City of Asheville

BOARDS AND COMMISSIONS

Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

| Name of board or commission(s): STORMWATER /EROSION CONTROL REVIEW COMMITTED | EE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| Your name: PETE HILDEBRAND Home Phone #: (B18) 253-4279 | | |
| Street Address: 337 CHUNN'S COUE RD City: ASHEVELLE Zip Code: 28805 | | |
| Mailing Address (if different): | | |
| Employer: SELF EMPLOYED CONTRACTOR | | |
| Your position: PRESIDENT Office Phone #: (825) 216-6276 | | |
| Resident of City ASITEVELLE County BUNCOMBE Race * W Sex * M Age * 53 | | |
| Are you a United States Citizen (check one)? Yes No | | |
| Residence location (check one): Central North South East West | | |
| Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: | | |
| NONE | | |
| Potential conflicts of interest do not preclude appointments. | | |
| Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets it necessary). | ? | |
| Expertise: | | |
| Legal Technical Fundraising Community Contacts Public Speaking | | |
| Business Management (Financial) Business Management (Operational) | | |
| Details: | | |
| DEGREE: CEVIL ENGINEERING NOSU, 1979. WORKED ON MANY COMMERCIAL BUILDING PROJECTS THROUGHOUT THE SOUTH AS A PROJECT SUPERINTENDAR LICENSED NC GENERAL CONTRACTOR, MEMBER WATERSHED POLICY COMMITT | VT. | |
| Return to: | | |
| Maggie Burleson, City Clerk Signature: White the state of the state | | |
| Post Office Box 7148 Date: Sept. 5, 2010 | | |
| Asheville, NC 28802-7148 | | |
| E-Mail: hspiderhill @juno-Co | 7 | |
| Telephone: 828-259-5601 Fax #: | | |

^{*} This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville BOARDS AND COMMISSIONS

Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

| Name of board or commission(s): Soil Erosion / Stormwater R | leview Committee | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
| Your лате: Ter MC Spinner | Home Phone #: 828-280-6931 | | |
| Street Address: 4 Haw Creek Circle City: | Asheville, Zip Code: 28805 | | |
| Mailing Address (if different): | | | |
| Employer: State of N.C. Department of Environment and Natural | Resources, Division of Waste Management, UST Section | | |
| Your position: Environmental Specialist, UST Inspector | Office Phone #: 828-299-4130 | | |
| Resident of City Asheville County Buncombe | Race * W Sex * F Age * 33 | | |
| Are you a United States Citizen (check one)? | es 🗸 No 🔙 | | |
| Residence location (check one): Central North | South East / West | | |
| Are you aware of any potential conflicts of interest that may interest, business interest, etc.)? If so, please explain: | y arise during your service on this board (i.e., property | | |
| I do not believe there would be a conflict of interest | | | |
| Potential conflicts of interest do not preclude appointments. | | | |
| Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets in necessary). | | | |
| Expertise: | | | |
| Legal Technical Fundraising Community | Contacts Public Speaking | | |
| Business Management (Financial) Business Manag | rement (Operational) | | |
| Details: | | | |
| I graduated from the State University of New York at Plattsburgh in 2000, Since graduation, I have had several different careers in the environmental Geologist in the State of North Carolina (#2249). I have a passion for soil and restoration. I believe that they are critically important for maintaining | and geological sciences. I have recently become a Licensed | | |
| Return to: | • | | |
| Maggie Burleson, City Clerk | Signature: DUSPINNU | | |
| Post Office Box 7148 | Date: September 20, 2010 | | |
| Asheville, NC 28802-7148 | | | |
| Email: mburleson@ashevillenc.gov | E-Mail: spencerdog2000@bellsouth.net | | |
| Telephone: 828-259-5601 | Fax #: 828-299-4629 | | |
| Fax #: 828-259-5499 | ι αΛ π. | | |

^{*} This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Ms. Ter MC Spinner, L.G.

spencerdog2000@bellsouth.net

4 Haw Creek Circle Asheville, NC 28805 (828) 280 – 6931

EDUCATION AND LICENSING:

- Licensed Geologist with the State of North Carolina (#2249)
- Bachelor of Science in Environmental Science, State University of New York at Plattsburgh, 2000
- Bachelor of Science in Geology, State University of New York at Plattsburgh, 2000

PROFESSIONAL EXPERIENCE:

- Environmental Specialist State of North Carolina, Dept. of Environment & Natural Resources (2/08-Present)

 Conduct environmental compliance inspections for the Underground Storage Tank (UST) section.

 Responsible for field inspections, preparing Notices of Violation, ensuring return to compliance, and developing enforcement packages.
- Environmental Geologist Martin & Slagle GeoEnvironmental Associates, LLC, Black Mountain, NC (5/05-10/06) Conducted Phase I and Phase II environmental site assessments (ESAs), and assisted with stormwater pollution prevention plans (SWPPPs).
- Environmental Specialist Alexander & Associates, Cottonwood, CA (8/03-11/03)

Responsible for environmental regulatory permitting of stormwater discharge and air emissions. Designed stormwater drainage and erosion control plans for subdivision planning and construction projects. Conducted wetlands delineations and field inspections of construction sites.

Environmental Consultant - ENPLAN, Redding, CA (10/02-11/02)

Prepared environmental regulatory compliance assessments, prepared SWPPPs, and identified Best Management Practices (BMPs) for a gold mine.

Watershed Coordinator – Western Shasta Resource Conservation District, Redding, CA (11/01-10/02)

Composed grants and prepared grant applications for nonprofit organization. Responsible for reporting to funding agencies and organizations, budget management, and fulfilling grant requirements. Managed consultants on completion of watershed assessments and fire management plans. Designed and created educational information for distribution among three watershed groups. Responsible for press releases and public relations.

Utility Forestry Consultant - ACRT, Inc., Redding, CA (6/01—11/01)

Inspected high voltage power lines to maintain CPUC compliance for PG&E's Vegetation Management Program. Discussed tree maintenance with landowners.

Urban Forestry Consultant - ACRT, Inc., Plattsburgh, NY (12/00—6/01)

Implemented the Urban Forest Maintenance Program for the City of Plattsburgh, NY. Managed the budget for the U.S. Forest Service "Street and Park Tree Maintenance" grant. Supervised and expedited audits the contracted tree service. Discussed tree maintenance with landowners. Processed customer requests, complaints, and damage claims.

Soil Conservationist – USDA-NRCS, Plattsburgh (6/97–3/00)

Organized, administered, and promoted the Wetland Reserve Program. Performed site inspection assessments on various projects in multiple counties. Prepared budgets for the Wetland Reserve and Grazing programs. Initiated, organized, and administered an Office Recycling Program, involving several agencies.

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Ter MC Spinner, L.G.

TECHNICAL CAPABILITIES:

Microsoft Office (Word, Excel, Publisher, PowerPoint) and the Internet

NC DENR DWM UST

- Ground water well monitoring and pump testing
- Stream Gauging and hydrographic analysis
- Soil sampling and particle size analysis using sieve, hydrometer, and Atterberg limit methods
- Identification, interpretation, and sketching of soil profiles
- Vegetation Identification and mapping
- Watershed and wetland delineation using topographic maps, aerial photography, and site investigations
- Surveying using manual, Total Station, and Global Positioning Systems
- Biological sampling techniques
- Stream-bank stabilization site investigation, sediment analysis and revegetation
- Structural mapping analysis of bedrock outcrops
- Chemistry and soil laboratory equipment

PERSONAL INTEREST:

Community Organizer – (Summer and Fall, 2004)

Initiated and organized VOTE FEST 2004, which consisted of more than 20 musical acts, poets, and speakers.

Plattsburgh State Geological Society - President (Spring 2000), Secretary (Fall 1999)

Prepared budget, facilitated meetings, and organized geological field trips throughout the Adirondack Park and Lake Champlain regions of New York State.

Environmental Action Committee -- President (Spring 1998), Public Relations Officer (Fall 1997)

Facilitated meetings, initiating weekly discussions; organized stream-bank replanting projects, managed funds, increased membership, and coordinated annual Earth Day Festival

AWARDS / CERTIFICATIONS:

- 40 Hour OSHA-HAZWOPER certified
- First Aid/CPR certified
- EPA Basic Inspector certified
- Aldo Leopold Memorial Award in Restoration Ecology Miner Institute (Fall 1998)

PUBLICATIONS:

The Geological Society of America # 2552 –

A Rainfall/Runoff relationship for the Little Chazy River watershed, New York

Compilation of four years of undergraduate research projects

NC State University Certificate of Completion

is hereby granted to:

Ter Spinner

To certify that they have completed to satisfaction the workshop titled:

Stormwater BMP Inspection & Maintenance Certification

BIORADO E N G I N E E R I N G

State University
A&T State University
COOPERATIVE
EXTENSION
Empowering People - Fronting Solutions

Certification Number: 1605

NC State University, Raleigh, NC

Granted this day of November 18, 2011

William 7. Hunt III

William F. Hunt, PhD, PE Instructor

7 PDHs (professional development hours) are approved for professional engineers and surveyors, authorized by the NC Board of Examiners for Engineers and Surveyors. Other professionals may appeal to their respective boards to obtain professional education credits.