Paragraphs and Essays

with Integrated Readings

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"You always look at other women," Frances said. "Everywhere. Every damned place we go." "No, darling," Michael said, "I look at everything. God gave me eyes and I...."

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Yet why not a ghetto defense? After all, if a Vietnam veteran can claim PTSD [post-traumatic stress disorder] from the shock of war, why shouldn't a similar defense be available for a young black reared in the embattled precincts of Bed-Stuy [Bedford-Stuyvesant neighborhood of New York City]? Sounds sensible, no? Isn't a ghetto like a battlefield?

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Tito was very close to his brother, the boy's lawyer insists, and his crime was a result of post-traumatic stress. "You'll have to do better than that," I snap.

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"We think you would benefit from our work-study program," he said to me. He was not my high school counselor, and I wasn't 18.

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It is during this phase of the incident that the doctor joins the struggle at her level. As he admits, "But now I also had grown furious—at a child. I tried to hold myself down but I couldn't."

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Naggers tend to fall into four categories—friendly, professional, social, and domestic—that range from the socially acceptable to the toxic.

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I can figure out doctors' motives [for becoming doctors] by their symptoms, by which I mean behavior.

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Many gender barriers of the past have been broken down, and the colors have somewhat blended together. Nevertheless, **sexism**—prejudice and discrimination based on a person's gender—still exists. Indeed, it begins with the fact that sex is the most conspicuous social category we use to identify ourselves and others.

Richard Rodriguez, "Public and Private" 288

For me there were none of the gradations between public and private society so normal to a maturing child. Outside the house was public society; inside the house was private.

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In How We Play the Game, Richard Lipsky tells us (of baseball), "The game takes place in an atmosphere of piety. In many ways the ballplayers themselves can be seen as priests who represent us in a liturgy (game) that is part of a sacred tradition."

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A chick flick always includes child actors so they can add humanity and warmth to the story. A macho movie includes child actors so they can be kidnapped and add suspense to the story.

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This is a tale of two sisters from Calcutta, Mira and Bharati, who have lived in the United States for some 35 years, but who find themselves on different sides in the current debate over the status of immigrants. I am an American citizen and she is not.

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I've finally figured out the difference between neat people and sloppy people. The distinction is, as always, moral. Neat people are lazier and meaner than sloppy people.

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In Vietnam, a young girl is educated in Confucian theories: "Obey your father as a child, and your husband when you get married."

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In the same way Kingston allowed silence to "[paint] layers of black over [her life]"..., silence continued to create a thicker darkness in my life. It first embarrassed me; then it soon robbed me of my self-esteem.

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Bullying behavior may be "verbal (e.g., name-calling, threats), physical (e.g., hitting), or psychological (e.g., rumors, shunning/exclusion)." . . . With a definition like that, the total of children involved in either bullying or being bullied themselves ought to be around 100 percent.

Janet Pearson, "Whose Values?" 323

If polls are to be believed, there is no one set of traditional American values anymore, if there ever was. The traditional, nuclear American family, along with its accompanying values, has become an elusive species, and taking its place is a new animal.

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People who love well may be tender and sensitive and attentive, but extremists are possessive or smothering.

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"This is going to be a bad one," I told myself as I shut off the lights, took my medication, lay down, and prepared for the inevitable—the relentless throbbing in my temple.

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Camille Paglia, "Rape and Modern Sex War" 353

College men are at their hormonal peak. They have just left their mothers and are questing for their male identity. In groups, they are dangerous. A woman going to a fraternity party is walking into Testosterone Flats, full of prickly cacti and blazing guns.

Suzanne Fields, "Let Granny Drive If She Can" 357

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Instead of dealing with issues of sex education and personal counseling in a thoughtful way, he resorts to argumentum ad hominem. Educators are the "anointed," and the "zealots" . . . who "carry on unrelenting guerilla warfare against the traditional values of society. . . . "

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Many of our customers eat light, drink as much as they can get with refills, and leave without tipping. That creates several problems.

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