

MAURITIUS SANATAN DHARMA TEMPLES FEDERATION



SANATAN SANDESH DHARA



MSDTF E-NEWSLETTER NAVRATRI EDITION
OCTOBER 2023
8th Edition



MSDTF
Mauritius Sanatan Dharma Temples Federation
Newsletter, Sanatan Vatika Reduit

MAURITIUS SANATAN DHARMA TEMPLES FEDERATION

SANATAN SANDESH DHARA

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Editor's column

2023 has been a turning year in the history of MSDTF, with the re- election of the Hindu Rakshak Sena team at the committee of Management of the most important Hindu organisation.

With your trust and with our pledge, we are all committed to the uplift of the Eternal Sanatan Dharma .

At the level of MSDTF, so many events were organised, so many innovative tasks have been implemented and so many projects are to come, that we have all to embark on a full non stop drive, just to sketch out the roadmap of our Sanatan Dharma on a progressive pathway.

Some of the major achievements are worthwhile to be highlighted, namely

1. Successful organisation of Aradhna Ramayan competitions 2023.
2. Launching of Gurukul Purohit Course for Performing and aspiring purohits in July & August 2023, respectively .
3. Registration for Gurukul Shiksha Course which is ongoing until mid December 2023.
4. Free Food Distribution (Mahaprasad) during Shraavan Maas.
5. Shraavan Sankirtan Sandhya (Devotional Youth Concert) at Ganga Talao.
6. Laghu Rudra Yajna at Ganga Talao
7. Organisation of Chaar Dhaam Yatra in September 2023
8. Poverty alleviation through cash/Kind donation to vulnerable people under Sanatan Seva Foundation.
9. MSDTF project to make Ganga Talao,a spiritual sanctuary as announced by the Government in its 2023/2024 Budget Speech .

We sincerely hope that together we would walk the extra mile needed to meet so many challenges ahead.

On this pious occasion of Navratri 2023 , let us all be blessed by the Divine Shakti of Maa Durga to continue our Dharma .

Jai MataDi Jai Durga Maa



MAURITIUS SANATAN DHARMA TEMPLES FEDERATION

Newly elected and nominated members forming the managing committee for the current mandate:

1. President: Ghoorbin Bhojraj (Bushan)
2. Vice president: Mantadin Gawtum (Nevin)
3. Vice President: Aubeelack Nemnarain (Shree)
4. Vice President: Awotur Aanil Kumar Singh
5. Vice President: Jibna Rohit
6. Secretary: Lallbeeharry Sewpoojuhn (Gawtum)
7. Assistant Secretary: Anghnoo Vikash (Atish)
8. Organising Secretary: Bundhoo Ashvin
9. Treasurer: Sookraz Sewoosugar (Roshan)
10. Assistant Treasurer: Bhugowon Rajaram (Jay)
11. Public Relation Officer: Heeroo Anand
12. Culture & Education Commission - Barot Madhav
13. Culture & Education Commission - Pandoo Mohnish Kumar (Navin)
14. Sewa Foundation - Burhoa Dhununjay (Sujit)
15. Youth and Sport Commission - Ramburn Daby Parsad (Ravin)
16. Infrastructure Commission - Toory Iswarduth (Sunil)
17. Infrastructure Commission – Digpaul Hansraj Sharma
18. Economic Empowerment Commission - Ubhee Sachin (Rajiv)
19. Economic Empowerment Commission – Daumoo Indeevarsing
20. Women Commission – Nalini Ramgoolam





मोरिशस सनातन धर्म टेम्पल्स फेडरेशन लवणगोपइ इवारावत वीवर्लव डेलपोइइ दिवेदरवगोठ

धर्मो रक्षति रक्षितः *Dharmo Rakshathi Rakshitah*
"Uphold your Dharma, Dharma will protect you"

Message a l'occasion du Navratri 2023

Nous allons célébrer Navratri 2023 du dimanche 15 octobre au mardi 24 octobre. Le dernier jour est consacré au Vijaya Dashmi c'est à dire, la célébration de la victoire sur le mal.

Le Durga Pooja nous permet d'accueillir la déesse du Shakti dans nos vies. L'occasion nous est donné, d'éveiller en nous, ce Shakti en forme de Mahakali, Maha Lakshmi et Maha Saraswati, respectivement.

La vénération de la déesse nous permet aussi de nous connecter au monde spirituel tout en évoluant dans ce monde matériel.

Les trois formes principales de Durga sont, Mahakali, qui nous donne la force et la puissance, Maha Lakshmi, qui incarne le bonheur et la prospérité, alors que Maha Saraswati, nous accorde la sagesse et les connaissances. Donc, le Navratri est l'occasion tant attendue pour vénérer l'Adi Parashakti.

En cette période pieuse du Navratri, la dévotion demeure le pivot central pour nous guider sur le droit chemin de la connaissance, dirigeant nos actions et nous menant à la réflexion continue.

Comme préconisé dans nos textes sacrés, le Gyan Marga (la connaissance), le karma marga (l'action) et le Yoga Marga (la méditation), tout doit être imprégné du Bhakti Marga (la dévotion) pour une vie meilleure.

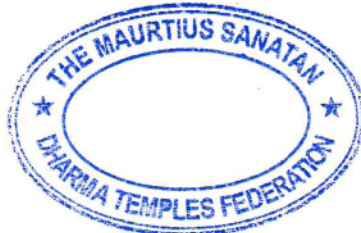
En somme, le Navratri nous donne une direction religieuse et spirituelle dans cette vie ultra-matérielle dans laquelle nous vivons aujourd'hui.

A travers les différents rites et rituels, l'abstinence, le jeûne, la méditation, les pratiques religieuses, la vibration des mantras, le discours des prêtres, le rythme des chants et des danses, le splendeur du Maha Arti, entre autres, vivons et célébrons, nous tous ensemble, les louanges de la déesse Durga et profitons de cette période sacrée pour bénéficier de sa grâce et sa bénédiction.

En ces jours divins, le Mauritius Sanatan Dharma Temples Federation vous souhaite une pieuse fête du Navratri 2023.


Gawtum LALLBEEHARRY OSK
Secrétaire général

Jai Mata Di Jai Durga Maa



Prayer & Word of Wisdom

Gayatri Mantra

ॐ भूर्भुवः स्वः, तत्सवितुर्वरेण्यं ।
भर्गो देवस्य धीमहि, धियो यो नः प्रचोदयात् ।

Om Bhur-Bhuvah-Svah, Tat-Savitur-Varenyam,
Bhargo-Devasya-Dheemahi, Dhiyo-Yo-Nah-Prachodayaata.

What is the meaning of Gayatri mantra?

The Gayatri mantra is considered one of the most universal of all Hindu mantras, invoking the universal Brahman as the principle of knowledge and the illumination of the primordial Sun. The mantra is dedicated to the much-revered sage Vishwamitra, who is also considered the author of Mandala 3 of Rig Veda.

Gayatri Mantra was first recorded in the Rig Veda and was written in Sanskrit around 2500 to 3500 years back. The Gayatri Mantra comprises twenty-four syllables organized inside a triplet of eight syllables.

In brief, the mantra means:

O thou existence Absolute, Creator of the three dimensions, we contemplate upon thy divine light. May He stimulate our intellect and bestow upon us true knowledge. Benefits of chanting Gayatri mantra: It increases learning power. It increases concentration. It brings prosperity.

O Divine mother, may your pure divine light illuminate all realms (physical, mental and spiritual) of our being. Please expel any darkness from our hearts and bestow upon us the true knowledge.



NAVRATRI 2023

The celebration of Navratri is scheduled to kick off India's big festive season. This year, Navratri will begin on October 15 and conclude on October 24, 2023. The nine-day celebration is devoted to honouring Goddess Durga in her nine forms. Navratri is a Sanskrit word which translates to 'nine nights'. There are four Navratris in a year, and there are big celebrations for two of them. In India, Sharad Navratri occurs at the onset of the autumnal season, whereas Chaitra Navaratri occurs in the spring. The religious traditions of Sharad (or Sharadiya) Navratri are the same as those of Chaitra Navratri.

During this nine-day period, nine different forms of goddess Durga are worshipped and all of them have different significance.

1. Shailputri - Shailaputri, often spelt Shailaja, is the first form of Goddess Durga. "Shaila" signifies the mountain, and this form alludes to the mountain's daughter, Goddess Parvati, who was King Himavat's daughter. With two hands and a crescent moon on her forehead, Goddess Parvati is portrayed as a figure who is thought to be the reincarnation of Goddess Sati.

2. Brahmacharini - The second day is dedicated to the goddess Brahmacharini. She is a representation of Goddess Parvati's extreme penance. Goddess Brahmacharini is a symbol of wisdom, austerity, and wisdom.

3. Chandraghanta - On the third day of the celebration, devotees worship goddess Chandraghanta. She is thought to be Goddess Parvati's married avatar. She goes by several names, including Chandrakhanda, Chandika, or Rannchandi. She is a ten-armed woman who carries a variety of weapons. The meaning of the name Chandraghanta is "one with a half-moon shape, like a bell."

4. Kushmanda - The Kushmanda is the fourth incarnation of the goddess Durga and is worshipped on the fourth day of Navaratri. Ku, Ushma, and Anda are the constituents of the name Kushmanda; Ku means "a little," Ushma means "warmth" or "energy," and Anda means "cosmic egg."

5. Skandamata - On the fifth day of Navratri, people worship the goddess Skandamata. Being the mother of Lord Skanda, also known as Kartikeya, she is known by the name Skandamata. It is believed that Skandamata grants all of her devotees' wishes. Calm and kindness permeate the mind when one sees this manifestation of the Goddess.

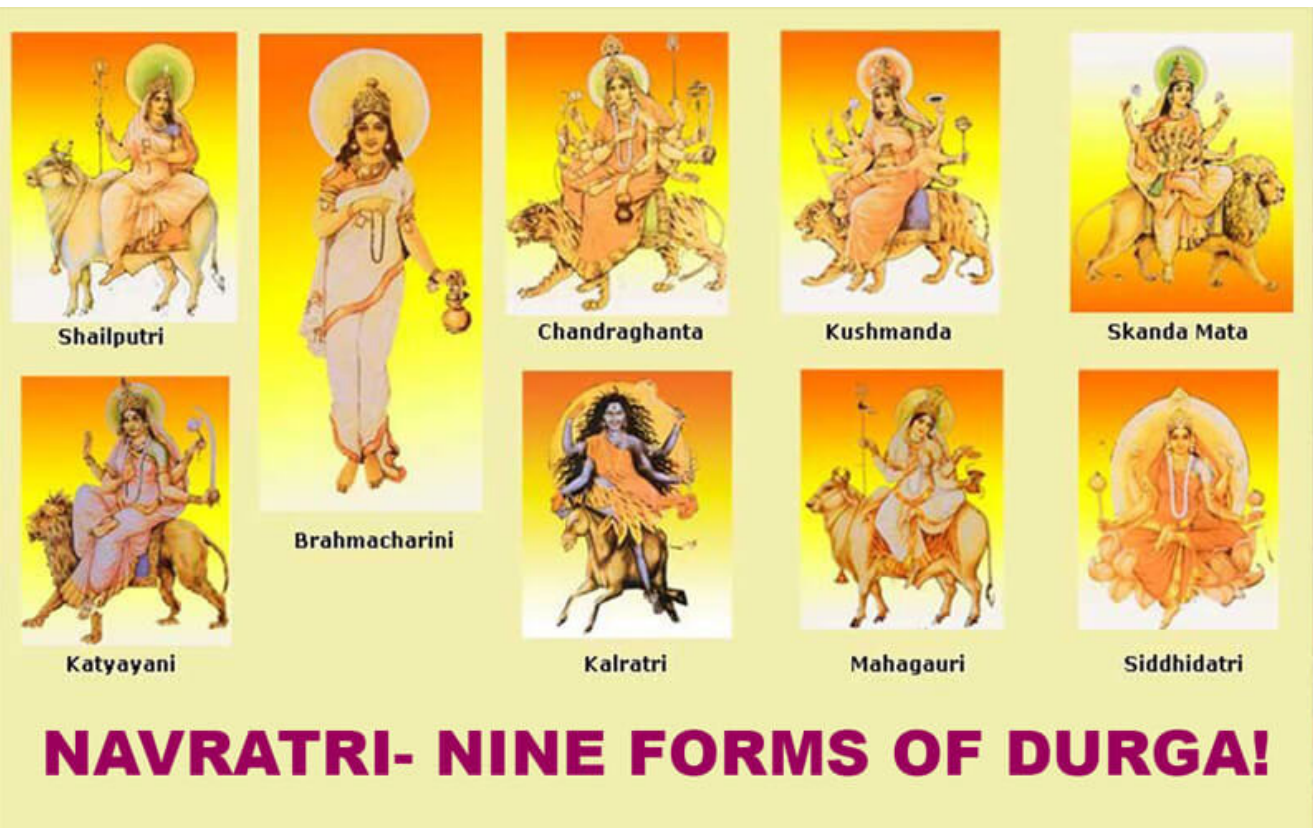


6. **Katyayini**- Goddess Katyayani is honoured on the sixth day of Navratri. According to Hindu mythology, the demon Mahishasura was killed by goddess Katyayani, who was created when Lord Brahma, Vishnu, and Shiva pooled their energy.

7. **Kaalratri** - On the seventh day of Navratri, people worship the goddess Kaalratri. She has a dark complexion, and long hair and is the strongest manifestation of the goddess Durga. She also rides a donkey. It is said goddess Parvati came to be known when she shed her outer golden skin in order to defeat the demons Shumbha and Nishumbha.

8. **Mahagauri** - On the eighth day of Navaratri, Mahagauri, the eighth form of Goddess Durga, is worshipped. The goddess is portrayed in this form as a four-armed deity holding a damru in one hand and a trident, or Trishul, in the other. She is also known as Shwetambardhara, as she only wears white clothes.

9. **Siddhidatri** - The ninth incarnation of the goddess Durga is Siddhidatri. She is the supreme goddess of all accomplishments. It is said that she supports all of her followers in their endeavours. In this form, the goddess is portrayed as a female deity riding a lotus and holding four objects in her hands: a discus, a conch, a mace, and a gada



Word of Wisdom

Swami Vivekananda :
We are what our thoughts have
made us; so, take care about
what you think.



Significance of Shraavan Maas by Dr. D, Dayanath

Dr. D. Dayanath

Assistant Professor

Central Sanskrit University, Bharat &

Visiting Professor, ICCR's Chair

MSDTF, Mauritius

Shravaan month is the fifth month in the Hindu calendar. Although, every month is auspicious to do Puja and Havan, the Shraavan hold significant place of religious and spiritual connection in Hindu culture. There is an interesting and thought provoking story described in the Puranas about why the Shraavan Maas hold significance place for Lord Shiva.

Once upon a time, Devatas and Asuras were churning the ocean for Amrit. In the process, a most powerful and dangerous poison called Halahala came out and Devatas and Asuras were afraid of the consequences it may have for the world. Then Lord Shiva came to the rescue for the benefit of all beings. He drank all the poison that came out of the ocean. He kept it in his throat for the wellbeing of all creatures in the world. As a result of keeping the poison in his throat, his neck became blue. That's why Lord Shiva is called Neelakanth. Means, the one whose neck is of blue colour. Even though he had no interest in Amrit he drank the poison considered dreaded in all of the universe. He did it out of compassion for every life in and around him.

After drinking the poison, Devetas offered Milk, butter, curd and water to Lord Shiva to reduce the effects of the poison. This all happened in the month of Shraavan. It is why the Shraav maas is dedicated to Lord Shiva. It also teaches us to bring out the good in us and keep the bad things within and be compassionate to every life being in and around us.

It is said in our Shastras – 'Abhisheka priyah Shivah' means Lord Shiva is very fond of Abhisheka. Lord Shiva has a very fierce third eye situated on his forehead. The abhishek also cools his third eye too. With constant performance of Shiva Abhishek, all the wishes of a person will be fulfilled and also attain eternal happiness by the grace of Lord Shiva.

May all devotees perform Shiva Abhishek and attain four goals called Dharma, Artha, Kaam and Moksha.



Sewa Foundation

Sewa Foundation is a new service offered by MSDTF to pilgrims of Ganga Talao. Responsible members of the Foundation Aubeelack Nemnarain (Shree) & Burhoa Dhanunjaye (Sujit) together with all the members of MSDTF and volunteers, this service to devotees have been continuously going on on each Sunday throughout the Shraavan Mass 2023.

Especial thanks go to all the volunteers and sponsors who have been very generous and without whose support this service would not have been possible.



What is the Purpose of the Sewa Foundation?

The purpose is to organize on a regular and structured way and on different occasions, Maha Prasad vitaran to all devotees going to Ganga Talao.

Benefit to whom!

This Maha Prasad is offered to everyone visiting Ganga Talao and is free of cost.

Service to man is
service to god.

Swami Vivekananda

Sankirtan Sandhya

An overnight Youth Devotional Concert was organized at the Devine Museum at Ganga Talao on Saturday 26 August 2023 from 17:00 hours till 6:00hours on Sunday 27 August 2023.

This event was organized to mark the end of the Shraavan maas and to provide youngsters to devotionally and spiritually express their talents in a dharmic way and in a sacred environment.



Collaborators to the event:

- Gopeeka Academy - Kathak dance
- Swaranjali Group
- Ashvin Dalloo - Devotional song
- Bhakti Marg
- Omja Music
- Saivani Group
- Miss Urvashi Lallbeeharry - Dance
- Kali Shakti Shali & Trilochana Sewa Sangh



Laghu Rudra Yajna 2023



Nearing the end of Shraavan Maas, Laghu Rudra Yajna was performed for the first time at Divine Museum, Ganga Talao on Sunday 27 August 2023 from 9:00 hours to 13:00 hours.

More than 108 Acharyas and purohits were actively reciting the mantras with the collaboration of the officiating priests Dr Sailendra Prasad Uniyal and Dr D. Dayanath from India.



The Laghu Rudra Yajna, marked the end of the Shraavan maas which coincidentally this year coupled with Adhik Maas. Exceptionally the sacred maas was of a two months duration from 4 July to 30 August 2023.



Sailendra Prasad Uniyal Message on Laghu Rudra Yajna

Dr. Shailendra Prasad Uniyal
Assistant Professor
Central Sanskrit University, India &
Visiting Professor, ICCR's Chair
MSDTF, Mauritius

The Laghu Rudra Yajna organized in the month of Shravan by Mauritius Sanatan Dharma Temples Federation in which more than 108 priests participated and learned about the ritual.

Here, during Panchang Peeth puja, Mandap Pravesh, Vaastu puja, Puja of Yogini, Kshetrapal, main deity and Navagraha peethas and Abhishek Atmak Laghu Rudra Yajna was performed through Namak-Chamak mantras.

The benefits of the substance used in Abhishek are described here in brief. By performing Rudrabhishek with water, one attains prosperity.

For wealth prosperity, abhishek should be done with sugarcane juice.

To get livestock, Abhishek should be done with curd.

Abhishek with honey and ghee increases wealth.

By doing abhishek with water one attains Moksha.

If there is a wish to have a progeny, then this wish is fulfilled by performing Rudrabhishek with cow's milk.

This Laghu Rudra Yajna was done by Namak-Chamak recitation which is completed by 11 Brahmins reciting it 11 times. And in the end, Kush-Kandika of all the deities were offered Havan to the Peetha deities and the main deities.

This work was accomplished with great joy and enthusiasm. In which Acharya was Dr. Shailendra Prasad Uniyal and Brahma was Dr. D. Dayanath.

All the priests present participated in the practical training and expressed immense happiness after learning the method of Laghu Rudra Yajna. This Laghu Rudra yajna was organized for the peace and goodwill of the entire world and the progress and prosperity of the people of Mauritius.

Significance of Navratri

‘Navratri’ means ‘nine nights.’ ‘Nava’ signifies ‘nine,’ and “Ratri” translates to “night.”

The night gives relaxation and renewal. With sleep, you turn inwards during the night, and you awaken feeling renewed and rejuvenated. Similarly, Navratri or the ‘nine nights’ is the period of year when you have the opportunity to enjoy profound rest. This deep sleep provides relief from annoyances of all kinds, profound relaxation, and inspiration.

During Navratri, fasting, meditation, prayer, and other spiritual disciplines contribute to this profound repose. Even abstaining from overindulging in sense objects at this time might benefit in the process of achieving restful sleep.

The nine-day slaying of the demon Mahishasur by the goddess Durga is recounted in every legend associated with Navratri. Its metaphorical meaning entails eradicating all the demons in our minds and all the evils in our lives in order to attain a profound inner bliss. Being in tune with our inner core instills us with positive qualities and eradicates laziness, arrogance, obsession, desires, and aversions. When the hardship of negative emotions and situations is eradicated, we experience nine nights of transformation.

During Navratri, we worship the energy part of God in the shape of the universal mother, known as “Durga,” which translates to “she who removes life’s sufferings.” She is also known as Devi (Goddess) and Shakti (energy or power). This energy enables God to continue his task of creation, preservation, and destruction.

Durga, Lakshmi, and Saraswati are seen as three aspects of nature, or tamas, rajas, and sattva, respectively. The nine days of Navratri are categorized by these main aspects. The first three days honor Durga, the next three honor Lakshmi, and the last three honor Saraswati. Vijayadashami, the tenth day, represents the victory over these three aspects of existence. Astrological Significance of Navratri

The nine nights of Navratri begins from the day following the new moon or Amavasya. This is true for the four navratris celebrated during the year. These initial nine days of the lunar Activate Windows cycle are feminine. The ninth day is referred to as Navami. The subsequent 18 days of the monthly moon cycle are attributed to the masculine side of nature. Thus, Devi is related to the dows feminine phase of the lunar cycle. In accordance with tradition, all devotion prior to Navami is therefore dedicated to mother Durga and Navratri festival.

Purohit Course by MSDTF

Since ancient times, Purohitis are helping in promoting, preserving and protecting our Hindu Dharma. They were learning in a special school called Gurukul to acquire knowledge. Some were also joining disciples of eminent scholars and Gurus to acquire special training in Vedas and rituals and after that they joined Hindu Temples for performing their duties. Purohitis have their sacred duties towards God, the ancestors, humans, creatures and study. Their daily main duties are worship of God, chanting of sacred texts, performing Yajna, performing rituals, making Hindus to converge towards Mandirs and others duties.



Today, according to MSDTF there is a great need to enhance and certify the actual Purohitis and also to create fresh new Purohitis in Mauritius. Hindus in Mauritius are expecting a lot towards Purohitis. Thus, MSDTF has taken this challenge to make this happen. After giving the respect to all the Purohitis, MSDTF came forward with the Gurukul Purohit Courses such as Purohit Refresher Course (3 Months Training), Purohit Certificate Course and Hindu Dharma Course for Women. To accomplish this vision, MSDTF made an MOU with ICCR. For this to be achieved, MSDTF received a great support from Indian High Com in Mauritius where two scholars from Central Sanskrit University India namely Dr Shailendra Prasad UNİYAL and Professor D. DAYANATH came to run a full-fledged training in Purohit. For attaining this success, MSDTF is very grateful for the support received from Indian High Com (Mauritius), Government of Mauritius, Central Sanskrit University India, ICCR and MGI.

Teaching Experience of Gurukul Purohit Course by DR Sailendra Prasad Uniyal



The idea of the committee and the President of MSDTF to ensure uniformity in the basic pujas and rituals performed by priests of Mauritius is highly commendable. In this course, Rudrabhishek, the pujas performed in the month of Shravan and Durga Puja in Navratri, Shri Ram Navami Shri Krishna Janmashtami, the Pratishtha and Puja of Shri Hanuman ji, the Graha Shanti Prayog, the Puja of Shri Satyanarayan ji etc. were taught.

For the uniformity of the method of performing Puja etc, Dr. Shailendra Prasad Uniyal from Shri Raghunath Kirti Campus, Devprayag, Central Sanskrit University, New Delhi, India and Dr. D. Dayanath from Ranbir Campus, Jammu of the same university, for the preparation of syllabus and training of Gurukul Purohit training course was appointed as a Visiting Professor through ICCR and Indian High Commission.

While giving training to all the Archakas, Priests and Acharyas of Sanatan Dharma Temples Federation, faced a little difficulty in reciting Rudrashtadyayi, but the pronunciation of the priests was corrected and although all the priests are proficient in the process. However, it was a great pleasure to impart training on some processes and terminology through research and analysis.

Because the priests, understanding its importance, happily accepted it. For example, I would like to give some examples - some people call the method of selecting a groom is called vareechha. Whereas it is Varasya Eekshanam in its pure Sanskrit form. That is, it is the groom's Ikshan. Similarly, the only remaining part of the process of making the pavilion is digging the earth, whereas here the pillars of Matrikas like Nandini Nalini etc. are installed.

In the second example, only some portions of Vaishvadev are left to be offered to the fire by women. Instead of Sandhyavandan, all that is left for the common people is to offer water to the Sun God and chant Gayatri 10 times or 11 times. Whereas in this it has been advised to perform Sandhyopasana properly. The ritual



of performing Havan and joining hands (Panigrahan) in the ritual of marriage seems to be disappearing here and there in Mauritius. Therefore, it has been suggested to legalize it.

It felt great of the process of installing the



Navagraha flags. But along with this, the law of Adhidevata (9), Pratyadhidevata (9), five Lokpals, ten Dikpals and innumerable Rudras and Vastu and Kshetrapals were also explained. The main problem faced in marriage time in astrology is that marriages are usually conducted in all the months. For that, we requested the Purohit



to prohibit the months which are prohibited in the scriptures so that the marriage ceremony can take place in the appropriate months and the marriage rituals and married life are happy. By marrying in the month of Magh, the girl becomes wealthy, in Phalgun she is fortunate, by Vaishakh and in Jyeshtha, she is very dear to her husband and by marrying in the month of Ashadh, the family increases. Marriage is also considered appropriate in the month of Margashirsha. Marriage is prohibited in Chaitra, Shravan, Bhadrapada, Ashwin, Paush and Kartik. Therefore, priests were advised to conduct marriages in the month prescribed by the scriptures.

During Navratri Durga Puja, it is advised to recite complete Durga Saptashati and Rudradhyayi during Rudrabhishek, which is performed in brief here due to paucity of time. It is not appropriate. Therefore, it has been advised to make complete reform. During the puja ceremony, the audience listens to the story with great curiosity and devotion. This is very praiseworthy. In the Vedic Smart rituals, 64 deities like Yogini, Vastu, Kshetrapala, Navagraha etc. have been mentioned in brief and inspired to worship. So that the Yagya is performed in this manner as per the wishes of the host due to paucity of time. By briefly reciting all the above mentioned Peethas and worshiping the names of the Peetha deities with mantras, the wishes and desires of the host can be ful-

filled. In this way, all the priests were explained in detail the method of performing Yagya and Havan in worshipping as many deities as possible in a short time according to the time and circumstances of the country. In this training course, all the priests were extremely impressed and happy with the subjects taught and assured to follow them as per the scriptures.



Gurukul Shiksha Course

Mauritius Sanatan Dharma Temples Federation will be starting its second cohort of the Gurukul Shiksha Course early next year. Unlike the first cohort which was fully online, the second one will be a mixture of online and classroom teaching. This program is available to everyone free of charge.



What is the Gurukul Shiksha Course?

Gurukul Shiksha course is a dharmic and civic program that will enable its adherents and participants to have an overall knowledge of the basic dharmic teaching as well as other cultural values.

The program will consist of 5 subjects namely:

Samohic Prayer, Dharmic teaching, Vocal Music & Dance, Atma Raksha and Yoga

Where will the classes be conducted?

The Classes will be conducted on Sundays between 9:00 hours to 12:00 hours in selected Mandhir around the Island.

11 Mandirs have been identified so far in different regions namely:

Camp Diable, Grand Bois, Plaine Magnien, St Paul Phoenix, Quatre Bornes, Vallee des Pretes, Gokoola, Medine Camp de Masque, Bon Acceuil, Triolet and Rose Belle.

Who will conduct the classes?

Resources from around the island are joining the initiative and professional in their respective field.

The program is headed by Mrs Mila Dhunookchand.



CHAR DHAAM



Mauritius Sanatan Dharma Temples Federation
Char Dhaam Yatra
Special Price
Rs 55,500.

**Departure Date :
23rd September to 12th October 2023**

- Air Tickets (Delhi to Mauritius)
- 3 Stars Hotels
- Hotels Accommodation on Double Occupancy
- Breakfast & Dinner
- All Tours and Transfers
- English / Hindi Speaking Guide

Please register immediately.
First come first served
**Contact :
59441482**

Mauritius Sanatan Dharma Temples Federation, a non profit organisation is organising for the first time Char Dhaam Yatra. Don't miss this Golden Opportunity. Whole package for the tour 55,500 MUR only.

A religious pilgrimage was organized from 23rd September to 12 October 2023 under the Char Dhaam Yatra project.

This was made possible through local authorities and agent from India.

A group of 50 pilgrims made the yatra accompanied by two representatives from MSDTF namely Aubeelack Nemnarain and Ashwin Bundhoo who ensured the safety and act as facilitator for the pilgrims throughout their auspicious and spiritual

Journey

Spiritual places included:

Badrinath

Kedarnath

Haridwar

Mathura & Vrindavan

Yamunotri

Gangotri

Rishikesh

A very competitive all-inclusive package for your spiritual yatra



HINDU SOLIDARTY FUND

What is Hindu Solidarity fund and why?

The concept of the Hindu Solidarity Fund (HSF) is to alleviate poverty and assist parivaar in need due to various circumstances like medical issues, burnt houses, lack of fund for education, tragedies and also to be part of the support system to prevent religious conversion.

HSF mirrors the ethos of charity, community support, and helping those in need, which are deeply ingrained in Hinduism. This kind of initiative is a reflection of “dharma” (righteousness) and the duty to support and uplift others. Hinduism places great emphasis on selfless service (seva), compassion, and assisting others, particularly those facing challenging circumstances. “Daan” is considered a virtuous act that helps individuals attain spiritual growth and cultivate a sense of empathy and kindness towards fellow beings

Each one of us can play a significant role by contributing to this fund to support the cause. Solidarity and collective efforts can have a substantial positive impact on the lives of people in distress, promoting a sense of unity and shared responsibility within our parivaar.

- ALONE WE CAN DO LITTLE, TOGETHER WE CAN DO MUCH

How to contribute?

Through monthly standing order. From a minimum of Mur100 per month up to your wish to contribute.

One off deposit to the fund bank account

What's more?

This contribution is a tax-deductible expense while doing your income tax return.



ભાવરોતિપુદ્ધ ઇનઝાતાન વીહારલા ટેમ્પલેદ્ધ ફિદેરેટાઈઝ

HINDU SOLIDARITY FUND MAURITIUS (HSFM)

HUMBLY SOLLICITING YOUR PRECIOUS HELP FOR

- POVERTY ALLEVIATION
- EMPOWERMENT & EDUCATION
- HEALTH CARE & WELFARE
- SANATAN SEVA FOUNDATION
- CONSTRUCTION/RENOVATION OF TEMPLES

HOW TO CONTRIBUTE

1. Fill in HSFM Form for monthly check-off
2. One-off donation

MSDTF BANK ACCOUNTS

SBM : 62010100100742
MCB : 000448099756
MAU BANK : 011000245360

BENEFITS OF CONTRIBUTION

1. Personal deduction for income tax.
2. Deduction as Corporate Social Responsibility (CSR)

For queries: 59441482/57526526/57316161/59740165

FAME IS ACHIEVED THROUGH DONATION

DHARMO RAKSHATI RAKSHITAH

13. MSDTF BHAWAN



Sanatan Bhawan situated at 01, Justice street, Port Louis, has been fully renovated. It is situated in a spacious and peaceful environment at the edge of the Moka Mountain Range.

It is ideally suited for wedding, other ceremonies, gatherings and Seminars and include facilities such as: Separate Kitchen / food serving area,

Accommodation, Over 50 Parking slots

Away from residential area.

**Rented at a very competitive rate.
For reservation call on 59441482**



NAVRATRI 2023

May Maa Durga is
there to empower
you with strength to
face difficulties and
problems in life and
emerge winner.

Happy Navratri
to you.





MAURITIUS SANATAN DHARMA TEMPLES FEDERATION

Head Office : Sanatan Vatika,
Reduit Triangle Moka, Reduit,
Mauritius - 80835

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