

City of Asheville
BOARDS AND COMMISSIONS
Application Form

**APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR
TO APPLYING AND/OR APPOINTMENT TO A BOARD**

Name of board or commission(s): Crimestoppers Board of Directors, Asheville-Buncombe

Your name: Anthony S. Mitchell Home Phone #: 828-713-7999

Street address: 606 River Ridge Dr. City: Asheville Zip Code: 28803

Mailing address (if different): -same-

Employer: Insurance Service of Asheville

Your position: Personal Lines Manager Office Phone #: 828-350-3322

Resident of City Asheville County Buncombe Race White * Sex Male * Age 39 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central ☐ North ☐ South ☐ East ☒ West ☐

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: none
Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: ☐ Legal ☐ Technical ☐ Fundraising ☒ Community Contacts
☐ Business Management (Financial) ☒ Business Management (Operational) ☒ Public Speaking

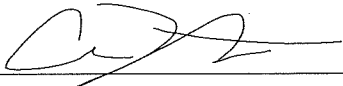
Background: former insurance fraud investigator, 10 year resident of Asheville, former business owner
in downtown Asheville, current businessman in the area of insurance.

In my daily activities I assist our citizens in navigating through difficult times & I believe this position
would give me the ability to take that help a step further. Here at ISA we do reach out into the community
with United Way, blanket drive and Red Cross initiatives, which are very rewarding, but I am interested
in an ongoing and interactive outlet such as Crimestoppers to supplement those activities.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: 

Date: 7-15-13

E-Mail: amitchell@isa-avl.com

Fax #: 828-350-3319

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

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Name of board or commission(s): Board of Directors of Crime Stoppers of Asheville and Buncombe County + Transit Com

Your name: Karl Radley Katterjohn Home Phone #: 828-505-1231

Street Address: 11 Von Ruck Court City: Asheville Zip Code: 28801

Mailing Address (if different):

Employer: N/A

Your position: Retired Office Phone #: N/A

Resident of City ☒ Yes ☐ No County ☒ Yes ☐ No Race * ☒ W ☐ M Sex * ☒ M ☐ F Age * ☒ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

Are you a United States Citizen (check one)? Yes ☒ No ☐

Residence location (check one): Central ☐ North ☒ South ☐ East ☐ West ☐

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

None

Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary).

Expertise:

Legal ☐ Technical ☒ Fundraising ☒ Community Contacts ☐ Public Speaking ☒

Business Management (Financial) ☒ Business Management (Operational) ☒

Details:

Having an effect on the rate of crime in our community is going to be through the combined efforts of the police, public citizens and businesses. We cannot expect the police to do the job for us. Their resources are limited and the added help of the non-police members of our community can only result in a positive outcome. I am a graduate of the Citizens Police Academy, Spring 2011 and have done a ride-along following my graduation. I also participate in the Drug Demand Program of the Civil Air Patrol which is directed at teenagers.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, NC 28802-7148

Email: mburleson@ashevillenc.gov
Telephone: 828-259-5601
Fax #: 828-259-5499

Signature: Karl Katterjohn

Date: July 21 2011

E-Mail: kr3kat@gmail.com

Fax #: N/A

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