

A M I C R O C O S M I C L E S S O N

by Melvin W. Coles

**A Timeless, Philosophical, Economic Treatise
Dramatized in a Short Story Form**

Formulated 1971

Created and Recorded February 2, 1982

Revived and Revised April 17, 1989

Resurrected and Updated for

the 21st Century March 17, 1998

Updated Introduction, October 12, 2018

50 Year Journey Continues, February 8, 2021

Almost Everything We Think We Know ... is Wrong



For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 6:12, (KJV 1611)

District of Columbia



1984

(FOREWORD)

FOR THE OPEN MINDED

Here are the facts and explanations in a nutshell that everyone has always wanted to know about the world of conspiratorial politics. Concise, practical, informative, humorously serious and very readable, this fascinating treatise captures a great body of knowledge in a timeless capsule, originally formulated in 1971 and recorded by the author in 1982. It is based on the political and economic philosophy of Ayn Rand's erudite understanding of laissez-faire capitalism as an answer to the Washington Board of Trade's and D.C. government's encroachment on the street vending industry. As a follow-up, in 1989 the treatise was revised as a result of revelations from Ralph Epperson's, "The Unseen Hand," and updated in 1998 for the 21st century. As of 2018 (20 years later), the author has noticed the theme in "A Microcosmic Lesson" has been played out in real time by the last two U.S. presidents, former president, Barack Obama, and current president, Donald Trump. Take notice to what happens when you try to regulate by "Fundamentally Changing America" versus deregulation by "Making America Great Again." See how the thread of consistency runs throughout time which is now identified as left versus right. These opposing forces of good and evil will be exposed clearly in "A Microcosmic Lesson". The author makes his case, and you the observer can analyze the facts, but please, use your intelligence as you read. Set aside, if guilty, any negative mental conditioning and political correctness, and judge wisely and freely, fearing no one. "But the fearful, (cowards) and unbelieving, (unfaithful) and the abominable, (corrupt) and murderers, and whoremongers, (the immoral) and sorcerers, (those conversing with demons) and idolaters, (idol worshippers) and all liars, shall have their part (doom) in the lake which burneth with fire and brimstone (sulphur): which is the second death." Revelation 21:8 KJV

Note from the Author

December 2020 Vision

All credit for *A Microcosmic Lesson* is given to the brilliant authors that I have identified in my Inspirational Bibliography (p. 21). My goal was to create a short story that magnifies their words, timeless views, and often complicated ideas. It has been said that a picture speaks a thousand words, but I believe a story can illuminate the truth. I formulated the idea for this story 50 years ago (1971), and what I recorded has manifested over the years. It's not a prophesy, just deep state cabal history.

Timeless Testimonials (2020-2021)

Tuesday, December 8, 2020, 10:21 pm

Lani K, Contracts Administrator: Melvin, your treatise is excellent!!! I am reading it now until my bedtime. I love the way it's written as a story. Fascinating and so well written!!!

Friday, December 11, 2020, 7:46 am

Dee O, Church Receptionist: Melvin, thank you for sharing this Treatise with me. I cannot add a thing to such a well thought out assembly of ideas. Maybe I will just repeat a statement on page 2. "Shut off a man's mind by restraining his freewill. He will wither and die without the ability to create and produce." Stand up America and be counted!!!

Friday, December 25, 2020, 3:45 pm

Lani K, Contracts Administrator: Merry Christmas Melvin – John (economist) is reading your treatise. I am reading it out loud to him in the car. He says it is "powerful and gripping". When do you submit it back to Newsmax????? It's "powerful, thoughtful, and well written.

Friday, January 1, 2021, 11:04 am

S. Das, Professional Retail Trader: I had the privilege to read the original version (2/2/1982) and I still have a copy of this great work. "*A Microcosmic Lesson*" would be a wonderful addition to all high school, college and university students' economic lessons.

Monday, January 25, 2021, 3:30 pm

Ms. Rebekah L, High School English Teacher: Very interesting way to portray socialism. Vividly paints the consequences of not staying aware of men like Parasitetal within America. I felt you inserted a lot of the epilogue throughout various parts of the short story which took away from the "short story feel". Maybe just save it for the epilogue. I made various grammatical corrections throughout!

Wednesday, February 3, 2021, 8:11 am

Allen D, Network Engineer: "A Microcosmic Lesson" is a crucial message, for our time, on what happens when government goes unchecked by its people. I read this straight through – I couldn't put it down. A must read for every American and should be heard by everyone. This is a wakeup call to the 'Silent Majority'. Thank you. Al D.

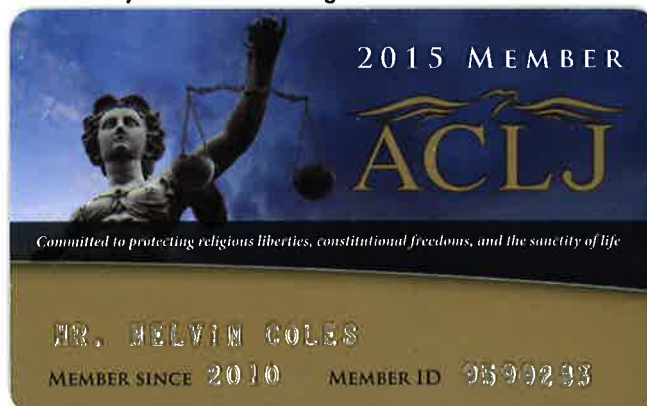
Saturday, February 6, 2021, 9:11 am

Ricky T, Street Vendor: Very informative. I'm going to read it a second time. I always thought I knew how the government was ran, but you broke it down. I tried to put myself in Mr. Parasitetal's and Mr. Impulseo's position to see which one was more in me. I found out I had little bit of both in me at one time in my life. I don't like handouts, I like to take care of my own. Though some people need assistance, don't get comfortable with it. I've got friends that take advantage of the system. Down with welfare checks.

Early 2000 (Paraphrased Conversation)

James Davidson, Investment Advisor: "Melvin, I read your economic treatise. I like it. I'm going to show it to Christopher Ruddy, CEO of a company called NEWSMAX. I recommend that you invest in his company. I think this one is going to be a winner. We will give you a call."

Thursday, December 31, 2020, Jay Sekulow: Melvin, we're facing an urgent MIDNIGHT deadline. Joe Biden has energized the radical left and your freedoms are under assault. The Constitution, the unborn, religious liberty, our ally Israel and much more are at stake. We need you standing with us! Donate now and have your tax-deductible gift DOUBLED to defend life and liberty.



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Introduction

Updated October 2018

Spiritual Capitalism

"In the beginning was the Word (Jesus Christ) and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made." (John 1:1-3) King James Version (KJV) of the Holy Bible. Everything animate or inanimate that is within creation is controlled and owned by the Lord. Therefore, one should accept only those things necessary for himself which are set aside (by God) as man's quota, and one should not accept other things, knowing well to whom they belong. However, if man cannot acknowledge God's sovereign property rights, who will ever be able to respect the human rights all men are entitled to before and after birth?

Property rights first begin with God. The Lord is the Supreme Controller of everything that exists, so there is nothing in the creation that does not belong to the blessed Lord. Absolutely everything is the property of the Supreme Being, therefore, He is the only owner and self-sufficient, inexhaustible supplier of all living entities' insatiable needs, i.e. our supply and demands. *"I am come that they might have life, and that they might have it more abundantly."* (John 10:10b) KJV. Thus, there are no shortages in the Lord's creation; any shortage that we may experience in our personal lives or as a society is due to our violation of God's laws, or our interference with the inalienable secondary property rights of man, i.e. our bureaucratic interference with the principles of the free market economy. At the core of man's interventionism is the deep-seeded need of some (usually those who claim a false power or need) to steal the rights, goods, or property of others: *"knowing well to whom they belong."* *"The thief cometh not but for to steal, and to kill, and to destroy."* (John 10:10a KJV). Disregarding *"He that will not work shall not eat."* (II Thessalonians 3:10) (KJV).

Now, quotas vary from person to person. Many factors may or may not be considered under nature's stringent law of causality. Initiative or lack thereof is always rewarded whether its mundane or spiritual. You reap what you sow. Certainly, in order for man to prosper materially, the economic laws of God's nature must be obeyed. When considering a political or economic way of life, man's place within nature must be discerned. How should men relate to one another? What kind of political environment is necessary to successfully execute man's ambitions and elevate the needs of the body, mind, and spirit? Of course, man has the capacity to exist under almost any governmental system or condition, but why choose to suffer when there are other alternatives? Our answers rest in the manner in which God reciprocates with us. As living individual eternal beings, God gives us certain inalienable rights such as free will. We can either love and obey Him, or hate and disobey Him, His creation, which is His property which also includes man. The politics of envy does not recognize or

respect man's free will. The Bible and consequently, the Declaration of Independence (law of the land), recognize and respect this facet of God and man's relationship. "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed." A man's "right to life", and his freedom to choose, is granted by God and is not a privilege derived from government or mob rule. Inalienable rights mean "not to be transferred to another." The right to life, liberty, and the pursuit of happiness means that God has given man the freedom to produce wealth to sustain one's body, mind, and spirit for the furtherance, fulfillment, and enjoyment of one's earthly existence. Governments are established among men merely to secure, not to legitimize these rights. After all, governments are merely made of men, and no one man or group of men, can give sanction to one's right to exist. Flesh and blood people have a mind and a spirit which are covered with certain types of bodily forms and possess particular types of mentalities, requiring specific conditions for survival. Man functions best as a trader of goods and services, separate and distinct from animals and predators, whether two-legged or four. Therefore, he requires freedom of movement and choice. Since only dictatorial governments and mob rule can prevent this, man requires a social-political environment that recognizes, respects, and defends his rights against internal (domestic) and external (foreign) enemies via police force or military power. Freedom from government intervention is an essential prerequisite for strong economic development. God, who is the most intelligent and powerful being, as well as a benevolent spiritual autocrat, understands this, yet, possessing unlimited power, He does not cast aside our free will. Deep state corruptible government officials who fail to understand this and refuse to follow the Lord's example, usurp the people's sacred God-given rights and in turn rebel against the authority of the Holy Bible and the Declaration of Independence. The Bill of Rights was written by America's Founding Fathers to counteract this tendency and keep such perpetrators under the control of Constitutional Law as servants of the people.

Let me illustrate an extreme situation to help you to fully comprehend. Imprison and chain a creative and productive innocent man's arms, hands and legs. Shut off his mind by confining him to a cubicle without books of information. Restrain his free will via mind and body in totality. What would be the logical outcome? He would wither and die without the ability to create and produce. Now free this constricted man and observe his unlimited possibilities. He has the freedom to carry out the simplest to the most complex activities, engaging in life, liberty, and the pursuit of happiness, accepting only those things which are necessary for himself and those he loves. This free man is finally left unhindered to earn his quota and explore his own creative possibilities; to explore the unlimited inexhaustible wealth of God's material world which lies dormant until God's laws and principles of the free market (laissez-faire capitalism) allow it to manifest. Thank God for Capitalism. Thank God for Freedom, and thank God for the following story, "A Microcosmic Lesson" . . . Amen.

Survival

Once upon a time somewhere in the not too distant past or near future, a ship of 300 hundred or more diverse, sovereign-minded, freedom-loving, over regulated and over taxed citizens, secretly set sail for a new and promising land. They had become fed up with the New World Order's welfare state and with its over-bearing political power brokers. Except for two unlikely stowaways, the new life seekers were good-natured and peace-loving people, as well as pious, creative, productive, and staunchly independent. The stagnant and stifling political and economic atmosphere that they had renounced was virtually intolerable for such souls...“in such a place one should never live.” They desired a breath of fresh air and a new lease on their economic life. Possessing a variety of skills, abilities, and high expectations, the competent voyagers had ultimately set sail for a new life. In due course of time, their ship sailed into a tumultuous sea storm which caused it to steer off course and flounder into unknown waters. They shipwrecked before reaching the new land. However, to their pleasant surprise the sea travelers were forced to land on a wondrous island of considerable size. Most of their worldly goods, personal property and provisions were salvaged before the ship sunk--leaving them forever isolated. From that day on, they were known as the “Isolationists.”

This rich tropical island, bursting forth with lush green forests, a multitude of fruit trees, fertile soil, fresh drinking water, brooks, rivulets and rivers, was plentiful in minerals, metals, radiant sunshine and various living entities--all of which were our Lord's natural blessings. This was nature at its finest, devoid of man, a virgin offering for humanity's ingenuity.

Aware that their provisions would not last very long, each person and/or family had to allocate necessary supplies for their needs. In other words, because they were human beings and not animalistic predators, they had to work. Pooling their resources, abilities, learned skills, natural skills and by applying trial and error, the resourceful group struggled for mere survival and thanked God for the opportunity. By utilizing a division of labor, they readily conquered the pangs of hunger and thirst. Cultivating the land, gathering fruits, vegetables, grain, and channeling for pure water, the little island community traded freely with one another. Those equipped with carpentry skills constructed shelters in exchange for other goods and services. Any particular trade or proficient endeavor became a marketable, eagerly acceptable commodity by the islanders. Demand was insatiable and the opportunities were unlimited. The enthusiasm was stimulating. The supply, due to human productivity, was ever increasing, and the rewards were more than sufficient. Life was tolerable under this simple barter system. Not everyone was equal in skills or abilities, but they all had equal, unhampered opportunity. That is to say, all were free to pursue their goals without hindrance, but no individual was required or obligated to provide a living or employment for another.

They recognized that man was not by nature a selfless dependent, but an independent volitional being who expressed this aspect of his nature in relation to other men as a free trader. The prevailing outlook was not “from each according to his ability,

to each according to his need," (Karl Marx) but rather, each individual accordingly was willing to make do through his own independent, personal effort or perish. The thrifty islanders understood that they had no business trying to assist any adult who did not value his own achievements. It was considered immoral and dangerous to promote someone who refused to advance himself. They knew that attempting to alleviate a person of his self-inflicted indolence would only give him an excuse to evade responsibility.

Some individuals worked harder than others and consequently accumulated and stored a surplus of goods beyond their basic needs. This status freed them from mere animal survival and allowed them leisure time to develop spiritually and to pursue more creative and lucrative callings. Generally speaking, in this open, free, and moral social-economic structure, scarcely a soul begrudged his neighbor, because everyone was free to acquire as much or as little as they desired through their own endeavors. It was a volunteer society based on a freedom of choice.

One ambitious individual discovered a track of land rich in gold. Staking a discovery claim, he mined the product and opened the island's first mineral-ore trading post--thus establishing his property rights. To everyone's satisfaction, gold became the medium of exchange. Due to its essential nature of intrinsic value, all were willing to accept gold in exchange for numerous goods and services. The ability and desire to trade, gather and accumulate a hoard of gold for reciprocal transactions, raised the standard of living from a barter economy to a sophisticated, hard-money exchange system. As a result, a man's wealth could be measured by a durable asset rather than by perishable consumable items. Capital goods, such as various foodstuffs stored for rainy days, were naturally expendable. Gold, a durable commodity, did not spoil with the passage of time. This divine, precious metal was acceptable universally, malleable, coinable, portable, and scarce. It could not be multiplied or produced rapidly, thus negating its capacity to be inflated like paper currency on a printing press. Beautiful and useful for art, jewelry and industry, this most durable metal became the official money for this little island society. Thus, the island economy was protected by the gold standard. Production increased and everyone's standard of living escalated by unimaginable leaps and bounds.

As prosperity increased, many of the productive island citizenry saw the need to safeguard their hard earned wealth because they understood that gold could be a temptation to those who were willing to take it by force. Just as gold attracted the attention of good, industrious men, it also had the tendency to attract evil, lazy men.

The wise gold merchant purchased and converted an old grain warehouse into a secure gold storage facility. Island residents deposited their gold with the owner of the warehouse and were issued warehouse receipts, which guaranteed that the depositor had a certain quantity of gold in storage. The gold receipts were tradable for goods and services. A signature on the receipt by the receipt holder transferred his claim on the gold in storage to another person. Transactions became easier and less cumbersome, since it eliminated the carrying of heavy gold from one market to another. Eventually the

receipts became the major medium of exchange as the residents honored the receipts rather than the gold it represented. However, anyone could redeem their gold on demand simply by presenting their receipts.

Subsisting in the midst of this productive island community were the two rascal stowaways--Mr. Impulseo, a common criminal prison escapee, and Mr. Parasitetal, a corrupt ex-public official. Parasitetal, a most unsavory character, had been ostracized from the government by like-minded political rivals. He had been accused of misappropriation of funds, favoritism, kickbacks, conflicts of interest, employing relatives, cronies and flunkies. In addition, he had also been under the gun for drug abuse, womanizing, slum lording, lying and cheating. His accusers were also as guilty, but they were protected by government immunity. After he was indicted by a grand jury for taking public funds under the pretense of official government business, he decided it was in his best interest to vanish. Slithering away like his brother in spirit, Mr. Impulseo, the two rogues sought refuge amongst the hardy seafaring islanders.

Incapable of surviving in honest, laissez-faire capitalistic surroundings due to being "lazy-unfair" and having no marketable skills, Parasitetal and Impulseo were always looking for a handout or an opportunity to steal something of value from their fellow islanders. These dacoits and "range of the moment masters of the unearned," were the island's first and only unofficial "welfare cases." Both men possessed incurable criminal mentalities. In essence, they rationalized that what was yours was theirs. Mr. Parasitetal was obviously the more cunning and subtle of the two. He actually felt--being a man of feelings rather than thought--that working was beneath his dignity. Mr. Impulseo, on the other hand, was simply an outright thug. One day, while acting on an instinctive and purely impulsive whim, he committed a vile act of robbery and murder by breaking into the gold warehouse and stealing the gold supply and killing the gold merchant. As Impulseo was fleeing with the stolen gold, he was apprehended, booked, and jailed. After being given a speedy and fair trial, he was found guilty and immediately executed.

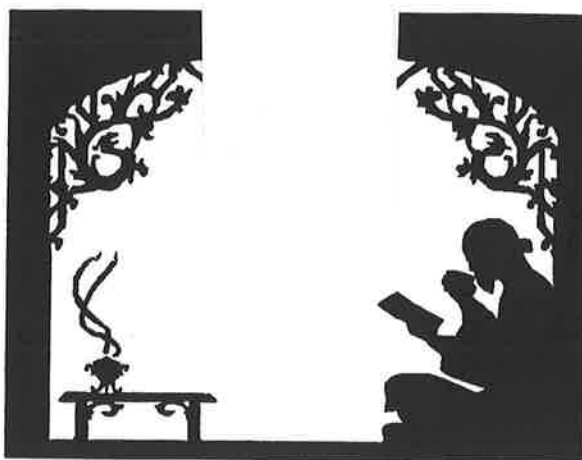


The Seeds of Government

In order to handle future disturbances, a governing committee of the most responsible islanders was elected. Philosophically inclined men pondered the nature of man and the proper laws for man based on his nature as a volitional being. They reasoned that there were certain inalienable rights that all men possessed--life, liberty, and property rights being the foremost. No man or group of men had any more rights than others. As such, any governing body's rights were limited by the individual's or minorities' rights. Even when the majority ruled, the rulings could not violate the minorities' rights--"for the smallest minority in the world is the individual." (Ayn Rand)

Individual rights were considered sacred. No group or great numbers, nor any governing body of people had rights greater than the individual or people who were governed. In fact, such a body derived its reason to exist from the permitting individuals which it represented. In order to progress in a society or just to live under normal peaceful conditions, violence and force had to be eliminated from human relationships. Government served that purpose. The taking of an individual life was the ultimate abuse of rights, the islanders reasoned. By virtue of their right to self defense, several men volunteered as protectors or policemen. They were supported by volunteer funds. Almost everyone with something to lose chose to support the island's enforcers or police. Those who did not do so were not forced to, thus they retained their right to choose for or against an issue.

The islanders chose to rule by law; the power would rest in a written constitution. The powers of government would be curtailed so that the citizens would retain the maximum amount of personal freedom. They understood that "a government governs best that governs less." All would remain free if all men confined their actions to that which did not injure others. An individual's rights could only be violated by another individual or group of individuals. The citizens obeyed and preserved this principle and law of the island. As a result, they continued to prosper as a free society and increased in number and in wealth. This story would end here except for one thing--Mr. Parasitetal was still around.



A Political-Economic Conspiracy

Parasitetal had managed to survive by nefarious means throughout the years. He was a lazy man and extremely envious toward industrious and work-ethic people. To him, such people were the embodiment of everything he hated in man. Expert in projecting a false image of goodness with a duplicitous smile, no one could actually imagine that this secretive evil-minded man was simply a perpetually plotting thief. He was a grinning jackal with a hearty handshake and a natural propensity for politics. He was a "Demon-ocrat." Sometimes he switched to "Reproachlican." He preferred government rule of the people--the mindless masses or a "mobocracy." Through such a vehicle, he envisioned anarchy (political disorder and confusion), ruled by one, one such as he, larcenous in mind and heart, a ruthless depraved despot who invariably meditated on the island's gold reserves. Being a coward, however, he could never do what Mr. Impulseo had done. Besides, he remembered well the swift island justice that had been dealt the unfortunate Mr. Impulseo.

A devout advocate of the New World Order's social welfare state, Mr. Parasitetal entered into the political arena. In a free society this is allowed, but it's the responsibility of the constituents to fully understand the advocates of such malignant philosophies and what they are really after. Skillfully, Parasitetal manipulated voters to get himself elected to the island's governing council. "He spoke one way but he looked another." In other words, Parasitetal employed an age-old conspiratorial tactic to get elected. He spoke of limited government and free enterprise from his political platform--which helped to win the votes of honest men. After he was elected, he proceeded to methodically eliminate the rights of man through the political apparatus of conspiratorial unlimited socialistic government.

Parasitetal surreptitiously took office, which by the way did not pay a salary--a system devised to ensure that the governing body spent less time in public affairs and more time as productive members of society. Parasitetal had to change that because he was not a productive member of society. So he started a campaign for bigger government with big, big salaries for elected officials. He actually wanted to make politics a "profession," a previously unheard of phenomenon. The Parasitetal platform called for a redistribution of wealth from the "haves" to the "have nots." He justified his claim "in the name of the needy." Someone pointed out to the "Parasite(tal)" that under their unregulated laissez-faire market system, there were not any needy except for perhaps the nonindustrious Mr. Parasitetal. Parasitetal on the other hand claimed to be a public-spirited altruist whose sole concern was for his fellow man's welfare. The proud and self-sufficient islanders additionally informed Parasitetal that everyone was responsible for their own welfare and were able to take care of their own and liked doing so. Those who were legitimately less fortunate, like the mentally and physically disabled and the elderly, were supported on a volunteer basis by private funding from foundations, churches, families, good natured individuals and other private sources. Public dole-outs

were the exception rather than the rule and was not a fruitless pastime indulged in by gullible men. Mentally and physically healthy souls either worked or starved--with everyone's blessings.

The islanders were deeply aware that New World Order welfare programs did not work. They knew that you could not give a man something for nothing, and that a person should be allowed to starve. By experiencing the pangs of hunger, one acquired the incentive to work. (Thus, there would be no need for work incentive programs. Nature attested to that through stomach cravings.) Once a person who had an unnatural inclination not to work began to work (any kind of work), he would want to improve his lot. Work itself was therapy for the lazy. Thus, a man next needed to acquire knowledge, either formally or through self-education, in order to raise his standard of living. This was his responsibility, and his alone. To have denied this with give away programs would have done a man the gravest injustice. The islanders understood that a system, person, family or country that supported dependency destroyed the recipient's independence. Supporting idleness encouraged uselessness and human waste. They showed their love and support for their fellow man by allowing him to starve. "He that will not work will not eat (except for sickness or disability), for the labors of 30 or 40 honest and industrious men will not be consumed by 150 idle loiterers." (II Thessalonians, 3:10). "A man cannot even maintain his physical body without work." (Bhagavad-gita, 3:8)

Regardless of the overwhelming evidence presented against New World Order government interventionist policies, Parasitetal arrogantly persisted in having his way. He knew that in time he could wear them down and "good men would do nothing." Eventually, many of the less intelligent islanders, some who were inclined toward brainlessness, began to listen to and even support Parasitetal's tranquilizing "verbalage." Influenced by the mode of ignorance, some of the islanders abandoned their common sense under Parasitetal's sway. His unscrupulous suicidal agenda demanded that every aspect of the citizens' lives come under New World Order government control and regulation. "One chain for the neck of humanity." (Stalin) Parasitetal offered compulsory social security, socialized medicine, and various social programs as bait. In other words, he offered socialism. Everything was to be "free." Of course, "free" was another word for tax. For "the public interest," Parasitetal's social policies demanded programs with him as the programmer (taxer) and the populace as the programmed (taxed). Ownership of private property decreased, while public property increased in areas of public utilities, public libraries, public schools, public housing, public health services and public servants, spearheaded by that "great" public tax regulator and "social metaphysician," Parasitetal. He was the epitome of Marxism, "from each according to his private ability, to each according to his (Parasitetal's) public needs." Of course there were many who did not fall for this nonsense, but their voices of reason were belligerently silenced by the mindless majority of "newly enlightened," overbearing loud mouth masses who no longer chose to think for themselves. Their minds, wills, and souls had been sucked in by the thirsty Parasitetal, who operated under the guise of New World Order governmental decrees.

Parasitetal was gifted with other inner qualities that would well serve his conspiratorial purposes. A pragmatist by nature, he knew that in order to actualize his policies he had to control the economy's money supply. How else could he steal and remain free from danger of exposure? Therefore, he employed two methods of operation: taxation and inflation. Parasitetal was a skilled politician who knew that outright continuous taxation would arouse the anger and protest of the island citizenry. He knew that they would start redeeming and hiding their gold out of self-preservation, thus refusing to be taxed (and this actually happened). So, Parasitetal resorted to devaluing the money supply of the people by inflation. He would inflate the money by artificially increasing the supply through illegal and "legal" counterfeiting. Parasitetal understood the envious philosophy of evil advocated by the Marxist-Leninist school of thought, which was that inflation would destroy the free market. Parasitetal's first plan of action was to gain control of one of the island's private gold warehouse reserve banks by creating a crisis for which others would be blamed. Next, he would offer as a solution to the evils--which he had actually orchestrated--a Federal Deserveboard Reward known as FDR. He knew that gold was scarce and that the quantity was limited and impossible to counterfeit. So for the sake of expediency, he bribed and blackmailed (through hidden channels) one of the gold warehouse bankers into issuing more gold receipts than there was actual gold in the warehouse. The banker became a receipt counterfeiter via Parasitetal's government influence. The Parasitetal government now had the ability to inflate the money supply which they did in a rapid and unrestrained manner. The quantity of paper gold receipts in circulation accelerated to such a degree that prices all over the island suddenly rose. Through various secret Parasitetal government funnels, counterfeit gold receipts were popping up everywhere. Legitimate gold receipts holders panicked as their wealth and consumable goods began to disappear right before their eyes. They lost confidence in the real gold receipts and returned to the warehouse to redeem their gold. But as more and more legal paper receipt holders asked for their gold, they discovered that there was not enough gold left in the warehouse to support the demand being made. They were attempting to keep the warehouse banker honest by endeavoring to redeem their gold, thus restraining the inflation and forcing a return to a strict gold standard where gold would become the actual money supply. Unfortunately, Parasitetal's operatives had made an illegal "run" on the gold reserves and had cashed in with the counterfeit receipts. The warehouse banker had to declare bankruptcy. Parasitetal's hidden hand remained undetected in the matter and he personally led a public crusade to prosecute the gold warehouse banker for fraud. The duped banker was arrested, tried, convicted and sentenced to a long jail term. Meanwhile, the Parasitetal government stashed the gold.

Parasitetal was a hero in the incomprehensible eyes of the people. This was fertile ground for the calculating charlatan to introduce part two of his plan--governmental inflation, which was the only agency that could "legally" counterfeit. He surmised that the mindless majority were ready to commit moral suicide due to his previously undetected inflationary scheme which had forced the economy into a depressed state. Now he could introduce the Federal Deserveboard Reward (FDR) as a solution. In reality, this would be a private centralized bank with the veneer of Federal legitimacy.

Parasitetal's government would legislate into existence a bill known as the Federal Deserve Act 1-9-1-3. Parasitetal's plan was simple. He wanted to gain control over the entire island treasury, i.e., "go for the gold," and to bring an end to the gold standard and institutionalize controlled inflation, thus enabling him (through scientific inflation), to reallocate unearned income to others, and more importantly, to himself.

All privately owned gold receipts were declared invalid or just a collector's item. Parasitetal explained that this was a "service to the public" that was granted in order to prevent future counterfeiting by unscrupulous warehouse bankers. "The gold standard had been given a chance and it has failed," Parasitetal resoundingly preached. Island legislation called the "New Peal" was introduced and ratified by a new governing body of leech-like men of Parasitetal's caliber. Such opportunists always surfaced to the occasion whenever and wherever there was a decline in civilization, eventually replacing the original limited government advocates. Some of these new governors now holding public office were the perpetrators and members of Parasitetal's previous warehouse gold receipt inflation gang. They promoted costly programs and policies which they claimed were necessary for economic crisis' recovery, reform, relief and social secureness. These were crises that they had purposely orchestrated. That was the essence of the New Peal. Through their Federal Deserve Act 1-9-1-3, the Parasitetal government became a "legal counterfeiter."

Parasitetal established himself as National Treasurer. The gold standard was officially ended and all privately earned and owned gold was declared illegal, nationalized "in the name of the people," confiscated (stolen), melted down and stored in a remote, heavily arm guarded island "asylum" called Port Knocks. Legitimate gold receipts were called in and a new medium of exchange, toilet paper certificates, were printed by the island Treasury Department and issued by the Federal Deserve. The front of each note read "Parasitetal Deserve I.O.U. Note," "Legal Tender For All Debts, Public and Private." The back of each note read, "Not Redeemable in Gold - Trust Me." The Parasitetal government rolled out the printing presses and increased the money supply, and as a result, the island economy was engulfed in toilet paper certificates. False prosperity pervaded the economy. The people were blindly exchanging real goods and services for unbacked toilet paper. They were assured by Parasitetal constituents that the government's magical printing press was all the backing they needed, because gold (a real commodity value) was outdated.

Rampant inflation eventually overwhelmed the entire island economy. Goods gradually ceased to appear in the marketplace. Bad money drove away good money. A productive man would go to the marketplace to transact business, only to have inflated paper money to devalue his spending ability and consume the goods and services before he could make a purchase. He was unfortunately left holding Parasitetal's I.O.U. notes with very little purchasing power and no product. Some islanders saw this inflation for what it really was--a sneaky method of taxing or stealing the real wealth of the people.

Many tried in vain to redeem their "Parasitetal Deserve I.O.U. Notes." Instead of their gold being relinquished, they were issued more inflated paper in exchange. This time the paper was entitled "Convertible Parasitetal Deserve Note." The people had been "legally" robbed by their government.

The Parasitetal government managed a disinformation campaign and shifted the blame of inflation onto everyone from the budget conscious housewife to the unsuspecting businessman. No longer did anyone understand simple economics. Many desperate islanders had hidden some of their gold coins and traded on the black market, which unofficially became the real market. Parasitetal's government constantly threatened them with "fines and/or imprisonment," but these last vestiges of free marketers were hard to control. So, Parasitetal counteracted their defiance by summoning the ancient technique of coin clipping. He gradually confiscated the precious gold coinage, melted it down, merged it with a cheap metal, re coined it exactly as before, and finally passed it off in unlimited quantities as the original. The Parasitetal government had become the ultimate counterfeiter.

By now Parasitetal was in total control of the money supply. He could do anything he wanted with the people, even though his power was false. However, there were certain economic laws that he could not defy. For instance, he could not instill real value in his worthless pieces of toilet paper. His paper money worked for a while only because it use to have value as it rode on the current of a strong but wavering economy. Real value or wealth was nurtured in an environment of freedom and was born of hard work, personal initiative, inventiveness, creativity and production. Real wealth did not come from a printing press or from government decrees which carried no legal requirements to have collateral behind the paper.

Unsurprisingly, Parasitetal's economy collapsed. His dollar was more worthless than the paper it was printed on. He responded to this dilemma by issuing more toilet paper. The value of the paper depreciated further and consequently prices continued to rise as the people rushed out to spend their toilet paper before it depreciated even further. The stench of inflation was answered with more manufactured inflation. "Issue more tissue," screeched Parasitetal as the money supply was allowed to increase without restriction. Such artificial wealth enabled Parasitetal to finance all of his New World Order governmental pet projects, but at a tremendous price to the island economy. Hyper-inflation was the result of this unrestrained increase in the money supply. This tremendous flood of fiat money which caused price inflation put a strain on the island's marginal producers. To disguise the effect of this policy, Parasitetal's government imposed price controls. However, his price controls, like all price controls never ended inflation but created shortages and/or forced price controlled commodities off the free markets. When the official free markets were regulated and controlled out of existence, underground markets or black markets emerged. The paper flow then altered the course from Parasitetal's controlled economy to the uncontrolled economy. Parasitetal counteracted--as he did with his coin clipping scheme--by enforcing more paper expansion, thus causing even the prices of the uncontrolled goods to rise rapidly.

Parasitetal's "solutions" were the source of the problem--solutions which had created more problems. Underground market prices were in proportion to the risk the black market entrepreneurs had to take. The risk premium went from high to enormous, for Parasitetal had devolved to a new low in "solutions" by imposing draconian penalties on the black marketers.

Eventually, a national emergency was declared and rationing was inflicted as part of the "new solution." The people stood in long food lines for long hours, with long inflated money and long faces, longing for what was not to be. To deal with the commodity shortages and consequential job layoffs, an improvised economic contradiction called "government employees" was established--an army of non-electives known as civil servants, a new working class that was dependent on the Parasitetal government. Of course, he had to inflate and levy taxes from free-market employees to pay their non-productive salaries. Basically, these wards of the state were masters of paper pushing, shuffling, red tape and BS. As the ultimate bureaucrat, Parasitetal insisted on rigid adherence to rules, forms, boring routines and laborious details. Naturally, this need to follow complex ritualistic procedures impeded effective action; but of course, everything was now ineffectual. Also, these made-to-work recipients obviously did not manufacture any tangible products. They were, shall we say, social economic anarthas (an unwanted thing). Since there was no profit motive or need to produce a purposeful commodity or service, nor any incentive to be inventive or creative, none of these tiny bureaucrats really cared about their dried out government jobs. They were spiritless, inefficient, unenthusiastic, clueless, thewless, spineless, lazy, pretentious, wasteful, careless, puffed up with false position, arrogant, angry, rude and mouthy to the very public they claimed to serve. The means of production and its by-products were not privately owned by the bureaucrat so they felt no real obligation to serve--bureaucracy was their only stock and trade.

This bureaucratic burden put an additional strain on capital for real business expansion and invariably real jobs. Parasitetal taxed and redirected business profits ("the redistribution of wealth") from the useful producer to the useless bureaucracy. Consequently, new businesses ceased to manifest into actuality. The people had forgotten what their predecessors "had set sail for" and were dubious that such a state ever existed or could exist. "How quickly they forgot." Only Parasitetal's government jobs and his New World Order socialistic welfare redistribution schemes could satisfy their sense of "false" security and desire for mediocrity. They had literally become an alien species--walking, breathing, tax embodied burdens. It was hard to believe that they were once a free, productive, and independent island (country), that was now reduced to being dependent on the government dole.

Further solidifying his power, Parasitetal passed government monopolistic legislation that prevented honest free market entrepreneurs from entering and freely competing in various fields. The government wanted to completely control transportation and utilities. To encourage and finance these fields of endeavor, Parasitetal passed a progressive tax law called "The More You Make, The More We Shall Take Reserve

Act." The revenue acquired from this bill was then used to compete against the victims of the bill--the free market capitalistic businessman--who had become a forgotten endangered species. A new type of special interest businessman "oozed" from this "(b)ill," as the once productive free market businessmen were eliminated because of it. Incapable and fearful of competing on the open free market, for this new species of political power broker "businessman," success was dependent on lobbying for government grants, loans, protectionism, subsidies, favoritism, and all manner of special interest influence legislation. In order to expand his business, at the expense of the real market, heavy progressive taxes on productive free market entrepreneurs were levied, which also supplied the "new businessman" with his so-called grant money (taxes) and government loans.

When private lenders or banks refuse to employ their funds with a particular individual after scrutinizing their credibility or credit, it is to be understood that such a person is considered to be a bad risk. Due to self-preservation, private lenders must be cautious in making loans, and a banker in particular is the guardian of other people's wealth. Credit is not something a banker or a private lender gives to a person, but on the contrary, credit is something an individual already has because he already possesses marketable qualities of a superior monetary value than the actual loan for which he is requesting. Any individual who is qualified for a loan brings his character and or past business record of success. This is why a lender risks a loan. The lender feels secure of repayment; he does not give something for nothing. If the lender makes a mistake, he not only suffers, but goods that were supposed to be produced are not produced and resources that could have been used more efficiently are wasted.

Parasitetal's government grants and lending apparatus did not operate by the same strict practical standards as private sources. After all he could dip deep into the well of public funds. Parasitetal's grants were a complete give away. His government loans rested on Karl Marx's altruistic philosophy of "From each according to his ability, (the producer or lender) to each according to his need," (the wasteful, unqualified borrower). Parasitetal's argument was that he was only making loans to people who could not get them from private lenders. This was his way of saying that his government bureaucratic lenders were willing to take risks with the taxpayers' money that the taxpayers were not willing to take.

The Beginning of the End

Curiously, Parasitetal's standard of living improved. His "new businessmen" also prospered. Parasitetal and his government accepted off-the-record payoffs and on the record privileges and benefits from these economic scavengers in exchange for continued government favors. As a result, the people went from prosperous to poor. As a "solution" to their poverty, Parasitetal passed the "Money Tree Act." As a spendthrift, he was a believer in credit expansion for solving economic ills. He fantasized creating credit from nothing since it was "official" that wealth no longer came from productivity, but from deficit spending and a government printing press. Predictably, Parasitetal's credit bubble collapsed. The market system had become so altered by the non-producers that it could not function properly. It could no longer give something for nothing. Out of fear and desperation, those who had once supported Parasitetal's policies, now demanded back their gold. Parasitetal no longer disguised his motives with "solutions" or even bothered to issue useless I.O.U. Notes or Convertible Notes as before. He simply refused to return the gold, being the thief that he was.

Parasitetal's government stood on the threshold of the end of an industrial economic age. As events were marching on, his government would not and could not "protect" the people from the inevitable yet irresponsible contrived downturn of an economic cycle. It was a time of widespread suffering as the once beautiful tropical island had become a nightmare jungle of New World Order governmental conspiracy, inflation, deflation, censorship, regulations, controls, credit over expansion, protectionism, favoritism, nepotism, housing subsidies, welfareism, deficit spending, borrowing, insurmountable national debt, interest on the debt, interest on the interest, paper money without gold backing, socialistic legislation, and taxation. It was a complete breakdown in civilized society. Chaos reigned supreme in the streets. Riots, looting and war between the "haves" and the "have nots" was the order of the day. Yet, in truth, there was no war between the two groups, the "haves" and "have nots" (what they "have not" is a free market). But the people no longer realized this factor. Geographical areas throughout the island became ungovernable. Warlords and thugs began to surface. Arson, rapes, robberies, drug trafficking, massive unauthorized animal slaughter, racism, illicit sex, abortions, diseases, gambling, fraud, stabbings, shootings and murder flourished. The most ruthless criminals became rich and powerful under the Parasitetal influence. Island politicians and common criminals became strange bedfellows, as revolving door justice ruled the courts. A criminal could kill a man, steal his property, molest his children, rape his wife, be out on bail the same day and have his case dismissed within a week on a technicality, regardless of the overwhelming evidence. This liberal new way of handling criminals was done in the name of "penal enlightenment," so they said, but the real reason was to keep the citizenry controlled through fear and manufactured crises. Of course, if a crime was committed against a politician or deep state the criminal was thoroughly, effectively, and immediately sought, arrested, prosecuted, convicted and sentenced. To add insult to injury, honest citizens no longer had a right to bear arms for their protection and were subject to unreasonable fines and imprisonment if they violated the political council's unconstitutional gun control laws. In this regard, politicians

absolutely refused to see a difference between the criminal and the lawful citizen wanting to protect his own. Yet even the most restrictive gun control laws failed to keep criminal gun killings from getting out of control. Anyone with an ounce of sense knew the reason--punish the gun toting criminal not the citizen for bearing arms for self-defense. Meanwhile, honest businessmen were strangely prosecuted for what was called "economic crimes" or anti-bust laws as the real criminals enjoyed a reign of terror. Parasitetal, adding more insult to injury, abolished capital punishment in the name of "man's inhumanity to man." No one challenged this law or remembered the victims or even considered what such a policy would mean to future victims. Consequently, violent crimes multiplied while court judges played havoc with citizens' lives as they recklessly re-interpreted the island constitution in favor of the criminal. No one knew how the judges came to acquire so much power and indiscretion. They were out of control. They could not be checked and balanced.

Civilization had been surrendered to the suit and tie barbarians and the local thug. Citizens were bled from every fiscal artery. Muggers relieved them of their wallets at the point of a gun and their paychecks were mugged by public officials in the name of taxation.

The jaws of depression were inevitable. Without a stable economy, i.e., currency, business as usual could not continue. The country was bankrupt and the economy collapsing. Numerous government study groups and politically correct review committees and councils were formed to deal with the crisis, thereby creating an increasingly larger bureaucracy. The political boondogglers hatched more foolish "feel good" social schemes. They first and foremost voted for themselves a 50 percent pay hike on a deficit budget and then expressed shock and indignation when the public objected as they simultaneously pork barreled their constituents. They fought among themselves and scrambled for more power, stopping only long enough to think of new ways to squeeze the people dry. It was an endless, vicious cycle. Eventually, the powerful Parasitetal was dethroned by the bullet of an assassin, who was obviously impervious to the gun control laws. No one, not even Parasitetal's mother, mourned his death. Neither friend nor foe knew who had done him in (so they claimed). It did not matter as he was replaced by someone just as corrupt. His policies as well as the policies of all deceased bureaucrats, lived on, and a song was composed in his dishonor, "Hail to the Thief."

In the thick of all the madness, a small group of remaining freedom lovers escaped to the west of the island. They resurrected their original constitution. A new and free society was formed. They documented the tragic events that had transpired. They had hopefully learned a lesson from their history. They appreciated and revered their restored isolationism and freedom and guarded them with a vengeance...and with intelligence. They slowly rebuilt a strong healthy economy which could function anywhere and at anytime under the proper conditions. Occasionally they were attacked by the old envious eastern Parasitetal-blocked island. Like starving plunderers (Nazi-Germany, the Soviet Union), only unproductive slave societies would invade like predatory animals for their

survival. Of course, they were no match for the economically sound free society. Many of their enslaved people tried to escape to the new free west. To prevent this, a large wall lined with barbed wire was erected (the East Island Wall) and manned with armed guards. Anyone who could survive and escape from the East to the West was given sanctuary. Interesting that no one from the West ever tried to "escape" to the East.



Epilogue (Ayn Rand's words rearranged with a Christian perspective)

A government derives its power and right to exist from a free people. A government that enslaves and is not a limited constitutional entity, does not serve its proper function and therefore has no legal and moral right to exist. A government consists of people and no one person or group of persons has any more rights than another. As such, the protection of the life, liberty, property and religious freedom of the citizen from those who would violate these sacred values, is the only and appropriate action of government. "That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed." (Declaration of Independence, July 4, 1776)

A lone man on an island needs not to worry with rights or a government to protect those rights. There is no one to take his life, jeopardize his liberty or to steal his property or opportunities. Only when another individual or group of individuals join him in his environment does consideration of rights become necessary. No individual or group calling itself proletarians, comrades, the New World Order, the union, club, gang, task force, government control board, Board of Trade, the people, the hood, "The Great Society," the Council, the League of Nations, the United Nations, the assemblage, the state, etc., has the right to violate another's rights. Men of common sense who understand this principle, and depending on the degree of the violation, realize that they have by nature an unquestionable right to "flight or fight," i.e. self-defense. This is the meaning and validity of the constitutional maxim, the "right to bear arms." Self defense implies force. Force is morally legal only when an individual or a group of individuals are under attack by aggressors. There is no dichotomy between morality and legality when the goal is to curtail an aggressor's field of activities. This is the meaning of the Biblical axiom "an eye for an eye." Group protection of an individual's rights is moral and proper, and for the sake of self-preservation a group can become a governing body. A governing body of people or government is justified to preserve the citizen's individual rights by acting as an agency of coercion. This coercive power is expressed and implemented through its police, military, or when necessary, the militia (able-bodied citizen soldiers).

A government has only those rights that each individual of society has. A government proper cannot have rights outside of or in violation of an individual or group of individuals it represents. Government is made up of mere men who do not become magically transformed into demigods with their appointed positions. Therefore, the Bill of Rights, which is a declaration of rights restricting those in power, was specifically written to protect man from his government because such a power structure left unchecked is even more dangerous than the lone violator.

Those who wish to engage in force or fraud from within or without a nation as an invading army or as a common terrorist, must as justice demands, face the consequential legal violence of the police, military, or if necessary the militia. Initiators of violence and force are called criminals. A criminal is a criminal, whether born within a nation or outside in a foreign land. A criminal's violations must be emphatically answered with a

moral, authorized, constitutionally justified violence, which is the natural right to self defense, and “a right to bear arms”. “An eye for an eye” is ordained by God as a recognition of a person's inalienable right to life and self-defense. In retribution or retaliation, police, military, or when necessary militia force, are only to be used on behalf of a nation's law-abiding citizens, that is, against all internal and external aggressors.

When invading criminal armies or international terrorists are ordered by international despots to attack and plunder the wealth of a nation, then the property rights of the residents of that nation are violated. A citizen's rights are additionally violated when some local or federal government figure preys upon his life and/or property through political dictates. “Without property rights there are no rights.” Property rights are land, food, clothing, money, savings, and machinery, etc. Ownership, use and disposal of property means life. Therefore, a proper government must act forcefully to protect, not take, its citizens' property and their lives. That is the nature of government by virtue of its might. If that same government's power is not limited by constitutional provisions, it will ignore its real purpose and meddle and redirect its energy into other areas that it has no right to intrude, such as education, housing, banking, science, medicine, sports, the arts, transportation, utilities, employment, finance, or any household or business enterprise. In these unauthorized areas, meant for private industry and action only, government will continue to act according to its caustic nature and become a threat and danger to the people's survival and the free market. A is A. A thing is what it is. A hawk cannot be a dove or act like one. The nature of government is to force, intimidate, hamper, threaten, restrict, violate, restrain, check, chastise, and punish with imprisonment or to execute--a necessary evil and strong-arm deterrence factor meant only to counteract predatory perpetrators. Clearly, when government intervenes in the free market transactions of law-abiding citizens, it will always have by virtue of its might the last word and "legal" right and muscle to force its will regardless of the free market demands. Free market essentially means freedom from government interference. Laissez-faire capitalism is an expression of man's God-given free will in economics.

Laissez-faire means, “Leave us alone.” Many decades ago in France, a group of “well-intentioned” city officials decided to take it upon themselves to stimulate the economy. So, many controls and regulatory laws were enacted by them until the market took a dip. To patch up their blunders, new laws and controls were created. The economy took a greater dive. Frustrated and confused, the bureaucrats approached their fellow citizen-merchants, asking them what should they do to help. They were told by the blunt Frenchmen--“LAISSEZ-FAIRE!”

Basically, there are only two ways for individuals to associate with government--either as free men or as slaves--voluntarily or coercively. Coercive control over an individual's life, liberty and property, through the agency of government are the essentials of totalitarianism in any form, be it socialism, communism, fascism, new world orderism, or even feudalism, which differ only by degree. The ultimate destination of all such systems is absolute control over the individual or the people in general.

Coercion holds that man has no rights--that his body, mind, intelligence and spirit, and their by products belong to the government or some special interest bunch, and that these collectivist agencies can, by the coercive authority of their political power, police power, influence, prestige, or strength in numbers (the vote, legislation, or point of a gun) do whatever it pleases to an individual, by justification of their own welfare or special, local, national or international interest. Each person is viewed as a natural resource or public asset and exists merely by the permission and at the mercy of the government and/or controlling mobocracy for its use, warped pleasure and disposal.

“Volunteerism,” or freedom, maintains that each living being possesses nontransferable or inalienable, self-evident birth rights. These rights are not subject to violation by force, fraud, or vote at any time or place, for any purpose, or under any circumstance by an individual, group or government. Therefore, each person is created by God to exist for his own good, sake, and right, and not by the sanction of the government or the mobocracy.

Every law that has been passed in the history of man has been based on one or the other: 1) volunteerism (freedom); or 2) coercion (slavery). History speaks well for the right and wrong of both respectively. A volunteer society is a free society, whereas a coerced society is a slave society. Man is by nature a volitional being--a creature of choice. This attribute of man's nature should be a major consideration when establishing the basis of government. Certain truths about man are self-evident--either he is free or he is a slave. The original framers of the American Constitution--who were at one time the indentured servants and slaves of European monarchies--understood this principle and wrote in the Declaration of Independence:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness, that to secure these rights, governments are instituted among men...."

However, it is unfortunate that the framers of our Constitution did not originally recognize the rights of some--specifically the Native American Indian and the African slave. The prerequisite for all mankind's survival and prosperity in a free society is government subservience to man's nature as a volitional being. Without the freedom to choose in one's interrelationships, the freedom to act on one's moral choices, and the freedom to benefit from those choices and actions, the inalienable rights of life, liberty and the pursuit of happiness have no meaning.

Human activity without the right or freedom to choose is simply slavery. Coercion or forced activity is slavery. Volunteerism, choice and liberty are freedom and the antithesis of coercion, i.e., the juxtaposition of sharply contrasting ideas. As such, the alternatives are clear and the choice is yours. You can either live in a Godly, free, prosperous, noninflationary, sovereign, self-sufficient, volunteer, laissez-faire society as was originally intended, or suffer in a servile, stagnant, mind and body controlled slave

society as the dictatorial, one-world-government-internationalist advocates demand. These demands have appeared throughout history disguised in many forms by the conspirators. They gave us the Communist Manifesto served on a platter of blood, Mein Kampf, the doctrine of national socialism, the New Deal, American's version of socialism, and now they are spoon feeding us the ultimate illusion, the New World Order.

The foregoing short story was related for the benefit of those concerned, and to better comprehend and remove the mystery, evasion, illusion and timeless confusion from the issues involved.

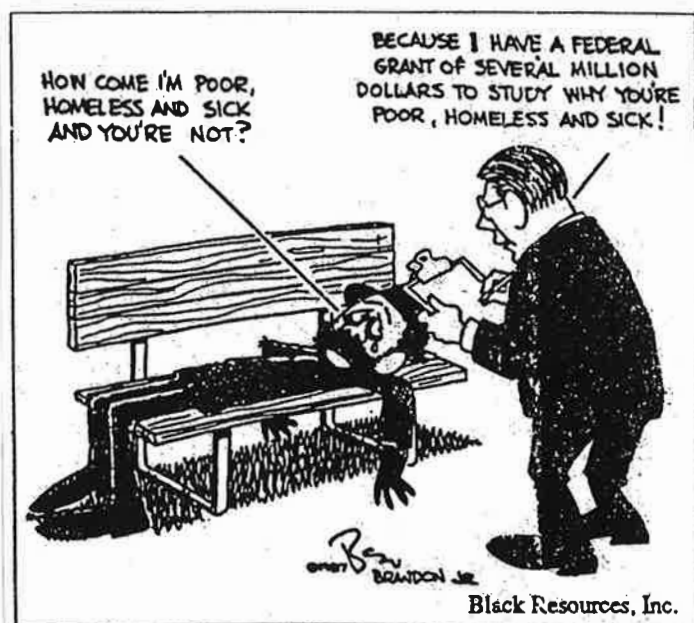
Perilous Times and Perilous Men

Professing themselves to be wise, they became fools. **Romans 1:22 (KJV)**

¹This know also, that in the last days perilous times shall come. ²For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, ⁴Traitors, heady, highminded, lovers of pleasures more than lovers of God; ⁵Having a form of godliness, but denying the power thereof: from such turn away. **II Timothy 3:1-5 (KJV)**

From Ancient Times

“In the tract of land where there is no respect for a knowledgeable person, no good fees for one's services, no kinsmen, where new knowledge is not available, in such a place one should never live.” **Chanakya Pandit**



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IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of America.

When in the course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such Principles and organizing its Powers in such form, as to them shall appear most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Tyranny, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient Sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused his assent to Laws, the most wholesome and necessary for the public good. He has forbidden his Governors to pass Laws of immediate and pressing importance, until his assent should be obtained, and when so obtained, he has utterly neglected to attend to them. He has refused to pass the Laws for the accommodation of large districts of People, unless those People would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only. He has called together legislative Bodies in places unusual, uncomfortable and distant from the depository of their Public Records, for the sole purpose of fatiguing them into compliance with his measures. He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the People. He has refused for a long time, after such Dissolutions, to cause others to be elected, whereby the Legislative Powers, incapable of Annihilation, have returned to the People at large for their exercise, in the mean time exposing them to all the dangers of confusion from without, and convulsions within. He has endeavored to prevent the Population of these States; for that purpose obstructing the Law for Naturalization of Strangers, refusing to pass others to encourage their Migration hither, and raising the conditions of new Appropriations of Lands. He has obstructed the Administration of Justice, by refusing his assent to Laws for establishing Judiciary Powers. He has made Judges dependent on his Will alone, for the tenure of their Offices, and the amount and payment of their Salaries. He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our People, and eat out their Substances. He has kept among us in times of peace, Standing Armies without the Consent of our Legislature. He has endeavored to bring us into Subjection to a Militia dependent on and superior to the Civil Powers. He has endeavored to obstruct the Commerce between us and the most distant Parts of the World. He has obstructed the Trade of us to the most distant Parts of the World. He has obstructed the Trade of us to the most distant Parts of the World. He has obstructed the Trade of us to the most distant Parts of the World.

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are absolved from all Allegiance to the British Crown, and that all political Connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the Protection of Divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

John Hancock, John Adams, Thomas Jefferson, James Wilson, George Wythe, Benjamin Franklin, Robert Morris, James Ogelby, Joseph M. Smith, Richard Henry Lee, John Jay, John Dickinson, Thomas Mifflin, George Ross, James Smith, George Taylor, James Wilson, Nathaniel Sargent, William Ellery, Roger Sherman, Saml. Huntington, Nathl. Sargent, Oliver Wolcott, Matthew Thornton.

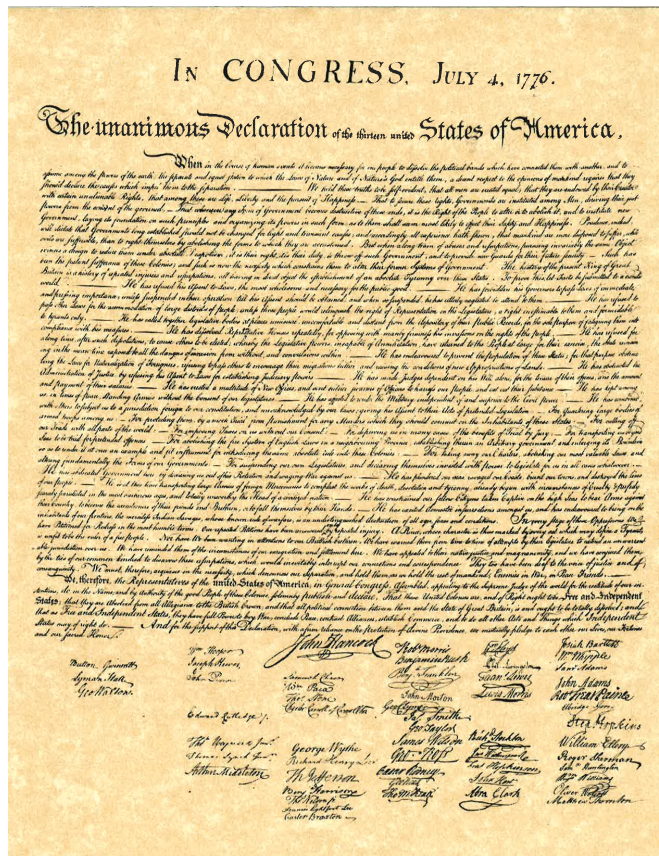
Declaration of Independence

IN CONGRESS, July 4, 1776.

The unanimous Declaration of the thirteen United States of America,

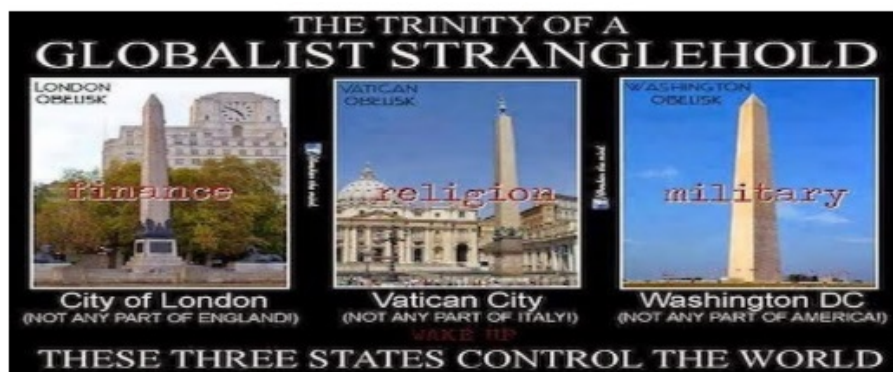
When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, —That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government.... all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. (See “Just The Facts Ma’am, 2021”)



"Just The Facts Ma'am" (2021)

The United States of (for) America (founded in 1776) was illegally converted to a foreign corporation in 1871. Congress made a deal with International Bankers to replace (tossed aside) the original organic version of the 1776 Constitution. It became (all caps), THE CORPORATION OF THE UNITED STATES OF AMERICA, an entity not for the American people, but a profit-making unconstitutional, foreign privately-owned business which has absolutely nothing to do with the United States of America. The IRS is a private arm of the Federal Reserve which swoops up the taxes of the American people via Washington, DC, a foreign-owned corporation, not a state. The Federal Reserve Act (1914) gave the power to create money out of thin air to the banksters to conjure up the illusion of loans (trick money with interest). The Federal Reserve (a private international corporation chartered in 1913), collects the gravy train (American taxpayer money) and sends it to the Queens Bank of London, then onto the Vatican Bank, and finally to the Central Banks throughout the world. Later, U.S. taxpayer dollars are returned to the United States, and we the people are charged insurmountable interest, in order to use our own monies, running up massive national debt. In addition to creating this U.S. tax debt, the Federal Reserve also mass produces counterfeit printing press assetless fiat currency. Thus, creating debt slaves for the financial benefit of the three foreign entities illustrated below, and its world-wide deep state minions and corrupt Central Banks. However, there is good news. Trump and the Alliance has drained this dissolved bankrupt and now defunct US, Inc. swamp, and has brought the Federal Reserve under the control of the U.S. Treasury.



1/22/2021 06:3700 AM [Emailed](#), [Intel](#), [Kat](#), [News](#), [Thoughts](#), [Tweets](#)

Above entry submitted by Kat at 3:04 AM EST on January 22, 2021 via Restored Republic by Judy Byington Intel

FACT OR FICTION?

AMAZING EVENTS . . . God's Timeline . . . Good vs. Evil . . . "You Know I Won Joe" . . . Ride Through the Storm . . . Down the Rabbit Hole . . . We Are at War . . . Marshall Law . . . Military Necessary . . . The Illuminati Cabal Trios: #1. Bilderberg Group, #2. Council of Foreign Relations, #3. Trilateral Commission . . . Treason . . . Sedition . . . Subversion . . . Treachery . . . Betrayals . . . Fake News . . . Far Left Media . . . MK Ultra . . . Information Control . . . Manipulated . . . Re-Educated . . . Brainwashed . . . Blind Obedience . . . Drugs . . . Gun Running . . . Body Doubles, Actors & Clones . . . Redacted Files . . . Red Pill . . . Citizen Journalists . . . Digital Soldiers . . . Insurrection Act Signed . . . 410 Electoral Votes to 128 Electoral Votes . . . Military Has All the Evidence . . . Vote Switching . . . Hollywood Inauguration . . . White House Empty and Dark . . . Permanently Closed . . . "I'll be back in some form" . . . Trump the 19th POTUS 3/4/21. . . Save the Children . . . Trafficking . . . Adrenochrome . . . D.U.M.B.'s . . . Epstein Island . . . Homicidal Parasites . . . Vaccine Nano Chips. . . Gene-Editing Technology . . . DNA and Brain Alteration . . . Neurotransmitters . . . Increase Dopamine . . . Programmed People Happy and Passive No Matter What . . . Under Government Control . . . Scamdemic . . . Reduce Human Population . . . Biological Agent Outbreak. . . The Great Mask-uerade. . . Economic Lockdown . . . Black Pope . . . Satanic Worship . . . Wicked Strongholds. . . 15(+) Assassination Attempts. . . Poison in Her Makeup . . . Cabal Takedown . . . The New World Order is Dead . . . The **Game** Has **Stopped** . . . Seize Laptops . . . Panic in DC . . . Kraken Released . . . 222,000 Sealed Indictments . . . Mass Arrests . . . Elites Assets Frozen . . . Swift Banking System Taken Down . . . Military Tribunals . . . Confessions . . . Gallows are Being Built . . . The Haman Effect . . . GITMO . . . Death Penalty . . . Firing Squad . . . "Hang EM High" . . . The Great Awakening. . . Individual Responsibility . . . Think for Yourself . . . Restored Republic . . . "President of the World" . . . CCP Dissolved . . . Patriot Party . . . Freedom Day . . . Sovereign Again . . . Debt Free Nation . . . IRS Done . . . Nesara . . . Gesara . . . Jubilee . . . The 2nd Harvest . . . The Feast of Trumpets . . . The Gospel . . . "Our Journey is Just Beginning, The Best is Yet to Come" . . . Donald Trump, 20 Jan. 2021.

INCENSE (tract)TM

SUPERIOR ~ FINEST ~ QUALITY

GENESIS

Pure - Atmosphere Charcoal Incense



Genesis 1:1 (1611 KJV)
*"In the beginning God created
the heaven and the earth"*

(1:1) THE CREATION

These majestic words take us back into the timeless past when only God existed, i.e. "*In the beginning.*" They tell us that He created (bara: Hebrew) all of the universe out of nothing, "ex nihilo". *Genesis 1:1* speaks of the original creation of the universe including the earth. The law of causality states that cause produces an effect, as such, you cannot have a creation without a creator. Consequently the creation of "*heaven and the earth*" is the effect of a powerful cause which presupposes a conscious living cause, a supreme (intelligent) being who existed (eternally) before the creation. Therefore *Genesis 1:1* clearly identifies the source of creation as "*God*". Thus, long before there was a planet created, a great plan was set in motion that involves all of us living today. Somewhere in the outer reaches of space was a tremendous light and power source composed of three distinct personalities known as the Triune. They are three in one, constituting a Trinity in unity - the Godhead. The Bible says the Triune is the only true and living God. The authoritative 1611 King James Version of the Holy Scriptures states in *1 John 5:7*, "*For there are three that bear record in heaven, the Father (God), the Word (Jesus Christ), and the Holy Ghost (God, the Holy Spirit); and these three are one*". It was here the great plan originated. The number two person of the Godhead was given the job to create the vast universe. His name was called Jesus Christ, "*The Word*". . . He spoke and the galaxies came into existence. *The Bible says, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made."*

John 1:1-3. This tremendous power source later comes to our planet as a man. "*He was in the world, and the world was made by Him, and the world knew Him not.*" *John 1:10.* So the Word became flesh. Why? "*For God so loved the world (you), that He gave His only begotten Son (Jesus), that whosoever believeth in Him should not perish (in hell), but have everlasting life (in heaven).*" *John 3:16.* This beloved, is the great plan that was set in motion since the beginning. What for? "*For all have sinned and come short of the glory of God.*" *Romans 3:23.* Also, "*As it is written, There is none righteous, no not one.*" *Romans 3:10.* But then what is God's price on sin? "*For the wages of sin is death; but the gift of God is external life through Jesus Christ our Lord.*" *Romans 6:23.* So Christ became the substitute and paid your sin debt, died and shed His precious blood (for you) on the cross. Alas, this loving sacrifice removed the sin barrier between unsaved man and a Holy God. Jesus said, "*I am the way, the truth, and the life: no man cometh unto the Father but by me.*" *John 14:6.* What is your responsibility? Simply be a believer and accept God's free gift of eternal life in heaven. "*For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.*" *Ephesians 2:8-9.* And, "*For whosoever shall call upon the name of the Lord shall be saved.*" *Romans 10:13.* For a literal hell awaits the unsaved. "*Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived (misled): neither fornicators, nor idolaters, nor adulterers, nor effeminate (homosexuals), nor abusers of themselves with mankind (sodomites), Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.*" *1 Corinthians 6:9-10.* Aha, but Jesus said, "*Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*" *John 14:1-2.* But first, get saved. How? Admit you are a sinner (confess your sins one by one to God only), be willing to turn from sin (sincerely repent), and believe Jesus Christ died for you, was buried and rose from the dead. Through prayer, invite Jesus into your life to become your personal Savior and say the sinners' prayer. What to pray? *Dear God, I am a sinner and need forgiveness. I believe that Jesus Christ shed His precious blood and died for my sin. I am willing to turn from sin. I invite Christ to come into my heart and life as my personal Saviour. In Jesus' name I pray, Amen.*

GENESIS 10 STICKS \$1.00

PO 11817, Burke VA 22009, (703)798-5209



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Other Inspirational Writings by the Author

1. Genesis
2. Anointed One
3. Salvation
4. Prince of Peace
5. Sinful Fruit
6. Ten Commandments
7. Armour of God
8. Good Soldier
9. Meditation
10. Made in Heaven
11. Judgement
12. Alpha & Omega
13. Are You On The Right Tract?
14. What are Essential Oils?
15. Beware of Inferior Incense Air Pollution
16. Spiritual Capitalism – Updated Introduction 2018
17. Conservatively Correct (Educational Forum February 2001, Celebrating Black History Month)



ABOUT THE AUTHOR

23

The Metropolitan Washington NAKED CITY NEWS

Entrepreneur Pledges to Put Local Youths In Business in '96

City Pride News Service

Melvin Coles stands in the middle of his modest manufacturing plant in Northeast Washington and takes inventory not of his products, but of himself.

Coles is president of the House of Mohan Corporation, a wholesale/retail company that sells essential oils, rare exotic incense and other products. In addition, he is a street vendor who imports special incense and manufactures multi-stick wooden incense holders and wooden oil rack displays. Among his clients are a vast network of street vendors and stores.

Coles is not just a successful business man who converted a curb-side vending stand into an international import company, he says that he is also a man on a mission to give his

life more meaning than money can provide. He wants to give something back to the community that enabled him to become financially independent.

During these terribly tough economic times, clouded by government shut downs, downsizing and political upheaval, outreach efforts by Coles and others may serve as essential community-based self-help methods for generating extra income for struggling families.

"I look forward to reaching out to young people throughout the area and offering them the opportunity to build businesses," Coles says. "To me, this is the duty of every successful business person. If we do not show the next generation how to make money legally, we doom them to a life of subservience, crime and degeneration."

Coles says, he will start teaching classes in business development that focus on the often painstaking, step-by-step process of launching and building enterprises. He says, he will use the case study approach in his classes, focusing on scenarios he has confronted first hand during his 25 years in business.

In addition to lessons in business, Coles also hopes to teach youths lessons in life. He stresses that strong faith is often the difference between success and failure in both personal and professional affairs.

For him, the journey to owning a thriving enterprise has been chock-full-of tough times and good fortune. His accomplishments read like a classic novel about a successful sales-

man. "I know the magic of starting small and thinking big," he says quietly, with a modest smile.

Coles, who started his first business as a teenager while living in Mayfair Mansion, a public housing development in Northeast, adds, "A good start is essential for success in business." He launched his business by selling products on foot, carrying an Anacostia High School gym bag to various street corners. He invested 50 cents into his venture and made \$3.00. He reinvested that into inexpensive perfume and colognes and eventually went door-to-door to build a route of more than 300 fragrance customers.

Coles learned early that after a solid start, "expansion is key." Thus, to expand his fledgling business, he bought a bicycle and put a small store on

wheels. Chain medallions hung from the two mirrors on either side of the handle bars. Two metal baskets in the rear were filled with men's socks and ladies' panty hose. Rings were safety pinned to a bath towel with black velvet material sewed on to it, which he would roll out on the ground or the hood of a customer's car.

In 1972, when the Washington vending scene was still a sleepy Southern-style mixture of fruit and flower stands and souvenir vans, Coles saw a Muslim vendor named Ayub selling silver jewelry from a large, attractive table in front of a black jewelry shop in Georgetown. Within months, he had joined forces with Ayub and other vendors and expanded on the concept by opening a "vendor's mall" in the heart of

over

Local Entrepreneur Charts Course for Aspiring Youths in 1996

Continued

downtown, outside the old Hecht Co. building. The mall featured high quality general merchandise and jewelry made by local master craftsmen.

Soon afterwards, Coles expanded again, opening seven vending stands on upper Georgia Avenue. From 1975 to 1980, Coles operated a store called the Price is Right in suburban Maryland. In 1977, as natural foods were becoming very popular, Coles, along with two of his brothers,

Tirtha
and Sanata

opened a nonprofit vegetarian restaurant on Capitol Hill.

Soon afterwards, Coles opened a vending business at 17th and K Street N.W., featuring gold and silver products. In 1984, Coles became one of the first non-Muslims to sell body oils in D.C.

He plans to revamp his showcase vending stand at 17th and Connecticut Avenue, N.W., in front of the Farragut North subway station, using a colorful display case with 400 bottles of essential oils made by master craftsman Daniel Israel. His most popular incense, Khush, Meditation, and Vibration, also will be sold at the stand, which is managed by William Burts. Coles hopes to market his products through major chain stores soon.

His incense is in high demand, he said, because "It's fresh, pure,

clean, and customers, retail and wholesale, say it's the best they ever had, and that they will use no other." He sounds like a pitch man, but to prove that it's not all hype, he pulls out a thick wad of "thank you" letters. "I believe that the main reason for this love for my product is because it is of the highest and purest quality made in India for the workmanship of the supreme Lord.

"I want to teach youngsters how to promote their businesses by providing the best service available so as to encourage others to rave. I will also teach them that their research and study skills can help them to become experts in their fields." With that, he rattles off interesting facts about the incense he sells. "Meditation is a Sandalwood base stick, hand rolled in the finest ingredients in what is called the Marsala process. Khush is a black medicinal charcoal stick dipped in a secret pure essence known only to a certain family of a biochemist in India . . . Thanks to one of my brothers, Shambhu, who lives in India, I have been designated as their distribution representative for America. Now, I have customers all over the country ordering from me." Other incense he sells include Jasmin, Musk, Rose, Sandalwood, and Frankincense and Myrrh.

"Youths can start their own distribution networks, selling incense and oils as fund-raising projects. Or they earn income by serving as marketing reps, introducing the

products to new stores. Of course, they can also do their own thing. I will be there to advise." Similar networking opportunities that Coles has extended to previously unemployed or underemployed adults have helped them to earn money simply by asking various stores to sell Mohan products from point-of-sale counter racks. Interested youths and adults may call: 202-397-2435.

Presently, the stores include: Blue Nile, Jewels of Aton, Pyramid Bookstore, Dar-Es Salaam Boutique, Almadina, Hetep Health Store, Gairsans Health Store, Yes Health Store, Glut Health Store, Smiles Herb Store, Nature's Food Basket, Soul Vegetarian, Sasma Herbs & Vitamins, Balaji Indian Restaurant, Siddhartha Indian Vegetarian Restaurant, Senbeb Health Store, Muskan Indian Grocery, Shabazz Enterprise, Institute of Healing and Happiness, Clover Horn Shop, Scoes Associates, Fabulous Fashion, 7 Days, Akua's Internationale Boutique, South East Farmers Market, Kwik Stop, Piasa Market, Hillside Market, Missouri Avenue Market, Yankari Market, African Aris Bookstore, Ethnic Vibe, Ecology Mart, Ben's Market, Gifts for Gail, Ted's Variety, Sam's Newsstand, Dollar Do Ya, Inc., H Street Religious Store, Video Outlet, Power House Video, Video Corner, Kings Deli Market, Better Looks, Circle Network, Boutique EE'feh, Lady Catherine's, A New Global Marketeer, Na'iyma's Oils & Incense, Fashion 4 Kids, Holy Tabernacle, Ireities, Metro Grocery & Prestige Clothing & Accessories.

5.0 Key Personnel

Melvin W. Coles is the founder and has been the President, Secretary, CEO and Chairman of the Board of **Sports Enhancement Beverage Corporation** since its inception in October of 2004. Mr. Coles is also founder and President of **House of Mohan Corporation**, which was established in 1995 as an importer, manufacturer, and wholesale distributor of essential oils and rare exotic incense from India. In the early 1980s, with startup funds of \$3.00, Mr. Coles converted a curb side retail street vending business into an international import company (see www.mohanincense.com) with distribution to more than 200,000 diversified retail store owners, street vendors, chain grocery stores, dollar stores, wagon jobbers and wholesale distributors, as well as over 50 warehouse distributors throughout the United States. In 2003, **House of Mohan Corporation** expanded its product base to include LifeO2 SuperOxygenated Water. See August 8, 2003 BEVsystems press release.

In June 2004, Mr. Coles obtained certification as a Cash Flow Consultant having access to more than 200 major factor funding sources with billions of dollars for asset-based lending. In October 2004 Mr. Coles created **Electrolite O2™ SuperOxygenated Water**. On June 8, 2007, **House of Mohan Corporation** was certified by the Maryland/District of Columbia Minority Supplier Development Council (MSDC), a division of the National Minority Supplier Development Council (NMSDC) See certification document. Almost every major corporation in America is a member of MSDC and NMSDC. On June 25, 2007, **House of Mohan Corporation** acquired 51.14% ownership of **Sports Enhancement Beverage Corporation**. **Electrolite O2™** is a minority-certified product.

Mr. Coles attended Anacostia High School in Washington, D.C. He is the author of several compilations of inspirational literature which include *Spiritual Capitalism*, *Conservatively Correct* and *Microcosmic Lesson*, a timeless Neo Classical economics treatise. After reading *Microcosmic Lesson*, Christopher Ruddy, CEO of NewsMax.com, requested that Mr. Coles write a "how to succeed in business" manual that could be published by Random House. In 2000, Mr. Coles was invited by former Senate Majority leader Bill Frist to join the United States Senatorial Trust to consult on U.S. policy and major economic issues.



CEO Melvin W. Coles poses with former Senate Majority Leader Bill Frist and Mrs. Frist after a Senatorial Trust meeting on U.S. economic policy. Coles presented his Neo-Classical Capitalist views.



PRESIDENTIAL ROUNDTABLE

Melvin Coles

THE BIBLE – GOD’S HOLY BOOK

This Book contains the mind of God, the state of man, the way of salvation, the doom of sinners and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler’s map, the pilgrim’s staff, the pilot’s compass, the soldier’s sword and the Christian’s character. Here paradise is restored, heaven opened and the gates of hell disclosed. Christ is its grand subject, our good is its design and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life and will be opened in the judgment and will be remembered forever. It involves the highest responsibility, will reward the greatest labour, and will condemn all who trifle with its sacred contents. Follow its precepts and it will lead you to Calvary, to the empty tomb, to a resurrected life in Christ; yes, to glory itself, for eternity.

—Author Unknown

THE GOSPEL

(The Resurrected Christ)

“Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; ²By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. ³For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; ⁴And that he was buried, and that he rose again the third day according to the scriptures:” I Corinthians 15:1-4, KJV. From Paul the Apostle’s first recorded letter to the church at Corinth, between A.D. 55 and 57.

THE GREAT COMMISSION

(Matthew 28:16-20, KJV)

Matthew’s Gospel concludes with the call of the Great Commission to all believers.

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

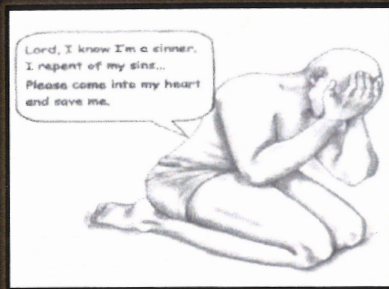
²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

INCENSE (tract)TM

SUPERIOR ~ FINEST ~ QUALITY

SALVATION

Pure - Atmosphere Charcoal Incense



John 5:25 (1611 KJV)

"Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

"THE GOSPEL"

You are more than a body; you will live forever somewhere; and God is on a divine rescue mission. Where will you spend eternity? **What if . . .** your life were to end today? Are you 100% certain that you would go to heaven? If you enjoy being loved, if you enjoy gifts, if you care about where you will spend forever, and if you want to know the true message of the Authoritative (KJV) Bible, then you must hear something wonderful. It is so vital that it may change your entire future. In fact, the decision you make about it will affect you both in life and death. Let me emphasize that this message is absolutely true, because God said it. When God makes a promise, you can rest upon it, because His promises can never fail. God will not make you believe this message, that is your choice, but He will hold you responsible for having heard it. It is a very personal message, something you must decide. You must say either, "I will believe" or "I will not believe." Here is the message. It is an exact quotation from God's Word, the Holy Bible: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." **John 3:16.** Did you ever hear such wonderful words? Think for a moment what they say. They reveal three marvelous facts. First, "God so loved the world"! Since you are in the world, He loved you. If that doesn't astonish you, remember, that when God loved you, He loved a sinner!

The Bible says, "For all have sinned and come short of the glory of God." **Romans 3:23.** If you are honest, you will agree. Although God loves you, He still hates your sin. Since God is holy, He must punish sin. He must make a holy way of saving sinners. Otherwise, the sinner must pay for his sins, and that would mean spending eternity in hell. "And whosoever was not found written in the book of life was cast into the lake offire." **Revelation 20:15.** The second great fact is, "**He gave His only begotten Son**"! God loved you so much, that He sent His Son to earth to become a man and die on the cross of Calvary, so that you might be saved. You see, someone must pay the penalty of sin, either you or a sinless substitute. "For the wages (payment) of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." **Romans 6:23.** God gave His Son, Jesus Christ, to be your sinless substitute. He shed His precious blood so that your sins might be put away, so that you might have eternal life. And now the third tremendous fact is, "**Whosoever believeth in Him should not perish, but have everlasting life**"! That is a great deal. Think of it! God gives eternal life to those who believe in Jesus Christ. The Saviour has "finished" the work. He has died. He has risen from the grave, and He has gone back into heaven. Now your part is to simply believe in Him. This means that you must agree that you are a sinner, realize that Christ has paid the "full" penalty for your sins, and then receive Him as your Lord and Saviour. This is the message of salvation: to be born into the family God. Salvation is settled when one trusts Christ as Saviour. "Verily, verily, I say unto you, He that believeth on me hath everlasting life." **John 6:47.** Now you must make a decision. Will you accept Him, or reject Him? Will you believe on Him, or refuse Him?" Your time on earth is short, but your decision for Christ lasts for eternity. Will you receive Jesus Christ as your Saviour and be confident of everlasting life? If so, please say the following sinners' prayer sincerely. **Dear God, I am a sinner and need your forgiveness and salvation. I believe that Jesus Christ shed His precious blood on the cross and died for my sin. I believe Jesus rose from the dead three days later. I am willing to turn from my sin and Lord I truly repent. I now invite Christ to come into my heart and life as my personal Saviour. In Jesus' name I pray Amen."**

SALVATION 10 STICKS \$1.00

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WE HAVE ALL
SINNED

Lord, I know I'm a sinner.
I repent of my sins...
Please come into my heart
and save me.

For God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him
should not perish,
but have everlasting life.
John 3:16, (KJV 1611)

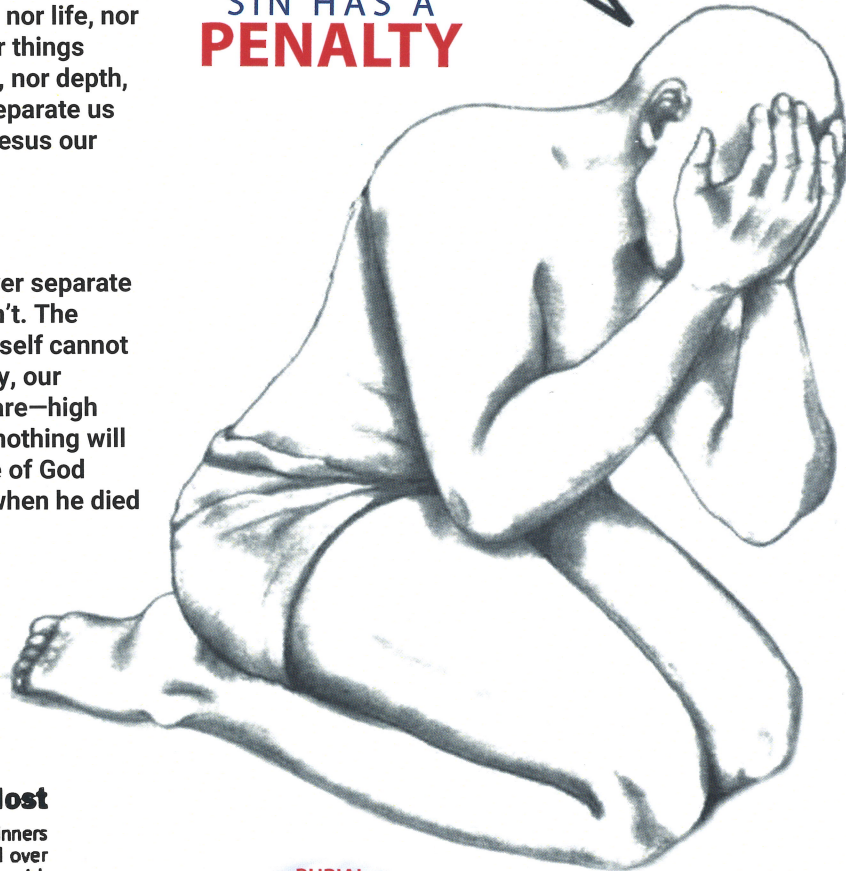
Romans 8:38-39

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, ³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (KJV, 1611)

Commentary

³⁸ For I am convinced that nothing can ever separate us from his love. Death can't, and life can't. The angels won't, and all the powers of hell itself cannot keep God's love away. Our fears for today, our worries about tomorrow, ³⁹ or where we are—high above the sky, or in the deepest ocean—nothing will ever be able to separate us from the love of God demonstrated by our Lord Jesus Christ when he died for us. (TLB, 1525)

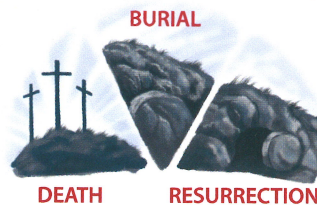
SIN HAS A
PENALTY



A proper attitude towards the lost

"Oh, my brothers and sisters in Christ, if sinners will be damned, at least let them leap to hell over our bodies; and if they will perish, let them perish with our arms about their knees, imploring them to stay, and not madly to destroy themselves. If hell must be filled, at least let it be filled in the teeth of our exertions, and let not one go there unwarned and unprayed for." — Charles Spurgeon

From his sermon "The Walling of Risca," 12/9/1860.



Are You On?
THE RIGHT TRACT

P.O. Box 11817
Burke, VA 22009

The gospel is the **good news** that Jesus Christ died for your sins, paying the penalty we all deserve and the arising from the dead after three days.

JESUS PAID THE
PENALTY