|                                     |  |                 |           |  |                     | Edit Fields in Yellow to Change<br>Carryover/Reserve |                 |
|-------------------------------------|--|-----------------|-----------|--|---------------------|--|-----------------|
| 2022 APA ID Chapter Budget APPROVED |  | 2022            |           |  |                     |  |                 |
| ACCOUNTS                            |  |                 |           |  | ACCOUNTS            | Current/Existing                                     | Proposed        |
|                                     | Savings  | \$              | 30,965.42 | <-short term savings to go toward buget expenses over the year if there are overages   | Savings             | \$10,779.39  | \$30,965.42     |
|                                     | Checking (Carryover)                           | \$              | 18,000.00 | <- becomes part of budget (carryover), what we didn't spend<br>last year - provides for liquid asset to cover early-year budget<br>items | Checking            | \$51,680.03  | \$18,000.00     |
|                                     | Savings/Reserve                                | \$              | 13,500.00 | <-reserve in case everything goes wrong, 20% of expenses<br>min, up to 40%. Currently set at 29%   | Savings/Reserve     | \$6.00   | \$13,500.0      |
|                                     |  |                 | ,         | 7.6  | Total Assets        | \$62,465.42  |                 |
| REVENUE                             |  |                 |           |  |                     |  |                 |
|                                     | Membership Dues                                | \$              | 10,200.00 | *Current Membership (9/21) = 270   |                     |  |                 |
|                                     | Annual Conference - Registration               | \$              | 10,500.00 | *2021 Conference Registrants: 155  |                     |  |                 |
|                                     | Annual Sponsorship                             | \$              | 10,000.00 |  |                     |  |                 |
|                                     | Spring Regional Mini Conferences               | \$              | 1,500.00  |  |                     |  |                 |
|                                     | 2  | _               | 40.000.00 | what we didn't spend last year - this is based on current year   | budget, and will be | the largest variable                                 | year over year, |
|                                     | Carryover                                      | \$<br><b>\$</b> | 18,000.00 | depending on how good we are at spending money   |                     |  |                 |
|                                     | <u>Total Revenue</u>                           | Þ               | 50,200.00 |  |                     |  |                 |
| EXPENSES                            |  |                 |           |  |                     |  |                 |
| Conferences                         | Annual Conference                              | \$              | 30,000.00 | *increased by \$5000; **This includes allowance for Hybrid Co  | nference Model      |  |                 |
|                                     | Spring Regional Mini Conference                | \$              | 1,500.00  | , , , , , , , ,  |                     |  |                 |
|                                     |  | \$              | 31,500.00 |  |                     |  |                 |
|                                     |  |                 |           |  |                     |  |                 |
| Initiatives                         |  |                 |           |  |                     |  |                 |
|                                     | Student/Professional Development               | \$              | 500.00    |  |                     |  |                 |
|                                     | Legislative Outreach                           | \$              | 500.00    | *decreased by \$500  |                     |  |                 |
|                                     | Professional Development Officer               | \$              | 200.00    |  |                     |  |                 |
|                                     | Education and Outreach                         | \$              | 500.00    | *increased by \$300  |                     |  |                 |
|                                     | Special Projects/Partner sponsorship           | \$              | 950.00    | *decrease by 1050  |                     |  |                 |
|                                     | ID Rural Partnership - Community Review        | \$              | 500.00    |  |                     |  |                 |
|                                     |  | \$              | 3,150.00  |  |                     |  |                 |
| Operations                          |  |                 |           |  |                     |  |                 |
|                                     | Regional reps                                  | \$              | 2,300.00  | *increase by \$200   |                     |  |                 |
|                                     | Software and Website (formerly website/zoom)   | \$              | 1,190.00  | *increased by \$490  |                     |  |                 |
|                                     | Elections                                      | \$              | -         |  |                     |  |                 |
|                                     | Administrative Support (Student)               | \$              | 4,800.00  | *added to help support organization  |                     |  |                 |
|                                     | Membership Recruitment                         | \$              | -         | *decreased by \$90   |                     |  |                 |
|                                     | President's Travel (Natl. Conf./policy conf. ) | \$              | 5,000.00  |  |                     |  |                 |
|                                     | Western Planners Rep Travel                    | \$              | 500.00    | *decrease by \$750   |                     |  |                 |
|                                     | Conference Annual Board Meeting                | \$              | 300.00    | *decreased by \$600  |                     |  |                 |
|                                     | Board Retreat (Spring)                         | \$              | -         |  |                     |  |                 |
|                                     | CM Provider                                    | \$              | 1,260.00  |  |                     |  |                 |
|                                     | Supplies/PO Box                                | \$              | 200.00    |  |                     |  |                 |
|                                     |  | \$              | 15,550.00 |  |                     |  |                 |
|                                     |  |                 |           |  |                     |  |                 |
|                                     | Initiatives/Operations not including Confs.    | \$              | 18,700.00 |  |                     |  |                 |
|                                     |  |                 |           |  |                     |  |                 |
|                                     | <u>Total Expenses</u>                          | Ş               | 50,200.00 |  |                     |  |                 |