

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



SECOND SUNDAY OF EASTER

DIVINE MERCY SUNDAY

8 APRIL 2018

MINISTERS OF THE LITURGY

His Excellency

Most Reverend J. Augustine DiNoia, O.P.

Adjunct Secretary, Congregation for the Doctrine of the Faith

Celebrant and Homilist at Noon

ORDER OF CELEBRATION

PRELUDE

5:15	Praeludium in C, BWV 547	Johann Sebastian Bach (1685-1750)
12:00		
9:00	Mors et Resurrectio (<i>Trois Paraphrases Gregoriennes</i>)	Jean Langlais (1907-1991)
10:30	iv. Adagio, Symphony No. 5	Charles-Marie Widor (1844-1937)
4:30		

INTRODUCTORY RITES

INTROIT

Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.

PROCESSIONAL HYMN



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

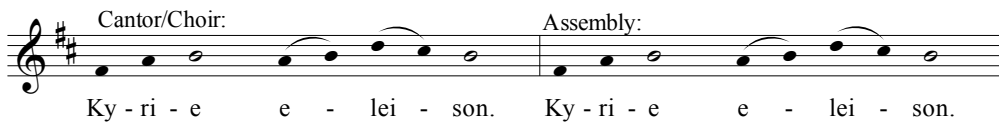
PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord Jesus, You conquered death – You are eternal victor:



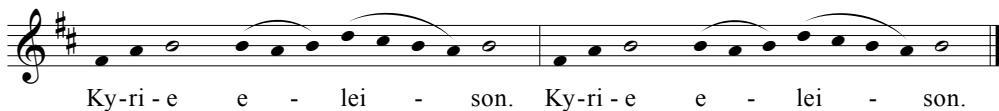
Musical notation for the Kyrie eleison chant. The notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes with slurs. The lyrics are: Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Cantor: Christ Jesus, You reign forever – You are eternal king:



Musical notation for the Christe eleison chant. The notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes with slurs. The lyrics are: Chri - ste e - lei - son. Chri - ste e - lei - son.

Cantor: Lord Jesus, You rule triumphant – You are eternal master:



Musical notation for the Kyrie eleison chant. The notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes with slurs. The lyrics are: Ky-ri - e e - lei - son. Ky-ri - e e - lei - son.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther: A - - - men.

(12:00) *Missa Brevis*
Kyrie; Gloria in excelsis

Anthony Caesar
(b. 1946)

COLLECT


LITURGY OF THE WORD

READING I

Acts 4:32-35

PSALM RESPONSE

Psalm 118:2-4, 13-15, 22-24



Give thanks to the Lord for he is good, his love is e - ver - last - ing.

READING II

I John 5:1-6

GOSPEL ACCLAMATION

John 20:29



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.

Assembly: Glory to you, O Lord.

GOSPEL

John 20:19-31

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Ecce vicit Leo*

Peter Philips
(1561-1628)

*Ecce vicit Leo de tribu Juda,
radix David,
aperire librum,
et solvere septem signacula eius.
Alleluia.*

Behold, the Lion of the tribe of Judah,
the root of David,
hath prevailed to open the book
and to loose the seven seals thereof.
Alleluia.

*Dignus est Agnus qui occisus est,
accipere virtutem, et divinitatem,
et sapientiam, et fortitudinem,
et honorem, et gloriam,
et benedictionem. Alleluia.*

Worthy is the Lamb that was slain
to receive power, and godliness,
and wisdom, and strength,
and honour, and glory,
and blessing. Alleluia.

(Revelation 5:5, 12)

1. Be joy - ful, Mar - y, heav'n - ly Queen, be
2. The Son you bore by heav - en's grace, be
3. The Lord has ri - sen from the dead, be
4. Then pray to God, O Vir - gin fair, be

joy - ful, Mar - y! Your grief is changed to joy se - rene,
joy - ful, Mar - y! Did by his death our guilt e - raise,
joy - ful, Mar - y! He rose in glo - ry as he said,
joy - ful, Mar - y! That he our souls to heav - en bear,

Al - le - lu - ia! Re - joice, re - joice, O Mar - y!
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

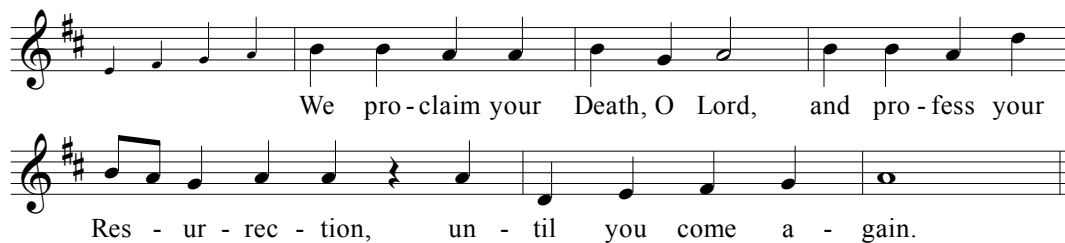
Assembly: It is right and just.

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion, un - til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A single staff of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive. The lyrics are: "A - men, a - men, a - men."

A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

(12:00) *Missa Brevis*
Agnus Dei

Anthony Caesar
(b. 1946)

Celebrant: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

COMMUNION PROCESSION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

(Choir) *Christus resurgens ex mortuis*

Gregorio Allegri
(1582-1652)

*Christus resurgens ex mortuis
iam non moritur,
mors illi ultra non dominabitur
quod enim mortuus est peccato,
mortuus est semel,
quod autem vivit,
vivit Deo,
mortuus est semel propter delicta nostra,
et resurrexit propter
justificationem nostram, alleluia.*

Christ being raised from the dead
now dies no more; death will have
no more dominion over him,
he that died to sin,
he died once,
insofar as he lives however,
he lives to God.
He died once for our sins
and rose again
for our justification. Alleluia.

PRAYER AFTER COMMUNION


BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Deacon: 
Go in peace, al - le - lu - ia, al - le - lu - ia.

Assembly: 
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Je - sus Christ is risen to - day, Al - - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - - le - lu - ia!
3. But the pains which he en-dured, Al - - - le - lu - ia!
4. Sing we to our God a - bove, Al - - - le - lu - ia!



our tri - umph - ant ho - ly day, Al - - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - - le - lu - ia!
our sal - va - tion have pro - cured; Al - - - le - lu - ia!
praise e - ter - nal as his love, Al - - - le - lu - ia!



who did once up - on the cross, Al - - - le - lu - ia!
who en - dured the cross and grave, Al - - - le - lu - ia!
now a - bove the sky he's King, Al - - - le - lu - ia!
praise him all ye heaven - ly host, Al - - - le - lu - ia!



suf - fer to re - deem our loss. Al - - - le - lu - ia!
sin - ners to re - deem and save. Al - - - le - lu - ia!
where the an - gels ev - er sing. Al - - - le - lu - ia!
Fa - ther, Son and Ho - ly Ghost. Al - - - le - lu - ia!

POSTLUDE

5:15	Fuga in C, BWV 547	Johann Sebastian Bach
12:00		(1685-1750)
9:00	Fugue in C Major, BWV 564/3	J. S. Bach
10:30	iii. Allegro, Concerto in C Major, BWV 594	J. S. Bach
4:30		

ANNUAL OCTAVE DAY OF EASTER CONCERT

MUSIC FOR ORGAN

Great Upper Church

6:00 PM

Axel Flierl, Organist

Free and open to the public

SUMMER ORGAN RECITAL SERIES

Sundays

6:00 PM, Great Upper Church

Free and open to the public

July

- 1 Andrew Vu - Washington, D.C.
- 8 Charles Boyd Tompkins - Greenville, South Carolina
- 15 Virgil Barkauskas - Melville, New York
- 22 Roland Voit - Hagen, Germany
- 29 Jonathan William Moyer - Cleveland, Ohio

August

- 5 Jacob Fuhrman - Penfield, New York
- 12 Benjamin LaPrairie - Washington, D.C.
- 19 Stefan Donner - Vienna, Austria
- 26 Peter Latona - Washington, D.C.

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
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Deacon Joseph Pak
Deacon Timothy Wolfkill
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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Organist*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
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Katie Baughman, D.M.A., Crossley Hawn, M.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Ad regias agni dapes*; Latin, 4th C.; tr. Robert Campbell (1814-1868), Music: SALZBURG. **Kyrie, Gloria, Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Psalm Response** Music: Peter Latona, © 2001. **Gospel Acclamation** Music: Chant Mode VI. **Holy Door Antiphon** Music: J. RObert Carroll. **Preparation Hymn** Text: *Regina Caeli, jubila*, Latin 17th C., tr. anon. in Psallite, 1901, Music: REGINA CAELI. **Communion Procession** Music: O FILII ET FILIAE, Chant Mode II. **Recessional Hymn** Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; Para. in *Lyra Davidica*, 1708; St. 2, 4, *The Compleat Psalmist*, c. 1750, St. 3, 5, 6 Charles Wesley (1707-1788), Music: EASTER HYMN. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.com