Shri Hanuman Chalisa in English Language and Lyrics Meaning

Nijja mannu mukur sudhaari Baranayu rahuwara vimal jasu Joh daaik phall chaari Buddhi heen tanu jaani kay Soomiru pawan gumaar Bal Buddhi vidya dehu munhi Har hayu kales vikaar | Chopaayi | Jai hanuman giaan gunn sasgar Jay kapees teehu lok ujaagar Ram dooth atulit ball dhaama Anjani putar pawan sut naama || Mahaavir vikram bajrangi Qumati nivaar sumati ke sangi || Kanchan baran biraaj subaisa Kaanan kundan knchit kaisa || Hath braj or dhvjaa biraajey Kaandhey moonj janeyu saaje || Shankar suman kesri nandan Tej prataap maha jag bandan || Vidya van gooni aati chaatur Ram kaaj kari bey ko aatur || Prabu charit suni bey ko rassiya | Ram lakhan seetaman basiya || Suksham roop dharin sinyahi dikhaawa Bikat roop dharin lank jaraavah || Bheem roop dharin assur sanhaarey Shri ram chandar ke kasj sawaare Layein sanjiwan lakhan ji aaye Shri raghubir harsh urr la aye || Raghu pati keenhi bahut badaayi Tum mum priye bharat sam bhai Sehas badan tumiro yash gaawein Aasa kahin shripati kanth lagawey || Sankadik bramhaadi muneesa Naarad sarad sahit aheesa ||

Shri guru charan Saroj rajj

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Jam quber dighpaal jahaa te
Kavi kowidh kahin sake kahaa te
Tum upkaar sugreevahi keenha
Ram milla eh rajpad deenha ||
Tumiro mantra vibheeshan maana
Lankeshwar bhaye sabh jag jaana ||
Jug sehastra yojan par bhaanu
Leeliyo taanhi madhur phall jaanu ||
Prabhu mudrika maili mukh maahi
Jaladi laang gye achraj naahi ||
Durgaam kaaj jagat kay jete
Sugam anugreh tumhre te-te ||
Ram duyaare tum rakhvarey
Hoth naah aagiya binu paisare
Sabh sukh lahey tumhari sarr-na
Tum rakshak kahoo ko darr-naa ||
Aapan tej sanmharo aape
Teeno lok haank te kanpey ||
Bhoot pishaach nikat nahi aawein
Mahaabir jab naam sunavey ||
Naasey rogh hare sabh peerha
Japat nirantar hanumat beera
Sankat te hanuman chudavein
Man Karm bachan dhiyan joh lave ||
Sabh par ram tapasvi raaja
Tinn ke kaaj sakal tum saaja ||
Or manorath joh koyi lawey
Soyi Amit jeevan fall pawey ||
Chaaroh jug Partaap tumhara
Hey parsidh jagat ujeyaara
Sadhu sant kay tum rakhwarey
Asur nikandan ram dulaare
Asht sidhi naw needhi kay daata
Assbar deen jaanki maata ||
Ram risaayan tumhare passa |
Sada rahu raghupati ke dassa ||
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Tumhare bhajan Shri Ram ko pawein
Janam janam ke dukh bisraavein
Anth kaal raghuvar pur jaayi
Jahaa janam hari bakat kahayi |
Or devta chit naah dharyi |
Hanumant seyi sarw sukh karyi ||
Sankat katte mitte sabh peedha
Joh sumire hanumat balveera ||
Jai Jai Jai hanuman gosaayi |
Kripa karhu gurudev ki naayi ||
Jo shatt baar paath kareh koyi
Chuthi bandhi mahaa sukh hoyi ||
Joh ye padhey Hanuman Chalisa
Hoye sidhi saakhi gorisaa
Tulsi daas sada hari chera
Keeje nath haridaye maha dera ||
https://hanuman-chalisa-lyrics-pdf.blogspot.com/
Doha 2
PAWAN TANNE SANKAT HARAN, MANGAL MURTI ROOP
RAAM LAKHAN SEETA SAHIT HARIDAYE BASUH SUR BHOOP
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Who is Hanuman ?

One of the most popular god in Hinduism, you may have heard a lot of about his strength, bravery, innocence etc. You might have not heard of, what I'm going to tell you now!

Have you ever heard of any story related to the death of Hanuman Ji ?

Legend has it that Hanuman was blessed with boon of immortality and he is still alive. It is believed that he lives in jungles of Himalayas. A few learned and wise people have reported seeing him Of which Sage Madhavarchary of 13th century. Tulsidaas Ji from 16th century were few people who met Hanuman. But do you know, you can get a sight of Hanuman Ji just by chanting a mantra. And the mantra is "Kaaltantu Kaarecharanti Enar Marishnu, Nirmukter Kaaletwam Amarishnu". But there are two conditions for this. 1st condition is that, The devotee should be aware of his/her soul's relationship with Lord Hanuman. And second condition is that within 980 meters from the place where this Mantra is chanted, there should not be any human being who does not meet condition number one. You are not believing na ? Actually, there is a reason behind this. It is said that after Lord Rama ended his human life, Lord Hanuman came back from Ayodhya and started living in jungles. He had also apparently visited jungles of Lanka in memory of Lord Rama.

Where Ravana's brother Vibhishana was ruling. Jungle of Piduru Mountain aka Pidurutalagala was one of the jungle visited by hanuman. He spend many days there and that time some jungle dwellers served him. While returning back from there, he was pleased with their services and dedication toward him. So he gave this Mantra to those jungle dwellers and said "Whenever you want to see me, just chant this Mantra. I will some with the speed of light to meet you". But the tribal's apparently said to hanuman that "What if someone else gets this Mantra and starts misusing it?" Lord hanuman replied, "This Mantra will work only if person who chants it is aware of his/her soul's relationship with me." But the tribal people had one more problem hanuman have given them the "Atman Giyaan" but what about their future generation children? How will they have the "Atman Giyaan"? Then hanuman promised them that he will come to stay with their community every 41 years and give the Atman Giyaan to their future generation too.

And the interesting thing is that this community is still present still lives in the jungle village of Shri Lanka, away from the modern world. Nobody knew about them until 2014 when some explorers noticed their "unusual activities" in the jungle of Shri Lanka. Later they came to know that those "unusual activities" were part of a ceremony which happens every 41 years when Lord Hanuman comes to visit them.

The ceremony is called "Charan Pooja". They were apparently doing those "unusual activities" because Lord Hanuman was with them at that time of year (in 2014). Only they were able to see him. Lord Hanuman apparently departed from them on 27th May 2014 after giving "Atman Giyaan" to new members of their community. Apparently, the head of their community is said to also maintain a logbook in which they note down minute to minute detail of what all Lord Hanuman did while he stayed with them. They record every word spoken by Lord Hanuman and every deed done by him. This logbook is now in possession of an organization called Setu Asia and they are trying to decipher this logbook in their Ashram in foothills of Piduru Mountain. Which is very difficult it is said that a person can attain Atman Giyaan with the help of this book.

Hope this information is helpful for you, we are trying to given all answers through this article.