



2790 Sirhal Drive  
East Lansing, MI 48823

Phone: 517-333-2472

Fax: 517-333-7179



Dear Applicant,

Thank you for your interest in Meridian Stratford Place, an affordable community for adults 55 and over. All of our spacious apartment homes feature a fully equipped kitchen, central air and a patio or balcony. Gas, water, sewer and trash removal are included. Meridian Stratford Place was developed to provide housing to moderate income households, therefore our community does have income restrictions which are as follows:

| <i>Maximum Gross Income per Household Size</i> |            |             |             |             | <i>Rental Rates</i> |            |
|------------------------------------------------|------------|-------------|-------------|-------------|---------------------|------------|
| %                                              | 1 Occupant | 2 Occupants | 3 Occupants | 4 Occupants | 1 Bedroom           | 2 Bedrooms |
| 40%                                            | \$23,400   | \$26,720    | \$30,080    | \$33,400    | \$550               | \$655      |
| 45%                                            | \$26,325   | \$30,060    | \$33,840    | \$37,575    | \$625               | \$749      |
| 60%                                            | \$35,100   | \$40,080    | \$45,120    | \$50,100    | \$769               | \$899      |

The floor plan you are interested in is subject to a waitlist. Attached is the application and waitlist process supplement discussing our waitlist procedures. Anyone 55 and over that is going to occupy the apartment is required to complete their own waitlist packet.

Please make sure all forms are completed in BLACK ink only. Any corrections must be crossed out and initialed. **NO White out or correction tape is allowed.** Please feel free to contact the office at the number above with any questions. We look forward to having you as a resident of Meridian Stratford Place.

*Meridian Stratford Place*

4.2021

# Waitlist Process

Applicants that are approved for the wait list are not guaranteed eligibility. A full eligibility determination through the application process will be completed at the time a unit is made available and applicant is selected. When a unit becomes available the next applicant on the waitlist for the appropriate unit size will be offered and the application process shall begin. All applicants on the waitlist will be in date order applicant is received and placed. Current residents approved to transfer will be placed on the waitlist if a unit is not available without preferential order. \*Should an Accessible Unit become available the unit will be first offered to current residents then qualified applicants with a household member requiring accessibility features of the unit.

To be placed on the waitlist:

- Complete and submit application
- Management will conduct an interview to “prequalify” for the waiting list and to ensure that there are no obvious factors that would make applicant ineligible based on the current leasing criteria.
- If a preliminary screening indicates that a family may be eligible for tenancy, but units of appropriate size are not available, the application will be placed on the waitlist.
- Applicants who are obviously not eligible for tenancy will not be placed on the wait list.
- When a unit will be available in the near future, the “Community” will contact the first applicant on the waitlist for an interview. Notification will be made by mail or phone. If no response is received within 7 business days, applicant will be removed from the waitlist and the next applicant will be notified. If an applicant refuses the unit, they may remain on the waitlist for the next available qualifying unit. If an applicant refuses the second qualifying unit available, they may be removed from the waitlist and must complete the process from the beginning in order to be on the waitlist. At the point of acceptance, the applicant must move into the unit within 30-days.

If contact information is no longer valid or applicants fail to respond to contact within 7 business days, applicant(s) will be removed from the waitlist. It is the applicants’ responsibility to notify the community with any contact changes.

\*Accessible units will be offered to those qualified in order of first, current tenants with disabilities currently residing in a non-accessible unit who has requested and requires the features of the unit. If no current tenants require the special features of the accessible unit, then the offer of the unit will be made to the next qualified applicant on the waiting list with a family member who needs the features of the accessible unit. If neither a current tenant nor a qualified applicant requires the features of the available accessible unit, then the unit will be offered to next qualified applicant on the waiting list.

# MERIDIAN STRATFORD PLACE

## Rental Application

The information you provide below will be used to determine if your household is eligible under this community's leasing criteria. Please complete the ENTIRE form and do not leave any questions blank or unanswered. Write N/A if a particular question is not applicable. We thank you in advance for your cooperation.

| <b>Property Information (For Office Use Only):</b> |  |                       |  |
|----------------------------------------------------|--|-----------------------|--|
| Date Received: _____                               |  | Initial Certification |  |
| Unit #: _____                                      |  | Recertification       |  |
| # of Bedrooms: _____                               |  | Interim               |  |
| Desired Move-In Date _____                         |  | Other:                |  |

### HOUSEHOLD COMPOSITION AND STUDENT STATUS

List all persons who will be living in your home. List all members you anticipate to live with you at least 50% of the time in the next 12 months and include anyone who is not currently a household member but is anticipated to become one in the next 12 months.

| Household Members<br>Full Name (first and last) | Relationship<br>to Head<br>S=Spouse<br>O=Other Adult<br>C=Minor Child<br>F=Foster<br>Adult/Child<br>L=Live In<br>Attendant | Date of Birth | Marital<br>Status<br>M=Married<br>D=Divorced<br>SP=Separate<br>d S=Single<br>W=Widowed | Social Security<br>Number | Driver's<br>License<br>Number | Student<br>Y or N | *If "yes"<br>Part-time<br>(PT) or<br>Full-time<br>(FT) |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------|---------------------------|-------------------------------|-------------------|--------------------------------------------------------|
|                                                 | HEAD                                                                                                                       |               |                                                                                        |                           |                               |                   |                                                        |
|                                                 |                                                                                                                            |               |                                                                                        |                           |                               |                   |                                                        |
|                                                 |                                                                                                                            |               |                                                                                        |                           |                               |                   |                                                        |
|                                                 |                                                                                                                            |               |                                                                                        |                           |                               |                   |                                                        |
|                                                 |                                                                                                                            |               |                                                                                        |                           |                               |                   |                                                        |
|                                                 |                                                                                                                            |               |                                                                                        |                           |                               |                   |                                                        |

\*For each household member listed above-List this member as a full-time student if he/she has attended school in the last 12 months, is currently attending, OR plans to attend school in the next 12 months. (The educational institution defines student status.) Please include all school-age children, even if home-schooled.

### Contact Information

|                     |                      |
|---------------------|----------------------|
| Home Phone _____    | Email address: _____ |
| Cell Phone-1 _____  | _____                |
| Cell Phone -2 _____ | _____                |

- |                                                                                                                                | Yes                   | No                    |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| 1. Is every household member listed above a full-time (FT) student?                                                            | <input type="radio"/> | <input type="radio"/> |
| 2. Will your household be receiving rental assistance?                                                                         | <input type="radio"/> | <input type="radio"/> |
| 3. Do you expect any changes in the household in the next 12 months?<br>If yes, please describe change and date expected _____ | <input type="radio"/> | <input type="radio"/> |
| 4. If you are divorced or separated, please provide date effective: _____                                                      |                       |                       |
| 5. Is each household member a U.S. Citizen?<br>If no, does everyone have an eligible immigration status?                       | <input type="radio"/> | <input type="radio"/> |
| 6. Will you have at least 50% physical custody of all minor members in household?                                              | <input type="radio"/> | <input type="radio"/> |

## EMPLOYMENT INFORMATION

### Current Employment Information: HEAD of HOUSEHOLD

Company Name: \_\_\_\_\_ Position: \_\_\_\_\_  
 Address: \_\_\_\_\_ Date of Hire: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Monthly Gross Wage: \$ \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Do you currently or expect to earn Overtime, Commission, Tips, Bonuses in the next 12 months?      Yes  No

If Yes, list all that apply and expected amount?

### Additional Employment Information: Name:

Company Name: \_\_\_\_\_ Position: \_\_\_\_\_  
 Address: \_\_\_\_\_ Date of Hire: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Monthly Gross Wage: \$ \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Do you currently or expect to earn Overtime, Commission, Tips, Bonuses in the next 12 months?      Yes  No

If Yes, list all that apply and expected amount?

### Current Employment Information: Name:

Company Name: \_\_\_\_\_ Position: \_\_\_\_\_  
 Address: \_\_\_\_\_ Date of Hire: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Monthly Gross Wage: \$ \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Do you currently or expect to earn Overtime, Commission, Tips, Bonuses in the next 12 months?      Yes  No

If Yes, list all that apply and expected amount?

## OTHER INCOME INFORMATION

| Identify each source of income currently received or anticipated to be received in the next 12 Months. (Y=Yes, N=No) | Head of Household       |                         |                         |                         |                         |                         | Monthly Gross Income |
|----------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------|
|                                                                                                                      | Y                       | N                       | Y                       | N                       | Y                       | N                       |                      |
| 1. Employed                                                                                                          | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 2. Self-Employed                                                                                                     | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 3. Unemployment Compensation                                                                                         | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 4. Social Security/SSI/SS Disability                                                                                 | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 5. Disability/Worker's Compensation                                                                                  | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 6. Severance Pay                                                                                                     | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 7. VA Benefits                                                                                                       | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 8. Pension/Annuity                                                                                                   | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 9. Military Pay                                                                                                      | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 10. AFDC/TANF                                                                                                        | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 11. Child Support/Alimony                                                                                            | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 12. Recurring Gift/Contribution                                                                                      | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 13. Rental Income                                                                                                    | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 14. Adoption Assistance                                                                                              | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 15. Trust Income                                                                                                     | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 16. Other Income:                                                                                                    | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |
| 17. Zero Income                                                                                                      | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | Y <input type="radio"/> | N <input type="radio"/> | \$                   |

### ASSET INFORMATION

| List all assets for each Household Member | Head of Household                               |                                                 |                                                 | Financial Institution | Annual Interest/Earnings | Asset Value |
|-------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------|--------------------------|-------------|
| 1. Checking                               | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 2. Savings                                | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 3. Pre-Paid Debit                         | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 4. Cash On Hand                           | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 5. Stocks/Mutual Funds                    | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 6. CD/Money Markets                       | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 7. Treasury Bill                          | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 8. Bonds                                  | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 9. IRA/KEOGH                              | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 10. 401K/401(b)                           | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 11. Pension/Annuity                       | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 12. Whole Life Insurance                  | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 13. Land Contract/Deed of Trust           | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 14. Real Estate                           | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 15. Safe Deposit Box                      | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 16. Personal Property as Investment       | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 17. Trust                                 | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 18. Lump Sum Receipts                     | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |
| 19. Other _____                           | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> | Y <input type="radio"/> N <input type="radio"/> |                       | \$                       | \$          |

1. Do all combined assets of the entire household total less than \$5,000? Y  N

2. In the past two (2) years, have you or anyone in your household sold or gifted assets for less than than fair market value? Y  N

If yes, complete the following:

Asset Disposed: \_\_\_\_\_  
 Date Disposed: \_\_\_\_\_  
 Amount Disposed: \_\_\_\_\_

Was the disposal of asset due to: (Select One)

Bankruptcy Y  N   
 Foreclosure Y  N   
 Marital Separation/Divorce Y  N

3. Have you given any gifts of money totaling more than \$1,000 in the past two (2) years? Y  N

If yes, complete the following:

Gifted to: \_\_\_\_\_ Date: \_\_\_\_\_  
 Amount Gifted: \_\_\_\_\_

### Residential History *Please provide 2 years of rental/housing history*

Current Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Landlord Name/Mortgage : \_\_\_\_\_  
 Phone: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
 Date Moved In: \_\_\_\_\_ Date Moved Out \_\_\_\_\_  
 Rent/Mortgage: \$ \_\_\_\_\_ Rent  Own

Previous Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Landlord Name/Mortgage : \_\_\_\_\_  
 Phone: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
 Date Moved In: \_\_\_\_\_ Date Moved Out \_\_\_\_\_  
 Rent/Mortgage: \$ \_\_\_\_\_ Rent  Own

- |                                                                                                                                                                                                     | <b>Yes</b>            | <b>No</b>             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| 1. Have you ever been evicted from tenancy, broken a lease, or sued for rent?<br>If yes, please list date: _____                                                                                    | <input type="radio"/> | <input type="radio"/> |
| 2. Have you ever filed for bankruptcy?<br>If yes, is bankruptcy discharged? <b>Y</b> <input type="radio"/> <b>N</b> <input type="radio"/> Date Discharged: _____                                    | <input type="radio"/> | <input type="radio"/> |
| 3. Has any household member plead guilty or received probation, deferred adjudication,<br>court-ordered supervision, or pre-trial diversion for a felony, sex-related crime or misdemeanor assault? | <input type="radio"/> | <input type="radio"/> |
| 4. Do you own any pets that would be moving with you into the community?<br>If yes, please list types: _____                                                                                        | <input type="radio"/> | <input type="radio"/> |

| <b>Other Information</b> |                       |             |  |
|--------------------------|-----------------------|-------------|--|
| Type of Vehicle: _____   | License Plate # _____ |             |  |
| Make/Model: _____        | Year _____            | Color _____ |  |
|                          |                       |             |  |
| Type of Vehicle: _____   | License Plate # _____ |             |  |
| Make/Model: _____        | Year _____            | Color _____ |  |

| <b>Emergency Contact</b> <i>In case of emergency, notify...</i> |                     |
|-----------------------------------------------------------------|---------------------|
| Name: _____                                                     | Phone #1 _____      |
| Address: _____                                                  | Phone #2 _____      |
| _____                                                           | Relationship: _____ |

|                                                   |
|---------------------------------------------------|
| <b>CERTIFICATION OF ACCURACY AND COMPLETENESS</b> |
|---------------------------------------------------|

I/We certify that all information provided in this rental application is true and accurate to the best of my knowledge and understand that this information will be used to verify income eligibility for community which I/We applied. I/We have been advised and understand residency at this community requires certain income restrictions and that residency is subject to qualification. I agree that in addition to execution of a Lease Agreement, I will execute a Tenant Income Certification certifying the information contained herein and that such certification will be made under penalty of perjury. I further understand and agree that the owner/management agent will use this information to investigate my/our credit worthiness through credit bureau, criminal checks, income and landlord verification. I/We further understand that any applicant who purposefully falsifies, misrepresents or withholds information related to program eligibility or submits inaccurate and/or incomplete information on this application will not be considered for housing.

Furthermore, if such misrepresentation or omission is discovered after tenancy has begun, I/we understand that we may be subject to eviction or punishable by law.

\_\_\_\_\_  
Head of Household

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

## LEASING CRITERIA

### Meridian Stratford Place Apartments

This community utilizes a third-party service that conducts credit, rental history and criminal background investigations. Community management team members conduct all employer/income verifications. The investigation is conducted on all adult (18 years of age or older) occupants. The investigations are based on information provided by the applicant and information that may be retrieved from credit agencies, employers, previous landlords and Federal, State and Local agencies and other associated parties. In the event the application is rejected, the applicant will be notified verbally and in writing as to the reasons and the sources(s) of the information that resulted in the rejection. However, if the rejection is a result of the information provided by the applicant, we will only provide the results verbally unless the applicant makes a formal written request for information pertaining to the denial. In the case of roommates, information that we have obtained resulting in a rejection can only be released to the party whose investigation causes the rejection. **A security deposit will be required from all applicants and multiple adult applicants will require additional application fees.**

#### Criteria:

1. A minimum of 6 month rental or ownership history. History must consist of no more than 1 late payment or 1 lease violation during a 6 month period. If a debt is owed to another rental community, the application will not be considered until adequate proof of satisfaction of that debt is provided. If renting from a Private Owner, applicant must provide a copy of a utility bill with the address and name of the applicant on the utility bill. Applicant(s) without rental or ownership history may be accepted with a security deposit equal to the monthly market rental rate for the apartment to be occupied. Evictions will constitute an automatic denial of the application.
2. No felony convictions, indictments, arraignments or deferred adjudications within the last 7 years. No misdemeanor criminal convictions, indictments, arraignments or deferred adjudications involving drugs, minors, arson, terrorism or theft (robbery & burglary) greater than \$500 within the last 7 years. Any felony conviction or misdemeanor conviction of a sex crime will result in automatic denial of application. *The fact that we perform criminal background checks does not mean that our residents and occupants have no prior or current criminal histories. We cannot and do not guarantee that this community and its residents are free from crime. Verification of the accuracy of information supplied to or made available to us by applicants and credit reporting services is limited.*
3. † All members of the household must be 55 years of age or older. All applicants must provide one US government issued photo identification, birth certificate and one of the following: valid Social Security Number; Form I-94 Arrival-Departure Record with proper annotations; Temporary resident alien card verifying approved entry by US government (I-94W); I-551 Permanent Resident Card; Form I-668 Temporary Resident Card; or Form I-688A Employment Authorization Card.
4. 6 months verifiable employment history or verifiable income/assets. Applicants receiving SS, SSI, pension or disability are excluded from the employment requirement, but must provide documentation to verify these benefits. (Verifiable income source includes check stubs, W2s, verification from employer or government entity. If self-employed, applicant must produce Tax Return with Schedule C, financial statements from business, or profit/loss statement with back up.)
5. At least 50% of trades rated positively by the credit bureau (rating of 1, 2 or 3) for the past 3 years. Medical, student loans and 0 rated trades are excluded. Bankruptcy must be discharged and all trades (minimum of 3) since bankruptcy must be rated positively by the credit bureau (rating of 1, 2 or 3). The presence of utility collection accounts will require verification of balance paid in full before approval can be considered.
6. Minimum monthly verifiable gross income must be at least 2 times the monthly rental rate. Applicants receiving approved and verifiable rental assistance will require a minimum monthly gross income of 2 time's resident portion of rent. Maximum gross income, which includes all income sources, cannot exceed LIHTC schedule, which is based on household size.

**Each applicant must satisfy all of the above criteria. No co-signers accepted. If applicant has no credit and/or rental history a deposit equal to one months' rent may be required.**



## Leasing Criteria Pg 2

### **\*Maximum General Occupancy Standards**

1 bedroom - 2 persons

2 bedroom - 4 persons

† Meridian Stratford Place Apartments operates under the Housing for Older Persons Act of 1995 (Pub. L. 104-76, 109 Stat. 787 Approved December 28, 1995) (HOPA); and is intended for, and solely occupied by, persons 55 years of age or older. This community complies with the requirements to qualify for such exemption of the familial status protection under the Fair Housing Act.

**Equal Housing:** This community is an Equal Housing Opportunity Provider. We do business in accordance to the Federal Fair Housing Act and do not discriminate against any person because of race, color, religion, sex, handicap, familial status or national origin. Please contact our Corporate Office Manager at 713-932-0005 if you feel our representative has not acted in accordance with this policy.

If you believe you are subject to protections under the Violence Against Women's Act (VAWA) or need to request a reasonable accommodation please contact the manager for more information.

### **ACKNOWLEDGEMENT**

I understand the policies contained herein and have received a copy of this document.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_





**TENANT RELEASE AND CONSENT**

I/We \_\_\_\_\_, the undersigned hereby authorize all persons or companies in the categories listed below to release information regarding credit, criminal, employment, income and/or assets for purposes of verifying information on my/our apartment rental application. I/We authorize release of information without liability to the owner/manager of the apartment community listed below and/or the State and Local Agencies/Department's service provider.

**INFORMATION COVERED**

I/We understand that previous or current information regarding me/us may be needed. Verifications and inquires that may be requested include, but are not limited to: personal identity, student status, employment, income assets, medical or child care allowances. I/We understand that this authorization cannot be used to obtain information about me/us that is not pertinent to my eligibility for and continued participation as a Qualified Tenant.

**GROUPS OR INDIVIDUALS THAT MAY BE ASKED**

The groups or individuals that may be asked to release the above information include, but are not limited to:

|                               |                                |                            |
|-------------------------------|--------------------------------|----------------------------|
| Past and Present Employers    | Welfare Agencies               | Veterans Administrations   |
| Support and Alimony Providers | Educational Institutions       | Retirement Systems         |
| State Unemployment Agencies   | Social Security Administration | Medical and Child Care     |
| Banks and other Financial     | Previous Landlords (including  | Providers                  |
| Institutions                  | Public Housing Agencies)       | Credit & Criminal Agencies |

**CONDITIONS**

I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file and **will stay in effect for a year and one month** from the date signed. I/We understand I/We have a right to review this file and correct any information that is incorrect. **Everyone 18 years or age and older must sign this form.**

*SIGNATURES*

|                                    |                                    |                       |
|------------------------------------|------------------------------------|-----------------------|
| Signature of Applicant/Resident    | Printed Applicant/Resident Name    | Date                  |
| Signature of CO/Applicant Resident | Printed Co/Applicant/Resident Name | Date                  |
| Signature of Adult Member          | Printed Adult Member Name          | Date                  |
| Signature of Adult Member          | Printed Adult Member Name          | Date                  |
| <b>Meridian Stratford Place</b>    |                                    | <b>(517) 333-2472</b> |
| Apartment Community Name           | Contact                            | Phone                 |

**NOTE:** THIS GENERAL CONSENT MAY NOT BE USED TO REQUEST A COPY OF A TAX RETURN. IF A COPY OF A TAX RETURN IS NEEDED, IRS FORM 4506, "REQUEST FOR COPY OF A TAX FORM" MUST BE PREPARED AND SIGNED SEPARATELY.