

Romans 15:29-33

罗马书 15:29-33

Biblical Intercession

圣经之于代祷

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Introduction: The Buddhist ritual of Mizuko Kuyo for unborn children

引言：对未出生的孩子“水子供奉”的佛教仪式

Key Question: How can those guilty of such, or greater, sin be confident at the full measure of Christ's blessing?

核心问题：那些犯这样或那样更大罪的人,怎能充分信靠基督的恩典呢?

- I. The Intercession of God's Son
神的儿子的代祷
- A. The Meaning of "Christ's Blessing" (v.29)
“基督的恩典”的意义(v.29)
 1. The "Good Word" about Christ
关于基督的“良言”
 2. The "Good Word" from Christ
由基督说的“良言”
- B. The Measure of Christ's "Blessing" = Full (v.29)
对基督的“恩典”的衡量 = 丰盛(v.29)
 1. At the Right Time
在对的时间
 2. Of the Right Quality
有对的品质
 3. In the Right Amount
和对的数量

The Result of Full Blessing = Our Confidence

丰盛恩典的结果 = 我们的信心

The Response of Full Blessing = Our Worship

丰盛恩典的回应 = 我们的敬拜

- II. The Intercession of God's People
神的百姓的代祷
- A. Prayers for God's Deliverance (vv. 30-31a)
祈求神的拯救(vv. 30-31a)

Result: Connected for God's Blessing

结果：由神的恩典而相连

Response: Serve

回应：服侍

B. Prayers for God's Work (v31b)

祈求神的工(v31b)

Result: Service for God's Blessing

结果：为神的恩赐而服务

Response: Serve

回应：服侍

C. Prayer for God's Joy (v.32)

祈求神的喜乐(v.32)

Result: Connected for God's Blessing

结果：由神的恩典而相连

Response: Reach

回应：接触

Conclusion: Christ's Intercession plus Ours

结论：基督的代祷加上我们的

Result: Our Peace

结果：我们的平安

Response: Confidence at Christ's Blessing

回应：对基督的恩赐的信心