

## About the carved image (icon) and the sign of the cross

*Text selection from the Word of God<sup>1</sup> on this topic*

«Then God said, „Let Us make humanity **in Our image to resemble Us** so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth.»

God created humanity **in God's own image, in the divine image God created them, male and female God created them**». (Gen: 1/26-27.)

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«You must have no other gods before Me.

Do not make an idol for yourself - no form whatsoever - of anything in the sky above or on the earth below or in the waters under the earth.

Do not bow down to them or worship them, because I, the Lord your God, am a passionate God. I punish children for their parents' sins even to the third and fourth generations of those who hate Me.

But I am loyal and gracious to the thousandth generation of those who love Me and keep My commandments.» (Exodus: 20/3-6.)

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«As I was watching, thrones were raised up. The ancient One took His seat. His clothes were white like snow; **His hair was like a lamb's wool**. His throne was made of flame; its wheels were blazing fire».

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«You must not cut off the hair on your forehead or clip the ends of your beard.

Do not cut your bodies for the dead or put marks on yourselves; I am the Lord». (Lev: 19/27-28.)

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«For the term of the nazirite promise, **no razor may be used on the head until the period of dedication to the Lord is fulfilled. The person is to be holy, letting his or her hair grow untrimmed**. (Num: 6/5.)

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«Now be careful not to drink wine or brandy or to eat anything that is ritually unclean, Because you are pregnant and will give birth to a son. **Don't allow a razor to shave his head**, because the boy is going to be a nazirite for God from birth. He'll be the one who begins Israel's rescue from the power of the Philistines.» (Jud. 13/4-5.)

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«So Hanun took David's servants, **shaved them**, cut off half their garments from their buttocks down, and sent them off.

When this was reported to David, he sent messengers to the men **because they were completely ashamed**. The king said, „Stay in Jericho **until your beards have grown**. Then you can come back.» (1 Chron: 19/4-5.)

### 1 – About the carved image

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

God speaks from the heavenly ones and God's voice is heard, but let them who hear God's word sit and make another book to the one who is Romania's anointed on behalf of the Lord Sabaoth.

Peace from the Father, from the Son and from the Holy Spirit, peace to the king of Romania! Peace from the Mother of the Son of the heavenly Trinity, and peace for a heavenly feast from the rulers of the heavenly hosts, Michael and Gabriel! Peace and celebration in heaven and on earth, **as it will come that the celebration of feasts from the ancestors will take their places, and it will come for the sons of the church to turn their faces back to their parents, and afterwards, the parents will turn their faces back to their sons.** Romania, the first called among the nations, will be the first among the nations of the earth, as it was born at the same time with the Lord, Jesus Christ, and if it was born then, it was christened by the first called from the apostles, as the apostle Andrew came and baptized Romania even since it was in its swaddles, and Romania became Christian and Orthodox; from its birth it was Christian, and the Lord cannot forget its infancy and its first dress, and God cannot forget the ornaments which Romania was invested with, because under its holy land, all Romanian heaven cries out to the Lord and says: „*Lord, how long until You redeem those that stay at the foundation of his holy nation?*”

And here is what tell the great of Romania, the good, the great and the saint, who keep Romania on their sacrifice and faith, which was the rock of the church of old. The first and the last kings and all the holy waivodes call out, they who are named together the holy heaven of Romania; they lift up prayers for Romania and look to see the small king coming and sitting, the anointed of this time, the one who will fulfill the victory and the glory of Romania. And here is what the forefather and the grandfather says: „*The king of Romania shall have his appearance after Jesus Christ's, as his good ancestors had the appearance of the fulfilled man, as written into the Scriptures. The king is God's holy one, and his appearance and his face shall be after the one from of old, before which all the son of his kindred may bow down*”. Amen.

The Word of God sits in counsel with you, king of Romania, for the holy heaven is looking and waiting to see the glory which will come from you in the name of the Lord. The word of God is making a heavenly book and is speaking with you, Michael of Romania. Your father and forefather wait to see your glory and power that were given to you, **but the power of the Lord's saint works by the image worn by the holy ancestors. Let your holy ornament (The hair and beard, r.n.) to clothe your face, for this holy law has great power.** The great time is coming, for I work at it; I work according to My plane, and woe, the plans of the men are away from the plans of the Lord! **I work by the word in Romania, and there will be no creature on the earth that will not bow down under this work that works out from the heaven upon Romania;** and there will be no nation which will not sing your glory, which is from Me, for you will be a holy king, and who can stand against My plan?



*Decebal*

Excerpt from the Word of God to King Michael, from [13-11-1992](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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There is a commandment among My commandments which says: «**You shall not worship other gods besides Me**»; it is, but this fulfillment is not understood, for **here there is another significance through this work, that is, you shall not make any opportunity of anything or anyone to hide under this work with another work which comes from its outside**; with deeds that come from its outside; with things foreign to the spirit of this work, so that you may not be blamed before the Lord of worshipping other gods, for this is what the evil spirit is trying to do, that is to blame you after the law, and **the word that has come to Me today carries a heavy weight into it with Me**.



*Petru I*

I have set a heavenly law to the foundation from here, because I cannot stay otherwise among the people, but those that entered this garden cannot learn not to worship other gods. Oh, if you, Christian, gave birth to a child, and if you gave birth to him without law, if your child, you kindred and your house does not have Me, and if you came and touched this bath of resurrection and then go again and touch blood, that is not fulfillment, this means that you go out from Me again and worship something else, and you touch even with your heart the dead, and death which the dead stay in, and then you wish to come back and touch with God and with God's place.



*Mihai-Viteazu*

Oh, My loved shepherd, what are you looking for, son, into the world? Oh, how shall not have sheep without a shepherd? And what else should the sheep do if the shepherd seeks into the world? I look at you and see that you want to be with two flocks; that you are both with Christ's flock and also with Caiaphas's flock, and I said this: «**Get out of the world, My people!**». At least you should get out now because you can, My loved people, My loved shepherd. Get out, son, because I do not want to find you into the world and into its work. Get out from the world and do no longer eat with Annas and Caiaphas as well, for they are My crucifiers from that time and until now. I put you aside by this work from heaven. Get out child, at least now get out, and be good to God and to the law of the holiness. Oh, I also entered the temple but I did not stay stuck to Caiaphas. I entered to fulfill those that are written, but I did not get into their Synedrium. What are you looking for among those from the world? And why do you mix death over the life that you take from Me and after a clean order? Caiaphas will never change his robe, for here is what he does: he goes and gives the Christian over to the Praetorium, and look that Pilate and Herod are on friendly terms with each other as then. (*It is about the rulers of the church and the political governors, r.n.*). Be wise and see what you give to your right and to your left, for you need to have this work and its anointed ones on your right, and you have to understand this distinction. Behold, your children are not with Me. Do you believe that it is so? Those that are in the monasticism cannot be monks in this way, (*monasticism in the church of world, r.n.*) and you do not want, son, to listen to Me so that you may no longer work with them from the sides and to make plans with them without Me. They are not your God. I am your God and it is right to love Me with all your soul, with all your virtue and deed. Be faithful as it is not in this way that you should be a monk. St. Serafim of Sarov came of a wealthy family and was a noble in that time, and if he left for monasticism out of his love, he forsook greatness, relatives, city and kindred,

for you are not a monk if you are still in the world, if you are still among your relatives. What did I tell you before? I spoke to you that I have hope in nothing but in monachism because it is clean and it is not from the world. It is so, My loved ones, and that is why I said: „**I would like you have a life of a monk, so that I may have this kind of life before Me and that the Lord may have hope and work**”. If the monasticism from before was so holy, so detached from the world and from the kinship, it was required even more from you, and behold, I have no hope left. I put this order here, and those from here left the body, the world and their relatives and they also left their will, so that I may have a hope left. Oh, it is a great thing that the Lord may have something like this in this time so dark, and look into all sides and understand to see the heaven and the earth at twilight and in torpidity. But look from the darkness and see this window of light, which stays in the middle of the darkness and which is not loved by the rulers of the world, for the thing of this garden is this window, and this is what I said that I work from the middle of this people: a breach in the wall of the darkness and let the light enter by this window! But the people are no longer used to the light, and the light gets into their way and they cannot receive it, because the time of the darkness was long, for there is no longer a life of a monk into this wilderness foreign to the light. I opened this window from heaven and the light is seen through it and the people get upset. The people that are rulers over the darkness get upset; they are angry with this light because they are no longer used to see and to stretch their hands to the light. They are angry and started a war against the light and its appearance into the midst of the people, but this light gets into their way and its window it getting wider over the darkness, as the darkness cannot overcome the light when it is shown from its heavenly heights; and if someone wants to read it, no one wants to leave and understand, because this is written: «**Hearing they shall not hear and seeing they shall not see**». But they will see, because the weather is blind to see and the dumb to speak and for those that are lame to walk, for woe to the sheep without a shepherd!

Excerpt from the Word of God at the feast of the Church Entrance of the Lord's Mother, from [04-12-1992](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I come and counsel you, My Jerusalem, people of sons born through this heavenly work, through the word spoken by God. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”<sup>2</sup>, r.n.) I come and teach you again to love the Lord your God and not to have other gods besides Me, well Jerusalem well. The Jerusalem from above is with you, son, and it fights side by side with you, because I revealed to it the people of the sons of God of this time.

You shall love your God and you shall not have other gods, New Israel. **And what does it mean not to have other gods? And what does it mean to have other gods?** Take your copybook from school and write down what the lesson of today means, and study it; moreover,

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<sup>2</sup> You can also see on: <https://jumpshare.com/v/W4IIKcFYrQMYkzZwE9bN>  
<https://archive.org/details/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>  
<http://www.authorstream.com/Presentation/billydeana-4391963-word-god-romania-new-jerusalem-canaan/>  
<https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVIJSWs&authuser=0>  
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>  
[https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYcK0n-x\\_ruiUTroTGOA6I8cRqLQ](https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYcK0n-x_ruiUTroTGOA6I8cRqLQ)  
[http://www.mediafire.com/view/ea7ve523mo1didb/The\\_Word\\_of\\_God\\_about\\_Romania\\_-\\_The\\_New\\_Jerusalem\\_-\\_The\\_New\\_Canaan.pdf](http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf)  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/)

write it down and get used to fulfill it upon you, so that you may not have other gods besides Me, well son of Israel. You should learn this lesson by heart and then you should consider it as eternal if you want to be My eternal people. **But for this, Jerusalem, you shall no longer make any carved image, son, and you shall no longer take this name of the Lord your God in vain**, this word that I have always planted in your land, to make it heaven, and to make you a haven, son, dull both in hearing and in doing. Not this way Israel, not so, sons, not so dull. Do not longer put Me off with fine words, as you have always put Me off with fine words, and your way leads nowhere if you do so if you take this name in vain, this word of godly work, work that means God.

**Do not longer make idols for yourselves, sons, do no longer make them, as I counsel you that you should no longer make carved images or worship them. But you will say:** „*What really does the Lord want to say to us?*” Oh, you who are so foolish and little! Do you see, son, if you are not from heaven? The heavenly ones understand those unseen of My word. Come with the heaven, so that you may understand those that you do not see. Do no longer make a carved image for yourself to worship you, as that is why you do not love the Lord, your God, and that is why you have other gods, and that is why you worship other gods. Behold, I see those that are not seen in you, and I see how you ask: „*What does the Lord want to say?*” That is why you do not understand what I want to tell you; because you have a carved image, made by you, and you worship it, and I said: **«You shall not make for yourselves an idol and you shall not bow down yourself to it».** **When I made the man, I made him perfect; of a sound mind, soul, spirit and body, after My image and after My likeness, and he made his own image by disobedience**, and then he worshipped his carved image, which has no longer kept the likeness of My image, and the man has no longer been after My image and after My likeness.

Jerusalem, My child of today, My people! I enter into you and I make the man; the man from the beginning is being made in you, who had My image and My likeness, and that is why I come and counsel you, so that you may no longer damage what I have done, as Adam is being repaired through you, but you have no longer had another one after you to mend your carved image, if you will be found like that. (See the selection topic: „[Resurrection of the dead](#)<sup>3</sup>”, r.n.) Do no longer make for yourself another image and another idol, as today I have revealed to you a great mystery and no one on the earth understands My book like Me and like you. My book is from heaven. My commandments that I put into it are from heaven; they are from the beginning and are not from Moses, but they are from the beginning. They are My image, Israel. If you want to understand what it means not to make a carved image for yourself, here, I tell you today from heaven what it means. **It means to fulfill all My commandments from the beginning, as the one who does not fulfill them, that one cuts them down, that one carves his image and worships it, the carved and hacked image.** Behold, some of you have not got your

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<sup>3</sup> You can also see on: <https://jumpshare.com/v/chaVIHcShxzczQZAIJQgZ>  
<https://archive.org/details/thewordofgodabouttheresurrectionofthedead>  
<http://www.authorstream.com/Presentation/billydeana-3955284-word-god-resurrection-dead/>  
<https://www.scribd.com/document/213876823/The-Word-of-God-about-the-resurrection-of-the-dead>  
<https://app.box.com/s/twymh2aaiku7cb96z0pd>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/)  
<https://www.dropbox.com/s/av099depytx0x4a>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsLUZvRHdudndfTEk>  
<http://www.mediafire.com/view/ltg7lr3u562y2g1>  
<https://mega.nz/#!EA0xCabI!mTpsOAdyFzYK4e-pBDuIlgQhHbfCqetBbaubGqwHrHBA>  
<https://www.4shared.com/office/eFsC2uJsda>

head anymore; some of you do not have your eyes anymore; some of you do have ears and legs anymore; **some of you do no longer have obedience; others have chopped their faith; others have chopped their love and replaced them with hatred and contempt; others chopped the Lord off them and pasted the devil on them.** Behold, Israel, what a carved image is, the image, which does no longer takes after the Lord, your God, the image, which you worship, and this means another god. I had not judged the man until the last moment, when I brought this godly commandment into a visible being, and when I declared it through the word on Moses, then the whole world was judged, sons.

The work of My word, which accompanies you, Israel, loved people, and arisen by My word. You were written about that you are to be born, to show Myself with you, son. (*See the selection topic: „[The coming in a visible way](#)”*, r.n.) And what are you doing? What are you really doing, My people? I have worked through you, those that are not visible; I have worked through you, through the sons who obeyed believing in those proclaimed by My word. And behold, next to My word also stays the invisible carved image, which does not look like those that I have made, as many in you, Israel, have worked many invisible things, and they are made and all will be seen. Behold, Israel, those that are not worked by Me over you, those made in secret by you are being prepared to be revealed, as those that are made by Me through you are also being prepared to be revealed. Those that are worked invisibly by you want to be shown now to blot you out of the Book of Life and to condemn you worse than Lucifer, who worked from himself and not from Me. I come and let you know about those that you do not see. Make up your mind and become My image and My likeness. Draw aside from before Me with your carved image and get at once your image after My image and My likeness to worship Me, Israel, and that you may not worship you. Do no longer worship you, son, **as all that you want is to worship you, and all that I want is to worship Me.**

You shall not kill your brother and then wash your hands, so that it may not be known; rather you shall bring to life the one that you killed, as I have power in you, but I also have power to rise to life and not to kill, **for the resurrection is My image in you.** Do not listen to the whisper of the serpent, which comes in you to make you violate the word of obedience, for if you do this, another one, next to you, will also die, as Adam died beside Eva too. Not so, Israel, and that is why I come to counsel you not to be a carved image any more, or worship it. Be wholly in your image and not carved, as who is carved after his will is a god for himself; that one worships another god. That is why I came to you not long ago and I told you: **„Come, son, into My love! Come, Christian, come! Come into My love, as My love in you is Mine, and it is not yours, and your love in you is not Mine and rather it is yours, and it is a carved image, Israel”.** I want you to get up, as I said to settle into My image, and so that we may put down those worked invisibly by you, and which are, and which want to stand and testify against you before Me and to get you out of this book. I have those of yours that are not seen before Me against you. What are we going to do with them? For the light comes over those, which are not seen. The heavens will perish and all the ghosts will perish, and I, the first Light, will be the light of those that are not seen, of those that have been worked out invisibly, as if I have worked invisibly, behold, you also have worked invisibly, so many works of yours and not of Mine.

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<sup>4</sup> You can also see on: <https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdxRjVNSmc>  
[https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf\\_POOIYYDuFu3kc](https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf_POOIYYDuFu3kc)  
[http://www.mediafire.com/view/64jxm0it2i1r3a4/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_in\\_a\\_visible\\_way.pdf](http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf)  
<https://app.box.com/s/qm5z26ff3hmun91v2h746yedt3d6hg1>

I remind you of the gift that I gave you, Israel, the gift of the work of repentance. If you still have not worked within this gift from Me, make haste son, and run to demolish from before Me those that have been worked out by you in secret, **and then you will see My face. That is why the one, who does not see My face, does not see it.** The one takes delight in those that are worked out by him between Me and him, and the one, who does not do this, will be put to shame, both in heaven and on earth. Get hold of the first image, child from Israel, as I declared a commandment and I said: *«You shall not make any idol for yourself to bow down before it».* Worship Me and not you; serve Me and not you, if you want Me to be your Lord God, **for if you serve to yourself, then it means that you are your own god.** Do not even believe that I am the God of those with a carved image; you should not believe like the world, which has its carved image. **I am the God of living ones, not of the dead.** I am the Lord your God, living Israel, if you are alive and if you want to be alive and if you will rise after My whole image.

Excerpt from the Word of God to the Christian people, from [23-10-1994](#).

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**He, who has many things on the earth, is a man with a heavy burden, a man full of worries, a man without time for God.** You, My people, you have to work what I worked, but if you did not understand and if you did not listen, you did like the man, who gathers a heavy burden for himself and then he gets under it, takes it into his house and sleeps under it, and not even the sleep pleases him under his heaviness.

The man gathers wealth to have it as his god. **The wealth of the man of today has become a god for the man.** You should not boast about your wealth, Israel. However, you should boast about Me, as I want to be at home with you, for where I am, the judgment does not come; the judgment is not called forth, but you should not have something into your house, so that the judgment may be called forth. And you should not have a worldly thing into your house to call for its master, the master of this world, but rather you should gather yourselves together in groups, Israel, My people, so that I may know your camp and to be able to stay in it, as I made you, so that you may proceed from Sodom, son Israel. Instead of taking and having a thing from the world, you had better make it with your holy hand, and that the world may take from you a holy thing. But, I still have sons into My people, who make with their own hands things pleasant to the world, things asked by the world. Oh, sons, change your occupation and work out holy things, which have been put aside by the Christian man. **You should work with your own hand the things that urge you to praying and holiness, My people.** You should work brother for brother, so that My people may no longer take from the world a thing that is not blessed. Only those that are created by God are blessed, and only those that are pleased to God are written into the law of God. Let only the works and the occupations written in the law from heaven be for My people.

Oh, son Israel, I grow you up, son. I work to your growth. If you come under a burden gathered by your hand, you should know that you lose the thought from God. When I am not into your thoughts, children of Israel, the evil and hostile spirit finds the occasion to occupy your mind with its wills, with greed and its lusts, and if you taste of its wills, you lose the thought from your God. Without Me in your mind is as you would go alone on another way, without the Lord on the way. Without Me in your mind is another way.

Oh, Israel, when you do not have burdens, you are light and if you go to bed, you sleep and rest without any worry, and you are healthy and without worries. Embrace yourself with Me in your bed, and rest with Me in your mind, as this is what I told you: „Son, when you go to bed, you should sleep with the thought at your happiness, to My work with you”, and I am your happiness. I am your work too. My child, here is what I tell you: „If you are with Me into your mind, you get healed of any kind of sickness, of any kind of sufferance. I am all the comfort you need; I am the One Who can do everything. I, the One Who is able to do for you and not the man.

Oh, My people, you, who cannot give up the things that you like; you had better have Me as your wealth. Do you see son, that I got rid of the meanness that I found into your house for Me. You had Me stay on a worldly bed, on a sinful bed. You had Me sit at a high table; you had sit on a worldly throne, and **I was hanging on your wall with My image multiplied for selling, dressed in red chlamys, as a sign of crucifixion, as a sign of slavery.** (*In the written icons, instead of being painted, and the Lord appears crucified or dressed in red purple, a garment received from Romans as a mockery, r.n.*). I want to get you used to the holy things, but you should not take anything without blessing; you should not steal the craftsmanship without having a calling for the holy things, as the Israel people received them from Me through Moses. Help Me work with love on you, as if you also make Me bow to your petition now, you will back off and not grow up. Set yourself to a holy propriety, as you do not know what I ask you when I ask you this. This means to be pleased, to be a man without pretensions, without whims, without desires. The desires are for those who heap burdens on the earth. But you have everything you need from the earth, from the forest, from the sun, from the rain and from the air; My love gives you everything you need, and the Lords gives you, son. Do not longer make a sack with clothes for yourself, son, and rather have only one little bag with clothes, as the sack is too heavy on the way. The little bag is easy and no one steals it from under your head, and the thieves are not enticed by it.

I want you to be holy, My people, and I want to give you the halo of glory, as the man does not know what halo means. The man believes that he can make it with his pencil around his head. The halo means holy life, always with God on the way. The devil starts to put into the man's mind that he has got the halo. Only the Holy God has the halo. The halo is the holiness lived by the man. But I scatter the walls of satan's school from everywhere, as he cannot give the man what I have. He cannot take from Me, but only from him, and **the halo is from God, and the Lord does not give it to the bodies without holiness**, and the man sits down to various apparatuses to read his holiness, as though the holiness is measured by man.

A table has been spread in the name of the Father and of the Son and of the Holy Spirit, as Israel is blessed. Amen, amen, amen.



*Cross carved in walnut, created in the monastery workshop*



Excerpt from the Word of God to the Christian people, from [05-11-1995](#).

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Sons, sons, there are two kinds of peoples on the earth: the human race and the Christian people. Sons, sons, there are two kinds of Christian peoples: the people after the Christian name, and the people after the deed of the Christian faith, as the faith in Jesus Christ is Jesus Christ Himself, living as a mirror into the Christian. The Christian name after the truth does not sell Christ; that one does not sell his brother, Christ's brother, and that one does not judge God's judgments. And this is so, as I am speaking with you and among you and into your midst, as Joseph who was sold did not tell it to his buyers that those that sold him were his brothers; he did not tell anything, and went with God, sold by his brothers. But he was a very dear man in his soul and inclined to God, and look, what great and unfathomable to the mind, the God's wonders and judgments are! How had Joseph remained for such a long time in Egypt without forgetting the Lord? Behold, sons, how strong is the Christian after the Christian truth. But the Christian of today, no sooner does he come out on the way, and seeing the idols of the man, than he is deceived and delighted at once, (*With those from the world, r.n.*), and the Lord is forgotten by the Christian.



*Cross carved in walnut, created in the monastery workshop*

People, you should stay into your nest flying as I have counseled you, for the idols of today have a hidden work, son. And when you leave, put the cross around you, as the child Joseph did in the middle of Egypt, **without being enchanted by any things from Egypt**. That is why I prepared the teaching for you beforehand, for you saw that even the good brothers sold their brother, and I have exhorted you to be aware that the unknown man is a snare for the son of My people; he is a snare for you, son named into My people.

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [25-02-1996](#).

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Oh, My people, I am in a celebration with you and we honor the prophet Elijah and his prayer. The people were extremely hated before Me, and the prophet Elijah wanted to turn them with their face to Me, so that I may give beauty to the face of the people. I often sneak among you, My sons, and I come with the mysteries of My word, with the parables of the life, as I have a way through the middle of Israel. The man is greatly detested before Me, and no one takes a look into his mirror to see how ugly he is. Every man looks into the mirror, but he looks only to see how beautiful is, to see himself the most beautiful possible, but no one looks to see how ugly he is before Me. The man looks into the mirror to see how good he looks like with his gods, with his pleasures, with his kingdom, and the man does no longer serve the true God. Only false gods everywhere; only lying upon the man, and the prophet Elijah goes down on the earth and always demolishes the Baal's altars, and Baal with his sons raises other altars and the smoke on their altars choke those from heaven and those from earth who are from heaven, and no one looks into the mirror any more to see how ugly he is before Me.

Israel, beautiful child, you should be beautiful, as that is why I call you beautiful child, to be beautiful before Me. I am the example of the New Man, Who came down from heaven, so that every man, who wants to be from heaven, may look at Me; the man, who wants to be as beautiful and clean as the heaven. I am your mirror, Israel, beautiful child, child adorned with the gifts of the Holy Spirit that came to you with Me. You should not look, beautiful child; you should look neither with your thought nor with your eyes to those dyed gods. You should not look for you spoil your beauty if you look; you spoil your looking and its sight if you do look; you spoil your godly nature that I have always have on you; you spoil it, if you look at the dyed time of today. You should be a clean child, a child refreshed by the Holy Spirit, and you should stay within the Holy Spirit, as no one stays any longer within the Holy Spirit before Me today.

Excerpt from the Word of God on the feast of the saint prophet Elijah, from [02-08-1996](#).

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But to you, Israel, I give you wisdom from above as an example of the kingdom of heavens, which calls out on the earth. The true wisdom in the man is this: **the man has to deny himself and no longer be himself, but Christ should be instead.** Hear Israel, what your Shepherd speaks! He, who wants to be with Me, should deny himself; he should deny himself even during the time of his prayer, as this is what I said: *«I do not do My will, but My Father's will, the will of the One, Who sent Me»*. Oh, let the man deny himself and then take up his cross and follow Me, as if he does not deny himself, he cannot follow Me. What does it mean, son, that the man should deny himself to have his way with Christ? Behold, I took up My cross and I follow My Father, after My Father's will, not after My will. This is what it means for the man to deny himself. This is what I said: *«I do not do My will, but the will of the One Who sent Me»*. He, who wants to follow Me, let him deny himself, and if he does not deny himself, he does not want to follow Me; **he cannot be My will if he does not deny himself.** Solomon spoke the word of the wisdom but he did not deny himself. He did not listen to God. He listened to himself, and he did not take up his cross to follow Me. This is with every man who worships himself, the idol, his carved image, his own self, sons. If Solomon had loved Me, He would have followed Me, he would have taken up his cross and would have loved Me if he followed Me, but he loved himself; he listened to his own self, and prayed to God to give him wisdom to judge his people.

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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The sower seeds the word. Sons from the garden keep your little fists open for Me to pour out and to seed over the earth, sons, sowers. Sow over Romania the word of God. Go as peace messengers into the midst of the multitudes and sow God among into the people. The people have their grace. Sow My grace in the people, so that they may understand the work of My word and that the people may eat bread from heaven, to eat My word so that I may be sown in the people with My grace, as it is not good for the man to be alone, alone without God. The people worship idols. The people are idols for themselves. The people make from themselves a carved image and worship themselves; they worship their own wills, their own conscience, as they do not love God with their mind and with their heart and with their virtue. Give them My grace to the people, sons, sowers. Give them My word, to make the man again, as I came to be with the man, to be word, as all are made by the word, by Me, the Word of the Father. I want to take the spirit of the world from the earth and to replace it with My Spirit; to put God's Spirit on the earth, as behold, the world does not know to love you, My messengers into the world. Oh, if you were from the world, the world would love you, as everyone loves what belongs to

him, but I love you because you are Mine, for everyone loves what belongs to him, and you love Me, as I am your love. The time comes for the people with human and earthly wisdom to follow you seven times seven, and they will sell out their possessions to buy My name from you and to bear it, so that they may have a name, as it is written in the Scripture which says: **«Fall on us mountains and hide us from the Lord's wrath!»**. **But then you will not be able to witness that someone is Mine, but only the one that you will know that does My will into My name.**

Excerpt from the Word of God at the Feast of the Saint Martyr Mina<sup>5</sup>, from [24-11-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, world without a way; oh, godless man, I come to judge you and to tell you to repent before Me, as the one, who repents by healing his sight, that one knows Me by this word that I come with to judge the living and the dead and to bring the man to life and for Me to appear in a great glory on the earth, as it is written into the Scriptures. (See the selection topic: „[The fearful judgment](#)<sup>6</sup>”, r.n.) But first, I want to come to wake the man up and to have him stand on watch, so that I may not come unknowingly with the glory of My coming, as the King of the heaven and the earth and of all that are seen and unseen by the man. (See the selection topic: „[The glory of God](#)<sup>7</sup>”, r.n.)

Oh, world, My crown of thorns, oh, world crucifying of God! Your deeds always crucify Me in you. Oh, when do you also crucify your own deeds, which you crucify Me with, the Son and the Word of God? World, world, when are going to deny your will? The man, who does his own will, cannot do God's will. Oh, world, which pronounces prayers in the churches and say: „*Our Father in heaven, may Your name be hallowed; may your kingdom come and may your will be done, as in heaven, so on earth; and forgive us our debts as we also forgive our debtors, and deliver us from the temptations of the evil one*”. Oh, world, world, how shall I protect you when you do the will of the evil one, when you always lie to God saying that you do His will, and in fact you do only your own will? And behold, I will take you for a debtor, you man, who says and does not do My will, and you ask Me to protect and help you without giving Me anything of you.

Oh, world, which say that you keep the Passover fasting and you go to church full of the adornments of your pride! What kind of fasting do you keep, world that does not do My will? You rouge and make yourself up and then walk that way only to entice the one like you. **You**

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<sup>5</sup> [Or Menas; 285-309 A.D.](#)

<sup>6</sup> You can also see on: <https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>  
<https://www.scribd.com/document/219421379/The-Word-of-God-The-dead-hear-My-voice>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmptTHc>  
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/>  
[http://www.mediafire.com/download/eishkm0qer6fzy9/The\\_Word\\_of\\_God\\_about\\_the\\_fearful\\_judgment.pdf](http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf)  
<https://mega.nz/#!NUIVDCjL!cdtoDY1DoBSHO6ZRdl4u6ssvxxUq03rw26GLS3SD9e8>

<sup>7</sup> You can also see on: <https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>

<https://joom.ag/p74a>

<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>

<http://www.authorstream.com/Presentation/billydeana-3631631-word-god-glory/>

<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>

<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6rnW8X>

<https://app.box.com/s/njwjxq7dgznu5dp716tqsqku1j413nrg>

<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

**put a carved idol on you and worship it, and you look into the mirror to see your carved image that you worship, and then you go to church and sing:** „*Our Father in heaven, may Your will be done, on the earth, as in heaven*”. Oh, world, world, you should know that I will do My will on the earth. You should know that I will clean you of your gods and I will shout in your ear that I am God, and you will seek to put ember on your face and on your head and you will shout to die, but you will not die, for I will take the death from upon you, and you will be taken to be whitened and refined, so that you may perceive My will, My law from heaven on the earth. (See the selection topic: „[The apocalyptic fire](#)<sup>8</sup>”, r.n.)

Oh, world, world, God is calling you! Leave your will and take My will on you! Oh, world, My crown of thorns! Word, My sorrow and My venom! You should know that I will renew you, as this is written. You should know, man without a path, that I will come into your way and I will call you out: «***I am the way, the truth and the life!***», and I will take you out of your wills and I will tell you: „*Here is the way! Walk on it, you man without a way!*”

Man, My lost work! I come from heaven as word and call you out, as I called Adam: «***Man, where are you?***» Oh, you cannot hide. Your nakedness gives you away and you cannot blame anyone.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [16-03-1997](#).

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What can the man do? He can do nothing good. He also made a body, but the body is of no good, as the Spirit is the One Who gives life. I created the first man; I created him out of the dust and I gave him a living soul, and then I also gave him a spirit of life; for it is one thing to say soul, and it is another thing to say spirit of life. The man also made a body; he made it of iron, of stone, of dust, of gold, of bronze, of wood, but he could not give him a living spirit. The man also created a body, and called it god, and worshipped him. There have been some many rows of people who made a body without a soul and have dedicated it to the devils, as that which comes out of the body is body, and God is the Spirit Who gives life. The man could not give any living soul to the body, which was made by the hand of the man, but I gave a living soul to the body that I made and I called him man; I made him into My image and after My likeness, and after I created him, I called him man, but the man made by the hand of the man is called devil.

Excerpt from the Word of God at the feast of the forty saint martyrs from Sebaste, from [22-03-1997](#).

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<sup>8</sup> You can also see on: <https://jumpshare.com/v/xbzxQQN6770Wg11gKq68>  
<https://archive.org/details/thewordofgodabouttheapocalypticfire>  
<https://www.scribd.com/document/121186989/The-Word-of-God-about-the-apocalyptic-fire>  
<http://www.authorstream.com/Presentation/billydeana-3975064-word-god-apocalyptic-fire/>  
<https://drive.google.com/open?id=0B0VNo1LgWPPsbENmZ2Z4Y0xmc00>  
<https://app.box.com/s/lcunuhnulq3knsvd9ti5sg755xc6a6z>  
[http://www.mediafire.com/file/fgcc3oleficb0j8/The\\_Word\\_of\\_God\\_about\\_the\\_apocalyptic\\_fire.pdf/file](http://www.mediafire.com/file/fgcc3oleficb0j8/The_Word_of_God_about_the_apocalyptic_fire.pdf/file)  
<https://www.dropbox.com/s/ujwzgz6df9oatily>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/)  
[https://mega.nz/#!EdcDHSBY!9mpmN3C8ejAaurFO\\_SG8r2i8FnOQQ0UIS1Oa3HMqas](https://mega.nz/#!EdcDHSBY!9mpmN3C8ejAaurFO_SG8r2i8FnOQQ0UIS1Oa3HMqas)

Oh, children from the manger of My coming down, the man asks from Me, he keeps asking from Me. The man asks from God; he keeps asking from Him. How comes that the man does not ask God? Oh, the love on earth is not like the love from heaven, which gives itself without asking. The love, which does not give itself, cannot go up into heaven, the love that asks from the man for him. It makes My compassion and My love to come down to the man, but it cannot ascend into heaven. The man asks from Me and he has been asking for seven thousand years. Why has the man not been asking from Me too? I have been looking on the earth and no one wants Me to come down. It is written into the Scriptures that I come, and no one wants Me to come, and no one asks for Me to come. The man does not want to become beautiful for My coming. The man does not want to get ready for My coming. The man prepares for himself and he puts on ornaments, fragrances and soft clothing; moreover, he makes for himself beds and weaves crowns and then he puts the crowns and his victories on his head. Oh, only for Me does the man not get ready any longer and I look at the man painfully, with deep pain. I see the man's graven image and I am deeply aggrieved because of the man.

Oh, children sons from My manger, why does the man really not like the way I made the first created man? I see the man's image and I see him displeased with his image. The god of the darkness of this age has laid down over the man and teaches him to make a carved image for himself and even the man to worship it.

Man, stolen from My arm, you let yourself be stolen by a foreign god from your first and last Father. Your feelings are no longer from God and they are rather from the world and the world closed the heaven for Me so that I may no longer come on the earth to bring the man to life from death, from his sleep deepened into My death in the man. I have completely died in the man. Oh, who is to breathe over the man with My Spirit in such a way that I may come to life in the man and the man to see, at My sight, his carved image in him, which he worships? **Oh, where is My image and likeness that I put on the man's body and image?** I look on the earth and see only a Sodom, and see only a Gomorrah, and the heaven is no longer on earth. I cannot stay with the man on the earth, for he has made a carved image of himself.

Man, you have violated My commandment! I told you not to make a carved image for yourself and you did not listen to Me. I look at you and your carved image hurts Me. Here is why the hostile man to you and to Me has been teaching you. He stays into your way with his merchandise, with his teaching, and you take from it, and then you die because of it. I have become a merchant and I come into your way and I open Myself up before you with those of Mine taken from the Father. I am not your enemy. I am the One Who gives life and I am the Life. Take from it too, for I open Myself up with it before you. **It hurts Me when you tell Me that you love Me loving yourself.** It hurts Me when you tell Me that you have Me having yourself. Your carved image proves this out and I am true in the word. Oh, what I shall do with you? Oh, how shall I take you easily so that you may receive Me and not hurt Me and not slap My hand if I want to work at your creation from Me? Your creation from now is not from Me and it is from you instead. **The one who loves Me is the one who stays at his making.** You have come down to the spring and I am this spring, the Son of the Father God and I speak to you with a heavenly voice and I try to teach you how to drink. The one who drinks is the one who comes to life. You have an image borrowed from My enemy and your enemy. Do no longer tell Me that you love Me, if you bear the image of the foreign one. I cannot be in your inner being if My enemy and yours appears with you outside of you, that is the world with its face, which has settled down on you image and it mocks it with an image foreign to God.

Oh, wandering man, I have called you to see My bride and to receive a longing for the bride who waits for his Bridegroom. **The evil spirit is the spirit of the world.** I have called you to see My image and I have called you to see My bride people through whom I glorify Myself over the earth for you, the one who is wandering away from his Father. I bring you from time to time near My manger and from it I give you My word, which is born in it from My mouth. Oh, teach yourself to speak from heaven not from your heart, for your heart is not right with Me. You say that you have Me in your heart and you do not need to have Me outside of you too, in your appearance, and I tell you that even the devils believe in Me, but they do not submit to Me. Behold, the one who does not confess Me, that one is not on My side. **Who can confess Me? The one who takes after Me, the one who is from Me.** Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [09-06-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I am sharing now teaching over those assembled at the feast, for this is My work. My look is always upon you and upon those who come for the feasts here, oh, and there is so much need of new and powerful advice, lest I may be sorry after that because I did not bow as much as it was required to lift up many, more, more truly, for the life with mistakes can bring about many sorrows, and I, the Lord, have great mercy on those who have faith in the word of My today's coming, even if they do not want to fulfill that what I bring to instruction and then to fulfillment.

Now we are sitting down. I am taking it in details again and again for those who know from Me and do not want to fulfill My advice full of fatherly care. I have told them that fasting is to be kept in such and such manner, and I am not going to start all over again with the teaching about clothing, about the walking on the way and about the world, and I have told them too that the world is bitter, it is not sweet, that it is ugly and not beautiful. **I have exhorted to humility, repentance, patience, cleanness and holiness in everything, to a decent and noble conduct and speaking as well.** (See the selection topic: „[About fasting and almsgiving](#)”, r.n.)

Oh, I have got pains and worries for many of you, and I am speaking to you, sons gathered at the spring. The Holy Spirit is the Teacher for you on this day. Oh, open yourselves and open to Me too, sons! I am speaking to you and asking you. The mystery of the place here, and My whole work in the middle of the citadel of My word, oh, I have got a high mystery here with you; however, the higher this mystery is, to which you have come too, oh, the deeper is the fall of the one who does not want to go on to the end with this mystery and with its teaching, and he is shaking on **this top of the mountain on which I am standing, speaking and sharing Myself**, and the one who is shaking has to



take care not to fall. Oh, that is why My word is watching and wisdom for its fulfillment is required, and this is possible only when the man comprised within this mystery wants to do it.

Oh, there is, sons, with you, there is work done by you, and it draws you too much to it, if you have chosen it for you. I have been looking during the feasts here and I have seen many of you without respect for this bedding, where I, the Lord, am having a stopover with My saints. I would like, oh I would like you to receive Me to tell you what I want to tell you now. I have a reservation to tell you, but at the same time I cannot stand aloof and not to show you the danger, which you have not been thinking about it that it may be.

Oh, behold, sons, I am speaking with you in the today's language of the world, because I see that all of you, almost all of you have got a dangerous thing for the man's mind and heart, **a toy which all the people keep in their pockets and hand today**, (*Smart-phone, r.n.*), as though they have never lived by this time, and this nuisance has been taken as a pleasure and used day by day even by those that know from Me about this danger, **and all, almost all worship this little toy**, (*Worship as a small icon, which was worn in old Christian times as a personal protection against temptations, r.n.*) **in which they catch their ears, their eyes, their minds and desire, and it brings them only restlessness**, and I have been looking and seen

how many come with this little toy in their pockets here for the feasts and take it out on the table and play with it proudly, haughtily, with lack of humility and propriety with respect to this special place chosen for the Lord, and with respect to My mystery set here, and I have to tell you that you have come into the open field with this occupation and you do not have any armor or shield in the battle, sons, and you have not done



it on purpose, and the spirit of satan has overcome many of you and it has given you from him to have and to be able to do like him, and after that he is able to pull you out from God, little by little. **However, I am telling you that there is no greater tool set up by satan for the souls now than this one, which is called telephone, and this telephone is used fully, and it calls everyone to satan, everyone, and satan draws them to their lack of watch**, to the freedom of feeling everything is most dangerous for the man's soul, which means God in man, and I, the Lord, have seen all satan's merchandise, everything he has taken out on sale for those who have little experience, and in this way it is not possible for him not to kill many people so that they may belong to him, even those who still read a little prayer to believe that they are with God and God with them, oh, and he allures and deceives even them with this occupation that makes man perish. (*Perishing by the evil speaking and slandering on the "socializing networks," but especially by the attraction to all kinds of the lusts of the body offered on the internet, r.n.*). Now, you will tell one another that you have come into the open field to look after My word and towards danger, but here it is what I am telling you: Oh, it is not good to put your hand into the pocket and listen to My word carried in the pocket; (*Along with the transcription*

of the text of "The Word of God", on the official site, is also posted the audio recording, with the voice of those through whom the Lord speaks, and sometimes saints or angels, r.n.) rather, it is better for someone to stay before My word when this comes to the people in churchly work. Oh, how is My word able to have power in you when everyone says that he has got it into his pocket and do not come together brotherly to hear the Lord? The cattle that escapes into fat grass swallows and gets sick, and **the same it happens to you while you are looking at the telephone, at all the satanic schemes, and instead of overcoming satan, behold, the Christian overcomes the Lord inside of him.**

**Oh, satan has put the key into the man's hand and man opens alone for himself and comes in the lands of death and learns the dangerous work by which is enchanted,** and I, the Lord, said, tens of years ago, that the worst time would come, when not even a body would escape from immortality, and that man would look out of the window and would do that he would see. (*The window to the world, r.n.*)



I am worried about this like a Father and I want to teach those who believe in My word and I want to tell those that they did not need such deception to get it and which is a trap for the soul, and **by which satan and his people seek to know about all everywhere,** and I bring this to knowledge again and again so that all those who want to be God's sons with their lives, to take care, for the life in them is under attack when they do not know to protect themselves from the face of the world, which disfigure their life and brings their guilt before Me, **for in order that man may be holy, he needs to want this.**

Oh, sons, all the eyes from above look at you from the air, and you all need this exhortation for correction, and some of you need much correction. While I was working by My trumpet, Virginia, (*Saint Virginia, the sixth apocalyptic trumpet - see selection topic: „[The apocalyptic trumpets](#)”, r.n.*) I would take her and go with her over the earth so that she might see everything I was suffering from man, and I would take her in the houses of fornication, in the factories of tobacco and alcoholic beverages and would fill her with My sorrow from man so that she might have mercy on Me and on man and to help Me to come on earth as word to call out to man, to guide him on the way with holiness and to tell him how to keep away from sin, or how to get healed from himself, and I was crying My mourning, as I am doing today, asking you to keep not only your faith but also your life cleaned from all the evil things upon people, oh, sons. And I am also asking you sighingly no longer to be enchanted and tell to yourselves that what you use is beneficial to you; it is not only useless but it is also harmful to your soul,



to your heart and to your faithful walking. **Oh, come to your senses, I am asking you this, and get out of the hand of the evil spirit, of his way. Flee from the dangers which you do not know with their work, and rejoice in the Holy Spirit,** for the moment you have found this way with teaching on it, is the moment of your salvation, but appreciate it, sons, and do not want to lose it, for after that you have to give an answer. I am coming into your way with mercy, and I am telling you what is on your way and how to walk so that you may not be harmed.

Oh, sons, who have come together at My voice, a man cannot serve two masters, and you should believe what I am telling you. I am filled with sorrow and mercy for all the creatures, and I am telling you here, that this is seen from heaven, and **this is what people work; their own perdition.** It is good for man not to choose so. However, he can no longer do otherwise.

I would like you to help Me, and to be My fulfilled longing, to be like little children, to have My kingdom in you, sons, and that it may shine before the people, and let us draw their attention from those that they use on the big market of Sodom done in such a way that no body may escape from sin.

Sons, sons, love to be little children, love to be with those in heaven, with the saints of the heaven! **Oh, behold what a miracle is here with you now: I, the Lord, speaking into your midst and seeking with My kingdom in you.** May it be for you to burn with longing after such heavenly moments on earth with you so that you may not lose their power and love with which they are given to you from above, and which bring the heaven down on earth to you, to have you as Mine in a world of people who serve sin, nourished in them by satan's spirit, for he is trying now to swallow those who have chosen the Lord and to break My fruit, for which I have been crying and waited so much.

The Holy Spirit, the Comforter, is teaching you and telling you to remain within My love, the love from above, a rare flower, which does not wither, and it does not wither you, too, those who have got it.

... Peace to you! Receive in you what I am giving you. I am giving you My peace, sons. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Descending of the Holy Spirit, from [04-06-2017](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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*To be continued, r.n.*

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## 2 – About the sign of the cross

... Any work, which the Lord, Jesus Christ made, was made by the way of the holy cross. The devil does not stay in front of the cross, but rather he flees from it. Daniel, when God made every work on the earth, He started with the cross. Son, when God created His servant, that is

Adam, the cross was hidden. Who made it? God, as nothing could have been done without the cross. He made it to be prophesied through the prophets. Daniel, My friends from creation and until the times that are ahead of you have also been created by way of the cross. God has been making His work until He comes into view with it.

**... In the name of the Father and of the Son and of the Holy Spirit. Amen. Sons, make the cross well, as the devil takes many crosses away from you, as you do not make them, as We make them. Make the cross: of the Father, is the forehead; of the Son, is the belly; of the Holy Spirit is the right shoulder, and amen, is the left shoulder. It has a great symbol.** If you have not made the cross like that, it is not Mine; I do not recognize it.

Excerpt from the Word of God, from [13-06-1973](#)

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... Daniel, have a little more patience, as My man comes, the man of My country, (*King Michael, r.n.*), who left My country in great pain. So, I am going to lift him up, for he was humbled. Sons, when this man was on his chair, the little icon was everywhere; the cross was everywhere. But since he has no longer been, the cross has been abolished from everywhere. There are still some, here and there. You should know that in the time of the end, the cross will appear in the sky. Israel, do not be a people without the cross.

**... Israel, son, in the war, which has been waged, only those escape, who have the cross at their window, or only the Christian, who has the cross on his neck.** Many Christians have the cross on their neck, but they also have their loved girl into their pockets, in the picture, or they smoke.

Excerpt from the Word of God, from [30-08-1973](#).

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... There will come good times, sons. The one, who came to you, is also coming, and will put a padlock to drinking and he will punish the woman, who has a husband and loves another man. **He is coming, son, he is coming, as it will flow honey and milk on the drinking fountain. He is coming when no one will work on Sunday in his fallow ground. He is coming and the cross will lie on the table and he will bow down before it.** All the kings that are today will no longer be kings, and there will be one king, and he will give food and will take care of all the countries from margin to margin.

Excerpt from the Word of God, from [20-09-1973](#)

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... Everything is sanctified with the cross. The cross will be the sign of the judgment. When the cross will appear in the sky, you should know that you are in the end, and it is a great sign. It was shown to the kings Constantine and Helena. It has appeared many times in the sky, but no one has seen it, and now, it will appear in the sky as a sign that there will be a great heat with foams in the world. Let the Christians on the Romanian land raise the cross, the heavenly sign. Amen. Christians, where you see a fallen cross, be with a holy urge and raise the cross! The Christians on the earth are the people of the holy cross, and they should always hold on to their people. If one Christian sees a fallen cross, he should cry, as it is an offence between heaven and earth. Every Christian has the cross into his hand. My little children, keep away from the evil people by way of the cross. The evil people carry a knife with them, a dagger, a little bottle and cigarettes. The good people carry the cross with them and the praying book.

Excerpt from the Word of God, from [03-12-1973](#)

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... Holy cross, blessed, and holy image! Honor the cross! Where the cross is fallen you should raise it, as the crosses disappear from the earth, for it is an earthly peace, but it is a spiritual war. The Book of Revelation has been coming true, and you should know that if the cross has perished, this is the cross of the infants, as that of the fathers has been damaged by the infants.

Excerpt from the Word of God, from [29-03-1974](#)

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... Be careful with the cross, as the world distorts the cross. You should make the cross right: on the forehead, on the navel, on the right shoulder and on the left shoulder, as it is an outrageous sin to distort the sign of the cross.

Excerpt from the Word of God, from [24-05-1974](#)

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... Israel, take good care that a filthy image has replaced the cross and all the breath worships and welcomes it. (*The coat - emblem - of the communism, to which the world cries: „Long live it”, r.n.*).

Excerpt from the Word of God, from [26-07-1974](#)

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... Keep the secret, as he, who makes a holy cross or a holy prayer, for him it is a thing of great value, and it is a death danger before the enemies. You should be careful, as the time will come for you to be punished, both for the cross and for the prayer. (*During the time of the communist dictatorship, r.n.*).

Excerpt from the Word of God, from [27-11-1974](#)

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My children, make the holy cross not only when you pray. You will overcome with the cross. Make the cross where you go to sleep; make the cross on the walls, on the vessels, on the table, at the springs of water, on the paths, and call for the blessing, as where the cross is, the devils flees. Make the cross. Do not be people without the cross. The cross sanctifies the things; it sanctifies the bodies; it sanctifies your eyes. The cross is the staff, which destroys satan. The cross brings healing. You should make thousands and hundreds of holy crosses while praying, but not superficially. If you cannot do it with your hand on the way because you fear the people, I say that you should not be afraid of the people. Do not put the light under the bushel. Take care of your candles. Put the oil into the food. The oil brings health and many other good things.

Excerpt from the Word of God, from [06-02-1975](#)

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**In the name of the Father and of the Son and of the Holy Spirit. Amen. Yes, this is the cross, the bridge where you will be walking on. He, who does not make this cross, has no way to Me, between Me and him.** This sign will soon appear in its glory. Amen.

I am the Alpha and the Omega. I have crossed the whole earth up and down, with everything that is clean, and I have cursed what is filthy. I am the Lord with a clean image. I walk on the earth and I meet the man and he does not see Me. I do not appear to him because he does not believe. I am the Alpha and the Omega, with the name of Jesus. I am the One, Who was

crucified on the cross for you. I am, and I will soon appear in all My glory. Come, My little sheep, come a little bit early to My right side! This is how I will also call you when I appear. Come, as no one comes after Me to call you.

Excerpt from the Word of God, from [19-02-1975](#)

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I was sent to those of Mine, and I was crucified by them. I was sold for a small price. Did you hear, son? May the thrill from Me enter you; may the Spirit from Me enter you! Did you hear? I have not forsaken you, but you have forsaken Me. I did not deny and I received all for you. No one loves you as I loved you. **I carried a heavy cross, but your cross is not as heavy as Mine, as your wrongdoing was on Mine, and My wrongdoing was not on yours. Yours is not heavy, but you are ashamed with it.**

Excerpt from the Word of God, from [17-04-1975](#)

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... You know that I have been with you, that for thousands of times I have said that I am with you. When I spoke I put a beginning with a holy sign, and when I ended, I also ended with a holy sign, and **I blessed you and I sealed you with the sign of the holy cross.**

Excerpt from the Word of God, from [28-05-1975](#)

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... We still have another step to make and the cross will be put on your head. **If you have the sign, nothing will touch you, but pray to God to have the sign on your head.** Do not yield to your members; do not let the lusts overcome you!

Excerpt from the Word of God, from [01-06-1975](#)

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Oh, sons, I do no longer have any trust to make friends on the earth, because today one is a Christian and in a little while he is a pagan. He makes Me a liar and a robber. My little sheep, I came to you and not to turn you into unbelievers, but I came with a heavenly message, and I did not say: „*You are obliged to follow Me*”, but rather I said: „*Take your cross and follow Me*”. **The cross is a clean life, without sins.**

... I have always said: do not make prayers without incense, **and I said: make cross.**

... My little child, My little sheep, why are the crosses fallen and the name of the Lord is wiped out on them? Is there really not even a painter, not even a carpenter? **My loved brother, this is the sign, which you will overcome with, and which you will win with.** And the time is coming to hide from a dog and you will find shelter at the cross.

Excerpt from the Word of God, from [15-06-1975](#)

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... **This holy cross is the seal of the Holy Spirit.** This seal, on the one sealed with it, will never be removed from his face, and on the judgment day it will appear on his face and you will not be able to hide this sign, because it is the sign which does miracles.

... My people, this word is God's. Come back from your pleasures, as everything you do on the earth, you do only by pleasures. Write down this prophecy, as all the angels write it as a testimony. **Did you forget that the man takes after God and that he is sealed by the**

**Holy Spirit**, and since the man has been created, there has not been the pleasure of today. This is written in the Revelation: a fierce beast with many heads, which touches and throws down all the stars in the sky, (*The Christians, r.n.*), and all will fall down. The pleasure does this. Keep in mind that the pleasure of today brings the judgment instantaneously.

... Fast. The Lord Jesus Christ obliged His people to fast, because in the time to come the fasting will save you. On Monday, Wednesday and Friday you should eat only for fasting, but dry fasting. (*Without oil, r.n.*).

Excerpt from the Word of God, from [09-10-1975](#)

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... **Soon, the cross will be set in the sky.** Every eye that will see it will shed bitter tears. The cross, like Me, is despised by the world.

Excerpt from the Word of God, from [13-11-1975](#)

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... When the Lord, Jesus Christ, went down into the hell, He stayed with His feet on the cross. That is why it is said that: **the cross is the bridge. He took out from the hell, those that fell, through the cross.** My little children, many of you are ashamed of the world to make this sign of the cross. **If you are ashamed of the cross, you are ashamed of Me.** My little children, this sign had not been made before the holy cross. **This is the sign between the earth and the heaven, between the Old and the New.** There has not been this sign in the old man, and many, when they saw it believed and passed from the old into the new. And many did not believe and remained with the old ones. And why do the old ones hate the new ones? The Lord Jesus did not get angry with the one, who did not believe in His coming. Son, those from the old believe in the Lord Jesus, but they do not believe in the things that He did and do not love the cross, but rather they consider it as an enemy of the Lord, Jesus, and hate it; they spit on it; they scoff at it; they slander it and this is what the Lord blames. These from the old, consider the Lord's Mother a common woman and accuse her of fornication. You should distinguish those from among you and honor My Mother.

**The cross is the bridge with which you will pass over every precipice.** That is why I say to you: do not hate, so that you may not be accused; and do not even become friends with them, but rather distinguish yourselves as the darkness is distinguished from the light, as many passed and they even saw the Lord Jesus and the holy truth, and they have been deceived by those from the old, and have passed on to them. Some blame the priesthood; some blame the cross; some blame My Mother, others accuse you because you work on Saturday, and others still blame some other holy things.

Excerpt from the Word of God, from [23-02-1976.](#)

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... It is heard from heaven, when the world hates and nicknames and threatens you, and God cries when He sees His people that does not keep silent and raises the sword against the wicked one. It is not the time to raise your sword any more. **Your sword is praying, and your bullet is fasting, and your staff is the cross.** Moses split the Red Sea in two with his staff and the people crossed it. **Now the staff turned into a holy cross,** and if you have faith, you are far above then Moses with his staff. Take a good look son, only to see. Take a good look at My word, which is toward you, as a war has been waged between evil people and My people, and I, the Son of God, I will be their commander. But not a war, as in the old times, as it is spoken

today, falsifying the truth. It will not happen this way, and there will be a war without weapons and the evil ones will be destroyed by themselves. You should not take after the evil people and become friends with them, for you will perish.

Excerpt from the Word of God, from [15-04-1977](#)

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**... Israel, you shall not take the name of God in vain, or one of His things.** My little children, some say that this cross is not true and it is not sanctified, and they consider it as being cursed. **You should keep away from this spoken thing. This holy cross had also been before the Lord Jesus, but it was not blessed, for the dead people were crucified on it by the lawgivers. But by this cross, the Lord, Jesus Christ, forgave any sin, and a tree with sweet fruits for everybody was built by it. This holy cross has power to take the man out of the pit, as it took Daniel out of the pit of lions, as it took out our and your fathers and forefathers.**

Excerpt from the Word of God, from [09-05-1977](#)

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... You should know, children, that the sign of the cross before the Lord, Jesus Christ was a useless piece of wood, that is worthless, as it was prepared for the sinner to be condemned, but it was not sanctified, and it was hated by the world, because the guilt of the one who was going wrong was condemned on it. The piece of wood was cutting and thrown into the fire after the guilty one was condemned on it and after he died, but it was not known that it was prophesied that this piece of wood would be sanctified, and more, the One Who pronounced this prophecy was not believed.

Excerpt from the Word of God, from [31-08-1977](#)

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**... The holy cross will appear before My coming, and it also appeared before wars.** The godly signs appear through the cross. Many crosses have appeared during this year, but only one in a thousand has been seen.

Excerpt from the Word of God, from [20-09-1977](#)

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... The holy cross has brought freedom to faith. Since the war of the holy kings Constantine and Helena, the Christians have no longer been persecuted and there has been peace. But when the cross has no longer been honored and since the cross has no longer been saved, behold that the war for faith has started again. Carry the holy cross. Many carry it, but they do not carry the holy cross. **The cross has to be sanctified by the deeds.**

Excerpt from the Word of God, from [28-09-1977](#)

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Before My birth you were a pagan, as you did not have the law, and then the Lord, Jesus Christ came to give light and to strengthen the ancestral law, but there are persons who do not want to come to the new law; they simply do not want and live like in the old days. As if Moses had lived and still prophesied, he would have come and would have been refreshed into My work. Do you believe it? And then it would have been the same. Moses would have not been believed and he would have stayed there in his old time. Sons, the Lord tells you that those of then match one another, that is, they match the man of today, who is without the Spirit of God. They say that they are with Me, but do they not see well that God took them out by the holy

cross and also took the sinners out of the hell? But these, from the old time, do not believe into the wood that was sanctified through Me, and consider it as an enemy to God. But do you see how they do not understand? I ask you: Do not be foolish, for God declared sufficiently well by the prophets, to learn to know the times that come. They do not want to know the Revelation. They say that the Lord comes, but they do not see the cross. They say that the Lord comes, but they do not love His Mother, and dishonor her.

Excerpt from the Word of God, from [07-01-1978](#)

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... Honor the cross. The cross is the Christian life. Not as it is during this time, for you bind the cross to your neck with a thread or a necklace and you say that you are spiritual, but you do no longer have life.

Excerpt from the Word of God, from [03-02-1978](#)

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... My loved people, you are to carry an axe instead of a cross; you will carry a hatchet instead of a cross; you will carry a sign on your head instead of a cross. (*The sign of the communism, r.n.*). **And you should know that he, who forsakes his cross, will die; he will die once for all. Woe to the man who will be deprived of this sign!**

... Someone said: „*I do not believe that my daughter will not succeed. I do not believe that my son will not succeed. They are very intelligent!*” It is not the science that lifts you to a degree, but only one single secret cross, and many have used great wealth for one single cross.

Excerpt from the Word of God, from [14-07-1978](#)

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... **Happy for thousand and thousand times is that Christian who believes and who listens to these words, as wherever he goes and wherever he travels the Lord is with him.** Do not look with the body to see the spirit for the body has no power to see the spirit, but only when it is fulfilled what the Revelations says.

... Come to your senses for all are at the end. Nothing more is added. All have come to an end. Be ready for the Lord, Jesus Christ is knocking at the door. The Lord is speaking spiritually. It is not the beginning but the ending, for many will be worked out for this time being and many will be seen. **Happy for thousand times he who did not see and believed**, for the time has come for him to be paid for his spiritual faith; the time has come for him to be paid for his spiritual behavior; the time has come for each one to take his work from own things.

... Be careful, because as much as I speak, many holy words escape not getting into your hearts, God's building. As the Father said to John, the Baptizer: «***This is My beloved Son, that I am well pleased with***», the same way it is said now: „*This is the work of God, that He was pleased to give it to His people so that it may prepare itself for the heavenly kingdom*”, as not all the faith is holy and known; not every faith leads you to God. **The holy faith is only that which is sanctified by the Holy Spirit and by the holy cross.**

... I ask the Christian women to be prude. When you get out of your bed in the morning, wash your eyes and make a canon, an unsettled, pray and sing and only afterwards put your hand on those you need in your courtyard and in the house. Do not value the sleep more than

the Lord. Do not value your bodies more than your spirits. Teach your children not to ask you for food before worshiping and washing. Give the babies in diapers wafer and holy water.

... Son, here, they of today have plotted to leave only one church of a hundred; to leave only one monastery of a hundred. And they will take the holy relics and put into a museum and all their life on a cover, but they will not be able to do it. I say: let him who dare do this thing be cursed. It is a little more time and the friendship of the countries will be over. (*The Communist countries from „The Socialist International”, r.n.*). It is a great bustle, sons, on all earth. Not even ants bustle as this world bustles, and it is not in costumes; rather it is naked.

Excerpt from the Word of God, from [26-08-1978](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... The Lord, Jesus Christ, did not despise the wood of the cross, and it has remained sanctified by the Blood of the Lord, Jesus Christ. And the spirit of Zacchaeus was sanctified by His word when Zacchaeus wanted to see Jesus.

Excerpt from the Word of God, from [11-09-1978](#).

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... A wind from west and north brought unclean spirits; it brought them by planes, by trucks, by trains and by all means of transport to destroy you in your country, in your house. Do you see what he did; the one who wanted to be master over Romania and a friend with many people? (*Ceaușescu, r.n.*). Behold, they will also come into your houses if you are not faithful. **Your cross will bring them death and they will not be stuck to your house, and this cross will eat up the evil ones.** You are asked: „Put away from your house everything that is being brought to your destruction, as everything will be destroyed”. Did you hear? Keep in mind these words. Do no longer lose your time with hoe; do no longer lose your time with your shovel, and do no longer lose your time with earthly things, and rather get busy with the spiritual food.

Excerpt from the Word of God, from [01-11-1978](#)

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There are all kinds of Christians on the earth, but **the only flock is the one, which the Lord Jesus left on the earth, that one through the cross. Do not put the cross away, as He went down into the hell and took out His people from there, and you will become holy by it, son. The cross is the fiercest enemy of the evil spirits. The cross will put away satan from before your face.** Yes, My little child, you should know that an army without cross will stand before you and it will judge you, and if you do not know the true faith and not have it, you should know that it will come a time to be very bad for you, as you will be the footstool of the evil spirit. **You will stand face to face with antichrist and the king will cry when he sees that antichrist deceived him.**

... When the earth will be put on fire, My faithful ones will not be burned. (*See the selection topic: „[The true church](#)”<sup>9</sup>, r.n.*) There will remain no tree or house not to be demolished; nothing without being brought to pieces, not even as a finger; nothing without being reddened by fire, but only this home will remain.

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<sup>9</sup> You can also see on: <https://app.box.com/s/3095ejhegchplidfae4y>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-the-true-church/](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/)  
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>



Excerpt from the Word of God, from [19-12-1978](#).

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... Be careful, as you will have the opportunity to see satan in the flesh and even to make war with him face to face, but know that the Lord Jesus will not leave you to be overcome. **But it should not come into your mind that the power is yours, but rather only with the sign of the cross will you no longer see satan;** but if you fight with haughtiness or with other kind of work besides Me, you should know that satan will bring you under his feet.

Excerpt from the Word of God, from [02-01-1979](#)

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... In the name of the Father and of the Son and of the Holy Spirit. Amen. And by this sign you should know God when He comes to you. This sign will be into the moon. This sign will be on the earth. This sign will be on your window. Over this sign no evil comes. Do not be ashamed of this sign. Remember it, son, when you suffer, or when you have trouble, but remember it with eager faith.

... **The cross is another weapon, which you will fight with, and the fire of your gun, which you will shoot with, will not be heard. Your enemy perishes at this cross,** but you are to carry it; do not go with it into the sins, as the cross is discharged in the place of the sins. Do not serve the demon with your cross on your neck, but when you say: „*Go away satan from before my face!*” he will not leave, as the cross is defiled.

... **Let the cross be as a weapon in your house, as a protector, as God.** If you do not believe that the Lord, Jesus Christ is in this body, put the cross on its chest and you will see that the devil flees from the cross. Oh, My loved people, God cries out from heaven. I did not come to deceive anyone. Be faithful. Love the spiritual conduct and give up the worldly conduct.

... This body was taken away this night, when you were asleep, and it was taken to the places where the smokers are tormented, where the traitors are tormented and where the sellers are tormented, and they would like to say, as look, no one wants to come to light. The man borrows a fire from the evil spirit: „*Can you give me a fire?*” Where will you go when the fire that you borrowed from the demon will go off?

This body met the dwelling place of a priest who smoked. Woe, what terrible torments because he defiled the holy work! He leaves the holy altar and the holy service and he goes and smokes. The most valuable service will also leave him. He will lose it, son. That is why you can give loads of money, and you will not be healed of your illnesses, because the doctor has no more power to heal you. This gift was taken away from him through his sin. I am not against priesthood. God calls him to the light: **leave the darkness and come to the light!**

Excerpt from the Word of God, from [09-08-1979](#).

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... Sons, the best prayer is the prayer in the night time, when all and everything sleep. Put away your sleep and pray concerning what presses you on, not only from the book. You should pray for everything; you should also pray for the dead that have no one to pray for them,

and for those that were shot, and for those that were hanged, and for those who were drowned, and for those who left without a candle.

... Christian, is it not something into your heart that makes you stumble? Have you not a thing into your house against Me? Have you not got other things against Me? Have you not got any hidden things into your heart? Son, do not serve the demon with the cross on your neck, and do not keep the cross into the darkness.

Excerpt from the Word of God, from [29-08-1979](#).

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**My people, your weapon is My cross.** My people, your glory is your faith in My work.

Excerpt from the Word of God, from [16-05-1980](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... **Arm yourselves with the weapons of the perfect fasting and with the akathist of the holy cross**, and eat the Psalter with your heart and with your soul burning, as these are double-edged weapons, which will cut to the left and to the right the snares of the adversary, who set himself to harvest the crop of the Lord.

Excerpt from the Word of God, from [16-04-1983](#)

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... Why can I no longer keep the earth? The man takes a wife and lives a little while with her and makes children with her and then he leaves her for another one. Oh, man, what did you get out of it? Your destruction. The woman goes to the little church; she goes to be seen by the world what is she clothed with. She goes and **makes a twisted cross and fills up the file of satan**, for the priest, who has to bring this to her knowledge, **not even himself makes the right cross**.

I said that the end of the age is with the wedding of the Lamb. (*See the selection topic: „[The Wedding of the Lamb](#)<sup>10</sup>”, r.n.*) The Bridegroom is also the Judge. His bride is the little church with those who serve it and with all who served and loved it. All those from heaven wait for those from the earth, to come first at the table, and then to come in as well. At an earthly wedding you give money to sit at the table. At the heavenly table you need to be prepared, to be clean, so that I may clothe you with a fine garment. You will not leave from there; it is forever.

Excerpt from the Word of God, from [03-03-1988](#)

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... Sons, all the lovers of satan prepare themselves with all kinds of weapons, **but the cross of the Lord, Jesus Christ, will be the weapon of victory**.

Excerpt from the Word of God, from [27-04-1989](#)

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Peace and light and resurrection over My chosen one, over My Romania, as I will protect

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<sup>10</sup> You can also see on: <https://app.box.com/s/2x0niuixe4wauit8tajpqafm4hpstwi9i>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)

in her, her good and faithful people, and by this people I will proclaim My kingdom on the new earth, as I come to make new heavens and a new earth, as I, God, have spoken, and I will fulfill it in due time. Amen, amen, amen.

**Behold, I put a gift from Me and power of protection and victory over this cross, which is worked out by clean hands and made at My commandment. Take it and wear it on your chest, as My power will work through it, and My blessing will appear through it. Amen, amen, amen.**

Excerpt from the Word of the Lord to Victor Stănculescu, from [22-01-1991](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**May the sign of the Son of the Man, who appeared in the sky into the midst of this heavenly dwelling, be blessed and surrounded and glorified by all heavenly host, and after this sign, the glory of the Lord will appear, and many nations will flow and come to see this heavenly glory.**

Let this day be a day of eternal testimony. Let it be a heavenly feast, the day of the ascension on this holy mountain of the cross, resurrecting and bringing of light from the Lord, Jesus Christ, Who will appear as it is written into the Scriptures. Behold, children, a Scripture that is fulfilled. Everything that was written in the scroll of this heavenly work comes true, but **this scroll is sealed by God, and the Lamb of God will open the seals of this heavenly scroll, which is on the table of the Holy Trinity**, for the time of your visitation comes, My loved ones. **Romania is the country of the New Jerusalem, and behold the time of its visitation**, and the Lord will come and will open up its springs, as this holy land is a heavenly mystery.

Behold the heavenly news: write a holy day and a heavenly feast on the name of the day of the ascension of the sign of the cross of the Lord, Jesus Christ, on this height worked out by you, as you are the hand of the Holy Trinity, Which is at work, and let the feast of the synod of the rulers of the heavenly hosts also be celebrated on this day of celebration. Let it be brought an offering of service and of heavenly incense on the day of the synod of the saint archangels Michael and Gabriel, and at the same time with it, let it be celebrated the feast of the blessed cross, the light maker, which stays as a heavenly sign on this height, a forerunner sign of the glory which comes from God. Be on good terms with God, because there comes a cleansing on the earth, and a miracle from the Lord will be seen into the midst of these boundaries.

Excerpt from the Word of God on the day of the ascension of the holy cross over the church of the New Jerusalem, from [17-11-1991](#).

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Peace and blessing from the Lord of the Most Holy Trinity over this day, as we celebrate today the commemoration of the rulers of the hosts of those without a body, the archangels Michael and Gabriel, and we also celebrate, together with them, the ruler of Romania, God's anointed one, Michael of Romania.

**And behold, the God of the Most Holy Trinity establishes on this day, an eternal feast of celebration for the ascension of the holy and resurrection making cross, which was set during these days on this stone, which has come down from heaven, and the word became deed, and this new and heavenly establishment is from heaven and it is called the church of the New Jerusalem, which comes from heaven, from God. Amen.**

May the cross, which was raised on this heavenly height, be blessed! (*The Church of the New Jerusalem monastery, r.n.*). May it be blessed, and may it be a spring of triple strength over Romania, which will appear in the days to come, as it is coming the cleansing of this elected earth for the day of the Lord!

**Peace to you, to those who celebrate together with the heaven** on this day, celebrated three times by you! May the service and the prayer, which were heard from you into heaven, be a well-pleased incense!

May this power, raised on the height, which is worked out by you, be peace and a three-fold working blessing! Glory on the highest, from you, My loved witnesses, My dear children, as the hosts of the angels stay groups-groups and sing with you on this day.

Peace to you from the God of the Most Holy Trinity; and may this day be a day of everlasting feast! Amen, amen, amen.

The Word of God on the feat of the saint archangels Michael and Gabriel, from [21-11-1991](#)

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This is the day of remembrance of the laying of the stone of the altar of the Holy of Holies, for today we commemorate one year since the Holy Trinity, by heavenly word, established and blessed the place, where the descending manger stays to come into being, the manger of the testimony of the place of the descent of the word of God, which will be heard over the earth on the days to come. The Lord, Jesus Christ, is speaking His word on this day of holy feast. **This is the stone of the new beginning of the New Jerusalem, which will rise over Romania, and which will come out of Romania**, and which will cover, with a heavenly light, those who will come and bow to the work of salvation that the Son of God, the One born of the Father before the ages, will work, as He has to work during this time.

I am the Son of God, the One born of the Father of the heavenly Trinity, the One born before the ages, the One born as Light from the Light, and true God of true God, the One of the same Being with the Father, the One by Whom were made those that are seen and those that are not seen. I am the Son of the heavenly Trinity, Who came down from heaven, and Who become flesh into the belly of the prophesied Virgin through the word, to receive a body and to be both God and Man, and to be crucified into the name of the sins of the God's creature, and further, to rise, after three days, into the name of the resurrection of God's creature; three days, after the number of one, which is three times the people of God, from Adam and to the incarnation of the Son of the heavenly Trinity into the man. And again, I am the Son of the heavenly Trinity, Who came down from heaven to ascend again into heaven after My resurrection, to stand again on the right side of the Father, and then to come again to search the living and the dead, and then to bring with Me the endless kingdom. And behold, I am the Word of God, the life making One; **I am the Word of the Holy Spirit**, Who proceeds from the Father, and Who came down upon the prophets and apostles to become flesh and to come true by His power.

I am the head of the church consisting in a synod of apostles, as I gave some to be apostles into My name; and I also gave some to be prophets into their midst, so that My word may be in the synod of the apostolic church, which I arrived with, at this time of heavenly fulfillments, as here is the time proclaimed through the prophets, the one promised to be. And

behold, the Lord is faithful in His promises, for it is the time that the eyes of the blind to be opened, so that the fulfillments prophesied beforehand may be seen.

**Here is a beginning of the kingdom of the Lord, Jesus Christ, as in heaven, so on earth**, as that is why I pronounced the word and I said that this would be called the Church of the ones, who do not die, and of the righteous ones, as in heaven, so on earth, and that is why I said to be a work of word and to be fulfillment and to be a praying of praise and a pleasant offering without an end, as in heaven, so on earth. As in heaven, for in heaven there is an on-going offering of glory and praying; of glory for those from heaven, and of praying for those on the earth, and that is why the Lord allowed it to be here this way, so that this settlement may be called **«as in heaven, so on earth, amen»**. But let this „**amen**”, be amen; as in heaven, so in the things established by God here. Amen.

May the feast of the laying of the foundation stone of the altar of the Holy of Holies of the New Jerusalem be blessed! However, Romania will be the New Jerusalem, the one that God chooses in this time, as this is written into the Scriptures: **«I will choose Jerusalem once again»**. It is written, but this Scripture is not understood and the rulers of the church have searched in vain to write books over books to get the right to speak upon the multitudes which are burnt with thirst, for the thirst of the crowds cannot be quenched by anything and by anyone, but it rather can be quenched by the word of the Holy Spirit, Who comes from heaven into the clean places, into the clean hearts and poor in their spirit, **as the Holy Spirit does not come any closer to those that are haughty in their spirit, to those who know the letter of the law, and those, if they want to serve the Holy Spirit, let them bow and become interpreters of the languages of the Holy Spirit, which come into being in those that are poor in their spirit**. This is the order of God, the order of the Holy Spirit, from beginning to end, but God is without beginning and without end, and the Holy Spirit is in the Holy and inseparable Trinity, Which is called God.

The Holy Trinity looks at the priests and the scribes of this age. It looks to see what they did, for **they abolished the order of the Son of God, established over the church, over the first church after the incarnation. The church gathered together and the word of God was into its midst, as I let prophets, and I said that the church was to be so, and not otherwise**; wholly and not with deficiencies of her body. And here is what the church reached to be! But who shall open her eyes to see that she is no longer with Me? Oh, let her receive those sent to her, and let her see her nakedness, and let the church be made out again, and let it be as in the beginning, and to wake up her first love; the first one, as it will be to walk in the mystery of the first establishment of My church. But I tell you that this walking was already seen, and behold, My loved ones, **you are the sons of the first church**, and I have reached with it to you, and you are the small ones, and the heaven has been waiting for you, My loved ones. Be strong and single-minded concerning the first things, as you have nothing to be afraid of those that were defiled by a spirit of haughtiness and vain glory, as here is what I will do: I will make a new thing, so that My first ones and all My tribes, which were first and which started first, may be seen and may have room into this new, and when this book will come out, it will be again the body of My church as I meant it to be. **This book will come out, as worthy is the Lamb of God to take this book and to open its seal, so that its new beginning may be seen; the one then and the one now, as I have made a new beginning, a mysterious beginning, after the order of Melchizedek, and I placed a living roadside crucifix into this garden, so that it might be brought a threefold living and clean offering, as I am clean.** (*See the selection topic: „[About the Book of the Lamb - The Book of Life](#)”, r.n.*)

Blessed be the roadside crucifix, living and working of living offering and holy and clean, and blessed be the three anointed sons, who constitute this crucifix, working resurrection from the dead. Blessed be the crucifix of the three living hearts, which works a threefold power into the name of the heavenly powers. Let no one try to touch this crucifix to dash it to pieces, or to split it apart, as one like that will be crushed by it and taken away from it. No one should be afraid of those who try to fight against God, as with this stone I lifted up the living church and I prevailed with it over the gates of the hell, and by the living work of the three sons, working for a living crucifix of living and heavenly offering, I will take My creature out of death. Amen.

This settlement is worked out by heaven and no one of those who are on the earth is able to overcome it, as this is the symbol of the cross, to which these words are pronounced: **into the name of the Father and of the Son and of the Holy Spirit**. Each of the three sons work into the name of this power, and all three together are the sign of the name of the cross of the Son of God, the sign that will appear before the coming of its Lord. And behold, the word was first, and then it came the work of the word, **and then the sign, which is on the top of this stone, so that it might be seen and then believed**, and then to be understood the mystery of God, which works into the midst of this boundaries, for the Lord did not raise the sign of His coming on this stone until He made them new first through this crucifix, working into the name of God's mysteries, which will be worked in the days to come.

Mark down into the book of testimonies, all the signs that have worked from here over those who have stumbled, or have perished crushed by this stone, as these signs will come more and more to serve to the glory of this heavenly mystery.

**This will be called the holy mountain of the time of the heavenly fullness, and it will come to be honored and praised much more than the mountain, which God spoke in, with His heavenly voice from the flame of fire, then when Moses had to go up and to bring down the words of the Lord to the Israel of that time.** No one has gone up there, but only Moses did, and Moses remained the saint of God after that, and he came down to Israel and made Aaron priest over Israel, and Aaron obeyed Moses, as Moses came from God. **And behold, now it will be much more than then, and I will work heavenly miracles**, so that those who approach to come may know, and that everyone may know the mystery of this heavenly mountain, for this mountain is called: **The Word of God, and this city will be called: „The Lord is There.”**

Excerpt from the Word of God one year after the laying of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-1992](#).

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God Word lets this work of peace over you and in His peace from you. The work of peace from you is My little bed, the one, which is warm and receiving of the heavenly words.

I am. I am in the word, as the Word is My name and I work over My garden established over you.

Behold, early on this Sunday, I am speaking again the word over the heavenly works, arisen from you. I declare a word of blessing and say: **It is sanctified and blessed by My word, My sign placed by your little hands before the gate of the Lord. It is blessed the sign of the**

**holy cross, which arose in the name of the Father and of the Son and of the Holy Spirit. Amen, amen, amen.**

May you, My blessed ones, be blessed! Behold, I let the word of My blessing over you for the sign of My embracing, which will stay before you inside of My manger, before My table with you. The sign of My embrace, by the embracing cross and by My glory through this work.

This is the place of holiness, the place of My glory. If it was so on the Mountain of Sinai for My coming down within laws from Moses, how much more it is today through the place of the coming down of My holiness and of My word, as I am the Word. You are the watchmen of My holiness and of the place of My coming down into the word, in a Gospel of heaven and earth, as **the word of Jesus Christ is called Gospel, the word proclaimed by Jesus Christ, the Son of the Father of the heavenly Trinity.** And the Gospel of His glory was spread, and it is still being spread to all the margins of the heaven, and then I will be a Bridegroom crowned with glory over My Romania, over the mountain of My coming down, and My glory will go from here and it will gather those, who will be the sons of the coming glory.

Excerpt from the Word of God to His chosen, Irineu, from [20-06-1993](#).

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The word of the Most Holy Trinity pronounces a heavenly speaking to you, again, as it is to be proclaimed the blessing over the heavenly work, made by God through you. It is a great joy in heaven and on the heavenly earth when I can speak to you. I have mercy on you, as I see your fight and your pains in the fight. It hurts Me badly, and I am with you in all your bitterness and I am fighting in you and we overcome, as I am the Victor. And behold, we overcame to go forward, being victorious over the pains plotted by the dark spirit of the wickedness that has a great moaning and burning for the place from you and for your work with Me.

But look, I am pronouncing the third blessing with you in this morning, for **the third sign of the Son of God, a heavenly sign, which entered into the Holy of Holies of the New Jerusalem,** and this sign will be working of miracles.

**It is being blessed and sanctified the sign of the holy and full of victory cross of the Lord of the heavens. It is being blessed its placing into its heavenly dwelling.** It is being blessed with the contentment of the heaven the working little hands of heavenly and new glory on the new earth.

May you be blessed, sons! May you be blessed without time by the Holy Trinity, Who is resting in you and over you! Receive heavenly power from the touching by the blessed cross. Take and overcome the hardships of the time. There is a little bit to be overcome, and the time, that is the age, will come to an end, and then we will be without time, as it was the establishment from the clean beginning. Be wise to understand the mystery of God, as woe to the superficial hearts, which do not make the necessary efforts to the work of the living faith in God, and which do not work with their faith together with the good fulfillment of the knowledge from God, together with the restraining from evil things, together with the patience in everything, together with the godliness that is pleased to every good people, and together with the brotherhood, without which there is no work, and together with the love, which comprises everything; however, the one who cannot do this, is with the spirit of his perceiving and not with the spirit of the perceiving of the Holy Spirit; that one falls down like a blind man and does not take into consideration the forgiveness of his sins made in the time of his ignorance, and afterwards he

goes back to his own things, with those of his spirit and crushes his election, so that he may hardly enter into the everlasting kingdom; hardly and with the endeavor of other people, who know to fight, fighting.

Excerpt from the Word of God on the forth Sunday after Whitsunday, from [27-06-1993](#)

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Peace to you! May the kingdom of God, the Father, the Son and the Holy Spirit, be blessed! May you also be blessed, sons of My people from this time! May the celebration of the feast of the ascension into heaven of God's Mother be blessed! And behold, I, the Lord, and My little Mother, and My heaven, are above with tents of little angels and with glory. Sing My people; sing son; sing to God; and the heaven is singing above you, faithful people. May this day and My word proclaimed from heaven on this day be blessed! And behold, may the over-coming cross, raised by the sons of the garden of My word, be blessed! May it be blessed and sanctified by all the saints and by all the heavenly powers, to the joy of the work of the New Jerusalem on earth.

**The word of God is proclaimed: this cross is blessed and sanctified, in the name of the Father, of the Son and the Holy Spirit. Amen.** My meeting with My faithful people is blessed and sanctified. Be attentive, you, watchmen of the word; receive from Me and give to My people, which believes My word. Be attentive to the voice, which comes from above upon you, upon the garden of My word. Behold, I come upon you with My word. Take it and make it come into being into this book, as I feed My people and accompany it with My voice, the same as I accompanied the Israel people from the beginning; the one that was faithful from the beginning, and the one that is faithful in the end is Israel from the end. I was with Israel from the beginning on its way with Me: by day in a pillar of cloud, and by night in a pillar of fire, and I was going with My word above and I was speaking with the prophet Moses, and I was speaking with Israel.

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1994](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, My dear sons, sons of My people! I have come on the hill with you around the cross, at the foot of the cross of yielding fruit life, sons.

Peace to you, My dear little children! Peace be between Me and you, dear sons! I am God, the Father, the Son and the Holy Spirit. I am in the spirit, sons, and I am through the voice of My word. And what is the word? My Son is the word, Who is within Me. I spoke the word and everything has been made: the heaven and the earth, the visible and invisible things. Everything has been done through the Word, that is, through My Son, Jesus Christ, Who was born of the Father before all eternity. When He came down from heaven in order to be born on earth, He was My Son, the One Who became flesh from the Holy Spirit in the Virgin. And this was My word for the creation of the man: **«Let Us make man in Our image and after Our likeness»**. (*Gen: 1/26*). It was My Son, and We made man after My Son's likeness and after His Father's likeness, for I was in My Son and He was in Me. He was true God of true God and He descended for the man's salvation and became God Man. God became Man, dear sons, and He died as Man and was resurrected as God.

**... May you be blessed around the cross on the hill, the cross of the blessing and of the glory of My work. It is now the pillar of memorial for the day of exodus when I, the**



**Lord, came out together with My people.** That day of exodus is a Passover of My people, and I have added to it all those who will come to life through the Holy Spirit in the time that is coming now.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-1994](#).

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My people, let your cross be meal and bed, son; a table on which you should lay before Me as a pleased and humble sacrifice. **The cross that I celebrate with you today is the way that I came to the people on. I made of it a path for the man to Me. My cross was of wood, and yours is of spirit and body.** Let your body be on the cross, and let My Spirit be on it. You should carry My Spirit in your body and you should be sacrifice for Me, My people, as the cross, son, was the first sacrifice table that I put Myself on as food for the man who wants to be new. I put Myself on the cross for the birth of the new man, so that the man may see the path to the new man; to see the resurrection through the cross. When I came into the way of the apostles to make them a new man, I started from where I found them. I started from fishing with them; I started from fishing as I made fish from the word, so that they may catch fish made by word and then to be able to take Me into their fishing net, and to turn them into a network and into fishermen of people for the kingdom of heavens, which is not seen by the old man, but it is seen by the new man, who comes back into his image and likeness to Christ.

**Oh, Orthodoxy, daughter of the first faith, which I gave to My apostles to bear, with whom I walk over the land of Israel! I came to Israel in the flesh, and to you I have come in the spirit, as I promised that I come.** Oh, daughter of the faith of that time! You have carried My message until today and when I was about to give you the reward, the shine and the holiness, you did as the Jews did. You did not receive Me; you did not know Me; you did not know My voice and the word that comes with Me on the clouds. You became conceited and did not receive Me; moreover, you put your hand at My mouth and you look out for your people and do not let them believe in Me, into My coming through the word, for I am the Word. Behold, you send Me away; you send Me away from your Synagogue, and I have come to do you good. I have not asked you anything but to give up your sins and to be clean, My church, but you do not want to be Mine. That is why I bowed down to you to ask you to be Mine, so that I may give you manna from heaven. That is why I have come and I have come because it was written that I come. Open My book and see that My coming is written into it, and take a good look and read well, and **see that My name is the Word of God**, (*Apoc: 19/13, r.n.*), and behold, the Word came in through the prophesied coming and you sleep. The one, who does not take My word to eat, sleeps. He, who does not hears, sleeps. But you could not say that you did not hear, as the dead from the graves will testify that they heard this word, and then you will not know where to hide in from My wrath. (*See the selection topic: „[The dead hear My voice](#)<sup>11</sup>”, r.n.*)

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<sup>11</sup> You can also see on: <https://jumpshare.com/v/ku5ZVFZZfNLXbCqm3WJ6>  
<https://joom.ag/ODKe>  
<https://app.box.com/s/9v2v9x59lek7yzflhdi9>  
<https://archive.org/details/thewordofgodthedeadearmyvoice>  
<http://www.authorstream.com/Presentation/billydeana-4114768-word-god-dead-hear-voice/>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsLVVBnMxyMGFKSU0>  
[http://www.mediafire.com/file/bfrkde9nkj1ffvr/The\\_Word\\_of\\_God\\_-\\_The\\_dead\\_hear\\_My\\_voice.pdf/file](http://www.mediafire.com/file/bfrkde9nkj1ffvr/The_Word_of_God_-_The_dead_hear_My_voice.pdf/file)  
<https://www.dropbox.com/s/mah3zkuvdmk4ele>  
[https://mega.nz/#!J82yCbZ!ifc3yBi\\_M8rwJL\\_p-XK171wbz58fvNHRbr7NDjOTVeQ](https://mega.nz/#!J82yCbZ!ifc3yBi_M8rwJL_p-XK171wbz58fvNHRbr7NDjOTVeQ)  
[https://www.4shared.com/office/h0fNiF5Rea/The\\_Word\\_of\\_God\\_-\\_The\\_dead\\_hear.html](https://www.4shared.com/office/h0fNiF5Rea/The_Word_of_God_-_The_dead_hear.html)

Oh, daughter of today, I wanted to give you a ring with a precious stone, on which it is written My name, the Word of God. I have come with this ring to you, so that everybody may know that you are the bride asked into marriage by the Bridegroom Who comes. And you, daughter of your parents, you do not know the One Who comes, and behold, He comes; He has always come and you stay closed into His way.

Oh, vine with sour grapes, I stopped in you on a mound and I grafted a branch from the vine and I put it to be taken care of, to grow and to be multiplied, and I gathered ripen grapes from it, good to be put on the table. I took from you, and you should have rejoiced that I came to you to bring forth fruit in you, and I spoke from My tendered vineyard and I told you to come back to yielding fruit and to tending. Open to see what I have come with. I do not want to take what is yours, and I want you to let yourself for renewal, to let yourself for eternal life with Me. **Open to Me, as the sinful world trampled on you and on your little dress and turned you into a Babylon.** Come back from your slavery, as the sons of the Babylon came into your palaces and defiled you with them, and My heart seeing your nakedness departed from you and from your sister, (*Catholic Church, r.n.*) because the foreign sons took your garment away and sold it and left you naked, and behold, you drink the cup of your sister and suffer from your iniquity. The foreigners come in to you and you dress out for them and make your eyes with make-ups, and I have come to call you out, for you deceive Me as a woman deceives her husband. I do not want you to be judged by the law of the prostitutes and that is why I call you out: come back and do not do as your elder sister did; do not do as Israel did; do not do with Me as the Jews did.

Romania, I came to put a necklace on you. I came with a ring into your midst. I have My gift in you, My gift for you. I have the people of My word in you. I took it from you and I kneaded it out of My word, and **I have a word in you, as My people is My word; it is the fruit of My word, and I speak upon it and say: peace to you, My country, Romania, My bride, as behold, the heaven cries to Me for you. Your holy fathers and forefathers are your heaven which is with Me. I have a heavenly feast into your midst, Romania, My Father's chosen one for His Son.** It has been a feast in you for forty years. **The Word of God is being spread on a table of feast. Come, My love, to the feast of the heaven! Come and eat! Come and be born of God!** Come and wash your little dress into the river of life, and also wash your little shirt, and look for your little shirt if you do no longer have it, as without the little shirt your nakedness is seen through the little dress. I have come to you with heavenly apparel, of water and spirit. **I want to turn you into water and spirit, a baptismal font, in which all those, who will head on the way of resurrection and eternal life, may be baptized; all the peoples that will come hearing of My glory in you,** as My cross became a crown on your head; it was interlaced and became a crown of glory upon you. Let My cross be your veil of peace between Me and you. Give Me a message of peace between Me and you, Romania, My country given to Me by My Father. Rise before the peoples, you country of My coming back, as the land of nowadays passes into renewal, and it becomes a new heaven and a new earth on it, as the first earth was. Amen.

Excerpt from the Word of God at the Feast of the Ascension of the Holy Cross, from [27-09-1995](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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It is being blessed the feast of the setting of the wayside cross of the new Jerusalem in the garden given to you by the Lord your God, for the earth will be redeemed by God. It is

being blessed the good time for the day of the feast of the marking of the garden, added to the body of the new land. It is being blessed My people that is going to come to take from the feast, to take the Holy Spirit and to receive joy. **It is being blessed and sanctified the cross, at the entrance in the garden, in the name of the Father, of the Son and of the Holy Spirit. Amen.** And on that stone, it will be written: The Holy Virginia Foundation, the Citadel of the New Jerusalem, and My people will be built on this living stone, and also My people will be alive and worthy for building. Blessed are you, son, who will be worthy for this building. Learn, Israel, learn how to build, for the sons of the world learn how to demolish. Learn, My people, learn the quenching of the fire, for the sons of the world learn the lesson of the burning of the world. Pull out the fire from you and from your courtyard, **as fire means everything that is passed through the fire**, and when is kindled, it burns. Become healthy, My people, be healthy and come out of the fire; come out of the middle of the fire, for man has been selling fire on money and you have bought it and have been wrapped up in the fire and have not wanted to believe Me, for I have always told you and you have not believed it. Do you see, Israel, what it means to have the Holy Spirit over you? Maybe you did not believe when I told you that I would send the Holy Spirit over you and that I will envelop you in the Holy Spirit. By this time, you have not had the Holy Spirit over you, but now you have Him, because if you have not had Him, you would have not been able to do My work. Do you see what the Holy Spirit in you means? With Him you can put away the evil from you; with Him you can throw the fire away; with Him you can leave off sin; only with the Holy Spirit, My people. This is what I told you: **“Israel, take on the garment of the Holy Spirit and put on it the girdle so that the wind may not blow it.”** And behold, it does not take it from you, for the wind has come from Me; it has come to blow the chaff off you; it has come to put out the fire from you; it has come to blow the sin and the dirt from you, and the wind has not taken away your garment, and you still have it on you. With it you are also able to blow, and with it you are able to do what I ask you for your life, for your salvation.

Excerpt from the Word of God to the Christian people, from [22-10-1995](#).

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Behold still a little patch of land. I come down now with heavenly guests, with heavenly bishops, with heavenly water, with heavenly anointment, to oil this patch of land, to be for heaven. I take My children from the garden and My people and mark down with blessing this little clod of clay.

In the name of the Father and of the Son and of the Holy Spirit, the sign, with which I marked down the land redeemed from the man, is blessed and made holy. **It is blessed and sanctified the cross, threefold working, which will stand watch and as a sign between heaven and earth on this place that is marked down today**, and this land will be named with the name of God of Israel, Who works over the earth; however, He had worked through the name of Abraham, Isaac and Jacob, as those from today by whom I work are called Israel too, as I planted and made it grow. Amen. Amen, amen.

Excerpt from the Word of God at the Feast of the devout Parascheva, from [27-10-1995](#).  
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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My people, this work of the word from heaven is My cross that I gave it to you to carry through the world, sons. **It is the sign of the Son of Man, who was to appear before its visible coming. The cross is the life of Christ, carried by man; it is Christ's face, taken out of the man, and this word and His face are My cross, carried by you.** (See the selection topic:

„*The sign of the Son of Man*<sup>12</sup>”, r.n.) That is why this new announcement, this carried cross, is a folly for those who stay in the spirit of carelessness of this age, but for you it is the power of God. Behold, My word proves the folly of the wisdom of this age, as because the wisdom of God did not make the man to know God by wisdom, that is why God wanted to save the one who believe through the proclaiming of the cross, as it is written: *«The Jews ask for signs, Greeks seek after wisdom, but those that are faithful preach the Christ crucified, Who is a stumbling block for the Jews and foolishness for the Gentiles, but to those who are called from among them, is Christ, the power and wisdom of God»*. This is the hidden wisdom of God. He lifts up those that are low, those that are not, to destroy those that are, so that nobody may become haughty before God, and he who boasts, let him boast in the Lord. Amen.

My people, I always teach you; the sons of My garden also teach you; your centurions also teach you, and we always learn to be a new yeast on the table of this age without wisdom. My people Israel, I celebrate in you feast by feast, as the heavenly feasts celebrate in you, little and tiny son. It is sun in you, My people. I am your light; I am the day of the evening time. It is sun in you, My people. Let all the ghosts serve you; let everything help you on your way with Me, and you should help Me into My labor from heaven to earth. The Jews ask for signs, Greeks seek after wisdom, but you have Me and you should give Me to those that are thirsty after Me and after My cross in them, after My life in them, by the crucifying of the natural man and by the resurrection of the spiritual man in man.

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, Israel, I am working to strengthen the gift of faith over you, Israel son. When Moses struck the sea with his staff in order to divide it in two so that the people of Israel may pass, through it, would the sea have been divided if Moses had not believed? No, it would have not been divided, son, but it did because of Moses' faith. **Now that staff has become strong for you; it have become a holy cross, and if you have faith, the cross will be higher than Moses with his staff was.** Whoever has got faith, that one fulfills the Scriptures, for all the Scriptures of the prophets, who prophesied about God's Spirit by the word, are fulfilled by faith. And the same is today too, and it is written: *«When the Son of Man comes, will He find faith on earth to fulfill His coming?»* (Luke: 18/8) Oh, My people, you should not love frivolity, for doubt and disbelief come from frivolity, son. I have appointed My anointed sons to teach you always what frivolity is and what holiness is, but ask, My people, ask, and they will teach you in My name; ask and do not sleep, for if you do not ask, then you are going to sleep.

Excerpt from the Word of God over the synod at the manger of word, from [08-09-1996](#).

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<sup>12</sup>You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLihP>  
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>  
<https://joom.ag/3YEY>  
<https://www.scribd.com/document/382959809/The-Word-of-God-about-the-sign-of-the-Son-of-Man>  
[https://drive.google.com/open?id=1SI4AvyTrYX9Eo\\_fp5uL0jjYVNNqbjDIJ](https://drive.google.com/open?id=1SI4AvyTrYX9Eo_fp5uL0jjYVNNqbjDIJ)  
<https://app.box.com/s/az8961kqwvlp3m6k2lxc0gzgu2ok8mbn>  
<http://www.mediafire.com/file/7cf072ptpbwh7ik>  
<https://www.dropbox.com/s/xs0nb6lccwso3oi>  
[https://mega.nz/#!VBUWkY6T!SB\\_9hmPR6r-Qz2JsvupK1FCoNDwFo1\\_oHJWxbn-ObeI](https://mega.nz/#!VBUWkY6T!SB_9hmPR6r-Qz2JsvupK1FCoNDwFo1_oHJWxbn-ObeI)  
[https://www.4shared.com/office/yMXeBuI8ee/The\\_Word\\_of\\_God\\_about\\_the\\_sign.html](https://www.4shared.com/office/yMXeBuI8ee/The_Word_of_God_about_the_sign.html)

Oh, My people, My loved child, I know that you do not deserve, but I do deserve to have a people given by Father. **The archangels will come in the sky to you, as you are the Samaritan who took into your house the Man fallen among robbers, both then and now.** When I come to you, let Me find your sons, Israel, to have someone to speak with, who to rejoice with, as I suffer from My longing for you, My people. **I come and interpret the Scriptures for you, son Israel, and you should open for Me. Archangels will come in the clouds to you with the feast of today, as today the heaven celebrates above the manger of My word and the choir of the little angels sing the hymn of the sign of the Holy Cross, which appeared on the sky from the midst of this holy establishment on the earth.** Today it begins the feast of the cross, sons, and the feast of the archangels will complete the feast of today. It is the day when the cross of the Holy of Holies was raised above it, on its height, and at dawn the cross was seen on the sky, and it got out above the spring of My word, which was running into My mystery with you, My little Israel, as I became a river of life which flows from God's throne. Behold, neither the Levites, nor the priests received Me, but you received Me and took care of Me for My coming, and My Father has His reward for you, the one who took care of the Man fallen among robbers, among the unbelievers, the Man Who took the healing of the people upon Him, the **Man Who comes down from Jerusalem to Jericho, from heaven to earth, the new Man on the earth, Israel.** You should be My neighbor, loved Israel. Son, you should be for Me the house for the guests that receives Me in it, the house with oil and wine for My healing and for My strengthening in you, Israel, My warm house, the house of My mercy, Israel, son of a Samaritan.

Excerpt from the Word of God at the Ascension of the Holy Cross on the Church of the New Jerusalem, from [17-11-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, how good it is, Israel, son, how good it is for the Lord to speak upon your healthy mind, to the glory of His word! How bad it is under the heaven for the Lord to speak upon your sick stature, son, to the sufferance of God's word, Who struggles with a word of life over the death from the man. Oh, I have mercy on the one who plays with death; I have mercy on the one with a human mind, Israel, and that is why I made you light from Me, to heal the hypocrisy in the man. **What is hypocrisy, son?** The worldly man does evil openly and is clean in his heart, but **the Pharisee, who calls himself God's man, does evil on the sly**, for if he does it openly, he will lose his garment that he covers with, and that is why I told you, Israel: „**Beware, son, of hypocrisy, of the yeast of the Pharisees**”. God cannot be sold but by Judas. The hypocrite cannot be but the one, who stays under the name of the Christian, of the teacher of the heaven on the earth. The worldly man does evil openly. The Christian man hides with the evil that he does, as he is Christian, and it is no need to be seen that he does evil things.

But to you, Israel, I give you wisdom from above as an example of the kingdom of heavens, which calls out on the earth. The true wisdom in the man is this: **the man has to deny himself and no longer be himself, but Christ should be instead.** Hear Israel, what your Shepherd speaks! He, who wants to be with Me, should deny himself; he should deny himself even during the time of his prayer, as this is what I said: **«I do not do My will, but My Father's will, the will of the One, Who sent Me»**. Oh, let the man deny himself and then take up his cross and follow Me, as if he does not deny himself, he cannot follow Me. What does it mean, son, that the man should deny himself to have his way with Christ? Behold, I took up My cross and I follow My Father, after My Father's will, not after My will. This is what it means for the man to deny himself. This is what I said: **«I do not do My will, but the will of the One Who sent**

*Me*). He, who wants to follow Me, let him deny himself, and if he does not deny himself, he does not want to follow Me; **he cannot be My will if he does not deny himself**. Solomon spoke the word of the wisdom but he did not deny himself. He did not listen to God. He listened to himself, and he did not take up his cross to follow Me. This is with every man who worships himself, the idol, his carved image, his own self, sons. If Solomon had loved Me, He would have followed Me, he would have taken up his cross and would have loved Me if he followed Me, but he loved himself; he listened to his own self, and prayed to God to give him wisdom to judge his people.

Israel, dear son, how beautiful is the man who denies himself, how beautiful! **There is no greater wisdom than this wisdom. He, who does not deny himself, does not have any cross, and the cross is the man's denial of himself**. Woe to the man without cross! That one is not, and he has no one to be through. He, who is, is through the cross, through the denial of himself, son. I have come to you with the wisdom from above, as Verginica prays to Me to build a house of wisdom in you, so that you may be. I have spoiled you with the light of My word, so that I may ask for your obedience, My people, and that I may help you to deny yourself and to stay through Me; to stay in obedience and to have a cross as I had. I did not do My will. Not I, but My Father wanted to come as Man on the earth, to be crucified and to do His will; My Father's will, not Mine. **Behold, Israel, this is the wisdom and it is one: the man to deny himself. Who is he that denies himself? It is the one who takes up his cross and goes on the way with God**. The one, whom you do not see under his cross, is not denied himself. I, the Son of God, denied of My own self and I did the man's will, as the man's will was to be crucified on the cross. This is what the man asked; to be put on the cross, and I submitted as the one who denies himself. I promised that I come to you with a lesson of wisdom from above, and I came, My people. I stay on the clouds of archangels; I stay on the sky of angels and speak My wisdom upon you. I was the One, Who denied Himself taking up His cross and following in obedience, and **he, who wants to be like Me, let him come to Me, deny himself and to come taking up his cross, taking up with him his self denial. The self-denial is the cross, for the cross is nothing else. There is no greater wisdom to call out among the sons of the people than this wisdom**.

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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The sower seeds the word. Sons from the garden keep your little fists open for Me to pour out and to seed over the earth, sons, sowers. Sow over Romania the word of God. Go as peace messengers into the midst of the multitudes and sow God among into the people. The people have their grace. Sow My grace in the people, so that they may understand the work of My word and that the people may eat bread from heaven, to eat My word so that I may be sown in the people with My grace, as it is not good for the man to be alone, alone without God. The people worship idols. The people are idols for themselves. The people make from themselves a carved image and worship themselves; they worship their own wills, their own conscience, as they do not love God with their mind and with their heart and with their virtue. Give them My grace to the people, sons, sowers. Give them My word, to make the man again, as I came to be with the man, to be word, as all are made by the word, by Me, the Word of the Father. I want to take the spirit of the world from the earth and to replace it with My Spirit; to put God's Spirit on the earth, as behold, the world does not know to love you, My messengers into the world. Oh, if you were from the world, the world would love you, as everyone loves what belongs to him, but I love you because you are Mine, for everyone loves what belongs to him, and you

love Me, as I am your love. The time comes for the people with human and earthly wisdom to follow you seven times seven, and they will sell out their possessions to buy My name from you and to bear it, so that they may have a name, as it is written in the Scripture which says: **«Fall on us mountains and hide us from the Lord's wrath!»**. But then you will not be able to witness that someone is Mine, but only the one that you will know that does My will into My name.

**Oh, people, you build churches of walls in vain if the Christians do not come in with their clean bodies and hearts. Let the man make peace with God! Let the man kneel down and make a real cross upon his body, utter a prayer of repentance, cleanse himself by remorse, put upon him the promise of the resurrection from the dead, and let him take God in him only this way, for reconciliation to God, to the everlasting unity with God. Let the man forgive one another, for many things which are forgiven on earth shall be forgiven by God.** Let Christ be lived by man and the man live in Christ, for the wisdom from heaven is one, and this is: **«Let the man deny himself, take up his cross and follow Me»** on the earth and in heaven, through the world and in the church. Amen.

Excerpt from the Word of God at the Feast of the Saint Martyr Mina, from [24-11-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I have My saints with Me, and I have a feast of bishops with Me in you, Israel of My word. **I gave you the greatest gift of the gifts. There is no greater gift among the gifts than the word of God** carried by the man in order for the man to have a guide. Israel, carry My word into your bosom as you carry the cross at your neck and kiss it day and night as you would kiss the master who takes you by your hand with love and care.

Excerpt from the Word of God at the feast of Three Hierarchs: Basil, Gregory and John, from [12-02-1997](#).

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Oh, blessed is the man who is denying of himself, for that one finds My peace, which is coming towards him. The one who is denying of himself, that one can love his neighbor who has, like him, the denial of oneself, who has God in oneself. The one who is denying of himself loves God and his neighbor, for it is no good for man to be alone. The man alone has his own will and listens to it, but the one who sits together with those that belong to Christ, that one seeks to please his neighbor in what is good. Only beside your neighbor you can break his heart, only then you can love God's advice and your advice, **for who advises with his own self, that one is a haughty man and names himself the antichrist for himself. The antichrist is the man who does not let Christ to live in him, to reign in him as a God from heaven. The antichrist is the one who calls himself a Christian in order to deceive Christ, as it is today in the churches from the world, as the Christians from the world go to church and live a worldly life on earth.**

Excerpt from the Word of God, on the sixth Sunday after Passover, of the blind man, from [01-06-1997](#).

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I speak with you Verginica, and I speak with you, My people, so that the one, who has to hear, may hear. But he does not hear, as neither Israel heard My ordinances upon him; he did not hear, and he broke My commandments one by one, and he called himself „*the Lord's people*”, **the same as those of today, who keep the seventh day and call themselves „*the Lord's***

**people” and say that they are „Adventists”. This name means „came the second time”, and for these it means that Christ came for the second time; it means His second coming. But how He, Who did not come first, can come the second time?**

Oh, you, who hear not hearing! You should know that the people of Israel, which did not recognize that Christ came of the Virgin then, and Who will come, as they say, will be happier; they are happier than you, who say that Christ came then, and that He also came the second time, or that he is coming. I came then and I have come now, and I have been since then and until now, and I am, but I am not for you. I am not for you; I do not want to be for you, those who do not know to understand God, as He tells you to understand. You understand the Lord in vain the way you want to understand. **The Lord has to be understood, as He wants, not how it comes to the man to understand Him.** Behold, I open My mouth against you, and say: when Israel was sinning and venomous snakes were coming against him and killing his sons by deathly bites, I said to Moses to make a bronze snake. I wanted to stop Israel’s condemnation and not die any more, and I wanted to make Israel wise, and once with that trial over his power for his sins, I was preparing his salvation from death, and in My compassion I told Moses: *«I saw Israel’s repentance, and the one, who is bitten by a serpent and will look at the bronze snake, will no longer die and will live».* **I was the One, Who spoke that a bronze serpent to be made;** a serpent, which does not bite, **and My word became a sign;** it became a serpent, which does not bite against the serpent that bites, and My wrath, through the biting serpents with deadly venom, stopped in Israel, and Israel lived before Me. I was the One, Who saw how the sinful condemned were dying on the cross, and **I set myself on the cross to make forgiveness of it, and to give salvation through it,** and a way of everlasting life by this sign, which many were dying through. You do not understand the Scriptures and its parables spoken and fulfilled beforehand, as My word, which becomes a good deed so that I may help the man to come to Me and to the repentance by rebuking and forgiveness, My word is not an idol as you say. **The cross is not embraced by Me for you to dishonor it, as Israel dishonored it, making of it a means of condemnation, dishonor and humiliation. I made of it a sign of salvation,** so that the one, who will look at it and will embrace it as I did, may no longer die, may no longer sin, as the robber on the cross did no longer sin after he was placed on it, and he went into heaven by the cross. I told the robber: *«Today you will be with Me in Paradise»*, and you say that it is nothing of the man who dies before I come the second time. But who told you to misinterpret the Scriptures, which say: *«The one who dies will be alive, if he is with Me.»*?

When I came first, I came by a Virgin, and you put a bad name on My mother, the Virgin. Oh, if you did not say so, you would not have any chance to make room near Me with your debauchery from the human nature of the fallen man. If My mother, the Virgin, were not been the door, which only I came in and out through, as the Scriptures says, then why do you still say that I am your Christ, Who came at that time for you? How can I still lift your sins, so that you may not do them anymore, if I, as the Son of God, the Father, could not make My mother, the Virgin then, not to sin in her body any more, if you say that she sinned after I was born of her? Could I not really have a mother to be only My mother; I, God, Who came from the Father by the Virgin? If you call God „Almighty”, can God really not do anything? You, who make your image on paper, on canvas or on wood, to be for your offspring, so that they may know their origin, if you are allowed to make it, so that it may speak about you, (*Photographs and pictures, r.n.*), can I really not have a voice on the earth through those that have been made for My name and are seen? (*Pictures, r.n.*) Was the bronze serpent, which the man was looking at, so that he might not die, a carved image? Was it an idol? Oh, the bronze serpent



was My word fulfilled by Moses and put before Israel as a sign, so that the venomous serpent might submit to it and to go back to its shelter. Did I really come for you in one way and for others in another way? **I came by Virgin and by cross, by Virgin forever virgin, and by cross forever a sign for the man's salvation. For those who believe so, for those I came at that time and I have been with them, and for you I did not come then.** And he, who did not come first, how can he come the second time?

Oh, you who listen, not listening, I did not come for you, neither then, and nor now. **And if I was not born of a mother forever virgin; if I was not resurrected through the cross, by the sign of the cross, by the wood which became salvation and blessing over those who are faithful; if I did not come that way, of a mother forever virgin; if My cross is not loved by you as a sign of salvation; if you do not want to see My image in the icon and if you say that it is a carved image; if you say so, you will die in your sins, and I wash Myself of your blood, as behold, I open My mouth to you, who call yourself the Adventist people.** I do not come the second time if I did not come on My first coming the way I came. Do you really say that all that die into their sins are more sinful than all people? Yes, I say to you, if you do not repent of your sins, which you do against My commandments, you all will perish likewise. The one, who repents, stops committing sins, and the one, who does not stop, does not repent, and behold, I did not come for you then.

Excerpt from the Word of God on the Sunday of the holy fathers from the council of Nicaea, from [08-07-1997](#).

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Sons from the manger of My word, the heaven is celebrating with you for the marking of the feast of the cross which stands on the Holy of Holies in the place of new Jerusalem, which I chose to be on earth before Me. Seven years ago, I, the Lord, Jesus Christ, I picked it up through you a stone of new Jerusalem and **I set you as pillars<sup>13</sup> in My holy temple**, (Apoc: 3/12; 21/22) over which I speak My word from heaven, and from which I proclaim over the earth the word of My second coming from near the Father. Amen.

I come into you and I remember through you what a war was seven years ago, starting on the day when I placed through you My cross over the garden from you. The priests and bishops got scared, people and devils as well, as though the truth of My cross, which I carry with you between earth and heaven, was frying them. Then they started a war against Me and against you, and here, their war has not come to an end yet. Let them wage the war as it is written: **«The stone will come back to its place»**, for **«He who takes the sword will die by the sword»**. Their war is without a heavenly mind as they fight against you from earth. If they saw that they could not turn into a lie My work of a New Jerusalem with you, they got up to believe in the mystery of the New Jerusalem on earth as well, and to make, they said, as you make and I make with you, to make a New Jerusalem from what they have: from wood, stones, from

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<sup>13</sup> **«The one who overcomes, I will make a pillar in the sanctuary of My God, from which he shall never be removed. On such a person I will write the Name of My God, the name of the citadel of My God which is the new Jerusalem coming down out of heaven from My God, and [I will write] My own new Name»**. (Apoc: 3/12)

**«His eyes are a flame of fire, and on His head are many crowns. He has names written [TR/CT omits "names written"] and a Name written which no one knows but Himself.**

**He is clothed in a garment sprinkled with blood, and His Name is "The Word of God.»** (Apoc:19/12,13)  
**«I saw no sanctuary in it, for the Lord God, the Almighty, and the Lamb, are its sanctuary»**. (Apoc: 21/22)

people who sin enormously, from eating and drinking and money from all and everywhere. **But the money is the eye of the devil, the measure of the devil, the rope which the devil measures his kingdom upon the people with, for My measure is the Holy Spirit, My eye which I measure the holy man with to make him a New Jerusalem and a rock of the church and peace between man and God.**

Behold, I will deliver My word and will proclaim Myself victorious by it with you, and I will announce My plan and course and My house, and his house, of My enemy who is fighting against you because of Me.

My cross, which is a sign before Me, is your way between heaven and earth, and My word with you troubles those who have become foolish by their human wisdom.

Lift up before Me a worship of praise for this day of remembrance of **the beginning of the holy war between you and the people of the church from the world**, together with the rulers of the earth who serve without knowing the thing of the antichrist, which sits in a holy place to devastate the way of holiness, the thing of the church, which was let upon the sons of the church: fasting and prayer, not interfering with the spirit of the world, and the humble humiliation before Me. **But I overcome him with the breath of My mouth** and I raise My word above all and say: “Peace to those who serve to My commandments in fear of God and with a holy love”, and to those who sin and sit in My name, they say, over the people, I declare war to them, amen, for I have opened the trial case of the nations **and My word is the judge**. Amen, amen, amen.

Sons, go with holy and cleansing water and put the first mark on the house on the hill, which I picked it up through you to be useful to Me and to those who are with Me, and We will put the whole mark on the day of the seventh anniversary of the sealing with holiness of the garden of My word with you. Amen. Prepare this day, for I am going to glorify Myself over the earth with the glory of My word and I will proclaim My truth over the head of the false prophet, who adjusts his staying in My name, as he says, over the souls of men. However, I am Who I am, and I am going to proclaim My truth against the false prophet, who is proclaiming peace when there is no peace between man and God, but there is only sin and fruit of the tree of death, instead. (See the selection topic: „[The false prophet and the ecumenism](#)”<sup>14</sup>, r.n.)

Excerpt from the Word of God at the synod of the Saints Archangels Michael and Gabriel, from [21-11-1998](#).

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The one who wants to come after Me, let him deny himself take up his cross as his way of life and come this way. Amen. But what cross should one take up? Should he really take up his cross and his worries and the troubles of his works? Oh, this Scripture is not to be understood

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<sup>14</sup> You can also see on: <https://jumpshare.com/v/7ok62WqkEVGSlr03tVlt>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/)  
<https://drive.google.com/open?id=0B0VNo1LgWPpsU0pHQ1FyQk1MMG8>  
<https://archive.org/details/TheWordOfGodAboutTheFalseProphetAndTheEcumenism>  
<https://app.box.com/s/tk19qlsuog1rj8dfcz0t4w7s2jawybb>  
<http://www.mediafire.com/file/ibbg4wq3eiqa9x>  
<https://www.dropbox.com/s/djevnykj92lxa5>  
<https://mega.nz/#!ZFtTHSDC!iUNCIjPb5k0q2WnV4Zp5ESp9AugZs8ribNkkZPEeMaM>

this way, but here is how it is to be understood: Let the man take up his cross on his shoulders as I took it and went with it on Golgotha to be crucified. Let the man follow Me there. Let the man take up the cross of his lawlessness and lay on it and follow Me this way; this way, crucified, for the one who is not crucified is free and commits iniquities with his body. **Let the man leave his shameful cross and take up the cross of glory, the cross of crucifixion through which the world is dead to him, and he is dead to it**, for the works of the world are the life of the hell on earth, the mirror of the hell in which the man looks and sees his own face. I, the Lord, came down into the book with this word for this day of repentance: **let the man take up his cross of crucifixion, as I took it, to follow Me on the earth for the cleaning of the lawlessness on it**, for soon, soon, the lawlessness and its bodies will melt away like wax.

As for you sons from the manger, serve Me and the Gospel of My coming that I may be preached by it from margins to margins, as I have already done it, and to bring the day of the end of lawlessness for the entire world. And the one who wants to save his life will lose it and will take up his cross and follow Me by denying himself and loving Me.

Work at the building of those that will remain, sons. Everything that you do, do it into My name. This is how you should work, for the people who build for Me churches and monasteries, as they say, finally they give them to people, not to Me, and they boast about My name. **Oh, the buildings of the churches and monasteries have to be for those who serve Me day and night, not for the world and not for the empty glory of the man who becomes My servant, from his own reading, to become conceited with My name before those who do not know what God means. All the worldly churches, from brick and stone, will be torn down at My command and a living church will remain on earth**, a heavenly church with heavenly servants and heavenly sons on the earth, through My living church. Amen.

Work to the building of those who will remain, sons. Teach those who seek Me with you to know what God with man means. Make Me a name amongst people, sons. Spread the Gospel of the heavens on earth from margins to margins, for this is written before My coming, and then I will come, for now it is time to come. Amen, amen, amen.

Excerpt from the Word of God at the feast of the birth of St. John, the Baptizer, from [07-07-1999](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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You sons that bring Me on earth as word so that I may prepare My coming with the word, listen and write My word into My book of today. Amen.

In the name of the Father and of the Son and of the Holy Spirit, I embrace you with My hands, pierced by the nails of crucifixion, for I sealed into My palms all those for whom I died on the cross, as I spoke before through the prophet Isaiah, saying to Zion: **«Behold, I marked you down on My palms and I will not forget you, and you will be forever before Me, and your sons will be your ornament garment, and you will gird on with them like a bride»**. Amen, amen, amen.

I told you to set My word before the people to help them come to repentance and humility and to a holy life for My coming. However, the man has his own life, and I have Mine. Why does the man not really receive what I gave him? Why does he not receive? I gave My life for the man to take his life from My life, so that the man may also give his life for Me. I marked him into My palms to recognize Me as God on him, for I came from the Father in heaven to

save the man from the payment of his sins, if he turns his eyes to the cross of My crucifixion. But the man was not moved. The man does not live My pain on the cross then when he makes the signs of My pains on his body, the sign of the cross, as I have it marked on My own body. Many crowds forsook the cross and do no longer put the sign of My crucifixion on their bodies, the sign by which I overcame the death, as a soldier prevails in war with his weapon against his enemies.

Oh, sons, sons, the more the time of My coming in flesh on earth has come near, the more the crowds have forsaken the sign of My cross, and since then the devil has completely gone to sleep, and he has no longer been afraid of any man but of the man that is true in his love and living and his watch for My coming. Behold, the devil is not afraid of any man, but the man who does the devil's will is frightened to death of the Christian who loves Me doing My will in his spirit, soul and body.

**The evil spirit made the people busy so that they may not make the sign of the cross on their body, the sign of My crucifixion that I overcame the old serpent by.** Not even they, who were baptized Christianly into My name, make the sign of the cross on their body, and if they do, alas of this sign that pleases only the devil. The man, who still makes the sign of the cross on his body, makes his cross according to his own life. The man does not know any longer the place where he should put the fingers of his hands when making the cross. **Not even the priest makes the sign of the cross as required by the Christians, and there is no one to teach the man the cross and its signs, and the sign on the man's body.** The man does no longer raise his cross to God, and rather he goes down into the deep, and I complain to you of My pain from the man. But you should embrace Me by the sign of the cross, by the sign of my body's crucifixion, for when I made the man, I made him to be a cross, a holy cross, a holy body, a crucified body to the sin, a life put into God's service. But you should embrace me when you make the sign of My cross on your body, the sign of the One Who embraced you by crucifixion, for blessed is the man who used My death on the cross, for this one is arisen, and is alive forever and ever.

Sons, the wounds of My crucifixion hurt Me, for the man was bad with Me and with those who followed Me. The rulers of the people were always afraid of those who followed Me and killed them, and put a bad name among the people because of My name. All who want to be rulers upon the people and upon the earth are very much afraid of those that serve Me with the spirit and the truth. **However, the people of the earth are afraid of those who are a living church to Me, but no one is afraid of a worldly church, and neither the devil nor his angels are afraid.** But you should embrace Me by the sign of the cross of My crucifixion upon your body, for I made you to be feared for the sons of the people who do not want Me to come. The people are afraid of you worse than of the death, but they should better love you and listen to My exhortation which is upon you. The people should better embrace you but they cannot do such a thing, for the empty glory seized them in the darkness, and they are afraid of their sins, for you are the Scripture of My coming and that is why I come to you, and that is why I am with you. I am with you for the fulfilling of the Scriptures of My coming. Amen, amen, amen.

Be careful, sons, and give before the people My word, for a great deception is growing on the earth for the Scriptures of My coming. Be cautious, **for I told you that once with My coming I bring the resurrection of My righteous ones and an imperishable body upon those who wait for Me to come.** Please Me, for I come as it is written in the Scriptures that I come, and I will protect with My godly arm those that celebrate for the feast of My coming

with their spirit, soul and body. **Be heavenly on the earth, sons. Amen, amen, amen. Be on the earth as in heaven, to make My will perfect in you.** Be an upright cross among the people, for the true cross is the cross of the crucifixion, and other kind of cross is not cross. The one who is not crucified has not got a cross; he has nothing to present himself with before Me at My coming. You should celebrate the feast of My cross in your members and ascend by the crucifixion of the man who struggles in you for My life in him, so that I may have you as a seed of life without death, as I said that you should be. I said that My church will never be overcome and that is why I made out of you an invincible church, a holy Zion, as I said to Zion: **«Behold, I marked you down on My hands and you will be forever before Me».**

Excerpt from the Word of God at the Feast of the Ascension of the Holy Cross, from [27-09-1999](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Sons, welcome Me always, so that I may be able to do everything that is written and to put the Lord's age back to its place, and where I do not find tears of repentance, I will bring forth tears of suffering for every man who will not want to crucify himself for My coming with the age of eternity. **Do not marvel at the way I have revealed Myself today at dawn with you. Do not be confused by the sight I showed you, sons, for I have revealed Myself, crucified on the cross, to you;** and if it was written above the cross "The seat of judgment", this is how I come to interpret it: every man who will not crucify himself for Me, I, the Lord, will be a sign for him, through My crucifixion on the cross. My crucifixion on the cross was the judgment of the world and of the master of this world. My seat of judgment was the cross; I sat on it to judge. **It was and it is the throne of the Lord's judgment, and woe to the man who wipes out from his body the sign between Me and him! Woe and woe again to all who said and say that the cross and its sign is not good,** for they are those who do not want Me to reign over them from the seat, from the throne of judgment. My word is written into the Scriptures; it is written this way: **«Let those who did not want Me to reign over them, be taken and thrown away».** That is why I tell you, sons, welcome Me to come to you and to write the book of judgment, for it is written into the Scriptures that I may come and open this book Myself; and in order to open it, it needs to be made out on earth by God Himself.

If I forgave the thief on the cross, who was on My right hand side in the time of My crucifixion and took him forgiven into heaven, why did I do this to him? I did this because he did not know God, and if he knew Him in the hour of his death, he did no longer sin to die to Me, and he remained an infant and holy in his heart and body, and he died near Me, testifying about Me since then and until today through the Scriptures of My crucifixion, and I named him a crucified martyr on the cross. Therefore, the people say that I will forgive them in the last moment as I forgave the thief on the cross, who confessed his sins that he did and no longer sinned.

Oh, mother Virgin, you were reading in the book of the prophets about the Virgin which was to give Me birth, the Son of the Father Sabbaoth, and you wanted to be able to help Me, and were praying to the Father for My coming, so that I may come, and for you to serve to my coming. The Father and I have listened to you and sent the angel who told you that you were to give Me birth among the people. Oh, mother, the heaven celebrates you as three-year infant, serving God! Your holy life is written on the earth, but the man is hard to believe, and those that rule by work over the church, are also hard to believe and do not give the man the power to believe. Teach the people by My word. Come with Me on the path of My book, **for it is the**

**time when I come with the saints on the earth to make My coming perfect.** I set you as a word before the people and before the Christians to teach them **the mystery of God's church, I in the man, and the man in Me,** the mystery that you fulfilled two thousand years ago. I set you as an example before the Christians on the earth, and I set you from the heaven also. Teach My people. Teach by them the Christians who live too little for Me. Teach also those who forgot God. Teach also Ours from the garden, so that they may hear everywhere all that a son of the age to come has to be. Amen, amen, amen.

— *I set myself as a word, Son, Immanuel, for You are the Christ of the Father, Who came among the people by my virgin womb. I comfort You in the pains of Your coming, comforting Your sons from the garden. Amen.*

*Come, sons of My Son, Jesus Christ; come to the obedience of the word for the mystery of God's church. I comfort you, so that your crown and your heart may reach under my comforting hand all that want to give Christian life to my Son, Jesus Christ, the Lamb and the Shepherd of the holy church on the earth, the Father of the age to come, the Lord of peace, as the Father Sabbaoth, called Him by the prophets. Come under the shield of the holy teaching, and this word calls all who want to come and do not know what the mystery of the church between the heaven and the earth is.*

*A son of the Lord on the earth, a son of the age to come, had to come like me from infancy to God's serving; he has to come from infancy into the kingdom of heaven, and he who comes later, has to become an infant under the Lord's shield and to let himself be taken by his little hand as infant does; to wait for my Son's coming day and night, as I had been waiting for Him to be born and until ascending to the Father. A child of Christ wakes up at dawn and, waking up from his sleep, he falls with his face down to the earth three times, thanking God and the saints and the angels for the protection upon him, saying with the word: "**Lord, do not throw me from Your presence, and do not take Your Holy Spirit from me to be a son of the day, day and night, Your son, now and in the age to come. I bow down to You with everything I have, making the sign of the holy cross on myself, so that the devils may fear me, and that You may have joy in my life near You, Lord. Amen.**" The child of Christ goes then and washes his face and hands three times, dedicating his body with his hand in the sign of my Son's cross, Who suffered death on the cross. He goes then and kneels with bows and speaks praises and morning prayers to the Lord. He asks then to the Lord the saints and the angels, and the Lord, Himself, to be with him in all the work of his hands, always bowing down his body and work with the sign of the holy cross and thinking of the moment of my Son's coming. He shares the work of his hands with the work of his prayer for the glory of his Lord, watching in wakefulness so that he may not fall from the face of the Lord. He brings back the word of thankfulness to the Lord for the accomplishing of the day's work, and asking protection from the angels and saints upon him, he sets himself for the rest of his body with a soul wakefulness until the end of golden prayer, in the middle of the night, when he wakes up praying.*

*I have taught them, Son, according to Your word, for those in heaven do Your mighty will. All the kings of falsehood sit on shameful seats and thrones and receive glory from people, but Your throne of reign and judgment is the cross that You laid on when You judged the world through Your crucifixion. The cross of crucifixion is Your seat of judgment, my Son and Lord of peace, for You carried Your dominion and Your seat of judgment over the human kind. I kiss the cross of Your sufferance and I comfort Your waiting and I also comfort those who have been waiting for You, for I am a mother. Amen, amen, amen.*

— And I, the Lord Almighty, strengthen you by My strong arm, for you, the sons of My garden, are those who remained with Me in My troubles, in My toil between heaven and earth for the renewal of the creation, and I assign you a kingdom, just as My Father assigns it for Me, so that you may eat and drink at My table into My kingdom and to sit on thrones, judging from near Me over the entire human kind. Amen.

Excerpt from the Word of God at the Feast of the Church Entrance of the Lord's Mother, from [04-12-1999](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Behold, sons, why I have always come as word to you. I come to pass over the earth with My holy teaching for the man, who wants God and from God, to receive it, for there are no longer holy apostles, but people who call themselves "*theologians*", not apostles. Oh, who made them "*theologians*"? Who called them this way? Where have they found in the Christian times someone who called himself "*theologian*"? Here, the time now is with paganism and the people call themselves "*theologians*", and they no longer call themselves apostles, for they are full of pride and hide under another word and they call one another "*theologians*". **However I say this: it is shameful, it is shameful for the people to talk about God who do not do God's will, people who worship people, people who do not crucify themselves to the sin and to the worldliness on the earth.** It is shameful to heaven, sons. I am ashamed before the angels and before the saints; I am ashamed of everything these people do, of everything they say that they do into My name and for Me; they who do not know to pray for themselves, let alone for the poor people and full of pains, for the prayer that reaches before Me is the holy man, the man who becomes prayer, the man who becomes power from God and light from God and a holy life among the people, a life for God, not for himself.

Oh, where is still seen on the earth a man dressed with the garment of humbleness, with the garment of apostleship, with My garment sons? The garment of those who call themselves "*theologians*" is the garment of their pride, the garment under which they hide fighting each other for it. Depart from them, My people, from people like these. Be great in wisdom, you who learn from God, for this is what I have told you: depart from those who blaspheme God by their empty life, by their worldly pride, by their words and by their cunning work. Let Judases and Herods step aside to let My way free to be able to come. Amen, amen, amen.

Two thousand years ago I told this to My apostles: **«There is no one who speaks well of you and then to speak evil of you at once»**. But now I tell you this: there is no one, who spoke evil of you and now to speak well of you at once; no, sons, there is no one. Their speaking of evil against you is written in heaven by their own hand. The wounds of My crucifiers stay on My body and they bear witness.

The man is knocked down to the earth and no one makes him stand, **for those who call themselves "*theologians*" shake hands with the pagans, with those who are not of My fold,** for they are not hurt because of My sheep, and they are hurt for themselves instead, and they do not know what pain is, but I know it, for I am the Man of the pain and I have no one to carry My cross with. I am the Man under the cross and all who call themselves "*theologians*" want Me only on the cross; they make crosses everywhere and put Me crucified on them, and they bow to all the crosses but not to Me. Which theologian stops from his way before the holy cross on which I lay crucified? Who of them stops to cry for Me that lie on the cross, and to lie down for himself, who does not lie on the cross so that I may also lie for him? Every man, who does

not lie on the cross, puts Me to lie on it in his place, because the man, who does not crucify himself on the cross, always sins, and I lay on the cross with My clean body. What man stops any longer in front of the cross, on which I lie crucified, to cry for Me that I lie on the cross for him and for his life full of worldliness and lusts?

Oh, sons of the people, God lies on the cross and you lie in your sins. Why do you not come to My cross to cry for Me and for your sins for which I lie on the cross? Why do you not take your cross and follow Me? Oh, sons of the people, do you want God only on the cross? Only on the cross do you want Me to lie? Answer Me!

Oh, no one, no one answers, no one. No one knows to give this answer. They who call themselves “*theologians*” make crosses everywhere, and put Me crucified on it, and then they worship all these crosses, but they do not worship Me. Every man keeps Me on the cross; every man sins and no one can be My apostle, for the apostles have to be saints like Me. I took My apostles from their own things, from those that belonged to them before, and I cleansed them and taught them and made them holy, and they never went back to their own things, but they remained within Mine instead, and the world knew this, for they had My power by their work, and this means to be apostles with grace and with the Holy Spirit in their work.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross, from [02-04-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, how shall We do after the man has got used so much to the things that he does, and not I? How shall We be beautiful on earth for the man to see this happiness of Mine in man and not long for it? How shall We do, sons, for the man to know My longing after him and My day, which comes close to the man to give him from it, and he to receive? I have told you, My people, that I will call you beyond your birthday; I will call you beyond the day of resurrection. I have told you by the sons through whom I have been shepherding you that you have to be the new people that has Me otherwise than the man has had the Lord until now. **The Christian or pagan man likes to have Me and to see Me on the cross and to worship Me as He puts Me before him to see Me, crucified.** Oh, if this is what he wants to see Me and if this is how he puts Me into view at all the crossroads, why does he really not follow the parable of My life? Why does the man not cry when he sees Me on the cross? Why does he not come to a stop and rather passes by making the sign of the cross, saying to Me: “Lord, help me!” or “forgive me!”? I am on the cross, seen by his eyes, and he wants Me to help him from the cross, but I am the living One and I do not know how to tell the man how much alive I am, before My resurrection from the dead and then after the resurrection. I do not know how to make the man see Me or believe that I am living in My body, and that I can hardly stay unseen after that the time has come near so much that every living being may see, for it is written: **«Every eye will see Him, even those who pierced Him».** Amen.

Excerpt from the Word of God at the synod of the saint archangels, Michael and Gabriel, from [21-11-2002](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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With My heavy cross, with the cross of My coming, I settle down on your gentle shoulders, seized by awe and hardship on the way of My coming to the man, children under the cross. The way of the cross is very beautiful, the way under the cross, and blessed are and will be those who do not flee from it, and those who flee are those who do not recognize themselves in



Me, the One broken and victorious under the cross, and neither I do recognize Myself in them. Amen.

I spoke clearly: *«If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me»*, (Matt: 16/24) to follow Me and not to follow themselves, children from under the cross, crushed and victorious under it and by it, for **there is no victorious man between earth and heaven but only through the cross. Amen.**

I was together with My disciples when I called the crowd and I said: *«If anyone desires to come after Me, let him deny himself and take up his cross and follow Me. For whoever desires to save his life will lose it, and whoever will lose his life for My sake and for the Gospel, that one will find it, and it will save him from destruction, for what will profit a man, if he gains the whole world, and he forfeits his life? Or what will a man give in exchange for his life?»* (See Matt: 16/24-26)

Oh, children crushed and victorious under the heavy cross of My coming after the man! You shall know and tell everybody by this spoken word that **on earth there are two kinds of Christians: earthly or fleshly Christians, and heavenly or spiritual Christians, under the cross.** You, little sons with a heavy-footed walking on your way with Me, you shall never cry for yourselves or for the man. **However, you should cry for Me and with Me, and let the sons of the world cry for themselves.** He who cries for himself is rebellious and unthankful, and he who loves Me and follows Me by self-denial, and does not have to and it is not nice to separate from God before the angels or before the people, for I am not a doll, as many people want to treat Me, but I am the One full of tears for every man who plays with God before the angels and before the people shaking off his cross, his faith, his stature and his steadfastness by any difficult thing, and I, the Lord and My saints, did and do not do such a thing, but we are rather long enduring on earth and in heaven for the life and for the salvation of the man, fallen from life. Amen.

The cross is My coming through the glory on the cross, as I worked two thousand years ago. **The cross is the sign of My coming to the man, and the man without a cross does not have My coming in his body.** The cross is the victory upon death, and I call blessed those that get under it and do no longer come out from under it, for the man without a cross is worldly and he is like a child who loves his toys and the life of his free will, and not a life with tears and with heartache to keep him alive and true on earth as in heaven. **The cross is the life without sin, without pleasures, without self-will,** for the kingdom of God in man is not like the one on earth in man, but it is like that one on the cross, for through the cross I was a King with a kingdom, which does not fall down. Amen.

The one who forgets God for his own self, is the one who does not remain in God, and let him, who hears what I say, understand. The one who forgets God is the one who falls asleep when he goes to bed and when he gets up he does not blame himself because of the humility that would give his life, for the one without God is dead, it is him, and not God in him, because God is humble, He is the gentle and humble One by the spirit of humility, which makes God in man and man in God. Amen.

Oh, how easy those who want to deny themselves forget to take up their cross and to follow Me, and how easy do these forget not to worship other gods besides Me! **Behold, these**

**do not know what it means not to worship other gods and what it means to worship themselves against My dwelling in them**, for My Spirit is humility, because I am Son, and this is how I stay, and I do not exalt Myself in such a way that I may not listen to My Father, Who is in Me and Who teaches Me to be Son and to worship the Father, for He lives in Me and I in Him, and this should also be the humility of those who want Me with My face from the Father, with My humility of a Son. Amen.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross, from [14-03-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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The Scriptures, My people, envelop in the mystery of the their word all its accomplishments, for two thousand years ago, I was announced by the Father and then by My angel that I would come, and when I came, I fulfilled all the Scriptures about My coming as God of God and a perfect Man among men, and all this wonderful time of My Scriptures, of the heaven on earth and of its kingdom was covered in a great mystery and it was wonderfully fulfilled, and the people of that time on earth passed by the fulfillments of the Scriptures and it did not know their power and work on earth, and the man of that time went on minding only his own business, and the generation of the people of that time was like the multitude, which comes out from the seeing and from the hearing of those fulfillments, and then it comes back into her daily things. However, then I worked for all the ages who were before and after that and I have remained the true God in heaven and on earth and I have proved so by the fulfillment of the Scriptures spoken beforehand for My coming, through which I became man to suffer in the midst of the people, to be despised by them, and once with it to be known by many through their faith, and then by My works in their midst beyond nature, from My birth and to My ascension again in the Father. Amen.

All My life, all My way was only cross, My people, for it was for that that I became a man on earth from the Father by the Virgin, and I was the Son of the Father Sabaoth and I was under the cross on the earth. I tell you in the day of the feast of My wooden cross and which I could hardly bear on My whipped and hurt body, and I tell you My people, **that the cross is power from God. It is foolishness for those who are on the ways of worldly emptiness**, who call fools those who have a cross from heaven for them, but it is God's power in man and it makes the man in the image of God and after His likeness. Amen.

Two thousand years ago I said that no one ascended into heaven than the One Who descended of the heaven, and behold how deep the mystery of the birth from above is and which the man does not try to perceive it. But I ask you, and I ask you with the entire heaven of saints and angels; I ask you to perceive it in all its corners, My people, to love the mystery of the cross and its work upon you with the whole of your soul, and of your body, for there is no other glory in heaven and on earth like the glory of the man from under the cross. Amen.

Oh, My people, it is not good for you to have a cross from the earth. Take a cross from heaven and you should die and come to life through it, for only by the cross from heaven the man is able to come to life afterwards. **I have shown you what a great glory the sufferance for heaven brings to the man.** I and not the man have showed you this, but God has showed it to you instead, son taught by God on earth. I do no longer speak with the man about the mystery of the cross, for the common man the heaven and his cross on earth is foolishness, it is folly, but I speak with you and I tell you not to have another cross from the earth on your

shoulders and in your heart, and that you should have it from heaven, for woe to the man who does not have the cross of the heavenly glory on earth, and then in heaven!

I teach you, My people, as I was teaching My disciples two thousand years ago, for out of the many multitudes that followed Me to see the glory of My cross on earth, I could gather some disciples for Me, and I taught them with great patience, with a deep example the mystery of life, the life under the cross and its glory over the man. I teach you the mystery of the glorious mystery, and you should be diligent for My teaching as from the One Who carried the cross of the heavenly glory among people. Amen.

In school on earth, where the man is a teacher upon the man, there whoever does not learn fails to get his remove, and remains behind with his walking and with the glory from the earth. With the cross, whoever does not keel down and does not stay under the cross, remains a sinful man, remains behind with his walking and with the glory from heaven, for the cross is from heaven and it becomes a way for the man to the everlasting glory, which is earned with labor and pains on its way to it. Amen.

I have loved the man very much. I have loved him most in My time under the cross, the one worked for Me from the man. I have loved the man and the love for him completely drained My power under the cross, for the man to see and to help Me, and then to teach him to come under My cross with his cross, with his life, with his walking, with his body under the cross. Simon of Cyrene came and carried My cross for the man to see that he can carry My cross for My love for him, the love which totally consumed My body, as the man should love God by making his body grow weak and be giving power to the love for Me in him, for the body of the man always lusts against the love for Me in man, as My love in man always forgets about man and it comes up from man only to Me, and it loves God in man with a great sufferance, filling him with the image of repentance and with humility by which the man forgives and is forgiven.

Oh, it is a day of the feast of the cross for which I was nailed because of My glory under the cross and for the one after the cross. **It is the day of the celebration of the wood of the cross on which I was laid down as an everlasting sacrifice and which, taken out of the ground, where the day of its testimony was waiting, was showed to the nations so that it might be strengthened upon them and over the time the truth about My divinity in My body assumed on earth from the Virgin by the order from eternity of the Father Sabaoth, My Father.**

Glory to My cross that is carried by the man, for My cross does not have glory on earth but only when the man comes under its glory, under its sufferance full of glory, of the glory of its humility, which puts the image of repentance on the man's face, the sign of the man's reconciliation to Me, the One Who carried the glory of the cross. Amen.

By My sufferance in you, I keep you from death and from its entire face, My people, faithful to My coming with the Scripture of the resurrection by the cross of those who are dead and of those who are alive. I look at you with love through the cross, for **woe to the one who makes the sign of the cross on his body without knowing what kind of work My cross in man has!**

By My sufferance in you, I save you from the world and from its spirit. I, by My cross of you and of above you, I protect you and I make you like Me. By the glory of My cross, I

want to make you know the work of the heavenly glory and its reward under the cross and your clothing always with My glory, the glory of My reconciliation with the man and of the reconciliation of the man to God, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Ascension of the Holy Cross, from [27-09-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I exhort you to keep yourself beautifully before the angels of light, because I set a law, good in everything that I made, My people. Be the sons of light, sons, for I want to make you used to get up in the morning and not to go to sleep late after it gets dark. It is better to work in the daytime, sons, lest you may not get used to work in the nighttime. Getting up in the morning brings you to the meeting of the light, lest it may not come upon you while you are sleeping, and this work will teach you how to stand before Me for My coming with My morning. If someone calls you out at the gate in the morning, it is not beautiful for you all not to be awake, but it is good for you to be one, and this way you will live one in another for those that are alive and brotherly. **Go to sleep when it gets dark well, and wake up on the morning at the sunrise, sons, to be the sons of the eternal morning.** Read in the Scriptures what is pleasant to the Lord, and this is what you are to do all the time, so that you may accomplish all the things written into the Scriptures, by which I have been advising the man to life.

**Let your hands make many crosses over your body and over all that you have and use, sons.** Let your feet carry your body in the light towards all My wills with you, and yours with Me, and always to announce peace to you, and you should also leave your hearts in Me and in all those that are Mine, so that you may be able to have the spirit and the work of obedience, which does not leave you to perish from the way of the angels of light.

Oh, My people, do always the work of My word, and be diligent to listen to Me and to love Me and you will be the light from heaven on to the earth, and you will be the fruit of obedience and you will be My sweet joy, My people. Amen, amen, amen.

Excerpt from the Word of God, fourteen years from the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2005](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Sprinkle with the grace of holiness the sign of the holy cross, anointed sons, the cross by which you are sealing today with My name so that it may be set as a guard above the city of Târgoviște, to protect by its power the spirit of the wisdom of the people, the bodies cleansed from sin, the minds which have the gift to see My coming to you for the salvation of many and for the resurrection, sons. Amen.

Let thousands of angels come near to you, My people, and you should make them come near you as well, because I prophesied into My book with you, that the angels will work with you on earth, and all the nations of the earth will see this miracle and My work done with you, and they will see you illuminated by the light of My word. I want to be able to be with you on earth and to be the Light of the world, and you to show to the world that are My son, light from the Light, and let it come under this vine all those who seek with longing and then find My way with you and your living in heaven, My living into your midst, and let us give to the world the light of salvation and the glorified sight of the heavenly homeland on earth, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Assumption, from [28-08-2005](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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My heavy cross became power of victory for Me, My people, because sufferance does not let the man get lost, but it rather keeps him into God's arms and then this cross becomes a feast of victory and of the man's eternal life, which does not grieve under the holy yoke of sufferance.

Peace to you, My people Israel of today! My heavy cross has reconciled the man to the Father, because after I carried it to overcome with it the death and to become the joy of the Father by My resurrection and ascension, I became the man's way to the Father and I have been teaching the man this way, because I have been showing it to him through the cross, My people. Many a people are Christians or become Christians, but most of them flee from the way of the cross, which supports them on the way with Me, because the Christian man does not teach the way to Me, but he rather tries to teach the joy towards Me. **If the man would try to learn his joy with Me at least, it would still be able to comfort God**, and the man would have his way to Me either, and I would give the victory to him for which I fell under the cross, and then I appeared victorious through it, but without the faith of My disciples, the God's victory would not be able to be settle down on earth.

I want to teach the man to love and to carry with him the weapon against destruction: the fear of God, which teaches the man to love the holy sufferance, the cross, which sets the man on the way to God. Amen.

The man loves the darkness more than the light; he loves more his wicked deeds, which wake up in him, because the man has no longer fear of God, Who sees in man and upon man. However, I exhort you, My people, in the name of My sufferance on the cross, to take much and great care and let the prayer go through your heart, because if it goes through your mind, your mind takes it and carries just as the water takes downstream everything it finds in its way. I exhort you, My people, with tears to long after the spiritual gifts, even if you do not come to love the gift of prophecy, but faith needs rich fruit from your spiritual gifts, which are to work out your salvation, because it is not received but only by faith, and the faith is the working one and not the sleeping one, which keeps the man far from God's will. Apostle Paul was boasting within the faith, but he said this: **«But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world»**. (Gal: 6/4)

Oh, sons, the one who flees from the way of My cross, that one does not love the way with Me and does not work out his salvation, which has the fear of God as his support, that which makes the man love God with the love which seeks within it power for it, joy for it, faith for it, because without the faith of My disciples, I could have not become love in those who are many who have found Me and loved Me without rest, because the man makes the man great and working in the way of the waiting of My coming to the man with the gifts of love, with its fruits, with the salvation, which has all My things within it. Amen.

On earth there are only mires for the man's mind, My people, but you should sit in the shade of the cross, because it is not good to fight against the waves, but it is good to leave your mind to rest and to let go out of your hand the helm in times of waves and mires, to be able to

float until the waves calm down. Sit in the shade under the cross in your hard time, and seek with peace and patience waiting, because the mind's man is drawn by mires calling from all sides, but I have taught you to stay in heaven always and to learn to be the Father's dwelling, the Father's heaven, My people, sanctifying with your heart and with your mouth the name of the Father, and of the Son and of the Holy Spirit. Amen.

I have tested the Christians of My coming within love, and I have tasted them by their love for Verginica, by whom I was sounding the trumpet and with whom I was with the people, and I found out that they needed faith for their own good, not that they loved it for Me and for their salvation from Me, the one under the cross and not without cross, because there is no glorified salvation without cross, My people. And then I have tested the Christians by their love for you, children by whom I am coming now to be with the people. Then I have tested many people and we have found them with love of themselves, as My early Christians from the beginning of My work also did, those who hold grudge and tempted My tool by which I was gifting them with the blessings of the heaven so that they might not perish from the earth and from the heaven by their self-love. However, I want, teaching children, to teach through you the people to stay under My cross and not to lose their fear of God, to earn with all their heart, with all their soul, and mind and love a good answer after My pleasure from the end of My labor for the salvation of many. The life is sweet under the cross; it is alive, it has a living heart, because **only the Lord is the living One if He can stay and work in man.** Teach the people to love the patience from under My cross and not other kind of patience, because patience struggles in man from the self-love of the man, too. Keep watch, children sons, and stay open for Me. Stay as open gates, so that I may be able to keep Israel always, always within light and to have a people, because My people is the one that walks in the light. Amen.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2005](#). (On [Calameo](#); on [archive.org](#); on [jumphare](#); on [Google Drive](#))

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Oh, people, people, I teach you with longing and with pain to stay under My teaching and to take it upon you with fear of God, with faith and with love, son, because I, the Lord, said by the prophets that disobedience and insubordination are greater sins than witchcraft and idol worshiping and they are even their fruit. I have exhorted you, within My great teaching of endless life upon you and I have told you to take care of the life in you, to keep My teaching in you so that you may not lose it, so that you may not get lost from it. **I have exhorted you how to tread upon the devil's power that waits for you at all the crossroads and on all your ways, and I have told you to make the sign of the holy cross on the soles of your footwear, and to make it always with oil from the candle and with holy water so that you may overcome for you, for the protection of your life, and then for My coming and for My work on earth by the fruit of your life with obedience and submission to the word of My teaching, which shepherds you and protects you so that you may not perish from before Me, My people.** However, I am exhorting you today with a fresh exhortation to leave of your will and to love My will instead; My word fulfilled by you, because the one who is ruled by his will and by his mind, that one is a master and cannot be a son. I cannot make you into My son anyhow you might like, but only you can become My son as I want you to be, because the standing before Me of those who want to be the sons of My teaching is not otherwise. This word, kingdom, it will be to be one soon, because I will overcome the kingdom of death and the cunning devil, who has got power by the will of the man. However, I will be victorious in the end, and I want to exhort the man not to remain in his own self, not to remain with the spirit of the devil, which he does not know that it is, and which it really is, but rather to remain with My Spirit of life

giving, Who reveals Himself to make, from Him, sons of God on earth, and that only I may be able to overcome with them. Amen.

Excerpt from the Word of God at the feast of the saint martyr Demetrius, the myrrh bearer, from [08-11-2005](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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— Michael, My angel! I, your Master, declare the word and say from the Father: May it be blessed the work of the descending of the Holy Spirit, Who seals and sanctifies this bedding for My work with disciples and among disciples and for the making of beautiful sons, after My likeness. Amen. And this bedding will be called the pavilion of the meeting, the Lord's pavilion, protected up and down, on the left, on the right and in the middle, by My angel, Michael, always accompanied by the angel Gabriel, and by all the first ones over the hosts of the angelic armies and by all their work from Me over this bedding, waited from those in heaven to be, and who will accompany the moments sanctified by their entire work from the middle of this borders, **marked down now with the sign of the holy cross, the sign by which I submitted Myself and on which I laid down to show to the man how he is supposed to stay before God, My Father**, and how is the man supposed to love between earth and heaven, for love is something else than what the man knows that it is. Amen.

Oh, Father, love is that which I showed it to the man when I was laid down on the cross with My body to save the man from his death by that time, Father. Oh, Father, I lay Myself down on the cross with the pain and its happiness for the man and the man nailed Me on to the wood of the cross, Father, and I stayed there patiently and I was submitted and obedient to the man's will, to give Myself as an example of love before the nations all over the earth, Father. He who does not come with submission and obedience before You, that one is written with witchcraft, Father; however, I was patient, so that the devil might not write Me with those who were outside, Father, even if the man wrote Me down that way. When I sent My angel to John to testify about this two thousand years ago, I said: *«Blessed are they that wash their robes that they may have the right to the tree of life, and may enter in by the gates into the citadel. Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood».* (Apoc: 22/14, 15)

Excerpt from the Word of God at the synod of the saint archangels Michael and Gabriel, from [21-11-2006](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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In the name of the Father, of the Son and of the Holy Spirit, in this name the entire Christian people on earth believe and is baptized. Amen.

I, the Lord, Jesus Christ, in this name became and become word now, in the end of the time, for Father has sent Me to work in this way, but for **the one who has not understood My cross then and now, his faith is useless, his baptism is useless, if he does not come after Me with his life as the saints followed Me as long as they lived on earth,** after their love become love of God in them, love and holiness in their spirit, soul and body.

Oh, My people, only into your midst I refresh My pain from man, for I only tell it to you, and then I set My speaking with you before the man who forgets My sufferance from him and who diminish My victory for him against the opposing spirit, which pulls the man away from the way of the commandments of life. **I built the man from the beginning and I meant him to be as holy as God and to be the dwelling place of God's rest, but he did not love**

**Me because he did not listen to Me. After the man does not listen to Me, he does not love Me either, for **love means obedience, and love does not mean anything else.****

Behold, I set before you, people of My word, a mystery that is not understood. **Man does not need wisdom, but he needs obedience instead.** If the man comes after Me and does not take his cross, that is his obedience, by which he is supposed to follow Me in My entire word upon him, then he becomes My enemy, and he becomes his own enemy too, and this is a greater enemy than before his coming to God, for whoever loses his obedience, also loses his wisdom and the protection of his life, for the lack of man's obedience draws the devil to him, and the devil comes with the man's fearless spirit of God, then he comes with the spirit of doubt and then with the spirit of unbelief, if the man does not come back to repentance and with humility on the way of obedience to God on the way of God's commandments. Oh, read every day, once with your prayer, read God's commandments, son. Make a small note and make it hard so that it may not be broken, and write on it and read from it God's commandments, so that they may not be altered in you, son taught by God, so that God's dwelling in you may not be spoiled, for the hell is on earth, and from everywhere it steals man's watchfulness for God in man, and if he who promises himself to Me does not stay firm, he is overcome by the devil's bait, by the devil's whisper, by the devil's will, which tries to pull the man away to disobedience to God, to the violation of God's commandments in man and between man and man.

It is the feast of the cross, My people. The cross on which I was nailed has come to testify; it has been testifying before the people to the witness of My divinity, for God died on the cross for man, My people. Oh, take care, have mercy on the Lord, for the Lord died for man. Take care of your life, of your salvation from Me; take care not to lose it, for I paid for it two thousand years ago, but you should not lose it, son, but you should struggle to earn it more and more, day by day, and then you will be able to do this only by obedience to God's commandments, son, and which the man crushes in his own body even from his beginning, because man did not listen to God, but he rather listened to the angel of death, which came into being once with the man's disobedience, **for man brings forth evil spirits from his mind and heart and from his body, spirits opposing to God** and the man forgets about the cross, he forgets about life, for the life is kept in man only by the spirit of obedience, only by the fulfillment of God's commandments for man. When I told the man to listen to Me, I also told him that if he did not listen, he would surely die, and behold, disobedience is the death by which the man dies in his spirit and which brings on him the death of his body then, but who gets up on earth to tell the man that he surely dies by his disobedience to God and that the sin he has committed goes before his death? Behold, I have told this to the man. I have also told him at the beginning and I tell him now too, in the end, and that is why I have had to come again on earth as word upon man. I am the beginning and the end, and after the end there is a beginning again, for I am without the end and I exhort the man to listen as I listened to God, the Father, and I am without the end. Amen.

Oh, the man does not want to believe that he can listen to God if he wants. Oh, the one who does not listen, how to believe? Oh, the one who does not believe, how to listen? Oh, how is supposed to listen he who does not believe? However, you, My people, listen to God, for His commandments are life and victory only for the one who believes in them inside of him and they are faith in the one who fulfills them in his body, in his soul and in his spirit. Amen.



It is the feast of the cross, My people. My sufferance and the sign I suffered two thousand years ago for the man has become a feast of memorial for those who believe by fulfilling God's commandments. **Blessed are those who have lifted the wood of My cross to My glory before man, but even more blessed are those who listen to God's word and fulfill it with faith, and let this word be this way in you, son of My people of today, and I go on telling you that a son of My people is only he who fulfills that what I ask him and teach him to fulfill. Amen.**

... Oh, take care to confess the God inside of you as living and working when you make the sign of the holy cross on your body, son of My word. Oh, take care to be a true Christian, so that you may not make the sign of the cross on your body to your condemnation, so that you may not use God to your condemnation. Oh, take care of My teaching upon you and always read it, My people; read it and fulfill it, because if you do not read it then you violate it. Oh, take care of God in your spirit and body. Do not be a people without a cross; do not be a people without God. **Take care, son, for cross means obedience and it does not mean something else, but it means obedience and holiness, and My will is your holiness.** Sanctify yourself, son, be holy, My people, for by holiness you will be a son of obedience, a son of love, for **love means obedience**, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Holy Cross ascension, from [27-09-2008](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**You those who want to learn from God your salvation from the hour of temptation, which is to come on earth to test all people, oh, fill your hearts with the love of God and then with true faith! Get seated in faith and then in prayer and fasting, fulfilling the commandments of life with love! I, the Lord, protect you from the hour of temptation that is to come to test all people if you bring your hearts before Me, and your perseverance in watching with Me for your life with God. Leave off the pleasures for they are deceitful! Give up the lying teaching, for only God will be true on earth, and you will see this! Oh, give up all your sins, for they work death in man! **Get rid of the sin and live in holiness, for without holiness no one will see the salvation that comes from Me, as this is written!** Oh, it is the time to watch together with Me, the Lamb of the Father, to overcome the lie together with those who are lovers of God and to have victory over the satanic work on earth. Stop sinning so that you may be able to help God for your salvation! Keep a holy fasting, not only fasting from food! Fast from sins and put away your unbelief, for the time is with unbelief in it, and the unfaithful people make it to be and that is why it is. Instead of being afraid of the satanic work, which tries to put its mark on your body, secretly worked out in such a way that you may not be able to perceive it when it comes to you, oh, keep a holy fasting and watch with prayer in your voice and sigh after God, so that He may come to protect you from the hour of temptation, for you are weak. Take an example of My word of two thousand years ago, spoken over the people of Israel, for this is what I said then: *«Everyone who exalts himself will be humbled, and everyone who humbles himself will be exalted»*. Amen. (See the selection topic: „[About fasting and almsgiving](#)<sup>15</sup>”, r.n.)**

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<sup>15</sup> You can also see on: <https://my.edocr.com/v/waryl4x/the-word-of-god-about-fasting-and-almsgiving>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving)  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMEI0SVJaMlIFNGs&authuser=0>  
[http://www.mediafire.com/view/190ov76wty3pxt2/The\\_Word\\_of\\_God\\_about\\_fasting\\_and\\_almsgiving.pdf](http://www.mediafire.com/view/190ov76wty3pxt2/The_Word_of_God_about_fasting_and_almsgiving.pdf)

Oh, you cannot overcome the hour of temptation without God! Arm yourselves, therefore, with God, and **do not forget about the sign of the holy cross; make the sign of it on your forehead and all over your body with three fingers close together, in the name of the Father, of the Son and of the Holy Spirit,** so that satan's work may not have any effect on you! Be careful with your hand to make the sign of the holy cross, and make a cross upon you with your hand, and make it a great deal and make this sign all the time, **for satan has great power among those who are baptized but who do no longer make the sign of the cross over their body and over all their things by the three fingers of the right hand closed together, confessing God, glorified and worshipped into the Trinity by your hand and praising Him within your heart forever!**

Excerpt from the Word of God on the Sunday of the tax collector and the Pharisee, from [08-02-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Peace to you, My people of the Romanians set aside by the Holy Spirit, the Comforter, Who teaches the man from God! It is My feast with you and of My saints celebrated today within the synod in heaven and on earth. I have ordained these bishops to work during these days over the earth and to seal the beginning of My work of word by My trumpet Verginica fifty-five years ago. **Then I gave them word to come down from heaven, from among saints, and to come and bless My descend of these days and to bless the vessel by which I, the Lord, had to trumpet over the earth by the sixth trumpet, so that I may become a river of word after that,** and to seal a special place for Me and a little people, and to speak from over him and to set Myself as word into the book and to shepherd with an iron rod every man to whom it is given by God to hear the voice of the Shepherd with the cross. Amen.

I am the Good Shepherd. Two thousand years ago, I descended out of the heaven from the Father and I was born on earth of the virgin body and I had lived thirty-three years on earth, and in the end I laid My life on the cross for the sheep to become known as the Shepherd with the cross. Oh, how shall I not speak about whom I am whenever I come down on earth as word to shepherd with it? If it is written in the Scriptures to come and shepherd the nations with an iron rod, how shall I, the Lord, not fulfill those that were written about Me through the prophets? **My iron rod is the word,** and I am the mysterious Shepherd and I strengthen the man's faith when I speak to him. Oh, he who says that this word is not God, that one is written among those who are not faithful, who love falsehood, for the ruler of this age is the father of lie and he keeps the man in unbelief, and he gives this food to the man, the food of unbelief, but behold, I come and I feed the man, and each one gives the man what he has got. I am the One Who gives life to the man and I am the Word of God from the beginning, and life is within Me, and the life is the light of the people, as it is written.

I comfort Myself with the Father when I speak with the man on earth, and the faithful man is comforted with Me and with the Father, the man who waits for My coming with the saints, for I do not walk alone when I travel on My way to man, but I rather walk with the saints, for it is written: *«He comes on a white horse and the armies that are in heaven follow Him on white horses, and His name is called 'The Word of God,' and He rules the nations with an iron rod and He is called Faithful and True».* (See *Apoc. 19:11-14*) Amen, amen, amen.

— *Oh, God of Abraham, of Isaac and Jacob! Oh, our Lord, of Your saints after Your coming down on earth, born of the virgin body of Your mother, the Virgin! Oh, our Lord, of*

*Basil, Gregory and John, You are the God of the living ones! The man on earth does not speak with the dead when he speaks with Your saints, asking them for help in his sufferance and in his trials of life on earth. All of Your saints are alive, just as Abraham, Isaac and Jacob are very much alive, and there would not be any other happiness on earth for man as then when he speaks with You and with Your saints. You are the living One and so are Your saints, who have taken their life from You. You, Lord, are so mysterious and so great within Your saints! You, Lord, are the power of Your fulfilling word, but the ruler of this age, satan, has blinded the man so much, and soon, soon, he will come to an end with his pursuit after men's souls because of the spirit of envy in which he fell in the beginning when he fell from heaven through man, for the man built by Your hand became haughty at the beginning in such a way that he could not listen to You as You commanded him to obey, and by his disobedience the man fell from heaven and then the angel who served the man near him also fell, and once with him fell all his man-servicing host, and since then he has been feeding with the spirit of envy against You, Lord, and since then he has been trying to draw the people to him and always to make his kingdom and with it to make war against you, but behold, You have armies of saints, and the prophets of all time have been Your dwelling places from where You have always, always spoken the word of Your victory against Your enemy, satan, to make him humble and to pull the man out of his dominion, out of his darkness, as You spoke to him two thousand years ago, a prophetic word through John, Your beloved one. Behold, we speak the word of teaching from near You over the faithful ones and over those who are not faithful on earth and we are Your witnesses, for Your testimony, Lord, is the spirit of prophecy, the spirit by which You worked and work over the earth. Amen.*



*Oh, we are speaking to you, faithful people, and the son of God's word. Oh, set down to great watch, for you have to lift up a holy and strong prayer for all the sons of men so that the Lord may turn them to repentance to the forgiveness of their sins and to their illumination with the light from above, the light of the resurrection from the death of their sins, for sin is death upon man. Oh, strive, son, strive to a lively prayer, for you have to overcome with the Lord and with His saints satan's deceitful work, which works mysteriously to draw the people after him, for behold, he and his servants work hard to seal the people with his seal, but the Lord has always spoken over this nation to wake up and watch for the Lord's coming and for the coming of antichrist, and then for this nation to remain with the Lord and to listen to His voice of Shepherd. Amen.*

*We, the three bishops celebrated today within a synod of saints, leave a threefold blessing upon you, people with a new name of New Jerusalem on earth among people. We leave upon you the seal of the living God, and we put a mark upon you in a mysterious way in the name of the Father, the Son and the Holy Spirit the Comforter, for we are chosen by the Lord*

*to bless and to watch over His work of today and over its servants and over its faithful people. Be the sons of the holy and strong prayer, as by prayer with grace upon it you will be overcomers with the Lamb of the Father, the Lord Jesus Christ. Ask for the destruction of the work of satan's hidden things and ask from the Lord protection over His faithful people from everywhere and teach the people to mark themselves with the sign of the holy cross by the three fingers kept closely together within the name of the Father, of the Son and of the Holy Spirit the Comforter, and let them put this sign over their little houses and over all their things and works likewise, and let their works be the works of the Lord. Amen. The more the satanic spirit burns his spices to enchant those on earth to him, the more the Lord's people is to burn their candles with oil, with a written note in them within the name of the Father and of the Son and of the Holy Spirit, to God's greatness for victory, and let the Lord's church strengthen themselves and cry out to God for the Lamb's victory and the victory of those who are redeemed by Him. Amen. Let the people stay having been sanctified with fasting and prayer before the Lord, and blessed is the one who is sanctified by this word, by which the Lord, Jesus Christ has shepherded on the earth. Amen.*

– Oh, beloved disciples, be servants on My behalf over My people and over My work of today! I strengthen and bless to fulfillment your speech over My people and over the Romanian people. Amen.

Oh, Romanian people, all of your holy ancestors stand before Me for My victory and yours, for they see into your midst the work of God – The Word, Who strengthens your watch, faith and victory. Oh, son, watch, and I will give you the spirit of watch, I will also give you the gift of the holy faith, and I will shepherd you, as from among your shepherds, few, very few of them watch for your life so that the wolf may not come to tear something of it to pieces. **Oh, stay with your candles burning, Romanian people. Let the candles be lighted in all your houses and let them burn with prayer in them in the name of the Father and of the Son and of the Holy Spirit for the destruction of satan's work. Amen.**

**Make the sign of the cross using your right hand, with three fingers kept closely together, Romanian sons! Keep your hand free to worship God with it making the sign of the holy cross, and dedicate your ways, your houses and food, your water, spirit, soul and body, for the time of faith denial has been hiding its face, but I am coming and teach you its face to know it and that you may come and stand before Me and to ask for your salvation,**

**Romanian people, for I want to make out of your midst a new heaven and a new earth, and from place to place, from this beginning to set up My victory that has been waited for ages, and with it the man's blessing and then the salvation of My people Israel, the one who crucified Me on the cross two thousand years ago so that I could not be his God, but I am anyhow, according to the promises made to him by My prophets and his, and I want to wake him up for My coming again from the Father to man, for the heaven and the earth will pass**



away but not even a iota of My word will pass away without Me giving it all its fulfilling upon the earth and man. Amen.

... Peace to you, My people! I am the Good Shepherd, the Lord, Jesus Christ! I am your Shepherd, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the three holy hierarchs: Basil, Gregory and John, from [12-02-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, read the book of My Gospel of that time, you, those on earth!** Do not take to read only and only those written by people. Also take the word of My Gospel and you will find in it the way, the truth and the life, which will make you free. Worship with the sign of the holy cross and ask for the wisdom of God and then read the book of My Gospel and you will be revealed by it and you will love it, for My word is a life-giving spirit and drives away from man the unfaith and ignorance and replace them with the way, the truth and the life. Oh, seek to do good to Me so that I may be able to call you the blessed of My Father, **for it will be painful for those who will be hearing on My day of glory when I will tell those who will have not loved Me: «Depart from Me, you cursed into the eternal fire, which is prepared for the devil and his angels; for I was hungry and thirsty, a stranger, naked, sick or in prison and you did not serve Me».** (See Matt: 25/42-43) **Oh, seek to understand what it means to love and serve God on the earth.** Ask for this wisdom from Him, as because of the lack of God in man, the people do not understand God as it is to be understood the mystery of the love of God and its ministry for it. **Behold, I, the Lord, am on the earth with My throne of teaching, from which I judge the works of the man's life so that the man to receive the wisdom of My word. The river of life is My word into the midst of the Romanian people and this is how the mystery from the Scriptures of the river of life has been fulfilled on earth,** and on one side of the river and on the other the tree of life grows; God grows in the people and the Lord bears fruit and makes His disciples for the healing of the people as it is written. I do not shout in the streets but I work wonderfully, only for the man to come to believe and to drink and take and share and then this river to flow to the resurrection of many, for behold, the dead in the tombs leap with resurrection and confess, and I am the way of their confession, for they were remembered now, in the day past, on My altar of new Jerusalem, and they were released to come and sit at the table of My people, at the table of My church, at the table of My wedding with My bride.

Excerpt from the Word of God on the Sunday of the fearful judgment, from [22-02-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, people from the spring, you are a great people and you do not know this, but I have you at My spring of word and I release My great word upon you in abundance for all those who take from Me by it, son. Oh, let those, who stand face to face to you and from time to time, not be afraid, for through you I bless those who are faithful to My coming of today and I give them power to become sons of God by the life of the sons in My image and after My likeness among the sons of men. **You are My sign for those on the earth and for those in heaven, the sign before My coming, the sign of the Son of Man,** and I carry you with the cross into your little hand when I carry you as My sign over the earth. Oh, if only the priests and the bishops of this nation would take from Me through you, to give to the crowd of people My work of yesterday and that of today, as you give for the salvation of many from sin! I have suffered in you from those gathered at the feast, for the people are like sheep without a shepherd and all

live after the lusts of the flesh and do not follow My teaching from the Scriptures and from the saints. **You are the sign of My judgment upon those who do not fulfill living a Christian life on earth.** The wives of the priests and their sons and daughters walk with their head uncovered before Me in churches as well and they are half-naked and even on the feasts they do not have a proper garment. **All have forgotten about the garment of the forefathers and about that of the waivodes and of the ladies of old of the Romanian people.** It makes Me suffer; the wound burns within Me and this haughty and severe sin of today makes My eyes suffer as well. Oh, man does not want to be beautiful before Me and before the forefathers, and he wants to be beautiful before the world, and the world is ugly; it and its sons are uglier than in all the ages now, and sin is the dough both inside and outside the man, and man is a foreigner to My will and he does no longer have clean pasture and shepherds to guide him for his life from Me. I have shown you as an example of love of God and of man's conduct and beauty before Me. The crowds of people have looked at you as to the Lord's adornment, sons. By My dwelling for a moment with you in their midst, I have shown My mercy and love for their life from above. Oh, let the priests and the bishops not be afraid of you, but rather let them bless you, for you are My good ones, and you are My beautiful ones among the sons of men, when I come with you to My joy and the joy of many who know to see and to understand. I, the Lord, have exhorted you to sound the trumpet and to give the news with your going to the feast and those that are upon the church to bless you, and then I have told you to dress within garment of praise and to go with Me and give joy and beauty to those who know to see and understand and then to put their hope in Me and in My work of salvation, which I make it come down through you in these days over many, sons. **Now, I am telling you that many have looked at you with great love, with great hope. Many of the bishops and priests within the mystery of their heart love you and believe that you are Mine and working from Me over the earth, for you preach My word with you to everyone, but their fear for their earthly glory makes them hide in themselves with My mystery upon you.** Oh, again, let the priests and the bishops not be afraid of you, but let them rather bless you and want you to be My blessing over the earth, as you already are, for this nation is standing now before Me through you, those who pray to Me at My word upon it. Within a great mystery, I have done great works with you over this nation, and it does not know that, for its eyes are kept from seeing. However, I open the eyes of many every day more and more, and I want them better see from Me through you, **for I have on earth the work of the spirit of My testimony, the fulfillment of the Scriptures of new heaven, of new earth and of new Jerusalem, worked in times by the prophets and by the saints, and which have appeared now in the end.** (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)<sup>16</sup>”, r.n.)



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<sup>16</sup> You can also see on: <https://app.box.com/s/dh220o18y5b8y8i9qsu0fe3cqj5dv7ex>

Oh, let the servants of the church, let the Romanian people and all those who lead it, let them all look at you and take an example of the love of God in people, an example of faith and of holy conduct before Me and an example of holy power as well, for those who do away with sin are the greatest on earth and they are the first among many. Amen.

Oh, let the rulers of the church not be afraid, for you are hard working and good, you are beautiful and clean, because I, the Lord, have shepherded you from heaven with a fresh word more than I shepherded My disciples two thousand years ago. Oh, let the servants of the church not stumble against My work with you, as though My word of today, with which I am shepherding you and them even against their will, were not My Gospel, but let them **read clearly in the Scriptures, which speak about Me that I will come in the end of the time and that I will work mysteriously and that I will shepherd the nations with an iron rod, with My word of the Shepherd of the shepherds and of the sheep and that My name is wonderful in the end of the time and that it is called the Word of God.** (*Apoc: 19/13.*) Oh, let the man not wait for Me with My kingdom on the earth as he things that it will come, for **when My kingdom is, it is in man** and it is beautiful and shines where it makes its holy dwelling place, (*See the selection topic: „[About the kingdom of God](#)<sup>17</sup>”, r.n.*) for it is written in My word of two thousand years ago and it says that: *«He who believes in Me, I will come to him and I will become a dwelling place with him and I will dine with him and appear to him»*, and this is a true word. Amen.

Oh, let no one stumble against you among those who are with you and among those who come to take the Lord from you, for as one still finds good fruit among those in the worldly church, likewise there is among you some bad fruit either to test those who deserve nothing but stumbling and then separation from Me by their works not known by many. Oh, in order that the one who came and come to be with Me and with you to separate from you and from My work with you, that one cannot do it better than hating you, those who are loved by Me, and stumbling against you, who so hard bring Me from heaven to earth, children sons bearing of God among people during these days. Oh, how hard this sin presses upon those who come to hate you and stumble against you, as many in My time stumbled against Me, who did not want to be with the light but rather wanted to be with their hidden works and with them far away from My will in man. However, you are My very dear treasure and I come out with you from time to time into the midst of the people, **and you will be the comfort for many in the time of the great tribulation,** (*See the selection topic: „[The great tribulation](#)<sup>18</sup>”, r.n.*) **which is to**

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<sup>17</sup> You can also see on: <https://app.box.com/s/elqgjdp9027ndk3vcoi>  
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<https://mega.nz/#!gdERDQqY!YOEHQwNmcLAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

<sup>18</sup> You can also see on: <https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH>  
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<https://app.box.com/s/1jebndzl652pqivln9re4r4acuq04guw>

**come upon the sons of men and many will come to you then and will receive comfort from Me through you in their great sufferance, for it will really be great.**

Moreover, behold what I am saying in a day of the feast of the cross: **You, those who believe through those who are faithful to Me and to My word of today, you will be happy, soon, soon, when My glory will appear to many by this word!** And to those who stumble against Me and against those who are faithful to Me I am telling this: Oh, you would have been happy if you had not stumbled against Me, the One Who lives in those who carry Me to the man! Oh, it would be better for you to stumble against yourselves and then to open wide your eyes and look well face to face with yourselves and wonder of your conduct to your repentance and salvation, and not to stumble against those who can hardly carry Me to be on earth with the people.

**I have glorified Myself now in you before the people, oh, sons of My word of today, and I will glorify Myself in them before you by My work with you, for many will raise up from their sins and they will renew their life and will take from the river of My word from you and will wash in it, and they will see with their own eyes the salvation from Me, and happy are and will be those who believe My word of today through those who are faithful to Me, the word of the Father and of the Son and of the Holy Spirit, in Whose name they, who believe through those who are faithful to Him, worship God. Amen. This name, the Father, the Son and the Holy Spirit, is the name in which those who believe are baptized, and this is how the name and the sign of the holy cross has been put on the earth the name and the sign of the holy cross on the body of the faithful ones, who dedicate their body by this name, with their right hand, with its three fingers, on the forehead, on the chest, on the right and then on the left shoulder, marking themselves with My death and resurrection by the cross. Amen.**

**I am Who I am and I have stayed with you into the midst of the people, and My name upon you is called the Word of God, the name of Jesus Christ in the end of the time. Amen, amen, amen.**

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, what is the cross,** sons who have come to take from Me the word from the teaching from above? **It is the death of the old man, the man who has been corrupted by sin. It is the sufferance and the resurrection by sufferance,** for only those in sufferance seek after God and find Him, the Shepherd with a cross, the One Who trampled with death upon death and gave the people their resurrection by His resurrection. **Oh, you will not find any love of word as sweet as it is in My word upon you, the word spoken from heaven and not spoken from earth.** Oh, do not step back from the way with the resurrection on it, for the way with a cross kills the sins in man, and the man is no longer dead by sin, for there is no other death upon man besides sin, and whenever man gets a cross, he nails the sin in him to it and thus he comes to life; then the one who tastes of the sufferance of the cross becomes a bearer of God, and those who love the cross for them become My brothers. I teach you sweetly everything that I teach you, for sufferance makes the man as sweet as I am and sin makes him bitter, it makes him My



sufferance on the cross, because I suffered the bitterness of the cross, but it was sweet for Me because of My love for man, love that made Me forget the mockery and the sufferance of the cross, because by these I paid for the life of the man fallen by sin.

Excerpt from the Word of God at the feast of the Holy Spirit's Descent, from [23-05-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I am announcing Myself at the gates that I am coming as word into the book, so that My today's book may be opened for Me, to come in and to leave the word of My coming in it, because I, the Lord, am coming down on earth during these days as word and I am greatly working upon the people of My word, and I am giving of My food from his table with Me to the people, by My sharers, who give and take from Me, and **happy, and happy are again those who bow to take, those who open their hearts and faith at My today's voice**, which is filling the sky between heaven and earth, I, Myself being accompanied by My saints and by the angelic hosts, and **the evil spirits shudder at My voice, which even those in the tombs hear**, and satan and his angels, fallen from their worthiness that I gave them in the beginning, mourn when they see that I, the Lord Jesus Christ, fulfill My coming written in the Scriptures to be with the people in the last days and I try, somehow, to let the people know first and then to fulfill. I have not worked otherwise, for this is how God is: first He announces Himself and then He works among people with His work. Amen.

I am announcing Myself to you, My people, with the feast of the cross, that I have you now as My house, as My table and as the way of My coming into the midst of the people on earth. Oh, the people on earth sleep, sons, and their sleep is the carelessness of their soul and of God and it is the unbelief of many among those caught by the spirit of their pride of life, and of its lusts in their bodies. Oh, how much I suffer because of the departure from Me of the man's thought! When I see that man does not suffer from this and that he has no time to think of God, I suffer, and My sufferance is not like that of man, but it is long and hard and it has no comfort, for no one would be able to comfort My severe wound but only the one that makes it to Me and keeps on adding to it, because he does not know the pain that he does. **The Israel people did not know, because of the blindness coming from his pride, it did not know and it did not want to know what it did when it denied Me and gave Me over to the cross and then cursed Me by death on the cross**, and the one blinded by the pride of life, that one speaks in vain about God, about truth and about beauty, for the spirit of pride stands witness between Me and him, defeating and pulling him out of the book of life, and there is no prouder man than the one who does not recognize and does not see its pride, for the one who eats and likes eating does no longer see his face, but he sees only those that he eats and their taste pleasant at its view and then in his stomach.

Oh, My people, the man lives more on his belly, in which he takes delight within his heart. Those who lose their mind fall from their glory on earth and which threatens their possessions, and they are worse than the devils, poor of them. I can no longer help them for they are completely blind. **Oh, I can no longer help them but only with the reward for their works to open their eyes** and to see the deception of their life face to face with them, because they did not want to have Me, the Lord, as they gave their life to the emptiness of life. However, I want to have you, to keep you and to protect you as Mine, oh, My people, and to be My possession, to be My wealth on earth, for I have the heaven and the earth and I do not have any place on earth, I do not have any, for the man has become haughty and set Me aside from his way and he has forgotten Me, and then man calls himself God; this is how he calls himself, and

he became My punishment, My heavy cross, which I am going to drop it off, for the time of God's glory is coming on earth and the Father has always sent Me with it to you, to prepare the earth for My glory, oh, My people. Oh, put on God more and more with every passing day and let this be your protection and strong shield and let it be an invincible weapon before those who have separated themselves from Me on earth, and by giving themselves to the ruler of the darkness of this passing age. Oh, put on Jesus Christ, son, and dress up more and more beautifully, for I have always enveloped you within My word and people do not know why many do not come to Me and to you, but I know this. You are enveloped within My word, which the people have loved neither at that time and nor now, for I came two thousand years ago among people, and now I am coming again and I am clothed within the word and I am speaking, and I do not make any signs and miracles with you and near you that the people may see Me with their eyes, but I do the work of My coming as word on earth and **I prepare the brightness and the glory of My day, and I prepare the day when all the nations on earth will see My humility by which I revealed Myself as word from heaven among them, and they did not understand Me and did not understand the fulfillment of the great and small prophecies concerning this earth, and especially the land of the Romanian nation, given to Me by the Father to be My house of coming now, in the end of the time, and of the faith in people. Oh, few, few have the spirit of faith, from which My resurrection in man is to come! I, the Lord, take those in My ark, and through them I keep on drawing in it those that reach out their hand to Me in order to give them their salvation,** and this is how I will make up a faithful people and invincible on earth before the nations departed from God for a way without the Lord on earth with them, and this is how I bear the cross of My coming, My way full of boiling longing to **draw all people to the Father, either by the Holy Spirit or by fire,** as My Spirit blows, but He does not find in His way some among those born of the Spirit to attract each other, but **He rather finds a dry man, consumed with the fire of the lawlessness of the whole earth** and with which the earth has been filled from margins to margins with people without spirit and who do not want to hear of the man's birth from above.

Oh, man, your cross is shameful. Your life is only sufferance, only chasing after the wind and after the sufferance, which you prepare to come upon you, and you think that you are happy in your foolish chasing. **Oh, this is not life! It is from above and you cannot find it below.** Your life is a shameful cross, for life is a cross, and you do not know to take it and to walk in the way as I did when I came as a man on earth in the way of the man, that the man could see Me how I bear My cross and how he bore his, as well. Oh, the end of the man's way is otherwise. Those who are praised and great on earth by their haughtiness, come to be put to shame and to have a bad name among those in heaven and among those on earth, but those who are humble are exalted on earth after their passing away from their body, for their holy work follows them and crowns their name on earth and their gift borne with humility among people in the time of their life in the flesh, and they are put among the saints in heaven and last forever, like God, and their cross from the earth becomes heavenly glory and comfort over the men's sufferance, and behold, those who are humiliated by people are exalted and then they are praised, and those who are exalted by people and by the pride of their life are brought low into the deep and they leave their name to shame on earth.

I become word of wisdom from above for man; take from it, you proud man, and see what great gifts you can take from it if you want! Oh, give Me your life so that I may prepare it beautifully for you and that I may do you good! **You have only one friend on earth and I am that One,** but you do not want to stop running away and to understand this. The man has nothing on earth because he loses all and everything, and he leaves them all and they

are left behind. **Only I am able to remain with man, only that the man may have Me, only that he may want Me as I am and as I can be with him so that he may have Me.**

My way is hard between earth and heaven up to the man's heart, and My waiting has become a burden. I have been waiting for the man to unite with Me to be one spirit and one love, and My waiting has become a burden, and the devil torments My love after man. My cross is heavy and My coming after man remains outside of the man's heart, for the pride of life has become sweet to his heart. I speak gently but full of pain and without any comfort, and sufferance makes Me gently in the word. I would like, man, to be able to help you. I am a foreigner into your way, but I am God of God and I advise you towards a gentle spirit so that we may receive one another after that. Amen.



It is the feast of the cross, My people. It is a day of memorial of My cross, the cross on which

My body passed into death, and then from death to the life by the cross, sons. Oh, what saints with heart and faith the holy ancestors were! They put the cross over all their things and works and it became protecting and sanctifying for them. **I have exhorted you to make a cross beautifully on your body, to worship beautifully and holy by the sign of the holy cross and I have told you to make many crosses to your life with Me. Oh, this is how you are to fulfill, son, for whoever does not listen to God's word becomes guilty of disobedience.** Oh watch while you worship, and in your prayer persevere, for you secretly represent the work of the angels during the time of your worshipping God, and may your care for prayer be as sweet as your prayer, and may the prayer be as sweet as your care, because it is need intercessors from heaven and on earth at the same time for the human people, that was and is, and I have chosen you to serve Me in this way, My people. **The holy people exhort each other to the holy Liturgy for the denial of the worldly worries, because they secretly represent the cherubim and they become bearers of God, for the Holies are given to the saints and man unites with God by a great mystery and work of mystery, and when you make the sign of the holy cross on your body you are more watchful, more careful, more lively in your prayer, more protected against the thoughts that try to choke you up from the outside against your fellowship with Me and with the heaven, and that is why I have been advising you to make the sign of the cross always** so that it may remind you to be always a worshipper and to have a sober spirit, because it is well with the man to be always with the Lord, to be in everything with the Lord, so that he may no longer have moments of emptiness, of soul emptiness, but to be always clothed with Christ, to be only with Me always, because it is hard without God on earth, an those who always stay in one spirit with Me, immediately feel their least separation from Me and they come back immediately in Me, and they

**do this in love, like the mother who has a little baby, and her thought, her longing, her love and her joy is only to him.**

Oh, then you should also give of your spirit then, of your living; you should give of your love for God, son, and you should give to those who come to their birth from above and you should also give them power to become God's sons among people, for such a life draws the man to the emptiness of life, it does this when man expects the least of it, but the holy watch crowns the longing of the heart and likens to cherubim the one loving of God, and this is how he lives in God and God in him, and he becomes a bearer of God by his living within Me, **and the cross and its sign always made on his body with his right hand**, as his ancestors left it to be done, who received this heavenly gift in their heart and deed, **this sign will remain as a seal on his body dedicated to God and as My witness** always from him for the devil, who walks restlessly to take the man into his service on his behalf.

Oh, My people, confess Me by the cross, and let its image crown you and adorn the watch of your house, its heavenly glory with it and God's testimony **together with the burning candle**, (Candle - *vigil lamp*, r.n.) **in which prayers written in oil** (Normally in the lamp is used only pure oil, cold pressed oil - untdelemn in Romanian, not refined, not pass through the fire, light of the candle represents wisdom born of love for God proved by fulfilling the word, as the flame of the oil lamp is born, r.n.) **may burn together with the images of the saints and angels to whom you give a mysterious appearance under the shelter of your house with the Lord on earth.**

Oh, may be blessed the work of your little hands with which you do holy things to stand with them before the people then, and they should speak with the people secretly and the people may take of your spirit with Me, of your life with Me, which you live for Me on earth! Do under the blessing the whole work for the holy things and for the saints, to whom you give an image on earth by the work of your little hands, as much as each one gives to it, so that complete word may be fulfilled, for each and every work of your little hands becomes a fulfilled word. I will give you much harmony and peace and I will teach you to work and to eat like that during all the time of your work that you do. **Oh, I thank you very much that you fill with flowers the sign of the holy cross, a sign made by your little hands out of wood or clay and then adorned with flowers, angels and holy images, sons, and not with My crucifixion on the cross.** Oh, comfort the Lord

and the saints with your spirit in you and among you and may you be blessed for your entire beautiful and holy work, and I will watch upon you and for you and we will touch the hearts of the people, and all your things with Me will speak secretly before the people and all will be to



My victory in the end of the time into the midst of the people, into the midst of the Romanian people and then over the nations, to a spirit of resurrection by the cross, by the love of God in the people; love such as yours, little sons. Amen.

I fill your little hearts with peace and Holy Spirit. May the spirit of the holy brotherhood be glorified among you! May everything that I have given you to work be done for God's glory on the earth with the people and may you have holy progress with the heaven on earth under the mystery of the earth, under the mystery of the spirit of obedience to My entire word upon you. Amen.

Peace to you, sons! May much, much peace from heaven be among you and with you in all of My work with you and yours with Me, and with which I stand before the people to their resurrection and to their becoming wise! **Love the power of the holy cross and work it upon you.** I am with you. I am with you always, always, and I cannot be without you, but I can work only with you and I want to be with you, to dwell with you and to be, oh, sons. Amen, amen, amen.

The Word of God at the feast of the Ascension of the Holy Cross, from [27-09-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Now, I am giving you blessing for the day of the preaching of My work with you into the midst of the people, My people. I have made a way for you to come out among the people with the cross of resurrection, son. **For two thousand years, the world has liked the cross having Me crucified on it in iron nails, but the cross is full of flowers with you, and you bring Me much comfort with this work of yours.** The angels see this and marvel, they see My Gospel with you and stand in amazement, and the little angels sing to My glory with you, My people. Oh, may the work of your hands be blessed, the work by which I come with you among the people so that it may confess this work, My work with you, son! **The spirit in man is comforted when it sees the cross with flowers on it.** The man is comforted from My work with you, because man does not have hope, and he has no comfort either if he has no hope. I come with you with the work of New Jerusalem into the midst of the people; moreover, we come out with leafy branches, with flowers on the crosses and we welcome the people with comfort, for I have much compassion of them and they do not know this. My spirit suffers from the



longing after the man and that is why I came two thousand years ago and became a man and gave Myself over to the cross and to death because of My love for man, oh, and that is why I have come again now and I keep coming as word on earth and I do not come because something else. I come because it is written to come and I do not come because something else. Oh, I come and I keep coming and find much disbelief and soul coldness on the way in the people and I go back into the Father sighing and the Father is comforting Me and wiping out My little tears and He is telling Me a word of comfort and He is telling Me this:

— Soon, soon, you will draw all people to Me, o dear Son, for this is what You said, and You have faithful sons on earth, who bring Your word into the way of the people, and **soon one day will come when all will seek after this comforter and will run after it as after the comfort which all will need it, and on that day Your word will be dear**, the word by which you are walking today full of sighing longing after man. Soon, soon, My dear Son, and Our patience will save many souls from among those written into the Book of Life. (*See the selection topic: „[About the Book of the Lamb - The Book of Life](#)<sup>19</sup>”, r.n.*)

Excerpt from the Word of God on the sixth Sunday of the Lent, of the Palm Sunday, the feast of the Lord's Entrance into Jerusalem, from [17-04-2011](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**I have come down on the earth so that the man may become divine.** Let this be known by all who want to be with Me on the way of My word of today, on the way of My today's coming on earth as word, **and he who wants to be with Me has to become godly by his self-denial and then by his becoming godly, for this is what I have to work upon man.**

Oh, man does not know what cross is, what glory it is, what way to the resurrection it is, and that is why he has always complained, and that is why man makes man weak by his complaining always, as though this has been his work. **Everything that comes upon man, he should receive as from God's hands and he should not slap God's hand, for God knows what man needs, as He sees what is needed for the man's always new creature**, as it was by sufferance that I came on earth, and I lived in sufferance, and in the same way I went back to be with the Father, for this is the crown of those who love God, just as **joy and pleasure are the way of the pagans, not the way of the Christians, for the Christians have the cross and their Lord as joy, the Lord of the cross, the Shepherd with the cross**, Who leads the sheep to give them His pasture and to give them the carrying of the cross, the glory of those who love God in His image and after His likeness, for by the cross I revealed My glory and by it I have loved every man to redeem the man and to give him to the Father, there, where he will meet his rest, which he lost by his departure from God, the duty which has to be given to God by each man in order that he may receive his lost adoption. Amen.

Oh, sons who stand before Me to carry the cross of My coming with you, teach the people everywhere to look at you and learn the way of the cross, for you and those with you near My spring of word here, are always under the cross, you are always under a burden and

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<sup>19</sup> You can also see on: <http://www.mediafire.com/file/h31i3xq34vb5c1s>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsQ1Y5dzNkT0xabG8>  
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>  
<https://www.dropbox.com/s/kgsp312q6y18h8>  
<https://mega.nz/#!0NtDxC7I!0BHJWtRyHXLU2vw4kAZVIFUK3SbB2vQkvJNQH1gW-0>  
<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

you are happy that you serve to My coming and to its hard and abundant work, with your spirit, soul and body, sons. I want to give blessing and power upon you now, for the refreshing work of those that have to be ordained to be refreshed over the dwelling of the Holy of My Holies. You are few for the big work that has to be worked everywhere, here and where you and your work are needed, for the people that we have to take care and lead.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2011](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I am the Good Shepherd, the Shepherd with the cross, and I have got a great name and My name is the only One Born of the Father Sabaoth, the true God of true God, and I walk within His light and I am light from the light and with it I give light to the world and I am the light of the world as long as I am in the world, and otherwise the world walks in the darkness, it walks to and fro without God and it does not know where it goes for it does not always have any shepherd upon it to tell it how and where it has to go.

I am the Lord Jesus Christ, for this is how My Father has called Me through the angels and there is no other name on earth and in heaven greater than My name. By submission to the Father I have received a great name, and by its deed I remain with the name of the Son of the Father Sabaoth, called of one being with the Father.

Peace to you, people of My word! I sit with you at the table of word on this day of the feast of the cross. The word cross is a great word and the name of this word has life in it. Not even man knows when he says: "*Help me, holy cross!*" No man knows when he says so, after he has learned from the parents to say this. I am sitting with you at the table of teaching, My people, so that those who seek with you after My teaching, that which is coming from above on the earth for those who want to learn from God, for the teaching which is on earth does not lead man to God and to eternal life with Him.

I have told you to take care of the uniform, which you have to wear, sons. On this day I want to go on and perfect this mystery more, and you should be perfected through it and you should make it more and more wholly upon you too. **My image, which you have to bear, is My sign upon you.** This is how I made it clear to you when I put on the table the teaching for the wearing of the uniform, by which I clothed each one of you when you came to give yourselves to Me and to be Mine after that and when I taught you how to get dressed.

Oh, it is hard for man to be Mine, for he needs a cross to take after Me if he wants to be Mine, and he needs a uniform, which does not need to be altered, and it needs to be worn endlessly, and sons of men should see this light among them and walk after it, after the one who listens to God on earth among people, and when man changes his uniform he also changes his obedience and it does no longer belong to God the one who loses the sign which proves him that he belongs to God on earth.

**The uniform is the cross that is carried**, well sons. Man puts the cross on his neck to have and to carry the sign of the Christian, but he has no idea how to carry the cross. I come and I clarify this meaning, as in order for the man to take this cross, he has to receive it upon him.

There is much sufferance for man to carry a cross, and this is his pain because he does not like obedience; he does not like to listen to God and to the one who is from God, and rather man hides for his will, because in order to do his will, man has to hide. When I wanted to ask Adam in paradise why he hid from Me, he got upset because I asked him and because I revealed his hidden conduct, and then he talked back to Me and got upset with Me, and he who hides from Me gets upset with Me and threatens Me by his behavior and by his word if I want to reveal him, and that one can no longer be Mine and he leaves and hides in order to leave and he seeks to go away somehow, for neither the love and nor the fear of God remains in the one who hides because of his will, because, if at least his fear remained, he would not leave, but he would humble himself instead, and here it is why man does no longer have any wisdom in order that he may not commit sin so that separation from God may come upon him!

Man has no fear of God, because he does not like to be with God and he likes to be with his hiding for his will. Then man denies his cross, rejects his uniform, rejects his will for God, he does no longer like to have a cross, and he does not like to be with Me and, therefore, he becomes God's opponent, because **the cross means steadfastness and obedience to God in submission and it is the sign that one belongs to God,** but whoever is ashamed to obey and to humble, that one is also ashamed with a cross and he does not remain under this sign, under the sign of the one who is submitted under the work of submission before God for the carrying of the cross.

It is known the man who carries a cross as well as the one who does not have love to follow the Lord for the carrying of the cross. As without a shirt one cannot stay in such a way that the nakedness of his body may not be seen, in the same way man cannot belong to God without carrying his cross, without having **this uniform, the obedience in submission for it,** as I required of the man in paradise to wear between him and God for the Lord's will in him and with him. **He who is dissatisfied is displeased because he does not understand the mystery of the carrying of the cross.** The one who is not satisfied needs love and he suffers for love, as if he deserves it. He does not know to give love without wanting to receive back love and honor.

The one who is dissatisfied cannot be called a cross carrier and cannot build a way to God and to his rest with God. How can he say: "*Holy cross, help me!*"? How can the one, who is discontent, say that? He cannot tell discontentment to help him, since discontentment is that that throws him down. **Oh, the life that you live can help you, man.** You should have it as your help, man, and then you should also ask it to help you to God. **Your life is the cross, which can carry you and help you,** but if you are not a cross carrier and you are always gloomy in trials and you are discontent, then which cross do you ask to help you anymore, because you are not a cross carrier?

Oh, sons of My word that grows you up in order to be Mine, behold, the sons of men get ready and they are more and more painted, more adorned, more perfumed, more good-looking to draw the eyes of those around and to have great success, as they say; however you, sons, you should also get ready more and more, and you should want even more to have your adornment with God, **to draw to Me all those who look at you and see Me in you and with you, so that I may have great success through you before them and so that they may take Me as their love, as their life, so that they may take Me as their guide, of their light from haven on the way with them;** they should also take Me as the cross they carry and not the cross from the people for them, but they should take from only the Lord and carry.



Take care of the guard of your life, sons, as God's sons have to take care to observe the day of the Lord's rest with them. Oh, **you should not sleep on My day of rest**, but you should live it with sobriety for its power for you. Be like those who stand watch at the border, for this day is a border, and it is a day of watch for the man's life, for in paradise man did not stand watch as I had taught him to do and he did not rest in the Lord, but rather he got up for the evil spirit and thus man did no longer remain within My work.

**The carrying of the cross means the keeping of the commandments for life**, but when those who are haughty get sick because of their disobedience and insubordination, then they can hardly be healed when they have this yeast in their blood, from which they have their conduct. People talk back, they take revenge against each other by their words, they prosecute each other, they are revengeful and know nothing of the mystery of the cross carrying, even if they put on a cross at their neck and rely on it or when they are proud with this sign either. **It is different the sign of the cross carried on those who know what the cross and the help from it means.**

**Oh, people do not know that the trials and the sufferance that come upon them are even their help on their way to the Lord.** Few are on earth among those who know to say in their hard life according to the truth: *"Holy cross, help me!"* **Oh, who else can help man to God if not even the troubles that come upon him?**

The salvation to man does not come on any other way, but only through troubles and patience for them, as it is written in the prophets: *«Ask now, and see whether a man give birth to child: why do I see every man with his hands on his waist, as a woman in travail, and all faces are turned into paleness. Alas! For that day is great, so that none is like it... but in time of trouble he shall be saved out of it?»* (See Jeremiah: 30/6, 7) In addition, it is written again: *«Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High. Call on Me in the day of trouble. I will deliver you, and you will honor Me».* (Ps: 50/14, 15)<sup>20</sup> However, God has not spoken to the sinful man in the same way. To the wicked God says: *«What right do you have to declare My statues, that you have taken My covenant on your lips. Seeing you hate instruction and throw My words behind you? When you saw a thief, you consented with him, and have participated with adulterers. You give your mouth to evil. You harness your tongue for deceit. You sit and speak against your brother. You slander your own mother's son. You have done these things, and I kept silent. You thought that the "I Am" was just like you. I will rebuke you, and accuse you in front of your eyes. 'Now consider this, you who forget God, lest I tear you into pieces, and there be none to deliver».* (Ps: 50/16-22)

On a day of holy feast dedicated to My carried cross, I, the Lord, have put on the table dear teaching for those who know from Me how man can come after Me and be My follower. **His ornament has to be his life lived according to My commandments after My will according to the model of My life on earth, for the cross is life**, and it can pass you over to the Lord.

Let your conduct before Me and your conduct among brothers be sweet, My people. Oh, do not get easily angry, son, and do not be discontent; you should neither be harsh nor lose your patience, or lose the gift of the fear of God for the steps of your life, for without it man loses

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<sup>20</sup> 50 MT = 49 LXX

his wisdom which he has got from God. **Let Me be your wisdom**, not you, for you are a son taught by God, oh, My people. Take from My spring of word, take My word from those who have God and put it on you in its whole accomplishment so that you may be called a cross carrier and to be like that, for the sons of men have remained only with the cross from their neck and they do not know what kind of question I will ask them for the carrying of the cross or for the lack of its carrying, for their life before Me, good or evil, true or false, lighted or not by My light, which comes on earth to be with the people so that they may walk in the light.

Let not marvel those who think that they are God's people more than you are, sons of My word that builds you. Oh, let these not marvel at the fact that I am with you into the world as word from above upon you, the word that is carried by the clouds and by the voice of the word upon you. (See the selection topic: „[He comes the same way as He ascended: He comes with the clouds](#)<sup>21</sup>”, r.n.)

Oh, you should not wonder, those who wonder of My coming as word on the earth, for I want to be light on the earth, because I said: «**While I am in the world, I am the light of the world**». (John: 9/5) Moreover, I am telling you too: if I have come into the world to be the light of the world, then you too should walk in the light, for behold, the light of My word works into the midst of the darkness on the earth. **You should also humble and follow Me, according to My guiding word, so that you may be called cross carriers, for otherwise I cannot be with My sign upon you.** He who is with Me and walks after Me is known after his life; he is known after his life, after his works and after his fruit brought to God, and not after the cross he has got in his hand or after the one that he has got on his neck. **Behold, its sign has got power but you do not have.** Walk in the light so that you may have light and power to raise the dead to life, as I and My disciples did, for if you only burry those that die, than you are not Mine, you do not take after Me and after My holy work and full of resurrection upon man.

Oh, people of My word, you should take and share this exhortation for the carrying of the cross, which brings forth fruit, for I have to come with My light in the world among the sons of men, and you should make a way for Me. The way in which man walks, in the same way I also walk with My word, (On the internet way, r.n.) as I have to follow the man, and he has to hear Me when I speak to him and when I want to help him for his salvation. (See the selection topic: „[As lightning that comes from the east, so is the coming of the Lord](#)<sup>22</sup>”, r.n.)

Put on you the exhortation of My word, sons, day by day, and make a woven garment on you out of My word upon you, and you should be My today's book. Let those who do not

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<sup>21</sup> You can also see on: <https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds>  
[https://drive.google.com/open?id=1Or\\_Kw18ZEXEA3F77E4BA-5f5E0ZvxNq](https://drive.google.com/open?id=1Or_Kw18ZEXEA3F77E4BA-5f5E0ZvxNq)  
<https://app.box.com/s/9la7sghs1k8wrohwx7edzx17dyckgdm>  
[http://www.mediafire.com/file/68utr2z2s4ttuka/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_with\\_the\\_clouds.pdf](http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf)

<https://www.dropbox.com/s/km4n7quv54pq1p7>

[https://mega.nz/#!5N8FVJ5Z!JJIiD5ui\\_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw](https://mega.nz/#!5N8FVJ5Z!JJIiD5ui_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw)

<https://jumpshare.com/v/YIM1ynCaWnGyGU4vyPd7>

<sup>22</sup> You can also see on: <https://jumpshare.com/v/cliUgH74HG70SCNNYwig>

<https://joom.ag/y8Ta>

<https://archive.org/details/TheWordOfGodAboutHisComingAsTheLightningThatComesOutFromTheEast>

<http://www.authorstream.com/Presentation/billydeana-3668947-word-god-his-coming-lightning-comes/>

[https://drive.google.com/open?id=1CkEyUqL1\\_o3coJo\\_AzflsHU3I289VJF7](https://drive.google.com/open?id=1CkEyUqL1_o3coJo_AzflsHU3I289VJF7)

<https://www.scribd.com/document/397118847>

read My book of today with you but see you, let them understand the word of My word with you, sons, the carried cross, your uniform from Me before those in heaven and before the sons of men, so that they may see this light, the garment of those who love Me on earth, their adornment from heaven upon them, carried by them at sight, **and he who will see you, who will receive you and will wash in this river of word and life by the word, that one will be saved and he will be Mine, he will be My son, like you, oh sons.** Amen, amen, amen.

The Word of God at the feast of the Holy Cross Ascension, from [27-09-2012](#).

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Oh, sons, oh, sons, keep your faith; keep it from those who lie. **Keep it with the sign of the holy cross**, which sanctifies everything with the name of the Lord and the zeal of the ancestors, who ended their lives faithfully and passed away to their beginning in heaven.

Excerpt from the Word of God at the feast of the Lord's Baptism, from [19-01-2014](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I am Who I am and I am the Shepherd. I am the Shepherd with the cross, the Shepherd from above.

**It is a day of holy feast, it is the day of the cross, celebrated in a churchly way, and it has remained to be a feast for the church when the cross, on which the Jewish people crucified Me, was taken out of the ground and put on the table as a testimony for Me among people** so that both the great and the small might believe that the Lord came from heaven down to earth and that He overcame death in spite of the fact that men gave Him over to death; everything that is to be overcome is overcome by the cross. Amen.

... Oh, I let Myself under the cross and then on the cross to show the man to take after Me with his life, especially that man is guilty too. **Oh, man, you should never hide your guilt or that which is given to you**, and you should get rid of it when someone sees any guilt with you or tells you about it. You are a man and you keep on shaking it off, and I was God and got under the guilt and did not shake it off before anyone, but I bore everything came to Me to bear and to do, and I could receive the guilt that was attributed to Me, and by patience I overcame the death for the guilt and in reality I was the One Who was not guilty at all, for I was from heaven, not from this world, and I had nothing in it and it had nothing in Me either.

... **Oh, do not cut from the cross, sons!** Do not seek after comfort in pains, but look only for the patience and love of God, for behold what happens to those who seek after comfort, walking in this way in the trials of life! The comfort brings man desire of joy that does not build up, harmful mercy on both sides and then departure from God and lust for sin after that. While in pains and trials, small or great, take only from Me strengthening and patience, good conduct and wisdom through pains, for it is the pains that build the man and not comfort, and I teach you all these for all the people on earth to hear My teaching upon you and to take from it, well sons, and to know that pains and not comfort bring joy to man, and more than this, comfort makes man forget about the Lord and slip to weaknesses and then it makes him to be deceived by them even in the time of hardship, and then the one who is only after comfort for his pains loses his mind. However, I, the Lord, leave the man at the mercy of the comforts he has been looking for and I go away from him with My help, as man also goes away from the Lord and joins with the man in time of trial.

Oh, people on earth, sick or not, from the sickness of unbelief, which only men have, here it is what I, the Lord, am telling you on a day of the feast for My cross: **I am telling you that God is long enduring and that man is not, and man should endure not God, for God is patient with the one who does not endure and He has long-endurance for him.** Oh, why man does not endure? And if he does not endure, what does he do? Behold, man does not bear his guilt and patience for it. He shakes off the guilt before the others because he does not want to bear his guilt, and it is not fair for him to do so, to make injustice to God, to make the Lord endure because of his guilt. How is for the Lord to endure in man's place? Oh, the Lord endures the laugh of the devil, the Lord always endures the devil's joy against Him and against man, for the devil always prevails against man and it goes to the Lord to show Him what man does and in order to receive the part due to it from the fight against man, because man lets himself be overcome and then he is ashamed to admit what he had done; and moreover, he always vindicates oneself and he has got used to it; he has got used to shaking his guilt off, to forgiving his guilt always and no longer to taking upon him before his fellowmen, but I did not do this, I did not shake Myself off it, and I did not say: "I did not do it."

**Oh, men on earth, learn from Me that I stayed under the guilt and I did not say: "I am not guilty."** However, even more, I stayed under the guilt in the name of those who were guilty. Oh, learn the carrying of the cross, and you will be healed from unbelief, for the unbelief is an opinion and perishes like the unfaithful man, but faith is power and is a carried cross, and this brings salvation and victory for man for his life and then for eternity. Amen.

Oh, My people, people with a cross like your Lord, humble yourself as guilty, son, humble yourself always because I also humbled Myself. **Oh, humble yourself, and remain humble and stay on your knee because of your guilt, for there is no man more exalted than the one on his knees, than the one who carries his cross.** Man is guilty, and the cross and its heaviness are the bearing and the cleansing of his sins, and the free will humility, humility that frees the man from his guilt.

Excerpt from the Word of God at the Feast of the Holy Cross Ascension, from [27-09-2014](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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It is a day of holy feast, sons. The spirit of revelation and the spirit of God's greatness gave birth to this feast for My glory on the cross, as **the cross, which I carried on Golgotha, and on which I was put and nailed on its posts, was discovered, erected and brought to a place of honor on earth after a long time by the servants faithful to My being, who had suffered for man, and then it was founded the feast of the Christians, the feast of the cross,** and those who are good and faithful have great gifts upon them by their faith and by their love for Me, and by the pain in them for My sufferance, which they do not forget but rather bow before Me as before One God, victorious for them by the cross, **and they exalt it for Me** and do everything for Me.

Oh, sons, love more and more the fulfillment of My word and work at its fulfillment, as there is no other place on earth where one works according to My word spoken upon man. However, be more and more dedicated, more and more alive for My fulfillments through you, as many things are written to be, and I have not many people on earth to have them, to know them and not to forget them, to be able to work their fulfillment. There are no people on earth to work according to the truth the things that come from God to them to be worked, and this because there is no faith by which to come and to be with the people and to work in their midst,

and if there is a way among you for Me to speak and to fulfill with you, oh, be happy, and do not be tired for Me, on the contrary be alive and be more and more active with your power and will, for I will through you, I and not you, sons. **When I revealed My cross to man, on which I was crucified, I prepared those through whom I had to fulfill this, and My will was fulfilled through the kings, through the servants and through the people and I raised My cross up into view and I praised it.** Oh, behold sons, in My days with you, when I want to reveal on earth God's power and truth, I prepared you and I started to fulfill, for My word works as much as it does not come to man's mind, and it is being perfected working, for I have to clean My path, sons, and I have to prepare the entire day of My glory and then I have to show My face, and **much preparation is needed for this light**, and you should not doubt as though you are small and weak, because **for this faith one does not need any power but love and steadfastness in needed for Me**, Who work so wonderfully by those who believe as I give them to know, to believe and to work My fulfillment. Let your mind into My hand, sons, for the man's mind is a great gift, but man takes this gift and do whatever he wants with it. However, you shall be afraid of Me with you, as woe to those without God on earth, sons, and without My guidance upon them!

**I am teaching you the way of the cross. The way of obedience is this way, sons**, for you have to listen to Me. All men do not have someone to listen to and that is why they do not listen and do not have the work of obedience, and if you have this gift, then be only eyes and ears so that you may not fall from it, so that you may not separate from the work of obedience, but to listen to the spirit of the revelation that works among you on My behalf, for **in one day I am going to give you news to fulfill in obedience quickly and with faith, and if you were not used to listen to My word then you would perish on that day, I would remain without you after so much waiting upon Me and upon you.** Therefore, be obedient, and for obedience one needs faith and submission, sons, and love is needed too, for obedience without love brings neither blessing nor reward to the one who only obeys, because God is love and only love goes up to Him and remains. Look at My blessing two thousand years ago, when even under the sufferance on the cross I listened, only to do the will of the Father and the redemption from death of the man lost because of his sin. Therefore, I have become a living example for those who listen to Me with love as I did, because I obeyed and fulfilled the work of obedience, and when My word comes to you, after I have looked among you, in you and for you, oh, fulfill My word upon you exactly, for man, poor of him, has got used not to listen, and especially he has got used to listen to hide from those around him with his disobedience, and it is hard for those who do not listen hiding for disobedience, as they do no longer have the will and the power to confess their disobedience and remain unclean, unhealed from disobedience, and thus they incur upon them sufferance, and their spirit becomes restless and oppresses them, and the fruit of the disobedience upon the one who does not obey becomes weakness, and then the one who disobeys leaves Me and works his things and does not longer has anything from God and for God, for the wages of disobedience is the separation from God of the one who does not obey.

Oh, sons of men, and you, those who call yourselves God's sons because you are baptized in the church in the name of the Lord, oh, here it is what I am telling you now: **be ashamed to sin. Make a cross, mark your body with the sign of the holy cross** and put away your lust for sin, the desire which get you sweetened with the poisonous sin. Put away the lust for sin, the lust for drinking and eating in a sinful way, the lust for smoking and immorality in your own body and the lust for any other sins that come from the devil's advice, who gives you to get you sweetened with the things he is pleased to see in man in order to pull the man away from God. You will need God's help, protection and salvation from Him for

you. The soldier of old, before whom the temptation in the image of a woman, lustful for the sin committed in the body between her and him, was helped by spirit of the fear of God, and with this power he rejected the sinful moment, fleeing from temptation, and the next day he remained alive among many dead people in the battle who fought against the enemy of his people, and then the Lord showed him how he was to die from the bullets if he were not able to overcome the sin which came into his way, and how that place remained a green patch where he was when the bullets flew all over on the battlefield, but he was saved by the cleanness of his body, which protected him.

**Oh, behold, do no longer sin, and be ashamed to commit this sin. Make a cross so that the Lord may help you to escape the snare of sin.** The earth has been filled everywhere from the sin in the people and tries to go deeper and deeper with everything it is on it. **Oh, leave off sin, ask God for forgiveness, and always repent much lest the wrath for sin may come on earth.**

**But especially I call out to you, oh, Romanian people, for I, the Lord, am on your hearth with great work of word and I call the man from everywhere to stop him from sinning, for all the wars have come on earth upon people because of their sins.**

**Oh, Romanian son, those who want to come against you are those who can call you to account because you do not listen to be a Christian according to the whole Christian law, (The Russians – Orthodox in the old style – according to the Julian calendar, r.n.), and you are guilty for law violation.** Oh, cover your body, be Romanians, for if you do not do this, you will stir each other only further for sin and **you will incur upon you punishment for sin.**

Excerpt from the Word of God at the Feast of the Ascension of the Holy Cross, from [27-09-2015](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, behold what I see! **The red enemy on the left is prepared to win over the authority upon you, Romanian people,** and I am telling you to get up and to see well what you have to do and to take good consideration for this, and I am giving you the Holy Spirit as your help, to breathe upon so that you may do My will, willing or not to do My will, knowingly or not, for My will is the good for you, Romanian sons. Oh, listen to Me, listen to the Lord, your God, Who knows and sees what is best for you, and you **do not take after the man died in red,** (*The party of the left wing, the followers of the communists, symbolized by the red color, r.n.*), after the one so foreign and distant to your welfare. I am coming and calling out to you: Get up, Romanian! Receive advice from heaven and let God's will be done upon you, for behold, you live carelessly and the time of the casting of the lots is coming and you have to open your eyes and see the one who is good or bad for you and **to choose with your right side not with the left one,** Romanian son. Oh, choose the one who advises you speaking the truth for watch upon you, and do not choose the one on the left, the one with his mouth full of the spirit of lying, for behold how he rules upon you with hostile hand against you and how he tries to put you with fine words in order to have you further as a pray for his dishonest gain, and why do you not see, why do you really not understand, and why do you stay and do not defend yourself and do not speak up your word to come out of bondage?

**Oh, get up and make the sign of the holy cross, Romanian people, Christian people, and be victorious with this sign,** and be the king and not a servant in your country, to no let yourself be overcome by the red horde with many heads all over, and which tries to make you

believe that it is not anymore; however, behold how it tries to arise again from its darkness and to deceive you again and again. **Oh, but this red beast cannot be overcome but only by the Son of God, Jesus Christ,** for this is written, and you should open for Me when I come and tell you to fight, Romanian people, for I, the Lord, am in front of this battle, only to have soldiers on My side from your midst, for the red beast has to be overcome because it blasphemes and has a name of blasphemy and it also has many names, not only one.

Behold, I am above you with heavenly armies and I am speaking over the Romanian people, and I have here at the feast with Me, the Christian kings, Constantine and Helen, mother and son. I have with Me in a heavenly retinue the kings, who became Christian and gave power and dominion to the Christians at a time when the heretics were fighting to overcome Christ's church during that time; however, I, the Lord, showed a heavenly sign to the king and I advised him how to defeat his opponents and then how to choose for him and for his people the way to follow in his life. Oh, and in the same way, I am advising you now to get up, Romanian people, **and to overcome with the sign of the cross those who attack you from behind and from your left side** that want to prevail against you, to rule upon you always and to suck the wealth of the country for them, as they have always done it by this time, and behold, other rulers are needed now, rulers who have not struck against the country and against their people. I, the Lord, am teaching you all these things now, Romanian people, if you want that it may go well with you and if you want to be watched by God for your welfare, for all your good things come from God and when they come, they surely come from heaven, as it also came over the king Constantine's people in the time of his reign, whom I, the Lord, advised and who received My instructions and fulfilled them.

Excerpt from the Word of God at the feast of the holy king Constantine and his mother Helen, from [03-06-2016](#).

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**Oh, those with the cross will overcome, sons, and it will not be otherwise.** The nations of the earth, which are not with the cross at the altar, just as I had My cross at the altar, will be overcome by those with the cross on their flag, on their chest and on their shield, and this sign will be their shield. **Therefore, mark your way all over with the sign of the holy cross of holiness and with holy water, faithful sons, for the storm cannot prevail against this word.** Oh, there are many before this word of those who pretend to be wise, but woe to them, and woe to the precipice in which they are and stay!

Excerpt from the Word of God at the twenty-five-year feast from the sanctification of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2016](#).

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**It is a day of feast for the ascension of the cross, the rod on which I, the Lord, have been resting for two thousand years and I have been tending those who love God,** Who was crucified on the cross to save the people from their sufferance caused by their sins. I shepherded My disciples after I had chosen them and until the day when I let Myself be crushed on the cross by those who did it, after they had seen a strong God in Me, and they were many sinners who could not love or receive Me.

The sinners cannot love Me while they love sin that they choose for their love. Oh, those who cast Me out from among them two thousand years ago and crucified Me on the cross would have not been able to choose God. Who was able to imagine then among them that all they did to Me was nothing but clothing Me for power and resurrection through the cross? **On that day,**

**the cross turned into a strong rod like iron, a rod of victory; this great sign by which, I, the Lord, Jesus Christ, overcame death and wrote between earth and heaven My resurrection and the resurrection of those who believe in their resurrection.**

Behold, this is how I shepherd and tend the nations, and this is how I judge them all; with an iron rod, for at that time I said: *«The prince of this age has been judged»*. (John: 16/11) This word, I declared when I went to My crucifixion, meant the judgment of the sinners who crucified Me because of their sins and they received their judgment then and they had already been judged, and since then and until today I have been judging likewise as on that day when the sinners gave Me over to death on the cross because of their sins. They found no guilt in Me, but rather they found a cause for which they put Me to death on the cross; however, **the cross turned the iron rod into My hand, as it is written to shepherd and to judge with an iron rod**, a rod full of truth and great power against those who willingly commit sin and always side with the sin and with its works, the sin for which the Lord was crucified on the wood of the cross so that He may no longer stay into the way of those who live in their pleasures on earth before God from generation to generation.

Oh, men's sons, open your eyes! Wake up! Wake up before the night comes, for if the night comes you will no longer be able to work or see anything. The workers of falsehood and human pride sit upon you. **Look at them and see their works**, look at their hidden face. There is only lie on earth, both in the people and upon the people that rule upon you. **You will overcome with the sign of the holy cross, but get up and take the cross as your staff and start walking to be victorious with it.** Do not forget that I overcame by the cross, oh, do not forget this truth, for behold, with this staff I shepherd, and the nations of the earth do not know who is at the helm of everything that is worked on earth; the wages of sin and good, each one receiving according to this works, because if you do evil, evil is what you find as a result, as it is written, and people work only what is evil for them, as without God at the helm of the life and at the helm of the days of their lives, men cannot work anything but only their evil, and I come and mysteriously shepherd on earth, and all receive according to their works, and it is written that the Shepherd comes, the Son of Man comes on earth and chooses the sheep on His right hand, and the goats on His left, and those on the right will be heirs, as it is written.

When the Lord, has no one to help Him for you, My country, My Romanian people, oh, miracles come from heaven to help your destiny, for **you are My today's country, the country of My word, for I have in you a table of word**, sixty years of word from heaven on your hearth springing from My mouth, Romanian people, a written history, and it confesses from your hearth, and beyond your boundaries, that the Lord is without boundaries just as His word is, and He is all over with His glory of word from your midst. **I want you to be My church, My flock on earth, and I want to be your Shepherd, the Shepherd with the cross**, for you do no longer have any shepherds for your way to God and with God on earth, and you have only pain from those who call themselves shepherds for you and they do no longer let you move out from the bonds they have put upon you. However, I do not forsake you when you are under trials, and here I am, I come into your heart mysteriously and declare a holy word and then I fulfill it, and willing or not, they will see Me doing in your midst the word of My Father, and **you will be the country of brightness among peoples**, and they will be scared and all those on earth will become like little lambs at the sight of My glory upon you, My today's country, for **I, your Lord and Shepherd, grow you beautiful, and sweetly comfort you and protect you with an iron rod, with My cross, the victorious weapon**, and I will bring under your feet the glory of the cross, My victory through the cross, and My word in you will write between



earth and heaven your new name, **the Citadel of the Lord**, and all those on earth will look at you and will say: «*There is the Lord*», as it is written. Amen.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2016](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, sons, I do no longer find any beautiful places for Me to set over it this word: peace. Man needs birth from above to understand the way of life and My way to him. Is still there anyone among people to understand the meaning of this mystery, to confess about it and then to bring it into view so that those who are many may see how to choose their way of life and how to live the life of their soul which is given to them from God? Oh, people are not able to live their lives without serving another god, or serving other gods, and that is why they choose their own gods, to whom they worship at large, completely forgetting that their gods perish once with them. However, you should be wise and always wise, sons, if you have Me as your God, for I am true God and this wisdom does not have to leave the Christian if he does not want to die. Therefore, I have always taught you in order to know how to serve in My presence, as I serve My Father as His Son, and that you may have My as your part My part that I have near the Father, for there I want to have those who are My loved ones, who also love Me. Therefore, take and carry your cross as I did, sons. **Put the mark of the cross over yourselves, I, the Lord, am telling you this; make the sign of the holy cross over your steps and journeys, over your words and works, over your bread and water, over your waking up and going to bed, over your humility and love, over your faith and steadfastness, and over the place where you live, that is, My citadel with you and all things on it, and also mark your hearing and seeing and all the feelings of your members and of your brothers**, and much more than this, mark your prayer for the receiving of all these things with the sign of the holy cross, sons, so that your life and the work of your life may be a righteous cross and so that your way may be for you as it was for Me, and then as it has been to all My saints who loved Me.

Excerpt from the word of God at the Feast of the Saint Hierarch Spyridon, from [25-12-2017](#).

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Oh, if I had no way of speaking with you, children who receive My word, oh, how could I leave My word on the earth to be heard, well sons? Oh, how shall I not bow to thank you that you welcome Me and that you share Me and make Me into a book on earth? And how are those who have spite against you not supposed to go wrong and do harm? They have a spite against you and grow it and they scorn you feeling important against you and thus they grow colder and colder to their disadvantage with respect of their walking behind Me, with carelessness for their walking on their behalf? Oh, many have inflicted blows in their walking to the Lord by this sin, by showing contempt against you, by a spirit of judgment and by evil talks, for I spoke for the one who helps Me in the world as My carriers and messengers and told them: «*He who does not receives you, does not receive Me*», (*Matt: 10/40*), and I also told them: «*If they persecuted Me, they will also persecute you; if they keep My word, they will keep yours also*», (*John: 15/20*), for this is given to them, that is to those who do not take after Me among those who are many; it is given to them to fall into sin, and this is how they will see Me all the time on the earth through those who suffer for Me and like Me, afflicted and scorned by those who are unbelievers and careless with their life, far with it from the truth of life. Therefore, I am giving this day advice for the carrying of the cross, and for this truth deeply rooted in the life of the Christian, and I want to give much advice for the self-denial for those who follow Me

with the cross, and not without a cross on their way, for **this is the cross and its carrying: the self-denial means the cross and the staying under the cross with the Lord.**

Oh, sons, oh, sons, you those who are Mine, but you too, those who want to be with God on the way, here I am bringing you holy advice, advice for those who are holy, well sons! First, I am exhorting and advising you not to receive any kind of advice from the devil when it is something to be done, when you want to do what it has to be done. Oh, and how one is able to know or do this? Those who are weak when it comes to obedience and watch cannot break their will easily and they do not get away from the devil trap if they are not used to the Christian teaching and obedience for it, that which watches the Christian all the time. However, those who love and are obedient are used to the obedience, with the blessed life in everything and all things, and with the watch for obedience too, and these know to keep this watch, for **they do not receive any self-advice if they are God's sons.** Oh, many times you are able to know from the thing that you want to do; it teaches you how to do it, but if it comes advice to you, then it is sent to you, it comes to you to teach you not to take advice from your own self, if you are not already used by your nature to do this, that is to take from you. However, if you have near you or close to you someone on My behalf and you give him to do something as you do, when he is worked by My grace in season and out of season for those who stay under My advice, oh, what else can you choose or understand for your stature of every moment before Me? **Oh, receive from God if you do not want to take any advice from the devil or from your own self,** if you want, son, and anyone that comes to you from God, this is how you should know, for this is how the Lord works when you want to be guided by Him and He sends you advice, **but only if you want.** He who knows that is a Christian, but protects hard and from all sides his own will with respect to those of whom he is part of, oh, then what kind of cross is seen that this one carries, when the cross I told man to carry is self-denial, **the breaking of his will in exchange for God's will upon him?**

Excerpt from the word of God on the third Sunday of the Lent, of the Holy Cross, from [11-03-2018](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I am telling you all these written from the book to **remind you of the Father and of the Son, Who were speaking and working the creation** and then all things. **And God's Trinity appeared to Abraham under the oak** and spoke to him as today, when, behold, into the midst of the Romanian nation and earth, the Lord has got His river of word, (*See the selection topic: „[This word is the river of life](#)<sup>23</sup>”, r.n.*) a high mountain, from which the river of life runs to the nations, (*Apoc: 22/1*), the word of His mouth to the healing of the nations, as it is written, and the promise made to Abraham calls the nations to salvation, to a holy church, as its foundation was put at its beginning, on My sacrifice on the cross, and **the cross has remained for Christians the sign of the victory, My embracing with them from generation to generation,** and the cross has become the sign of salvation by My sacrifice on it, and **woe to those who despise this nation, which I, the crucified One, have left over the church,** because My church needs to take after Me and not after the sons of the world, not after those without a cross, who cannot deny themselves in order to come after Me carrying their cross, as I told those who wanted to follow Me.

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<sup>23</sup> You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>  
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>  
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>  
[http://www.mediafire.com/download/76qazqw1o545idc/The\\_Word\\_of\\_God\\_about\\_the\\_river\\_of\\_life.pdf](http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf)  
[https://mega.nz/#!gA1jiZYA!XzORNxDax-6\\_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU](https://mega.nz/#!gA1jiZYA!XzORNxDax-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU)

Excerpt from the Word of God on the Palm Sunday. The feast of the Lord's entrance in Jerusalem. The Word of God for the people of old Israel, from [01-04-2018](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Behold, sons, the land sighs even from the coldness of the Christian's soul, who is supposed to receive from the Lord the teaching for life and for the work of life. Oh, learn the love of God and learn it by obedience, you, those who have from the Lord His voice of Shepherd, Who gives you. Oh, man works for the care and for the food of his body with the gardening tools which are: hoe, harrow, sickle, spade, scythe, man's hand, and **for the care and for food for his soul man works with the spiritual tools such as: cross, book, prayer, holy water, anaphora, holy communion, prophecies, and all have their mystery with man, the tools for the soul, for the caring of the soul and the Lord in man.** The book of prayer and teaching, the cross, which you kiss and hold tight at your bosom, the cross, which you sprinkle with tears of longing and repentance, all your things have their story, your story, and that is why you should have your book, your behavior on its face, your wooden cross, the lamp stand and candle, the holy water from your spring, and over everything the mystery between you and them to lay down, and your book of prayer needs to have signs on it from the story of your life with it, and it with you, and I want to see this; I want to see that you appreciate, that you love and keep like the treasure of your soul the tools with which you feed your soul, the vessels of which your soul eats, the ornaments of your body.

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-2018](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, sons, against the death of the soul and the torment that comes after that, you have to fight against the body and the devil all the time,** you have to fight against sleep, you must overcome hunger, and hunger is not only that which comes from the food you eat, but **especially is the hunger after yourself, after pleasures, after desires and their temporariness, and for all the sins of life one must always repent, he must always have tears of hope and not without hope.** Oh, repent deeply from all that you have done against God in you and with you! If you may try to forget all that you have done wrong, then this is seen, oh, sons, when man does this. Then, when does man repent and when does he atone his sins with tears, oh, when?

Oh, sons, many believe that they love Me, that they give Me their heart, that they rejoice Me and glorify My name, but these forget with how many sins they hurt Me, with how many nails they pin Me by their life far from My holiness in man, and these know nothing about the love of God, for it is only sufferance, only longing to the end, only a grieving expectation by longing, a struggling life for My dwelling in man, **for holiness all the time,** oh, and only then can it be about the love of God and about His praise coming from the heart and mouth of the holy one and full of repentance in all his time on earth.

**Oh, sons whoever has no part of sufferance, trials, defamations, persecutions, shortcomings, great humility, someone like that flies into sin** and violates the holiness I have required from man who bears his cross in his mind, heart and body under the cross, sons. Therefore, I said that those who want to come after Me must take up their cross and follow Me with obedience, always with humility, always with self-denial, **and this is the cross,** and without this no one is able to love God and eternity with Him.

Excerpt from the Word of God at the Feast of the 40 holy Martyrs from [Sebaste](#), from [22-03-2019](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, take care of your life, sons, and learn those who see you what life is, and **teach them to make [the sign of the cross](#) with the three fingers joined together touching the four places of the body, pressing with the fingers and signing well the cross with his thought to God**, and not only for appearances' sake, for woe to the soldier who does not know how to handle well his weapon with which he stands against his enemy; but on the contrary, the soldier must take care so that his weapon may be loaded and not unloaded of bullets, and in the same way **the Christian has to want to overcome satan with the sign of the holy cross**, for satan is always active and tries to bring man to do his will and then to crush his moment and the power of his victory with God.

Excerpt from the Word of God on the third day of the Lent, of the Holy Cross, from [31-03-2019](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I, the Lamb of God, the One baptized by John at the river Jordan, I Myself am calling the man to the way of eternal life and I am giving him the word of Epiphany, and I am coming with the heaven on earth and I am coming with the heavenly hosts as well, because I want, man, to put an end to your wandering away and to have God as your Father to become His son, and to have a father, man. I have no rest, I come after you and call you to hear Me so that I may show you the way, for **I am the Way, and you need a cross to know Me and follow Me, because without a cross you cannot go on**, for you have to love it and not yourself, and you need to stay obedient under the cross, for this is how I stayed, too, and this is how I have shown you to know the way, oh, and remember Me and remember the cross I was carrying and which was carrying Me, for it carried Me until it passed Me to the Father, and **the cross with the Lord on it is My way and yours as well**, oh, and there was not and there is no other love greater than that face to face with the people. However, people do not touch with their heart and deed the self-denial for the love of the cross, which takes man on it up to the God of the heavenly glories, the Father, the Son and the Holy Spirit, and Who is speaking now the word upon waters on a day of Epiphany and is saying:

**The water of Epiphany is being blessed and sanctified with the power, with the coming and the working of the Holy Spirit, in the name of the Father, and of the Son and of the Holy Spirit**, to the cleansing of those who clean themselves with repentance to the forgiveness of their sins, and that flower of the basil may sweeten with its fragrance the taste of water and its spirit, **for this flower grew above My cross put in the ground by the people of that time, and it was a sign for the people to whom it was revealed the place where to find My cross and to lift it up as a testimony of its power**, of the grace which it carried through the Son of God, Who was carried on the arms of the cross with His outstretched arms to embrace His crucifiers as a sign of forgiveness and eternal love, and which I want to share now far and wide and to remind man of it; to remind man of eternal love, so that he may not forget how I loved and love him, and to learn from Me what love is, not the love of himself, not the love that comes from man, for I am love, and not man! Oh, but when, man, when are you going to learn this?

Excerpt from the Word of God at the Feast of Epiphany, from [19-01-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Therefore, love humility, all those who are on earth, and love the cross, sons! It is the holy sign, the sign of the humility here on earth, and then the sign of the eternal victory, **for what I, the Lord, used on earth, you should also use, and not despise.**

**Oh, Romanian people, make the sign of the cross; make the sign of cross always and do it a lot! Make the sign of the cross on your body, on your heart, on your mind and make the sign of the cross on all your works!** Make the sign of the cross when you get up in the morning to be protected by it all day, and then make the sign of the cross in the evening when you go to bed to get up under its protection again. Make the sign of the cross when you go on your way, when you come back to your house or when you go on water or by air, make the sign of the cross, son. **The Lord of the cross does not know you if you do not testify about the cross, its power and its work.**

**Make the sign of the cross, Romanian son,** and keep away the evils and all dangers. (*Allusion to the Corona virus, r.n.*) Let all your priests gather together with you for prayer to God so that the Lord may send you holy protection, angels and saints to protect you from all that is evil on earth, **for on earth there are whole nations without the cross, without saints from heaven, because they do not believe in them,** and you have a great inheritance from the saints who have left your path to God and that of God to you.

Oh, Romanian people, raise your hands and call Me to do you good; call Me to bring the peace and calmness into your midst, for **I want to do you a lot of good, for behold, I have on your heart the way on which I come to speak to you, to advise you, to protect you and to make you a beautiful people among peoples and then to make you joy for all the nations all over the earth,** and for this take care, Romanian people, for you are a Christian; take care and do not forget about your dowry from your parents, for behold, there comes the preparation for the Lent, and then comes the feasting and then the resurrection of your Lord, all to My memory, and you learn to know how to bring your prayer to the Lord, and for whatever you may ask and whatever you may work, keep your heart kneeling down under My hand of your Shepherd, for My hand is strong. Oh, and keep your hands clean, Romanian son, and do likewise with the works, sons.

Excerpt from the Word of God on the Sunday of the Tax Collector and the Pharisee, from [09-02-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Therefore, love humility, all those who are on earth, and love the cross, sons! It is the holy sign, the sign of the humility here on earth, and then the sign of the eternal victory, **for what I, the Lord, used on earth, you should also use, and not despise.**

**Oh, Romanian people, make the sign of the cross; make the sign of cross always and do it a lot! Make the sign of the cross on your body, on your heart, on your mind and make the sign of the cross on all your works!** Make the sign of the cross when you get up in the morning to be protected by it all day, and then make the sign of the cross in the evening when you go to bed to get up under its protection again. Make the sign of the cross when you go on your way, when you come back to your house or when you go on water or by air, make the sign of the cross, son. **The Lord of the cross does not know you if you do not testify about the cross, its power and its work.**

**Make the sign of the cross, Romanian son,** and keep away the evils and all dangers. (*Allusion to the Corona virus, r.n.*) Let all your priests gather together with you for prayer to God so that the Lord may send you holy protection, angels and saints to protect you from all that is evil on earth, for **on earth there are whole nations without the cross, without saints from heaven, because they do not believe in them,** and you have a great inheritance from the saints who have left your path to God and that of God to you.

Oh, Romanian people, raise your hands and call Me to do you good; call Me to bring the peace and calmness into your midst, for **I want to do you a lot of good, for behold, I have on your heart the way on which I come to speak to you, to advise you, to protect you and to make you a beautiful people among peoples and then to make you joy for all the nations all over the earth,** and for this take care, Romanian people, for you are a Christian; take care and do not forget about your dowry from your parents, for behold, there comes the preparation for the Lent, and then comes the feasting and then the resurrection of your Lord, all to My memory, and you learn to know how to bring your prayer to the Lord, and for whatever you may ask and whatever you may work, keep your heart kneeling down under My hand of your Shepherd, for My hand is strong. Oh, and keep your hands clean, Romanian son, and do likewise with the works, sons.

Excerpt from the Word of God on the Sunday of the Tax Collector and the Pharisee, from [12-02-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, peace to you, Romanian sons, peace to you, for the people on earth have lost their peace, (*Because of the coronavirus pandemic, r.n.*) **and you, My today's country, should not lose it, My love, for God is with you, and you should be with Him,** too, for you know what God you have and Who is Him and what He does for His people! **Oh, behold, do not forget, do not forget about the weapon of your victory,** My today's country, do not forget about **the weapon which cuts the entire enemy intention,** for you are a people with a cross in your walking on earth, and **I urge you to make the sign of the cross all the time so that you may be My confessor, and to be protected by the cross** for I paid for your salvation and for your faith in God by the cross, Romanian sons. Oh, son, **make the sign of the cross so that the Lord may send you angels and protecting saints to protect you from the evil things on earth,** the place where the devil wages war against God to win the man on one side or the other, as man wants to choose, for **on earth there are whole nations of people without a cross, without saints from heaven, if they do not believe in them, but you have got a great inheritance of saints which have left your path to God, and a path from God to you so that you may know the way and the cross on the way.** Therefore, lift up your little hands to your God, Jesus Christ, and call Me near you to protect you, for I have always taught you to have God with you, for behold, I stay with you, and I hold council in your midst, and **"blessed is the nation whose God is the Lord, the people He chose for His inheritance;** and the true God foils the plans of the nations, He thwarts the purposes of the peoples, He despises the counsel of the princes, but the plans of the Lord stand firm forever, the purposes of His heart through all generations," (*Ps: 33/12, 10, 11, - 33 MT = 32 LXX*), as it is written.

**And you, Romanian people trust in the Lord your God and stand under His protection; love Him and sanctify yourself for Him, for your God is holy,** and behold, the time of the Lent and the remembrance of My passions through the cross are coming, and you should take from the teachings set by the holy fathers at the foundation of the Christ's church two thousand years ago, and then by the holy hierarchs, and not by any kinds of hierarchs, oh, and

do the will of God, do everything through the church, **because the Christian people is God's church and the Lord is its midst and holds His counsel, as it is written.** (*See the selection topic: „The true church<sup>24</sup>”, r.n.*) Oh, and the church of the Romanian nation has great favor with God, and behold how I come, how I stay in the word, how I shepherd you and how I tell you not to be afraid, and I strengthen your faith, your hope and peace; therefore, be intelligent, Romanian sons, and do not forget that it is written: **«Unless the Lord watches over a citadel, the guards stand watch in vain».** (*Ps: 127/1*) Oh, and let everything be done only with God.

Oh, do not be afraid, Romanian people, do not fear, Romanian sons, (*Fear caused by the large number of deaths in China, Italy, Spain and the United States due to the virus, r.n.*) **for God is with you through His word and protects you and He also teaches you how to protect yourselves by the cross and how to make a cross over all of your things, over water and food, over the earth you walk on and over the air that surrounds you, over your entrances and exits, oh, and stay at home, stay in your country, in your blessed country, for I have come in it as the word of new creation, the new creation of the new world, sons, and you shall not leave far, well Romanian sons, oh, for many have gone wrong concerning this country and left it; they left it, they went away on their own like those who are scattered far away, and the Romanian saints cry in heaven; they cry because of those who have left the country, blessed today, when the Lord is the defender and the treasurer of those who are faithful, for those who are faithful do not need riches or money, but love, health, obedience and thanksgiving in all things. Oh, there are no longer merciful teachers over you, My country, and I have come to help you under your cross, but stay under the cross, for woe to the people without a cross, woe!** (*Allusion to non-Christian peoples, or those who claim to be Christians but despise the sign of the cross, r.n.*) Oh, and who is to tell the nations about this pain that goes up to heaven from all those who despise, at their expense, the weapon of victory and by so doing, put their life in danger? **And when you make the sign of the holy cross, do not forget, Romanian son, to keep the three fingers of your right hand crossed in the name of the godly Trinity, Whom you worship and in this way to mark your body and all your things, your way, your food, your sleep and waking up from your sleep, your thought and peace and your love of God, and you will be the people loved by God,** the obedient people and protected by obedience, oh, and do not be afraid of what the fearful are afraid, and do not receive the evil rumors from them either, for the fearful do not have God in them, for God is One, and their gods are not. And as for you, do not lose your peace and take Me as your protection and help, Romanian son, for your Father God knows what you need, only for you to have Him.

**... Oh, do not forget, sons, that where God is with man, His protection is there as well. Let the human kind hear Me speaking from every place about how they can have My protection over them and let them look for the Only One God as their God,** for their gods are not gods and are nothing.

**And now, I am saying again and again: Peace to you, nations on the earth! Peace comes from nowhere, except from God, the Father, the Son and the Holy Spirit, and God**

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<sup>24</sup> You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-the-true-church/](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/)  
<https://app.box.com/s/3095ejhegchplidfae4y>  
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>  
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

is the Merciful One, the One Who forgives, for He loves so much, and those who forgive have My love in them.

Oh, peace to you, Romanian people, and **make the sign of the cross all the time and rejoice over this protective sign**, and let your priests open the churchly books and send prayers for peace and protection from any evil, and **I will receive the prayers of the church and those of the people and I will place them before Me, for you are My today's people, the one to whom I have come now as word on earth, the Father's messenger to you, Romanian people.**

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [01-03-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**I am Who I am.** This is how, I, the Lord, Jesus Christ, am proclaiming Myself to those whom I am sending My word on this day, the Word of God, so that God may speak with them in His language. If people speak in their language about God, then the Lord is speaking in His language for all those who speak as they please about God and about His way with man.

My way with man; two thousand years ago, I said in My language that I was the Way, I, as I am and not as man is, who chooses according to his mind and his desire his way to God. Moreover, on this day, the Way Itself is speaking through the ways people choose towards God so that God may have them as His people, as they may say.

Oh, and I am going to speak now about the way to God and then I will go on with My speaking far and wide all over the earth, and My speaking will remain written on the earth and in heaven, for I am the merciful One and I stretch My hand after man, only that he may believe powerfully in God's word from this time and in its power, for I come on earth as word, as it is written<sup>25</sup> for Me to come, and I want to find faith on earth when I come to man.

First, I leave the word of reconciliation and comfort over all and everywhere My word penetrates, and I am saying:

Peace to you, those with whom I, the Lord, Jesus Christ, am speaking on this day, the first Sunday of the Lent, of the right faith, **the Sunday of Orthodoxy, the right way with God of the man who wants to walk with the Lord on the way!**

... **Now, listen you, all those on earth, who think that you are on the way with God, and you too, those who do not believe anything or in anything of those that are from God and with God between heaven and earth:**

**Amen, amen, I say to everyone: I am Who I am! I am the good Shepherd, Who laid down His life for His sheep, and Who has in other folds sheep that He wants to bring them to Him, to the way that is His way, the way with God on it.**

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<sup>25</sup> **«I saw the heaven opened, and behold, a white horse! And its rider is called Faithful and True. He judges and make war in righteousness.**

**His eyes are a flame of fire, and on His head are many crowns. He has names written [TR/CT omits "names written"] and a Name written which no one knows but Himself.**

**He is clothed in a garment sprinkled with blood, and His Name is "The Word of God."»** (Apoc: 19/11-13)



Oh, man cannot choose his way with God; he cannot, but only if he takes that one which I have laid and sealed by the saints of My church, for My church is the church of My saints, of those who sanctify themselves for Me to be My dwelling place, and then together to be My flock.

**Oh, pay attention to the word of My mouth on this day of Mine with you in speaking,** for We are going back to the beginning of My church and of the way of My faithful ones; and he who does not want to hear and to read the history of that time of Christ's church, of My first disciples and of those left by them from generation to generation as those in the beginning, (*See the lives of the saints of [Patericon](#), [Synaxarion](#) and [Philokalia](#), r.n.*) oh, he who does not want to hear, then let him not hear, let them not know this, for they are not pushed to believe, but are rather asked **to remember that Christ's church is not as man chooses it to be; rather it is as it was established and strengthened on strong pillars once and for all and left to the Lord's saints.**

Oh, but who are those who were and are the saints of the Lord? They are those who sanctify themselves for Him; they are those who believe and work as those at the beginning, from where the faith and the man's way with God started. **Then the time has come when, by the Holy Spirit, there stood up with power from above the three great bishops of the Orthodox flock, [Basil, Gregory and John](#), over whom the great work of the Holy Spirit and its great power descended,** and they established good order for those who would be worthy on the way of the Orthodoxy with their life to God, and the Holy Spirit sealed this wisdom, descending and working a great deal over them, and He left the things that were taken from My things and announced to be established over the holy things and over the saints of the Lord. To these three great and holy bishops are added, for the strengthening of the church of the saints, the bishop [Nicholas](#), the bishop [Spyridon](#), the bishop [Charalambos](#), some of them are now being named in My speaking about the holy beginning of the work of My church, strengthened by the saints full of modesty and full of humility of heart and abstinence by their self-denial, as I, the Lord, require of those who walk with Me on the way, and they and many others like them walked having great struggles between My holy ones and the enemies of the right faith. And after one thousand years since the foundation of My church by My disciples, oh, the time of [the separation](#) had to come, (*The year 1054 – the separation of the Catholic Church, r.n.*), and if this time came, then I, the Lord, have remained with a little flock, because most of it chose its way, and it threw the dice to know the fortunes and to choose its own order; however, by coming out from the obedience at the beginning of the church, its order has become variegated in such a way that, from time to time, it has taken place over the separated flock many other separations, (*The protestant Cults and neo-protestant, r.n.*), until there have appeared many other paths and names of paths, many choices of paths, each at will; however, I, the Lord, have remained faithful and wholly with those who have persevered in their walking according to the guide sealed by the saints for the spirit, for the body and for the walking of My church.

And behold, two thousand years have passed, and I am as whole as in the beginning, I am not divided, but **I am working with the Father by the order that has remained and has been kept by the Orthodox church, the steadfast bride for her Bridegroom,** (*See the selection topic: „[The Wedding of the Lamb](#)<sup>26</sup>”, r.n.*) and that asks from the Father for the forgiveness

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<sup>26</sup> You can also see on: <https://app.box.com/s/2x0niuixe4wauit8tjapqafm4hpstwi9i>

of her mistakes, as she also forgives those who sin against her. And over time, from one time to the other, there have been many, and still there will be many who will bow **to thoroughly know the true history and the faithful walking of the saints of My church,** and they come with faith on the one which is the true way and kept at the root of the life pleased to Me for My church.

... And now I am saying: **Those who want to be with God according to the truth, I am the Way for you, and I cannot guide you but only towards the church that I established through the saints, through the fathers and through the confessing martyrs of the holy faith, and the way is called, according to the language of the people, the Orthodox Church,** and all its order for those who become God' sons through the church, because other kind of sons God does not know to be His, but only if they come to the truth through His church, who come to become Christians and then to the life for the faith after that.

**Therefore, this is the way, which I, the Lord, have spoken about that I am the Way. Oh, the history of My church is so beautiful, so beautiful.** If man wanted to come on its path, then he would be filled with the wisdom of My saints, and he would be clothed in the wisdom from above, and I, the Lord, am saying on this day, marked with the name of the Sunday of the Orthodoxy, and I am telling to all those who want to try the love of God through the church, either good or bad, Orthodox or separated from it on other paths, and I am saying this: **Oh, make the sign of the cross with your three fingers of the right hands and mark your body on the forehead, on the chest, on the right shoulder, then on the left one and then say: "Lord, have mercy on us!" and then you will see many miracles and overthrowing of devils, and then you will see satan shouting beyond you,** and you will also see the fulfillments that will save you in times of war against the devil, oh, **for men lack the weapon of victory, the cross and the use of it of those who are baptized, they do not have the cross just as the soldier lacks his weapon in the time of war.**

Oh, I do not want you to suffer dangers, Romanian country, (*Now, from the coronavirus pandemic, r.n.*) My country, Orthodox country, but I am telling you to make the sign of the cross and erect crosses all over your land, and do make the sign of the cross, Romanian sons, for Christ has come on earth and embraced the cross for you, and for those who believe in His coming, and then keep yourself in the faith of the church from the beginning, oh, and call Me close to you, for blessed are those who choose Me as their Savior in time of trouble!

Oh, behold some holy advice I am still giving you: **Do not sell and do not buy on Sunday, sons,** for it is the day of the Lord, it is the day of resurrection, Romanian sons! **Make a little path on your way with the sprinkling can with holy water! Make the sign of the cross over all things and over you, over water, over food, over all your work, over the way on which you walk!** Oh, make a prayer to God when you go to bed and when you get up, when you sit at the table, when you go to work, for David, My anointed one, was king and had so many worries in all the days of his reign over his country, but he always had time enough to speak to God both in joy and in sorrow, to bring before Me all his joys and pains, to go to bed and to get up with God, to praise the Lord in his heart, and with his voice all the time, oh, and

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<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)

behold what love is and what the living with God is in all things and all the time. Oh, how could God forsake such a loving man, and how could such a godly soul stay without God?

**You, those who have left the church of the holy fathers, who separate and leave by stumbling, oh, do not forget that you too are sinful,** and I have taught man not fall and said: «*Do not judge, so that you will not be judge*», (*Matt: 7/1*), and that you may not fall into the same sin by which you judge man and then, by so doing, to lose God and fall to errancy as a reward for those who judge man instead of God.

**I am the Way, oh, I am,** and you put at your back the love for My mother Virgin and leave the saints aside, too. Oh, and then what and who do you remain with? **You need intercessors before God, for this is what I have left the order through the church. Do you believe that you remain with God after you have committed these sins?** Oh, here are your big mistakes, and those because of which you are thrown away from your path, and you live with the thought that you have found the way, after you have left the way. In addition, you do not know about those who draw you that they are the deceivers, who fulfill the Scriptures about the groups of the false prophets, who come out and try to divide My flock, as it is written so that it may be known when this comes take place.

**I am coming today by the word and I am telling you: You are not on the way with God.** You are rather on the way chosen by you and by those who deceive you for their glory, for **I am the Way, and this way is through the Orthodox Church.**

Now, peace to you; peace to those who hear this holy epistle, left with great mercy over you on the first Sunday of the Lent, the Sunday of Orthodoxy!

Oh, peace to you, if you want it! I am the Way, if you want to believe that I am He Who am speaking with you now, and that I am Who I am, if you want to believe.

And now, I am putting down My writing pen, after I have put My name on My letter to you, to those who believe, and also to those who do not believe this word coming out of My mouth.

**I am Jesus Christ, the Father's Messenger sent on earth to you.**

And now I am going to close My word as I began it and I am saying: **I am Who I am!** Amen, amen, amen.

Excerpt from the Word of God on the First Sunday of the Lent, of the Right Faith, from [08-03-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Now, I am coming closer with My peace from above and I am saying this: Peace to you, Romanian people! Strengthen yourself in God and do not stumble, (*For the fear of corona virus, r.n.*), and I am saying this also to those who rule over you, and the servants of the church know from the churchly books what it has to be done now among the prayers to God, and **then the sanctified oil, the anointing service,** and then they have to work over the flock the power of the holy cross, as it has to be strengthened through the saints and has **to be done with the three fingers joined together, and then to put this sign over all the bodies, each one touching his forehead, his chest and then his right and left shoulders,** and by this sign great protection

**will be done once with the prayer of the heart and lips to God, the Father, the Son and the Holy Spirit**, and if there is churchly obedience, the times of fasting have to be fulfilled once with the persevering prayer. Oh, that I missed and miss to see the Christian flock listening and fulfilling God's will upon it, for **the care and fear of now** (*Which has been spread into the whole world, r.n.*) **started more powerfully once with the coming of the time of the Lent**, when the Christians do not have to touch the oiled food, the food forbidden for the time of fasting, and this holy order is written in the Christian calendar of My saints, and **anyone who violates the holy ordinances should have fear, oh, and then no evil would come on earth**, and behold, this is My peace, which I give to the Christian flock, it is the man's reconciliation to God by the will of the heavenly Father as in heaven, oh, and this order there is no more over the Christians, and **this lack of order incurs the payment of disobedience**. However, there is at hand the weapon of repentance and God's gift after that, the forgiveness of those who repent from their wrong doings and from trampling down the holy ordinances, for the army of the Christianity, from all over the earth where it may be, has now upon it the order of the Lent and God misses to see His flock being obedient through love, for great love is needed between man and God, and then comes the Lord's love and mercy over those who love and fulfill the love and their names of Christians, and the protection from the evil one comes as well.

And now I am reminding of the great miracle in the time when God took the people enslaved in Egypt through Moses and when punishment came for the humiliation of Pharaoh and his people so that God might be able to release the way of those who were to come out of bondage, oh, and **the punishment did not touch any of the people of Israel**, but only those who were stubborn in Egypt, who were standing against God's will, and thus the Lord took out safely the people out of bondage then, who **understood to fulfill God's will precisely**.

**Oh, the same is now**, I am leaving the word and exhortation over the Christian flock to fulfill God's will with fasting and calling praying, so that I may come with the angels and saints, as it is written for Me to come when I come on earth as word, and to protect now with a strong hand those who listen and rely on My love and mercy. **When some evil comes, it does not come without God's will, and satan asks for permission**, after he has seen that the people do the will of the evil one that is God and man's enemy.

Oh, Christian sons from all over of the Orthodox Church, remain in the holy tree of My church founded through the apostles and through the saints, watered at its root always by the holy confessors, fed with holy laws and kept by the strong pillars of the grace from above. And then this unity has shaken, for many servants have taken up their customs and drawn with them to the margins and made their own groups, and then groups from groups as each one of them wanted, and they have no longer kept the guidance that has been handed down from the saints full of grace, who fell as a sacrifice for the faith from the fathers. However, I, the Lord, am coming and calling out to be reminded those from the beginning and **so that the obedience of the Orthodox Church may be repaired everywhere it may live on earth**, and the beginning of all good is the forgiveness that comes from God, for which one needs repentance, correction and obedience, **and then the sign of the holy cross, as well, which puts away any hostile power, any kind of evil danger**.

**Oh, Romanian sons, Christian sons, Orthodox sons, make the sign of the cross, sons!** Build in you a gentle heart by humility, sons, for humility is in those who are good in their heart, a spirit loving of people dwelling in them with its comforting and forgiving work, for I, the Lord, am teaching you My love and I am saying: **Oh, Romanian sons, oh, Christian**

**sons, if you love Me, then you keep My commandments,** for you cannot love Me otherwise, you cannot be My Orthodox ones otherwise.

**Oh, how is the Christian supposed to eat meat and oiled food in the time of the Lent in an Orthodox country with the name of its faith? Oh, the Orthodox ones cannot be Orthodox anyhow but only if they keep My commandments and the churchly ordinances, and I, the Lord, still hold the earth for these countries, that have the orthodoxy of their faith.**

**Oh, Romanian sons, make the sign of the cross, make the sign of the holy cross over the money to be protected with the sign of the holy cross, for the money is the idol of the times,** that which all worship, and this idol is harmful to the souls and holy faith and then also to the health of the heart, faith and body, sons. **Oh, do not be enchanted by the money; flee from this harmful trap and be content with your poverty and with the little bit of everything to be able to be Christians,** oh, Romanian sons, for your life is more valuable than any riches and joys.

... Then another thousand years have passed since then and here I am, I, the Lord, as word over the earth and I am calling over the Orthodox flock to come to terms with it and I am saying: **Make a cross, Christian sons, make the sign of the cross over all things and over you too, and by this sign you have the holy peace and its protection,** and blessed are those who have Me as their Savior by the fulfillment of My will in them, for **My will in man is his salvation, and it is his rescue.**

Oh, Romanian people, I am the Lord your God, and you should be My Christian people. Be good, submit to the authorities, for this is written, **be good until the wrath will pass, and be with God and with His commandments over you.**

... Peace to you, peace, Romanian sons! Peace to the right and faithful people all over the earth!

**Peace to you, all peoples, if you seek after God,** for the Lord waits to be faith everywhere, all over the earth for Him! Amen, amen, amen.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross. The feast of the Holy Forty Martyrs of Sebaste, from [22-03-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, pay attention, be careful, Romanian people. I am waking you up and giving you comfort **in times of trial upon you,** (*Coronavirus pandemic, r.n.*), and behold, you have to watch for My word upon you, **for you have turned away from God,** oh, and you have turned away a lot, for **the work of antichrist has been deceiving you secretly,** but the Scriptures of the Holy Spirit has announced<sup>27</sup> in time that the work of the opposing man, the antichrist, will rise to deceive the nations and to threaten My house, **and he has set up false prophets** (*See the*

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<sup>27</sup> «Children, these are the end times! As you have heard, **the antichrist is coming** and even now many antichrists have arisen. This is how we know that it is the final hour.

**They went out from us,** but they did not belong to us! If they had belonged to us, they would have continued with us. But [in fact] they left, so that it might be revealed that none of them belonged to us!» (1 John: 2/18;19)

selection topic: „*The false prophet and the ecumenism*<sup>28</sup>”, r.n.) **to strike down My church, founded from the beginning**, and which walked and walks on the way and **it is called the Orthodox Church, the trunk of the tree**, the body from which many have stepped aside for one thousand years, (*From the separation of the western church – Catholic, from the eastern one – Orthodox, r.n.*), now, in the end of the time, and these have been doing the work of the false prophets (*The other Protestant and neo-Protestant cults, separated, in turn, from the western church, r.n.*), and they have broken the body of the church, trampled the wine, broken the branches and thrown them down to the ground, for **disobedience is the work of pride and it is the antichrist’s work, the one who fights against God**, whom I am announcing and telling him now this:

People know, many know, they know the Scriptures better than you; not only you know them, and people know your work and you give yourself away, antichrist man, when you try to take possession of the earth and everywhere, and **you walk restlessly to place your mark on people**, and even on My people under My cross, but **put it on yours if you keep working so hard**, that I do not let you over My inheritance, and it is written that I will come with the saints and destroy with the breath of My mouth<sup>29</sup>, with My great word I will destroy your work and your servants as well, and what else shall I do to you if this is written to be done, if you fight against Me? Oh, deceive yours, God and Magog, not those who are shadowed by the power of My cross and by its sign, for I am God, One God, and you are My adversary, and in your fight against Me, you prove that you are My enemy, and that you try to deceive every man, that you are his benefactor; however, you are a wolf that deceives and tears down, according to your very dark work, as your black spirit is. Oh, step aside from God and from man’s way; step aside and go back to your dens and wait for Me there to bring your due reward, that **I, the Lord Jesus Christ, am clearly saying now so that it may be heard from margins to margins, and I am saying this:**

**I made the heaven and earth, not you, not you, antichrist! I made the man, not you.** Be ashamed when you hear what I am saying to you, and look better into the Scriptures and see how Christ overcomes the beast, which tries to tears everything.

Oh, do no longer pretend to be a benefactor, and go back to your dens and do no longer lie to yourself that you will rule the world, for **I, the Lord Jesus Christ, the Son of the Father God, I am the One Who has received from the Father to rule over the earth, I**, not you, and you have no shame, for you have only pride in your dough.

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<sup>28</sup> You can also see on: <https://jumpshare.com/v/7ok62WqkEVGS1r03tVLt>  
<https://www.edocr.com/v/8mnwnrg/billydean-en/The-Word-of-God-about-the-false-prophet-and-the-ecumenism/>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/)

<https://drive.google.com/open?id=0B0VNo1LgWPpsU0pHQ1FyQk1MMG8>  
<https://archive.org/details/TheWordOfGodAboutTheFalseProphetAndTheEcumenism>  
<https://app.box.com/s/tk19lqlsuog1rj8dfcz0t4w7s2jawybb>  
<http://www.mediafire.com/file/ibbg4wq3eiqa9x>  
<https://www.dropbox.com/s/djeyvvykj92lxa5>  
<https://mega.nz/#!ZFtTHSDC!iUNCIjPb5k0q2WnV4Zp5ESp9AuqZs8ribNkkZPEeMaM>

<sup>29</sup> «*The mystery of lawlessness is already at work! But now, there is one who restrains, until he is taken out of the way.*

**Then the lawless one will be revealed, whom the Lord will kill with the breath of His mouth and destroy by the manifestation of His coming.** (2 Tess: 2/7;8)

With all your company of servants, scattered all over the earth, **I am speaking and saying now, and I am telling you that I am going to take the whip against you so that you may no longer fight against Me and against My people on earth,** that it has to be on earth as in heaven, not as in your hell, hidden from the face of men. **And concerning the Romanian country, you must pay great attention to know well that it is My today's country,** and I am speaking now for it, saying: May your entire work perish from My today's country, as I have compassion on you for **you are a man and have the name of a man, but you have a secret number and a secret army under your name, 666,** (*On the meaning of 666, see in the selection topic: „[The antichrist and the apocalyptic beast](#)”, r.n.) but I, the Lord, have a strong army, too, I have the whole heaven of saints and angels, as for more than a thousand years, and even for two thousand years you have been pushing the people to deny the cross so that you may be able to overcome, but **the cross is the weapon that will overcome you and it will destroy you,** for I, the Lord, behold, I am waking up My flock and set the weapons at work against you and you will surely be defeated.*

Oh, you are wretched. You pose that you are good, but you persecute God and try to give the law of debauchery (*Through so-called rights of sexual minorities, r.n.*) over nations to persecute them in this way, to your hell, dark of sins, for **you hate man.** Oh, no persecutor has done any good, **any antichrist knows nothing but do only evil** and to scatter it over the earth and over the people. **I will make you as blind as Pharaoh and his people,** when I took Israel out of Egypt, and I will make you groping in your dark, for **I am going to take the whip into My hand so that you may know Me, to see how big God is and how praised He is,** and that My church is My bride and you do not have any right to trample My inheritance. Therefore, go away! Go and hide into your dens, and take away your hidden work from the earth, for the Scriptures give you away even if you have dared to change in them the meaning of their writings from the beginning! Oh, no, for there are unchanging Scriptures on earth, and the time is over for you to destroy, so go away now, for **the writing is that Christ, the Son of God the Father, will destroy you with the breath of His nostrils, with His word! Amen.**

... **Oh, the foreigner is a trap for you, Romanian people,** for he has got his work hidden in man, because you saw the Turk when he trampled your people and the borders of your country, but **you do not see the antichrist and its dens as much as you think that you see them.** Oh, take care because it is the work of antichrist, who blasphemes God, **the cross and the holy way,** and this enemy works stealthily and wants to put his mark and give to man from his own things in order to keep the man in bondage and to teach him paganism, the way to hell. Oh, no! The sons of Romania are full of grace, and they can do alone that what they need to do and to have what is good and peace upon them, but the foreigners are a trap, they are enemies, and they do not pay attention, as the Romanian sons may want to believe.

**However, you, Romanian people, have been the only Christian people for two thousand years** because this is what the Father has wanted you to be for Me. But where, son, where is your little cross from your neck? **It is the weapon that defends you,** Romanian sons and which mark you as Mine. **Oh, wear the cross at your neck, but one like Mine, made of wood,** and you be My gold, My possession. Oh, do not be afraid of poverty; do not be afraid of it for I am the One Who feeds. Keep through the church the faith from the beginning and received from the saints, **and not from anyone who speaks about God, as do so many people who are deceived by false prophets and pulled out from the ancestral church,** for the apostles, who gave to the world the book of My Gospel and theirs, wrote that false prophets would arise to draw the Christians away from them and that the Christians would no longer listen to

the Holy Spirit of My church, because **the false prophets serve the antichrist, and put aside My Mother Virgin, the one who surpassed the heavenly powers with the birth of God among people**, and these liken her to any man, while she stands guard and protection over the Romanian land with open arms above, and she is served by cherubim and seraphim, and **it shall be seen how she ministers from the sky like Me**, like the saints, like the angels, and how she puts to shame all those who liken her to the insignificant.

You, Romanian sons, fulfill the commandments of life and of the Scriptures! **Do not sell and do not buy on Sundays**. Put myrrh and holy water on your forehead and on the soles of your feet which carry you through the places full of sin, and **let the cross be your seal, a heavenly sign upon you and defense before antichrist, whom the cross frightens and kills, and it will overcome him fully**, for he wanted and wants to make people forget about God's commandments, which say: you shall not commit adultery, you shall not steal, you shall not give false testimony against your neighbor, you shall not murder, you shall not covet, but to love only God and His house, and those who serve in it for God's people. And when a church or flock minister does not speak with God about all his things, and about those of the church over which he watches and serves with his life, then can he himself protect the people and the Spirit of God on the table of the church he serves? Oh, definitely no, but all have to be done with God and nothing without God through My church and over it.

Let the sins of Sodom and Gomorrah come out of the Romanians, and keep your country without sin, Romanian sons, **for the wages of sin is death**, oh, and the Romanian country has painfully gone wrong that it let itself drawn by the mixture without God. The church of the Romanian people have gone wrong that it too let itself be drawn by the mixture without God and with the name of a church, (*The ecumenism, r.n.*) but I, the Lord, am going to wipe out its mistake now, for I love it with great love, and I love it as My hope, and I ask it for the love of God over it.

I forgive your mistake, oh, My church of Romanians. I am now forgiving the ministers that have gone wrong against Me and against your head, when they went to the meeting which serves the mixture of the antichrist, (*They participated in the "Ecumenical Synod of Crete," r.n.*) because they did not listen when I told them not to go. **The Russian church obeyed and received<sup>30</sup> with faith the word and remained far from this sin of mixture with a hidden face under the name of the Orthodoxy**; however, I, the Lord, am coming now and wiping out the guilt and at the same time, I am exhorting the priests and the bishops to stand up by My grace and receive comfort over the flock and repentance together with the flock, and to bring before Me the prayer from the book of the churchly service, the prayer for the calling of God's mercy at every religious service and for His mercy on the people's weaknesses, for in this holy prayer there is also repentance; it is a calling and it is My compassion as well. And the law of the sins of Sodom and Gomorrah must be put away from the country through the church, for these sins incur wrath, the devils work and therefore punishment for all.

The Christian people know the Scriptures; not only antichrist knows them, and he also knows that **the sign of the Christians is the cross**, and the man with the heart of a beast will be destroyed by the breath of My mouth, as it is written in the Scriptures, and here I am against

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<sup>30</sup> See [„2016.06.09 - The word of God to the shepherds of the church at the feast of the Lord's Ascension.”](#), [„2016.10.27 - The Word of God to the Russian people and to the Orthodox churches in the world.”](#) And [„2017.03.05 - The Word of God to the flock of the church and to the bishops, on the first Sunday of the Lent, of the right faith.”](#)



him, and I will strike him with darkness, I will strike with blindness the one who does not receive the work from God, and My church will be built and **it will be sanctified, on the forehead with its weapon, with the cross**, and the saints will overcome and will judge the world with mercy, as it is written, **and My Christians pray to the heaven and do the sign of the holy cross over them, over their houses, over all their things and over their Orthodox country.**

Now, stand up all the Orthodox countries and **hold the cross up, up, for with it you will overcome and strengthen yourselves**, and it will keep on protecting My country, for I will always be as word over it, and the Holy Spirit will take from what is Mine and He will bring news from heaven over it, and it will be on earth as in heaven, and all the time holy fulfillments are needed through the church, My Romanian sons, for God is very dear and there is no greater love than His love in those who love Him on earth.

... Come back to your homes, if you have left them for distant countries, Romanian sons! Even if you were to eat only onions with polenta, as your ancestors ate and were healthy and holy and did not leave the parental estate, the country and the people. Work here to have food and clothes. Do not become servants to the foreigners because it is a shame; it is shameful to become slaves for more money, and may be it cursed, for money has ruined everything, and those who have got a lot of it, have gathered it unjustly, and they want to subdue all the nations and all the souls that are in them and by so doing to be able to drive God out of the earth so that they may become great and strong gods, poor of them. Oh, and **how laughable these enemies of the cross will become**, for I, the Lord, will not delay to overthrow them and to thwart their pagan plans.

Oh, I have brought you comfort, I have descended to give you the word. I am the word; I am the Word of God (*Apoc: 19/13.*) and the heaven and earth flee or stand before Me.

I take you in My protection, Romanian sons, and those who oppose and seek you with pagan thoughts, these will know Me, Who I am.

Peace to you, Romanian sons, peace, sons!

And peace to you, all nations! Look to God and seek Him with a humble heart!

Let the antichrist work be set aside and listen to God the Word!

Peace and holy sun over the earth, and seven times brighter, as it is written!

The Word of God has now spoken over the earth.

I stand above with the heavenly host, with the saints and angels, and I rule the nations with a rod of iron, with the word of My mouth, as it is written.

I am Who I am. I am Jesus Christ, the Son of God the Father, and I am His Word over the earth, and I am saying:

Peace, peace over the earth!

Peace, peace on earth as in heaven! Amen, amen, amen.

Excerpt from the Word of God over the Romanian country, over the rulers of the country, over the church and over the Romanian people, on the fourth Sunday of the Lent, of the Devout Saint John of the Ladder, from [29-03-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... I was crying, and I was suffering from the citadel and mourning without any comfort for it, while the people were rejoicing and singing before My entrance into the citadel, however, I, knowing that in a few days they will be crying out: «**Crucify Him!**», I was crying for the mercy of the citadel and for their mercy, and I was coming closer to the cross where I died on it, and **after that I worked out so that the cross might be the sign and the protecting weapon of the Christians who would keep on walking on their way with Me on earth.**

... Let all the priests of the Romanian people and all the Orthodox servants on earth be filled with grace, **let them all call on to the Lord on earth and let God be with the people**, as it is written for this to be fulfilled, oh, for it is very hard without God on earth, because the man is very small, and let them all grow through the grace and come to love God's will with them on earth, and let all the priests call out to Me, comfort the flock and give it exhortation of holiness, for holiness is that which protects from any harm those who love it.

**And lift up the cross with a living hope, for the cross protects from any kind of harm; it keeps satan at a distance and he perishes under the sign of the cross with all his evil power, and the power and the work of the antichrist perishes, as well, the obvious enemy against God, for by the sign of the cross, I will overcome any resistance against Me, and in the same way, they that love Me under the cross on earth, will overcome.**

Excerpt from the Word of God on the sixth Sunday of the Lent, of the Palm Sunday. The Feast of the Lord's Entrance in Jerusalem, from [12-04-2020](#).

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Oh, the blindness set over all the people is great. I want to come with the healing from blindness and that it may work over those with a humble spirit, and happy will be those who will let themselves be healed<sup>31</sup>, for **the antichrist man<sup>32</sup> and his soldiers are on earth**, all with a hidden face under a benefactor mask, but they are the cunning ones, and the Lord is coming to heal the blindness set over the people by satan's lie, and woe, woe and woe again to the rules of the nations and to the rulers of the world, woe to those who have to do the work of the darkness of the world, and who want to throw God aside so that the antichrist work may reign on earth and to have a papal dominion over all the nations of the earth! (*A sort of church with all the religions and beliefs taken together, including the Jewish one, each one "relatively independent," under the leadership of the Pope from Rome, a Jewish pope, - see [the prophesy about the last Pope](#), r.n.*). Woe to the chiefs who have gathered together in one thought against God and against His church to take it over! Oh, I am inviting them to sit in council with Me. Let these have their finger put on the pages of the Scriptures and let them read by light how the Lord will put them to shame, and they will not rise at the judgment of the righteous ones, and

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<sup>31</sup> «... in the middle of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. **The leaves of the tree were for the healing of the nations**». (Apoc: 22/2)

<sup>32</sup> «Children, these are the end times! As you have heard, **the antichrist is coming and even now many antichrists have arisen**. This is how we know that it is the final hour». (1 John 2:18)

**the wrath<sup>33</sup> will come upon them and they will incur troubles,** and it would be better for them to receive teaching and to tremble bowing and learning the way of life from Me. Oh, but how are they to learn from God?

Oh, keep your finger on the lines written in the Scriptures that announce this time, Mine and yours, you those who want to understand and learn from the Lord, and to see how are being fulfilled, line by line, all those that are prophesied to come, and that they are not dreams or lies, since they are fulfilled precisely.



**Let all those who say that see open their eyes wide** and all those who say that the Scripture is no longer in fashion and that there is a new fashion now, but let them also keep their finger on the Scripture, because it is written that all,

all things, the heaven and the earth, all will pass except God's words and their precise fulfillment, and there is no lie in the Scriptures, for God is true, and those who are God's will overcome with Him, for they are sealed on their forehead with the name of the Father, and of the Son and of the Holy Spirit forever and ever, and they will sing the song of the victors against satan and the beast, as it is written.

To those who are sealed with the name of God, I, the Lord, am giving them from heaven, **I am teaching them from heaven** and telling them this: **Let you, those who are faithful to the Lord, those who do His will on earth,** have your candle always burning with oil and prayer written in it, and soaked in it for the sealing with the sign of the holy cross on your forehead, on your hands, on your soles, and on all your joints and wrists, and fulfill everything in this way. Until the wrath (*The corona virus pandemic and other plagues, r.n.*) passes, enter and stand still, with the door closed behind you, for this is written for you to work now, **it is written for you to come out of the world, sons, not to drink of its wine, of its wages,** so that you may not fall into the antichrist's trap, for **those who will be caught and deceived with the sign of the antichrist, those will receive through the angels of wrath a painful abscess after that, because they worship the read best, drunken with the blood and always thirsty of blood.**

You, those who dedicated your life and its works to the Lord, oh, sons, persevere more and more in holiness, in faith, in prayer with fire in it, and have hope. You have a great and

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<sup>33</sup> **«By these three plagues, one third of mankind was killed: by the fire, the smoke, and the sulfur which came out of their mouths.**

**The rest of mankind, those who were not killed with these plagues, did not repent of the works of their hands. They did not cease worshiping [proskuneo can also be translated "fall down in reverence", "do obeisance" (see NT introduction regarding proskuneo)] demons, and idols [money, television, internet, r.n.] of gold, and of silver, and of brass, and of wood; which can neither see, nor hear, nor walk».** (Apoc: 9/18, 20)

eternal name on your forehead: **the name of the Father, and of the Son and of the Holy Spirit, and all the power of the antichrist becomes dust before this godly seal,** when he may try to cross the border, for this was done once before against My work, against My today's word, and God overcame for you, and you were kept from trials.

**Satan flees, the antichrist flees from the power of this sign,** he is afraid of My holiness in man, and that is why he wants to take the power on earth over the people too, and that is why he wants to set himself in the church to be believed that he is the messenger who saves the people from pains and troubles. However, I work with a threefold power and I am the Lamb<sup>34</sup> of God, (*John: 1/29*) I am the One Who fights against the beast<sup>35</sup> of the time, (*Apoc: 19/19, 20*) with the antichrist and with his people hidden under a veil; however, I will expose his hypocrisy and **he will be overcome by those who make the sign of the holy cross all the time and those who fulfill all the holy and Christian ordinances will be victorious:** fast and prayer, cleanness with respect to lusts, holy love between them and the Lord, humility, holy communion, Christ giving Himself to them and I am telling them this:

Be all gathered together in prayer, you, sons faithful to My word. Be united in one thought; this is how you should read with great godliness the book of Psalms. Read it through each one of you, and read the entire order of the Christian prayers from the Orthodox book called [Horologion](#) (*Ceaslov in Romanian, r.n.*). And then the [Akathists](#) to the saints, for the saints are gathered in groups around and to the benefit of the Christian saints on earth, and let holiness be multiplied all the more, let it be always, for the Lord always waits for your holiness so that He may overcome with you, sons.

Fear of God is needed, and you should watch in it, you, those who are on the side of the Lord on earth. When the angelic groups saw Lucifer's army falling down and all becoming dark, they were greatly terrified and then they heard the archangel Michael's voice calling in a loud voice: ***“Let us stand in fear and be attentive to God, and let us sing Him praises all the time so that we may not fall too,”*** and since then the angelic hosts sing continually: Holy, holy, holy, the Lord God Sabaoth, and the heaven and the earth are filled with His greatness through the angels, who sing to Him ceaselessly.

You those who have chosen God on earth among the people, sing and praise the Lord continually so that you may not fall from holiness and faith, from love and watch, from faithfulness and goodness, for the time nowadays is for watching all the time. **Lift up the cross like a victorious weapon,** and let the faith be your power, as everything is possible by faith and by the works of the faith, sons.

Excerpt from the Word of God on the sixth Sunday after the Holy Passover, of the blind man, from [24-05-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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<sup>34</sup> «*The next day, John saw Jesus coming to him, and said, ‘Behold, the Lamb of God, Who takes away the sin of the world’.*» (*John: 1/29*)

<sup>35</sup> «*I saw the beast, the kings of the earth, and their armies gathered together to make war against the One Who sat on the horse, and against His army.*»

*But the beast was captured, and with him the false prophet who worked the signs in his sight and by which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown»* (*Apoc: 19/19, 20*)

Arise to meet Me, you, those who watch in the citadel of My word, to put My word into the book! Peace to you! It is a day of holy feast, sons. Oh, peace to the people of My word during this time, too, and I am setting the table of word in the citadel and **I am coming down to give it to the people so that it may learn from God the work of holiness, the sign of those who are with God on earth, the carried cross, oh, sons, the sign of the Son of Man, with whom, I, the Lord appear over the earth as it is written<sup>36</sup>.**

Oh, dear sons, however rich the heaven of saints may be in the miracles and powers from above, it still lacks the comfort that was meant even from the beginning to be for the heavenly conditions, for the heavenly dwellings, **and behold, that is why God made man, for He made him to be comfort for the heavenly mysteries, for the Father, for the Son and for the Holy Spirit,** oh, and how much pain and search among those in heaven, after that the man, who was meant for comfort, did no longer stay near God with his being, with his life, and with his love!

Oh, how much My cross and My sufferance from the time of the cross comforted Me, sons! This was My love for man, and I got comforted because I could show My love and its wound, My longing after the one who was lost in paradise, My forgiveness for him so that he may be able to turn back to Me, forgiven and cleansed from his guilt. I was divested of man, I was completely deprived of My comfort, and only My love strengthened My steps and soul under the cross, and **the cross was My comfort; it was the confession of My love, and since that time and up to this day the cross has been confessing Me and showing Me loving and suffering in love,** and the whole heaven has always suffered for My wound, and this suffering has been long, starting even from the moment when I lost the man and up to this very day and until tomorrow, as well.

... **Oh, son, oh, son of God, be careful, for you have to live your life with God dearly, and you should love your life for His sake** and rejoice greatly because you came into the world and that you have the chance to love the Lord your God with your being, with your love for Him. Oh, and you should do nothing else with your life except **to rejoice over it for God, not for you,** and you should live gladly and happily because you are with God and for God with your life.

Oh, sons, My love for you is great. I have from you the consolation that is coming to Me from My speaking today over the earth in order to call the man to his mercy for Me, for My wound has been great because I lost him. **I instituted the power of the sign of the cross through My nailing on the cross and I gave it a great name and I said: In the name of the Father, of the Son and of the Holy Spirit; and this name should be proclaimed by all those who worship with the sign of the holy cross,** and those who throw away the sign of the holy cross from their body, from their house, they throw away the Father, the Son and the Holy Spirit, because the name of the Father is on top, the sign of the Son is in the middle and the sign of the Holy Spirit is on both sides; it is the whole God that is thrown away by the man together with the cross on which I was nailed while I was in My body, and the Father and the Holy Spirit were also there in the Spirit, and the man cannot see this with his cold eyes.

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<sup>36</sup> «And then **the sign of the Son of Man will appear in the sky** (Or “in heaven”). *All the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven (Or “the sky”) with power and much glory.*» (Matthew: 24/30)

Oh, Christian son, do not run away from the cross, do not run from love! **This is how I loved you - on the cross, sons. I loved most, and on the cross I asked your forgiveness from the Father;** My love for you cried on the cross, and if you cannot do this, oh, how can you love God otherwise with your love? He showed you how His love for you was and what it did for your life, and **your cross means your life,** and if you do not know how to carry your cross towards Christ, then you want to get rid of it; it seems heavy to you and you want to make it easier; you always want to make it easier, but **without a cross, a man decides to go on the way of the world,** where all leave off their cross and run away from burdens, looking for happiness, not for the cross, and that is why a man stays in the world, and not because of something else; and he stays there because he does not want to have a cross, he does not want God to be his Master, rather he wants to be his own master to do whatever he wants. However, the world and its spirit are also a cross, but this cross is more shameful; it is dirtier, more divested of glory and full of the shame of life, dirty with rust and moth, as it is written<sup>37</sup>, (*Matt: 6/19-21; Luke: 12/33, 34*) for when a man dies and his wealth remains on earth then his descendants fight for it, therefore, the cross of the man without God is shameful among other men on earth.

Oh, who can understand this word, this mystery of the carried cross? Salvation came and took all of them out of bondage, out of sufferance; it took out all the sons of Israel, and not even Joseph remained with his bones there, oh, **and it will be the same when I will separate My bride in order to give her salvation,** (*See the selection topic: „[The rapture \(the abduction\) of the Church](#)<sup>38</sup>”, r.n.*) for behold, I have always come after her, and I want to prepare a beautiful bride for Me, and this is the work that I have to do on earth today.

Excerpt from the Word of God at the Feast of the Holy Cross Ascension, from [27-09-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Text **emphasis in bold** belong to the redactor (editor).

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*The selection from the Word of God about the sign of the cross, will be published immediately after the ending of translation, r.n.*

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<sup>37</sup> «Do not store up treasures for yourselves on the earth, where moth and rust consume and where thieves break in and steal.

Instead, **store for yourselves treasures in heaven, where neither moth nor rust consume,** and where thieves do not break in and steal.

*For where your treasure is, there your heart will be also».* (Matt: 6/19-21)

«Sell your possessions and give to those in need. Make for yourselves purses which do not grow old, a treasure in the heavens that does not fail, **where no thief can reach and where moth cannot destroy.**

*For where your treasure is, there will your heart be also.»* (Luke: 12/33, 34)

<sup>38</sup> You can also see on: <https://jumpshare.com/v/W6f6LNdLhQYuW9LqV02A>  
<https://archive.org/details/thewordofgodabouttherapturetheabductionofthechurch>  
<https://joom.ag/BsQC>

<https://www.scribd.com/document/219609641>

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[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)  
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...

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[The apocalyptic fire;](#)

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[The Book of the Lamb \(The Book of Life\) - The Word of God \(1955-2005\)](#)

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*The following thematic selections from God's Word will be published immediately after translation:*

The End of the world and the Day of the Lord;