German Originals: "Auch das Christentum konnte sich nicht damit begnügen, seinen eigenen Altar aufzubauen, sondern mußte zwangsläufig zur Zerstörung der heidnischen Altäre schreiten. Nur aus dieser fanatischen Unduldsamkeit heraus konnte sich der apodiktische Glauben bilden; diese Unduldsamkeit ist sogar die unbedingte Voraussetzung für ihn.

Man kann sehr wohl den Einwand bringen, daß es sich bei derartigen Erscheinungen in der Weltgeschichte meist um solche spezifisch jüdischer Denkart handelt; ja, daß diese Art von Unduldsamkeit und Fanatismus geradezu jüdische Wesensart verkörpere. Dies mag tausendmal richtig sein, und man kann diese Tatsache wohl tief bedauern und mit nur allzu berechtigtem Unbehagen ihr Erscheinen in der Geschichte der Menschheit als etwas feststellen, was dieser bis dahin fremd gewesen war – doch ändert dies nichts daran, daß dieser Zustand heute eben da ist. Die Männer, die unser deutsches Volk aus seinem jetzigen Zustand erlösen wollen, haben sich nicht den Kopf darüber zu zerbrechen, wie schön es wäre, wenn dieses und jenes nicht wäre, sondern müssen versuchen, festzustellen, wie man das Gegebene beseitigt. Eine von infernalischer Unduldsamkeit erfüllte Weltanschauung wird aber nur zerbrochen werden durch eine vom gleichen Geist vorwärtsgetriebene, vom gleichen stärksten Willen verfochtene, dabei aber in sich reine und durchaus wahrhafte neue Idee.

Der einzelne mag heute schmerzlich feststellen, daß in die viel freiere antike Welt mit dem Erscheinen des Christentums der erste geistige Terror gekommen ist, er wird die Tatsache aber nicht bestreiten können, daß die Welt seitdem von diesem Zwange bedrängt und beherrscht wird, und daß man Zwang nur wieder durch Zwang bricht und Terror nur mit Terror. Erst dann kann aufbauend ein neuer Zustand geschaffen werden."

<u>Bing Translator</u>: "Christianity, too, could not be content with building its own altar, but had to proceed to the destruction of the pagan altars. Only out of this <u>fanatical intolerance</u> could the apodictic faith be formed; this intolerance is even the absolute prerequisite for him.

One can very well raise the objection that such phenomena in world history are usually those of a <u>specifically JEWISH WAY OF THINKING</u>; YES, that <u>this kind of intolerance and fanaticism embodies an</u> <u>ALMOST JEWISH NATURE</u>. This may be true a thousand times, and one can deeply <u>regret this FACT</u> and note with all <u>too justified discomfort its appearance in the history of mankind</u> as something that had been <u>FOREIGN</u> to it until then – but this does not change the fact that this state of affairs is just there today. The men who want to redeem our German people from their present state do not have to worry about how nice it would be if this and that were not, but must try to determine how to eliminate the given. A worldview filled with infernal intolerance, however, will only be broken by a new idea driven forward by the same spirit, championed by the same strongest will, but at the same time pure and quite true.

The individual may find **PAINFULLY** today that **THE FIRST SPIRITUAL TERROR** has come to the much freer ancient world with the appearance of Christianity, but he will not be able to deny the **FACT** that the world has since been **OPPRESSED** and dominated by this **COMPULSION**, and that coercion is only broken again by coercion and terror only by terror. Only then can a new state be created. "

<u>**DeepL translator**</u>: "Christianity, too, could not be content with building its own altar, but inevitably had to proceed to the destruction of the pagan altars. Only out of this <u>fanatical intolerance</u> could apodictic faith develop; this intolerance is even the unconditional prerequisite for it.

One can very well raise the objection that such phenomena in world history are mostly those of a SPECIFICALLY JEWISH WAY OF THINKING; INDEED, that this kind of intolerance and fanaticism embodies the VERY JEWISH WAY OF BEING. This may be true a thousand times over, and one may well deeply regret this FACT and note with all too justified uneasiness its appearance in the history of mankind as something that had hitherto been ALIEN to it - but this does not alter the fact that this state of affairs is precisely here today. The men who want to redeem our German people from its present condition do not have to rack their brains over how nice it would be if this and that were not there, but must try to determine how to eliminate the given. But a world-view filled with INFERNAL INTOLERANCE will only be broken by a new idea driven forward by the same spirit, championed by the same strongest will, but pure and absolutely true in itself.

The individual may **PAINFULLY** realise today that **THE FIRST SPIRITUAL TERROR** came into **the much freer ancient world** with the **appearance of Christianity**, but he will not be able to deny the **FACT** that since then the world has been **OPPRESSED** and **dominated by this COMPULSION**, and that compulsion can only be broken again by compulsion and terror only with terror. Only then can a new state of affairs be created."

Google Translator: "Christianity, too, could not be content with building its own altar, but inevitably had to proceed to the destruction of the pagan altars. Only out of this <u>fanatical intolerance</u> could develop apodictic faith; this intolerance is even the unconditional prerequisite for it.

One can very well raise the objection that such phenomena in world history are mostly those of a SPECIFICALLY JEWISH WAY OF THINKING: INDEED, that this kind of intolerance and fanaticism EMBODIES THE VERY JEWISH WAY OF BEING. This may be true a thousand times over, and one may well deeply regret this FACT and note with all too justified uneasiness its appearance in the history of mankind as something that had hitherto been ALIEN to it - but this does not alter the fact that this state of affairs is precisely here today. The men who want to redeem our German people from its present condition do not have to rack their brains over how nice it would be if this and that were not there, but must try to determine how to eliminate the given. But a world-view filled with infernal intolerance will only be broken by a new idea driven forward by the same spirit, championed by the same strongest will, but pure and absolutely true in itself.

The individual may **PAINFULLY** realize today that the **FIRST SPIRITUAL TERROR** came into <u>the much freer</u> <u>ancient</u> world with <u>the appearance of Christianity</u>, but he will not be able to deny the <u>FACT</u> that since then the world has been <u>OPPRESSED</u> and dominated by this <u>COMPULSION</u>, and that compulsion can only be broken again by compulsion and terror only with terror. Only then can a new state of affairs be created." <u>Yandex Translator</u>: "Christianity, too, could not be content with building its own altar, but had to inevitably proceed to the destruction of the pagan altars. **Only from this** <u>fanatical intolerance</u> could the apodictic faith be formed; this intolerance is even the absolute prerequisite for it.

One can very well raise the objection that such phenomena in world history are usually of a <u>SPECIFICALLY</u> <u>JEWISH TYPE OF THINKING</u>: <u>INDEED</u>, that this kind of intolerance and fanaticism <u>EMBODIES A</u> <u>DOWNRIGHT JEWISH TYPE OF BEING</u>. This may be true a thousand times, and one can certainly deeply <u>regret this FACT</u> and with only <u>too justified discomfort</u> determine its appearance in the history of mankind as something that had been <u>ALIEN</u> to it until then – but this does not change the fact that this state is just there today. The men who want to rescue our German people from its present state do not have to worry about how nice it would be if this and that were not, but must try to determine how to eliminate what is given. However, a world view filled with INFERNAL INTOLERANCE will only be broken by a new idea driven forward by the same spirit, championed by the same strongest will, but at the same time pure and quite true in itself.

The individual today may PAINFULLY realize that **THE FIRST SPIRITUAL TERROR** came into the **much freer ancient world** with the **appearance of Christianity**, but he will not be able to deny the fact that the world has been **OPPRESSED** and dominated by this **COMPULSION** ever since, and that one breaks compulsion only again by compulsion and terror only with terror. Only then can a new state be created on a constructive basis."

<u>systran translation</u>: "Even Christianity could not content itself with building its own altar, but had to inevitably proceed to the destruction of the pagan altars. Only from this <u>FANATICAL IMPATIENCE</u> could the apodictic faith form; This impatience is even the absolute prerequisite for him.

One can very well argue that such phenomena in world history are usually such **SPECIFICALLY JEWISH MINDSETS**; **YES**, that this kind of impatience and fanaticism **EMBODY A JEWISH NATURE**. This may be true a thousand times, and one can certainly **deeply regret this FACT** and, with all too **justifiable discomfort**, recognize its appearance in the history of mankind as something that it had been **FOREIGN** until then - but this does not change the fact that this state is here today. The men who want to redeem our German people from their present state do not have to worry about how nice it would be if this and that were not, but must try to determine how to remove the given. **But a world view filled with infernal intolerance will only be broken by a new idea driven forward by the same spirit, championed by the same strongest will, yet pure and absolutely true in itself.**

Today, the individual may **PAINFULLY** state that **THE FIRST SPIRITUAL TERROR** has come into the much freer ancient world with the **appearance of Christianity**, but he will not be able to deny the **FACT** that the world has since been **AFFLICTED** and dominated by this **COMPULSION**, and that one only breaks compulsion again and terror only with terror. Only then can a new state be created, building on."

<u>Collinsdictionary translation</u>: "Christianity, too, could not be content with building its own altar, but had to proceed to the destruction of the pagan altars. Only out of this <u>fanatical intolerance</u> could the apodictic faith be formed; this intolerance is even the absolute prerequisite for him.

One can very well raise the objection that such phenomena in world history are usually those of a SPECIFICALLY JEWISH WAY OF THINKING; YES, that this kind of intolerance and fanaticism EMBODIES AN ALMOST JEWISH NATURE. This may be true a thousand times, and one can deeply regret this FACT and note with all <u>TOO JUSTIFIED DISCOMFORT</u> its appearance in the history of mankind as something that had been FOREIGN to it until then – but this does not change the fact that this state of affairs is just there today. The men who want to redeem our German people from their present state do not have to worry about how nice it would be if this and that were not, but must try to determine how to eliminate the given. A worldview filled with INFERNAL INTOLERANCE, however, will only be broken by a new idea driven forward by the same spirit, championed by the same strongest will, but at the same time pure and quite true.

The individual may find **PAINFULLY** today that the **FIRST SPIRITUAL TERROR** has come to the much **freer ancient world** with <u>the appearance of Christianity</u>, but he will not be able to deny the **FACT** that the world has since been **OPPRESSED** and dominated by this **COMPULSION**, and that coercion is only broken again by coercion and terror only by terror. Only then can a new state be created."