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10 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 COUNTY OF LOS ANGELES

12 In the Matter of the Conservatorship of the Person  
13 and Estate of

Case No. BP108870

14 NOMINATION OF CONSERVATOR

15 BRITNEY JEAN SPEARS

DEPT: 4  
JUDGE: Hon. Brenda Penny

16  
17 Conservatee.  
18  
19

20 Lynne Spears hereby nominates Bessemer Trust Company of California, N.A. to serve as  
21 Conservator of the Estate of Britney Jean Spears.  
22

23 DATED: August 27, 2020

24 SEE ATTACHED  
Lynne Spears  
25  
26  
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28

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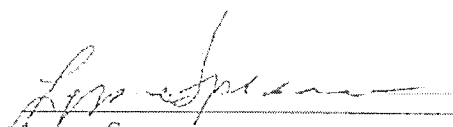
15 BRITNEY JEAN SPEARS

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Lynne Spears

Proof of Service

I, the undersigned, declare and say as follows:

I am 18 years of age or older, employed at the business noted above my signature which is in the county where any mailing herein states occurred, and not a party to the within actions.

On August 28, 2020, I caused to be served the documents(s) listed below my signature under the heading "Document(s) Served" by placing a copy of the document(s) (or the original, if so noted below) in individual envelope for each of the parties listed below my signature under the heading "Parties Served" (except for fax-only service), addressed to them at their last known addresses in this action exactly as shown (excepting parenthetical referenced to their capacity), there being U.S. Mail delivery service to those addresses used for service by mail, and by sealing said envelopes, and on the same day, as marked with "X" by -.

☒ **placing each envelope for collection and processing for mailing** following my firms ordinary business practice with which I am readily familiar and under which on the same day correspondence is so placed for mailing it is deposited in the ordinary course of business with the U.S. Postal Service at my business address, 1<sup>st</sup>-class postage fully prepaid.

☐ **depositing** each envelope into the U.S. Mail with 1<sup>st</sup>-class postage fully prepaid at a mail box or collection facility in the city and state of my business address. "Parties Served" lists all parties and counsel served in the within matter, and their respective capacities. [required for federal cases, **including bankruptcy**, among others].

via electronic mail:

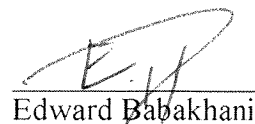
☐ **personal delivery** by ☐ traveling to the address shown on the envelope and delivering it there during normal business hours or ☐ handing the document(s) to the person served.

I declare under penalty of perjury under the laws of the State of California and the United States that the foregoing is true and correct and that this declaration was executed on August 28, 2020, at my business address, 11111 Santa Monica Blvd., Suite 1840, Los Angeles, California 90025-3352, in the County of Los Angeles.

☐ **faxing** each page of each document and this proof of service to the parties served at their last known fax numbers as listed below from a fax machine located at my business address which reported no errors and which produced a transmission confirmation report, a true copy ☐ **email** each page of each document and this proof of service to the parties served at their last known email address and which produced a transmission confirmation report, a true copy.

☐ **depositing** each envelope at a drop box or other facility in the city and state of my business address within the time and pursuant to procedures readily familiar to me necessary for delivery ☐ **by Federal Express** on the morning of the next business day or

☐ **by courier** on the same day, (use only if overnight or courier services authorized or as a supplement.).

  
Edward Babakhani

Documents Served  
NOMINATION OF CONSERVATOR

Person(s) Served  
SEE ATTACHED

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