

to live my life all over again, to begin again,

to be utterly wild.

THE ROSES

One day in summer
when everything
has already been more than enough
the wild beds start
exploding open along the berm
of the sea; day after day
you sit near them; day after day
the honey keeps on coming
in the red cups and the bees
like amber drops roll
in the petals: there is no end,
believe me! to the inventions of summer,
to the happiness your body
is willing to bear.

BLACKBERRIES

I come down.

Come down the blacktop road from Red Rock.

A hot day.

Off the road in the hacked tangles blackberries big as thumbs hang shining in the shade. And a creek nearby: a dark spit through wet stones. And a pool

like a stonesink if you know where to climb for it among the hillside ferns, where the thrush naps in her nest of sticks and loam. I

come down from Red Rock, lips streaked black, fingers purple, throat cool, shirt full of fernfingers, head full of windy whistling. It

takes all day.

TECUMSEH

I went down not long ago
to the Mad River, under the willows
I knelt and drank from that crumpled flow, call it
what madness you will, there's a sickness
worse than the risk of death and that's
forgetting what we should never forget.
Tecumseh lived here.
The wounds of the past
are ignored, but hang on
like the litter that snags among the yellow branches,
newspapers and plastic bags, after the rains.

Where are the Shawnee now? Do you know? Or would you have to write to Washington, and even then, whatever they said, would you believe it? Sometimes

I would like to paint my body red and go out into the glittering snow to die.

His name meant Shooting Star.
From Mad River country north to the border he gathered the tribes and armed them one more time. He vowed to keep Ohio and it took him

over twenty years to fail.

After the bloody and final fighting, at Thames, it was over, except his body could not be found.

It was never found, and you can do whatever you want with that, say

his people came in the black leaves of the night and hauled him to a secret grave, or that he turned into a little boy again, and leaped into a birch canoe and went rowing home down the rivers. Anyway, this much I'm sure of: if we ever meet him, we'll know it, he will still be so angry.

IN BLACKWATER WOODS

Look, the trees are turning their own bodies into pillars

of light, are giving off the rich fragrance of cinnamon and fulfillment,

the long tapers of cattails are bursting and floating away over the blue shoulders

of the ponds, and every pond, no matter what its name is, is

nameless now. Every year everything I have ever learned

in my lifetime leads back to this: the fires and the black river of loss whose other side

is salvation,
whose meaning
none of us will ever know.
To live in this world

you must be able to do three things: to love what is mortal; to hold it

against your bones knowing your own life depends on it; and, when the time comes to let it go, to let it go.

FROM

Three Rivers Poetry Journal

1980

and "Three Poems for James Wright"

1982

AT BLACKWATER POND

At Blackwater Pond the tossed waters have settled after a night of rain.

I dip my cupped hands. I drink a long time. It tastes like stone, leaves, fire. It falls cold into my body, waking the bones. I hear them deep inside me, whispering oh what is that beautiful thing that just happened?

THE RABBIT

Scatterghost, it can't float away.

And the rain, everybody's brother, won't help. And the wind all these days flying like ten crazy sisters everywhere can't seem to do a thing. No one but me, and my hands like fire, to lift him to a last burrow. I wait

days, while the body opens and begins to boil. I remember

the leaping in the moonlight, and can't touch it, wanting it miraculously to heal and spring up joyful. But finally

I do. And the day after I've shoveled the earth over, in a field nearby

I find a small bird's nest lined pale and silvery and the chicks—

are you listening, death?—warm in the rabbit's fur.

THREE POEMS FOR JAMES WRIGHT

1. Hearing of Your Illness

I went out from the news of your illness like a broken bone

I spoke your name to the sickle moon and saw her white wing fall back toward the blackness, but she rowed deep past that hesitation, and kept rising.

Then I went down
to a black creek and alder grove
that is Ohio like nothing else is
and told them. There was an owl there,
sick of its hunger but still
trapped in it, unable to be anything else.
And the creek
tippled on down over some dark rocks
and the alders
breathed fast in their red blossoms.

Then I lay down in a rank and spring-sweet field. Weeds sprouting in the darkness, and some small creatures rustling about, living their lives as they do, moment by moment.

I felt better, telling them about you.
They know what pain is, and they knew you, and they would have stopped too, as I was longing to do, everything, the hunger and the flowing.

That they could not merely loved you and waited to take you back

as a stone, as a small quick Ohio creek, as the beautiful pulse of everything, meanwhile not missing one shred of their own

assignments of song and muscle was what I learned there, so I

got up finally, with a grief worthy of you, and went home.

2. Early Morning in Ohio

A late snowfall.

In the white morning the trains whistle and bang in the freightyard, shifting track, getting ready to get on with it, to roll out into the country again, to get far away from here and closer to somewhere else.

A mile away, leaving the house, I hear them and stop, astonished.

Of course. I thought they would stop when you did. I thought you'd never sicken anyway, or, if you did, Ohio would fall down too, barn by bright barn, into

hillsides of pain: torn boards, bent nails, shattered windows. My old dog

who doesn't know yet he is only mortal bounds limping away through the weeds, and I don't do anything to stop him.

I remember what you said.

And think how somewhere in Tuscany a small spider might even now be stepping forth, testing the silks of her web, the morning air, the possibilities; maybe even, who knows, singing a tiny song.

And if the whistling of the trains drags through me like wire, well, I can hurt can't I? The white fields burn or my eyes swim, whichever; anyway I whistle to the old dog and when he comes finally

I fall to my knees in the glittering snow, I throw my arms around him.

3. The Rose

I had a red rose to send you, but it reeked of occasion, I thought, so I didn't. Anyway it was the time the willows do what they do every spring, so I cut some down by a dark Ohio creek and was ready to mail them to you when the news came that nothing could come to you in time anymore ever.

I put down the phone and I thought I saw, on the floor of the room, suddenly, a large box, and I knew, the next thing I had to do, was lift it and I didn't know if I could.

Well, I did.
But don't call it anything
but what it was—the voice
of a small bird singing inside, Lord,
how it sang, and kept singing!
how it keeps singing!

in its deep and miraculous composure.

FROM Twelve Moons

1979

SLEEPING IN THE FOREST

I thought the earth remembered me, she took me back so tenderly, arranging her dark skirts, her pockets full of lichens and seeds. I slept as never before, a stone on the riverbed, nothing between me and the white fire of the stars but my thoughts, and they floated light as moths among the branches of the perfect trees. All night I heard the small kingdoms breathing around me, the insects, and the birds who do their work in the darkness. All night I rose and fell, as if in water, grappling with a luminous doom. By morning I had vanished at least a dozen times into something better.

SNAKES IN WINTER

Deep in the woods, under the sprawled upheavals of rocks,

dozens lie coiled together. Touch them: they scarcely

breathe; they stare out of such deep forgetfulness

that their eyes are like jewels—and asleep, though they cannot close.

And in each mouth the forked tongue, sensitive as an angel's ear,

lies like a drugged muscle. With the fires of spring they will lash forth again

on their life of ribs!—bodies like whips!

But now under the lids of the mute succeeding snowfalls

they sleep in their cold cauldron: a flickering broth six months below simmer.

MUSIC LESSONS

Sometimes, in the middle of the lesson, we exchanged places. She would gaze a moment at her hands spread over the keys; then the small house with its knick-knacks, its shut windows,

its photographs of her sons and the serious husband, vanished as new shapes formed. Sound became music, and music a white scarp for the listener to climb

alone. I leaped rock over rock to the top and found myself waiting, transformed, and still she played, her eyes luminous and willful, her pinned hair falling down—

forgetting me, the house, the neat green yard, she fled in that lick of flame all tedious bonds: supper, the duties of flesh and home, the knife at the throat, the death in the metronome.

ENTERING THE KINGDOM

The crows see me.
They stretch their glossy necks
In the tallest branches
Of green trees. I am
Possibly dangerous, I am
Entering the kingdom.

The dream of my life
Is to lie down by a slow river
And stare at the light in the trees—
To learn something by being nothing
A little while but the rich
Lens of attention.

But the crows puff their feathers and cry Between me and the sun, And I should go now. They know me for what I am. No dreamer, No eater of leaves.

THE NIGHT TRAVELER

Passing by, he could be anybody:
A thief, a tradesman, a doctor
On his way to a worried house.
But when he stops at your gate,
Under the room where you lie half-asleep,
You know it is not just anyone—
It is the Night Traveler.

You lean your arms on the sill
And stare down. But all you can see
Are bits of wilderness attached to him—
Twigs, loam and leaves,
Vines and blossoms. Among these
You feel his eyes, and his hands
Lifting something in the air.

He has a gift for you, but it has no name. It is windy and woolly.
He holds it in the moonlight, and it sings Like a newborn beast,
Like a child at Christmas,
Like your own heart as it tumbles
In love's green bed.
You take it, and he is gone.

All night—and all your life, if you are willing— It will nuzzle your face, cold-nosed, Like a small white wolf;
It will curl in your palm
Like a hard blue stone;
It will liquefy into a cold pool
Which, when you dive into it,
Will hold you like a mossy jaw.
A bath of light. An answer.

BEAVER MOON—THE SUICIDE OF A FRIEND

When somewhere life breaks like a pane of glass, and from every direction casual voices are bringing you the news, you say: I should have known. You say: I should have been aware. That last Friday he looked so ill, like an old mountain-climber lost on the white trails, listening to the ice breaking upward, under his worn-out shoes. You say: I heard rumors of trouble, but after all we all have that. You say: what could I have done? and you go with the rest, to bury him. That night, you turn in your bed to watch the moon rise, and once more see what a small coin it is against the darkness, and how everything else is a mystery, and you know nothing at all except the moonlight is beautiful white rivers running together along the bare boughs of the trees and somewhere, for someone, life is becoming moment by moment unbearable.

LAST DAYS

Things are changing; things are starting to spin, snap, fly off into the blue sleeve of the long afternoon. *Oh* and *ooh* come whistling out of the perished mouth of the grass, as things turn soft, boil back into substance and hue. As everything, forgetting its own enchantment, whispers:

I too love oblivion why not it is full of second chances. *Now*, hiss the bright curls of the leaves. *Now!* booms the muscle of the wind.

THE BLACK SNAKE

When the black snake flashed onto the morning road, and the truck could not swerve—*death*, that is how it happens.

Now he lies looped and useless as an old bicycle tire. I stop the car and carry him into the bushes.

He is as cool and gleaming as a braided whip, he is as beautiful and quiet as a dead brother. I leave him under the leaves

and drive on, thinking about *death*: its suddenness, its terrible weight, its certain coming. Yet under

reason burns a brighter fire, which the bones have always preferred.
It is the story of endless good fortune.
It says to oblivion: not me!

It is the light at the center of every cell. It is what sent the snake coiling and flowing forward happily all spring through the green leaves before he came to the road.

THE TRURO BEAR

There's a bear in the Truro woods. People have seen it—three or four, or two, or one. I think of the thickness of the serious woods around the dark bowls of the Truro ponds; I think of the blueberry fields, the blackberry tangles, the cranberry bogs. And the sky with its new moon, its familiar star-trails, burns down like a brand-new heaven, while everywhere I look on the scratchy hillsides shadows seem to grow shoulders. Surely a beast might be clever, be lucky, move quietly through the woods for years, learning to stay away from roads and houses. Common sense mutters: it can't be true, it must be somebody's runaway dog. But the seed has been planted, and when has happiness ever required much evidence to begin its leaf-green breathing?

MUSSELS

In the riprap, in the cool caves, in the dim and salt-refreshed recesses, they cling in dark clusters, in barnacled fistfuls, in the dampness that never leaves, in the deeps of high tide, in the slow washing away of the water in which they feed, in which the blue shells open a little, and the orange bodies make a sound, not loud, not unmusical, as they take nourishment, as the ocean enters their bodies. At low tide I am on the riprap, clattering with boots and a pail, rock over rock; I choose the crevice, I reach forward into the dampness, my hands feeling everywhere for the best, the biggest. Even before I decide which to take, which to twist from the wet rocks, which to devour,
they, who have no eyes to see with,
see me, like a shadow,
bending forward. Together
they make a sound,
not loud,
not unmusical, as they lean
into the rocks, away
from my grasping fingers.

SNOW MOON—BLACK BEAR GIVES BIRTH

It was not quite spring, it was the gray flux before.

Out of the black wave of sleep she turned, enormous beast,

and welcomed the little ones, blind pink islands no bigger than shoes. She washed them;

she nibbled them with teeth like white tusks; she curled down beside them like a horizon.

They snuggled. Each knew what it was: an original, formed

in the whirlwind, with no recognitions between itself and the first steams

of creation. Together they nuzzled her huge flank until she spilled over,

and they pummeled and pulled her tough nipples, and she gave them the rich river.

STRAWBERRY MOON

1.

My great-aunt Elizabeth Fortune stood under the honey locust trees, the white moon over her and a young man near. The blossoms fell down like white feathers, the grass was warm as a bed, and the young man full of promises, and the face of the moon a white fire.

Later,
when the young man went away and came back with a
bride,
Elizabeth
climbed into the attic.

2.

Three women came in the night to wash the blood away, and burn the sheets, and take away the child.

Was it a boy or girl? No one remembers.

3.

Elizabeth Fortune was not seen again for forty years

Meals were sent up, laundry exchanged.

It was considered a solution more proper than shame showing itself to the village.

4.

Finally, name by name, the downstairs died or moved away, and she had to come down, so she did.

At sixty-one, she took in boarders,

washed their dishes, made their beds, spoke whatever had to be spoken, and no more.

5.

I asked my mother: what happened to the man? She answered: Nothing.
They had three children.
He worked in the boatyard.

I asked my mother: did they ever meet again? No, she said, though sometimes he would come to the house to visit. Elizabeth, of course, stayed upstairs.

6.

Now the women are gathering in smoke-filled rooms, rough as politicians, scrappy as club fighters.
And should anyone be surprised

if sometimes, when the white moon rises, women want to lash out with a cutting edge?

PINK MOON—THE POND

You think it will never happen again. Then, one night in April, the tribes wake trilling. You walk down to the shore. Your coming stills them, but little by little the silence lifts until song is everywhere and your soul rises from your bones and strides out over the water. It is a crazy thing to do for no one can live like that, floating around in the darkness over the gauzy water. Left on the shore your bones keep shouting come back! But your soul won't listen; in the distance it is unfolding like a pair of wings, it is sparking like hot wires. So, like a good friend, you decide to follow. You step off the shore and plummet to your knees you slog forward to your thighs and sink to your cheekbones and now you are caught by the cold chains of the wateryou are vanishing while around you the frogs continue to sing, driving their music upward through your own throat, not even noticing you are something else. And that's when it happens you see everything through their eyes, their joy, their necessity; you wear their webbed fingers; your throat swells. And that's when you know you will live whether you will or not, one way or another, because everything is everything else, one long muscle. It's no more mysterious than that. So you relax, you don't fight it anymore, the darkness coming down called water, called spring, called the green leaf, called a woman's body as it turns into mud and leaves, as it beats in its cage of water, as it turns like a lonely spindle in the moonlight, as it says yes.

AUNT LEAF

Needing one, I invented her the great-great-aunt dark as hickory called Shining-Leaf, or Drifting-Cloud or The-Beauty-of-the-Night.

Dear aunt, I'd call into the leaves, and she'd rise up, like an old log in a pool, and whisper in a language only the two of us knew the word that meant *follow*,

and we'd travel cheerful as birds out of the dusty town and into the trees where she would change us both into something quicker—two foxes with black feet, two snakes green as ribbons, two shimmering fish—and all day we'd travel.

At day's end she'd leave me back at my own door with the rest of my family, who were kind, but solid as wood and rarely wandered. While she, old twist of feathers and birch bark, would walk in circles wide as rain and then float back

scattering the rags of twilight on fluttering moth wings;

or she'd slouch from the barn like a gray opossum;

or she'd hang in the milky moonlight burning like a medallion,

this bone dream, this friend I had to have, this old woman made out of leaves.

FARM COUNTRY

I have sharpened my knives, I have Put on the heavy apron.

Maybe you think life is chicken soup, served In blue willow-pattern bowls.

I have put on my boots and opened The kitchen door and stepped out

Into the sunshine. I have crossed the lawn, I have entered

The hen house.

THE LAMPS

Eight o'clock, no later, You light the lamps,

The big one by the large window, The small one on your desk.

They are not to see by—
It is still twilight out over the sand,

The scrub oaks and cranberries.

Even the small birds have not settled

For sleep yet, out of the reach Of prowling foxes. No,

You light the lamps because You are alone in your small house

And the wicks sputtering gold Are like two visitors with good stories

They will tell slowly, in soft voices, While the air outside turns quietly

A grainy and luminous blue. You wish it would never change—

But of course the darkness keeps

Its appointment. Each evening,

An inscrutable presence, it has the final word Outside every door.

The River Styx, Ohio

1972

LEARNING ABOUT THE INDIANS

He danced in feathers, with paint across his nose. Thump, thump went the drum, and bumped our blood, And sent a strange vibration through the mind. White Eagle, he was called, or Mr. White,

And he strutted for money now, in schoolrooms built On Ohio's plains, surrounded by the graves Of all of our fathers, but more of his than ours. Our teachers called it Extracurricular.

We called it fun. And as for Mr. White, Changed back to a shabby salesman's suit, he called it Nothing at all as he packed his drums, and drove, Tires screeching, out of the schoolyard into the night.

GOING TO WALDEN

It isn't very far as highways lie.

I might be back by nightfall, having seen
The rough pines, and the stones, and the clear water.
Friends argue that I might be wiser for it.
They do not hear that far-off Yankee whisper:
How dull we grow from hurrying here and there!

Many have gone, and think me half a fool
To miss a day away in the cool country.
Maybe. But in a book I read and cherish,
Going to Walden is not so easy a thing
As a green visit. It is the slow and difficult
Trick of living, and finding it where you are.

NIGHT FLIGHT

Traveling at thirty thousand feet, we see How much of earth still lies in wilderness, Till terminals occur like miracles To civilize the paralyzing dark.

Buckled for landing to a tilting chair,
I think: if miracle or accident
Should send us on across the upper air,
How many miles, or nights, or years to go
Before the mind, with its huge ego paling,
Before the heart, all expectation spent,
Should read the meaning of the scene below?

But now already the loved ones gather Under the dome of welcome, as we glide Over the final jutting mountainside, Across the suburbs tangled in their lights,

And settled softly on the earth once more Rise in the fierce assumption of our lives— Discarding smoothly, as we disembark, All thoughts that held us wiser for a moment Up there alone, in the impartial dark.

No Voyage and Other Poems

1963 and 1965

NO VOYAGE

I wake earlier, now that the birds have come And sing in the unfailing trees. On a cot by an open window I lie like land used up, while spring unfolds.

Now of all voyagers I remember, who among them Did not board ship with grief among their maps?— Till it seemed men never go somewhere, they only leave Wherever they are, when the dying begins.

For myself, I find my wanting life Implores no novelty and no disguise of distance; Where, in what country, might I put down these thoughts, Who still am citizen of this fallen city?

On a cot by an open window, I lie and remember While the birds in the trees sing of the circle of time. Let the dying go on, and let me, if I can, Inherit from disaster before I move.

O, I go to see the great ships ride from harbor, And my wounds leap with impatience; yet I turn back To sort the weeping ruins of my house: Here or nowhere I will make peace with the fact.

JACK

The wagons stand
And rust, and glitter sometimes in the moon,
Since we have lost dominion of the fields.
No more great clattering Jack,
His thick mane filled with chaff and wind,
Will let us lead him from the easy barns;
No more sweet gentle Jack
Will let us strap him to his leather bondage
And help us tow the weight of summer home.

The days

Are easier now, and we have time for thought,
Idling in corners of our weedy land.
But now we learn, as season follows season
And no one plants upon these hills,
How poor a gift is freedom to the spirit
That loved the labor. Now, like Jack,
We stand turned out into eternal Sunday,
And look through moonlight at the silenced wagons.

Yet we have lives to balance our regret,
Can turn to other things.
Now in the moonlight we can move away,
While he is left staring upon the stark
Arrangement of the wagons leaning earthward:
The simple blood that cannot name its lack,
But knows the world has fallen out of reason,

That it is autumn, and no laborer comes.

BEYOND THE SNOW BELT

Over the local stations, one by one,
Announcers list disasters like dark poems
That always happen in the skull of winter.
But once again the storm has passed us by:
Lovely and moderate, the snow lies down
While shouting children hurry back to play,
And scarved and smiling citizens once more
Sweep down their easy paths of pride and welcome.

And what else might we do? Let us be truthful. Two counties north the storm has taken lives. Two counties north, to us, is far away,— A land of trees, a wing upon a map, A wild place never visited,—so we Forget with ease each far mortality.

Peacefully from our frozen yards we watch Our children running on the mild white hills. This is the landscape that we understand,— And till the principle of things takes root, How shall examples move us from our calm? I do not say that it is not a fault. I only say, except as we have loved, All news arrives as from a distant land.

THE SWIMMING LESSON

Feeling the icy kick, the endless waves Reaching around my life, I moved my arms And coughed, and in the end saw land.

Somebody, I suppose, Remembering the medieval maxim, Had tossed me in, Had wanted me to learn to swim,

Not knowing that none of us, who ever came back From that long lonely fall and frenzied rising, Ever learned anything at all About swimming, but only How to put off, one by one, Dreams and pity, love and grace,— How to survive in any place.

ON WINTER'S MARGIN

On winter's margin, see the small birds now With half-forged memories come flocking home To gardens famous for their charity. The green globe's broken; vines like tangled veins Hang at the entrance to the silent wood.

With half a loaf, I am the prince of crumbs;
By time snow's down, the birds amassed will sing
Like children for their sire to walk abroad!
But what I love, is the gray stubborn hawk
Who floats alone beyond the frozen vines;
And what I dream of are the patient deer
Who stand on legs like reeds and drink the wind;—

They are what saves the world: who choose to grow Thin to a starting point beyond this squalor.

THE RETURN

The deed took all my heart. I did not think of you, Not till the thing was done. I put my sword away, And then no more the cold And perfect fury ran Along my narrow bones, And then no more the black And dripping corridors Held anywhere the shape That I had come to slay. Then, for the first time, I saw in the cave's belly The dark and clotted webs, The green and sucking pools, The rank and crumbling walls, The maze of passages.

And I thought then
Of the far earth,
Of the spring sun
And the slow wind,
And a young girl.
And I looked then
At the white thread.

Hunting the minotaur

I was no common man
And had no need of love.
I trailed the shining thread
Behind me, for a vow,
And did not think of you.
It lay there, like a sign,
Coiled on the bull's great hoof
And back into the world.
Half blind with weariness
I touched the thread and wept.
O, it was frail as air.

And I turned then
With the white spool
Through the cold rocks,
Through the black rocks,
Through the long webs,
And the mist fell,
And the webs clung,
And the rocks tumbled,
And the earth shook.

And the thread held.

MORNING IN A NEW LAND

In trees still dripping night some nameless birds
Woke, shook out their arrowy wings, and sang,
Slowly, like finches sifting through a dream.
The pink sun fell, like glass, into the fields.
Two chestnuts, and a dapple gray,
Their shoulders wet with light, their dark hair streaming,
Climbed the hill. The last mist fell away,

And under the trees, beyond time's brittle drift, I stood like Adam in his lonely garden
On that first morning, shaken out of sleep,
Rubbing his eyes, listening, parting the leaves,
Like tissue on some vast, incredible gift.

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