

# SELL YOUR CRAFTS!



## Are you a crafter in Grades 4 – 12?

If you've ever made something cool and thought, "I could totally sell these," we need you for CHPL's third annual ***Young Entrepreneurs Craft Fair!***

Fill out the attached application, attach a few pics of your crafts, and return it to the Youth Services Desk.

**The craft fair will be held on:**

**Saturday, December 7, from 10 a.m. - 1 p.m.**

**\*\*\*Application deadline for participating is Saturday, November 30, 2019**

Cherry Hill Public Library  
100 Kings Highway North  
Cherry Hill, NJ 08034  
856-903-1228



## 2019 CHPL Young Entrepreneurs Craft Fair Vendor Application

Please complete entire form and return it to the CHPL Youth Services Desk.

Craft Fair Date/Time: **Saturday, December 7, 2019, 10 a.m. – 1 p.m.**

Location: **Cherry Hill Public Library Conference Center**

**\*\*\*Application Deadline is Saturday, November 30**

Please describe the types of items you plan to sell (attach a photo or two to this page or email pics with your name to [bckowski@chplnj.org](mailto:bckowski@chplnj.org)):

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Contact Information (Please print clearly)

Name:

Address:

City/State/Zip:

Phone number:

Email:

- **Items sold must be handmade by applicant in grades 4 to 12, not store bought or made by an adult.**
- We will provide each vendor with two chairs and one 8 foot table to display your crafts. You may want to bring a table cloth or drape for the table.
- Vendors must take their own payment from shoppers and provide their own change.
- The Library cannot guarantee that you will sell items at the Fair---that's up to you!
- **In the unlikely event that there are more vendor applications than booth spaces, we will have an independent group of judges decide which vendors will be accepted into the Young Entrepreneurs Craft Fair.**
- The goal of this is to offer shoppers a good variety of well-made crafts, all while giving young people entrepreneurial skills and a venue to show and sell what they make.

*Please contact Beth at [bckowski@chplnj.org](mailto:bckowski@chplnj.org) or (856) 903-1232 with any questions.*