

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Citizens/Police Advisory Commission

Your name: Carol Rogoff Hallstrom Home Phone #: 828.505.0528

Street address: 122 Westwood Road City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: Retired from federal service November 2009

Your position: _____ Office Phone #: _____

Resident of City County _____ Race Caucasian * Sex F * Age 68 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North South _____ East _____ West _____

How did you become aware of the opening? _____ Webpage _____ Current Volunteer _____ eNews _____
_____ Government Channel _____ Newspaper _____ Radio _____ Organization _____ Agenda Other

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: Legal _____ Technical _____ Fundraising _____ Community Contacts _____
_____ Business Management (Financial) _____ Business Management (Operational) Public Speaking

Highest level of education - Juris Doctor, Boston University School of Law
Experience - Please see attached. Additional information available upon request.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Carol Rogoff Hallstrom

Date: 2/1/10

E-Mail: crhesq@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Carol Rogoff Hallstrom, Esq.
122 Westwood Road
Asheville, NC 28804

crhesq@gmail.com

I am so pleased to have the opportunity to submit this application to serve on the City of Asheville Citizens/Police Advisory Commission. As a public interest attorney and citizen activist I look forward to contributing my extensive professional and volunteer experience in the field of police/community relations to the city and its vibrant future.

My background in this field is unusual in that I have worked at different times: inside of police departments and other enforcements agencies; partnered in policy development with police departments as a public appointee; and, functioned as an external reviewer of police conduct in response to civilian complaints. Based on these experiences over many years I have a 360 degree view of the challenges of policing to both professional law enforcement and to the communities policed. A complete resume is available for your review in addition to the following examples of particularly relevant experience:

Founding Member, Citizens Review Board on Police Practices (San Diego) – I was appointed by the San Diego City Manager as a founding member when the voters of San Diego passed a proposition to establish a citizen's board to review civilian complaints of police misconduct. Reappointed to a maximum term of 8 years, I worked closely with community members and with the department's Internal Affairs Unit to address particular allegations and systemic reforms.

Staff Attorney, Center for Criminal Justice (Boston) - With support from the United States Department of Justice through the Law Enforcement Assistance Administration I staffed a 5 year collaboration with the Boston Police Department to develop criminal investigative procedures to structure the exercise of officer discretion. Working with uniformed personnel and police leadership on the street and in the training academy enabled me to understand firsthand the pressures and challenges routinely faced by enforcement personnel and, with officer participation, fashion procedures consistent with both legal mandates and practical street considerations. Published accounts of this work are available for your review.

Founding Director, Community Mediation Program (San Diego) – Designed and implemented a neighborhood-based mediation program with support from the courts, probation and police agencies to encourage the peaceful resolution of neighborhood conflict to reduce potential violence and secure mutually agreeable resolutions by the parties in dispute.

Citizens Advisory Panel, Department of Justice Immigration & Naturalization Service (National) – As an appointee of Attorney General Janet Reno I served on a federal commission to identify and examine conflicts and allegations of abuse resulting from enforcement of immigration laws by the U. S. Border Patrol and propose strategies to reduce instances of abuse and encourage professional and effective enforcement.

Blue Ribbon Commission on Violence (San Diego) - As a civilian volunteer appointee of the City Manager, I worked collaboratively with leadership of the area local, state and federal enforcement agencies to reduce community violence and strengthen community ties.

Community Relations Officer, United States Citizenship & Immigration Services (National) – Served as liaison between the federal agency responsible for the administration of immigration benefits and the immigrant communities served. Introduced collaborative problem solving strategies in an attempt to develop joint identification and resolution of policies and practices in this highly complex and controversial field.

Additional relevant experience is available upon request.

Carol Rogoff Hallstrom, Esq.

Professional Narrative

Carol Rogoff Hallstrom is a public interest attorney and community activist who has worked in the fields of civil rights, civil liberties, police-community relations, immigration, human relations and diversity education/training for more than 30 years as a not-for profit organization executive. During the past 10 years Ms. Hallstrom was in federal service as a Community Relations Officer first with the U.S. Department of Justice, Immigration & Naturalization Service and then with the Department of Homeland Security, U.S. Citizenship & Immigration Services, from which she retired in November 2009. She remains committed to developing community/government partnerships to facilitate collaborative problem solving, development and implementation of complex public policy.

Following her graduation from Boston University School of Law, Ms. Hallstrom served as staff attorney at the Center for Criminal Justice in a 5 year collaboration with the Boston Police Department to develop criminal investigative procedures and judicial alternatives for the police handling of juveniles. She has subsequently held the positions of : Executive Director, San Diego Law Center; Founding Director, San Diego Mediation Center; Founding Director, San Diego Immigration Law Coalition; Community Engagement Specialist, County of San Diego Health & Human Services Agency; and, Regional Director, National Conference of Christians & Jews. Ms. Hallstrom began her career as a Field Secretary with the Student Non-Violent Coordinating Committee (SNCC) in southwest Mississippi during the civil rights movement.

In addition to her professional activities, Ms. Hallstrom's civic involvement has included membership on the: Citizens' Advisory Panel, United States Department of Justice (appointed by Attorney General Janet Reno); Civil Rights Working Group, United States Attorney for the Southern District of California; Citizen's Advisory Board, United States Border Patrol; Founding Member, City of San Diego Citizens' Review Board on Police Practices; Boards of Directors of the San Diego Urban League, American Civil Liberties Union, Arab American Family Services; Consortium on Community Diversity and North Texas Immigration Coalition; and, the Strategic Action Committee of the Children's Initiative.

Ms. Hallstrom is a frequent speaker on civil rights, police-community relations, immigration and community diversity. She is the recipient of numerous awards from advocacy and community based organizations, law enforcement agencies and governmental entities in recognition of her professional accomplishments and civic activism.

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Citizens/Police Advisory Commission

Your name: Lawrence D. Holt "Larry" Home Phone #: (828) 253-1343

Street Address: 21 Haywood Street unit 2-C City: Asheville Zip Code: 28801

Mailing Address (if different):

Employer: Retired

Your position: "volunteer" Office Phone #: cell - (828) 318-2181

Resident of City Asheville County Buncombe Race * W Sex * M Age * 67

Are you a United States Citizen (check one)? Yes No

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

No, however I am a downtown resident and property owner and I completed, in May of this year, the Citizen's Police Academy.

Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary).

Expertise:

Legal Technical Fundraising Community Contacts Public Speaking
Business Management (Financial) Business Management (Operational)

Details:

I have experience in all of the above: see the attached resume.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, NC 28802-7148

Email: mburleson@ashevillenc.gov
Telephone: 828-259-5601
Fax #: 828-259-5499

Signature: Lawrence D. Holt

Date: October 17, 2013

E-Mail: ldholtavl@gmail.com

Fax #:

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

RESUME

Lawrence D. (Larry) Holt,

Residence/Office: 21 Haywood St. 2-C, Asheville, NC 28801, ldholtavl@gmail.com
(828) 318-2181 / (828)253-1343

BA Degree with majors in Political Science and City and Regional Planning from East Carolina University.

Began work with federal programs as an intern with the Department of Housing and Urban Development (HUD) in 1967. Worked in all aspects of housing development and management, urban renewal, community and economic development with the following agencies:

Greenville, NC:

Greenville Redevelopment Commission and Housing Authority.
Positions: Real Estate Officer and Project Manager - (5 years).

Asheville, NC:

Housing Authority of Asheville. (combined Housing Authority and Redevelopment Commission)

Positions: Redevelopment Director - (4 years), Deputy Executive Director - (21 years), retired December 31, 1997.

Duties included primary responsibility for the completion and close out of the Civic Redevelopment Project (NC R-13) and the East Riverside Redevelopment Project (NCR-48); subsequent Community Development Block Grant Projects funded through the City of Asheville including the East End/Valley Street Redevelopment Project, the Head of Montford Improvement Project; the City of Asheville Residential Rehabilitation Program; "downtown" developments including the Pack Plaza Redevelopment Project, Haywood/Wall Street Redevelopment plan and the drafting of two Eagle/Market Street Redevelopment plans.

Other duties included the following:

- Acting as Acquisition and Relocation Agent for City Departments, Asheville City School Board, Airport Authority and the Metropolitan Sewer District for projects receiving Federal funding. Participation in obtaining four Low Income Housing Tax Credit awards for developing private "affordable housing" in Asheville.

2.

Lawrence D. Holt and Associates, Inc.

Incorporated in 1998 to provide real estate development and consulting services. Affiliated with Tessier Associates providing commercial real estate services in January 1998.

Greensboro, NC: Greensboro Housing Authority.

Contract consultant February 1999 until joining Greensboro Housing Authority staff in May of 1999 as Director of HOPE VI – (7 years) retiring, again, September 29, 2006

Duties included primary responsibility to the Executive Director for managing the Morningside Homes / Willow Oaks HOPE VI Development. The HOPE VI program in Greensboro combined public funds and private investment in excess of \$95,000,000 to remove a functionally obsolete, 50 year old, 380 unit public housing development, and other blighted structures and create a mixed-income traditional design neighborhood of privately owned mixed-income rental developments and owner occupied homes. A community and child development center was completed in the summer of 2006 and supporting neighborhood retail space and additional single-family home construction is planned.

Six rental developments were awarded Low Income Housing Tax Credits to provide “off-site” and “on-site” replacement housing opportunities. All six required HUD Mixed Finance Applications with full disclosure, documentation and HUD approval.

The Willow Oaks HOPE VI development was given the North Carolina Board of Realtors NC Housing Now award of “Project of the Year” in October 2006.

Returned to Asheville October 1, 2006. Retired, although continue to provide consulting services on a contract basis to Housing Authorities and private developers for developing and maintaining affordable housing for low and moderate-income families and individuals.

Recent volunteer efforts included serving on the Downtown Asheville Master Plan Steering Committee and, following adoption by City Council, serving on the Master Plan Management Subcommittee.

Life Member of the Carolinas Council of Housing and Redevelopment Officials. Affiliations continue with SERC-NAHRO (South Eastern Regional Council of the National Association of Housing and Redevelopment Officials) and NAHRO (National Association of Housing and Redevelopment Officials).

Licensed North Carolina Real Estate Broker since 1969

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Citizens Police Advisory Board

Your name: Allen Braitford Home Phone #: 828-505-1049

Street address: 5 GRANDVIEW DRIVE City: ASHEVILLE Zip Code: 28806

Mailing address (if different): _____
Employer: SYMS CORP 1 SYMS WAY Secaucus, N.J. 07094

Your position: EVP OPERATIONS (RETIRED) Office Phone #: _____

Resident of City ASHEVILLE County DUNEDUMBAR Race AFR AMER Sex M * Age 66*

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North _____ South _____ East _____ West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NONE
Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: _____ Legal _____ Technical _____ Fundraising _____ Community Contacts _____ Business Management (Financial) Business Management (Operational) _____ Public Speaking

AS EVP OPERATIONS, I WAS RESPONSIBLE FOR THE OPERATIONS OF 50 STORES IN 16 STATES. RESPONSIBILITIES ALSO INCLUDED LOSS PREVENTION, SALES AUDIT, REAL ESTATE MANAGEMENT AND STORE PLANNING.

Return to:
Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Allen Braitford
Date: 8/25/10
E-Mail: Braitford44@YA.HO.COM
Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Citizens-Police Advisory Committee

Your name: Debbie D. Applewhite Home Phone #: 296-1800

Street address: 56 Fairway Dr City: Asheville Zip Code: 28805

Mailing address (if different): same

Employer: Prudential Lifestyle Realty

Your position: Realtor Office Phone #: 254-7355

Resident of City Asheville County Buncombe Race W * Sex F * Age 67 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: none
Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: Legal Technical Fundraising Community Contacts
 Business Management (Financial) Business Management (Operational) Public Speaking

In the mid 80's I spent 2 years as the Public Relations Director for the Fraternal Order of Police in Charlotte responsible for publishing a monthly newsletter and establishing communications with various law enforcement administrations, elected officials and the public. Completed the Asheville Police Department Citizens Police Academy in December 2010

Return to:
Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

Signature: Debbie Applewhite
Date: 3/2/2011

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

E-Mail: applecaptive@gmail.com
Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: CITIZENS-POLICE ADVISORY COMMITTEE
Your name: CLIFFORD T. JOSLIN Home Phone #: 828-277-3563
Street address: 37 BIDEFORD ROW City: ASHEVILLE Zip Code: 28803

Mailing address (if different): _____

Employer: _____

Your position: _____ Office Phone #: _____

Resident of City ASHEVILLE County BUNCOMBE Race CAU * Male Female* Age 78 *

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NONE

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Clifford Joslin

Date: _____

E-Mail: ctjoslin@charter.net

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Maggie Burleson, City Clerk
PO Box 7148
Asheville, NC 28802-7148

January 25, 2015

Good Morning!

Enclosed is my completed Application Form for a position representing the South Asheville area of town on the Citizens - Police Advisory Committee.

I am an interested and involved resident of South Asheville having an ability to listen and analytically evaluate situations with an objective of coming forth with positive ideas and practical solutions.

I graduated from Boston College with a BS degree in Business Administration in 1958. I am a 78 year old retiree who practiced as a CPA for 15 years followed by 23 years in various financial positions with BASF Corporation before retiring in 1997. I have been married to my wife Patricia for 52 years and have lived in South Asheville since 2000. I have been an active volunteer with Asheville Area Habitat For Humanity for the past 14 years and with Meals on Wheels. I have served as the Treasurer and member of the Board of Directors of Devonshire Home Owners Association for 14 years and am an active member of the Basilica of St. Lawrence Parish

Sincerely,



Clifford T Joslin
828-277-3563

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): All Public Safety, ABC, or police advisory *Crime-stoppers or*

Your name: FRED COOKE Home Phone #: 828-633-1098

Street address: 13 Trevors Trail City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Retired Verizon - Vice-President Govt. Relations & Public Policy

Your position: _____ Office Phone #: _____

Resident of City Asheville County _____ Race W * Sex M * Age 63 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North _____ South _____ East _____ West *(Southwest)*

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____
Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: Legal _____ Technical _____ Fundraising Community Contacts
_____ Business Management (Financial) _____ Business Management (Operational) _____ Public Speaking

Executive Masters - Public Policy - Harvard
Governor Appointed Commissioner - Virginia - 1994-2004

Current spokesperson - MADD WNC

references - Sgt. Curtis Jones - APD

Return to: Ellen Pitt - MADD

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Fred Cooke

Date: 1/12/2013

E-Mail: fcooke1@charter.net

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.