

City of Asheville
BOARDS AND COMMISSIONS
Application Form

APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Planning & Zoning // Board of Adjustment

Your name: Nelda F. Holder Home Phone #: 252-8569

Street address: 107 Blue Ridge Ave. City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: (Self-employed)

Your position: Writer / Editor Office Phone #: (Same)

Resident of City Yes County _____ Race W * Sex F * Age 65 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North _____ South _____ East _____ West

How did you become aware of the opening? _____ Webpage _____ Current Volunteer _____ eNews _____
Government Channel _____ Newspaper _____ Radio _____ Organization _____ Agenda Other _____

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving. (use additional sheets if necessary). Expertise: _____ Legal Technical _____ Fundraising _____ Community Contacts _____
Business Management (Financial) _____ Business Management (Operational) _____ Public Speaking _____

City Board Experience: WNC Regional Air Quality (former member/chair)
26RTV Public Access (former member/secretary)

Middlebury (VT) Board of Zoning Adjustments

Community Involvement: League of Women Voters (member/former presid)
NC Parks, Parkway & Forest Council (apt. by Gov.)

Education: M.S. in Resource Management & Administration; Antioch

Return to:
Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Nelda F. Holder
Date: Jan. 12, 2010
E-Mail: nholder@gmail.com
Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Nelda F. Holder
107 Blue Ridge Avenue
Asheville, North Carolina 28806
828-252-8569
nfholder@gmail.com

EDUCATION

M.S., Antioch New England, Resource Management and Administration (Environmental Science),
1991: *Studies included a practicum in regional planning and courses in open land
management, waste management, air quality, hydrology, environmental law, controversial
issues, systems management*
B.A., North Carolina State University, *cum laude* English Literature, 1970

PROFESSIONAL SKILLS

Management and Organization

- Coordinate and chair boards, committees, organizational and public meetings
- Perform duties of hearing officer in regulatory appeals
- Perform duties of organizational director, including mission focus and management
- Analyze group or organizational communications and provide assessment
- Act as community liaison for organizations; promote grassroots community leadership

Communication

- Construct public-hearing findings in quasi-judicial situations; write/edit research reports
- Plan and promote conferences and special events; serve as moderator, panelist, speaker
- Engage diverse audiences in dialogue and task-solving; organize community involvement
- Create and teach courses in environmental science, business communication, public relations, organizational management

PROFESSIONAL EXPERIENCE

- 2009-Present Independent writer, editor, and organizational consultant
- 2004-2009 Associate editor, *Mountain Xpress*
- 1995-2004 Basic skills instructor and lead teacher, Asheville-Buncombe
Technical Community College (Madison campus);
independent writer and community organizing consultant
- 1997-1998 Community organizer, Neighborhood Housing Services
of Asheville
- 1989-1994 Executive director, Middlebury Community Television
(Public/Educational/Governmental Access)
- 1992-1994 Associate faculty, Antioch New England, Environmental
Studies Department; interim director, Environmental
Communications Program (1993-1994)
- 1984-1988 Office manager and paralegal, law office of Nuovo & Marsh
- 1972-1982 Staff writer and columnist, *The Tampa Times*

COMMUNITY INVOLVEMENT

- **N.C. Parks, Parkway, and Forests Development Council:** Governor's appointee (representing Buncombe County), 2009-present. *Council of multi-county appointees serves as community interface with administrative units of the national and state parks in Western North Carolina, in close conjunction with state government and legislature.*
- **League of Women Voters:** Past president, LWV of Asheville-Buncombe County and past environmental chair of LWV-NC; past president of LWV of Vermont. *Work included close involvement with public education on community planning and legislative issues, as well as monitoring of local boards and commissions and the public process of elected officials.*
- **URTV (Public Access):** Board of directors, 2006-2008. *Helped facilitate start-up of facility; involved with initial contract review and advocacy, and chair of policy committee.*
- **Western North Carolina Regional Air Quality Board:** city-appointed representative (six-year term); board chair (one-year term). *Work included familiarity with air-quality regulations at regional, state and federal level; served as hearing officer for regulatory appeals to the Board, a quasi-judicial function.*
- **Western North Carolina Alliance:** DENR Compliance Committee (four years). *Monitored enforcement of state environmental regulations in Western North Carolina and participated as community liaison with DENR state office.*
- **Western Carolina Women's Coalition:** Board member; recipient: *Women to Match Our Mountains Award.*
- **Neighborhood Housing Services of Asheville:** Community Land Trust Committee (five years). *Helped community representatives develop administrative framework for a community land trust, including ground-lease and other necessary documents/policies.*
- **Board of Zoning Adjustment, Middlebury, Vermont.** *Work involved familiarity with town zoning regulations and state zoning laws, as well as the ability to interact with petitioners with appropriate respect and clarity of purpose.*
- **Other prior organizational involvement:** Coalition of Asheville Neighborhoods (CAN), Falconhurst Residents Association, Quality Forward, Emerald Land Trust (board chair).

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Name of board or commission(s): Board of Adjustment, Downtown Commission, Greenway Commission, Recreation Board or Planning and Zoning Commission.

Your name: Douglas Hattaway, AICP Home Phone #: 828/633-0488

Street address: 21 Captains Drive City: Candler Zip Code: 28715

Mailing address (if different): Same

Employer: The Trust for Public Land

Your position: Senior Project Manager Office Phone #: 850/212-6859

Resident of City Asheville County Buncombe Race European-American * Sex M* Age 39*

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central North South East West

How did you become aware of the opening? Webpage Current Volunteer eNews
 Government Channel Newspaper Radio Organization Agenda Other

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: Legal Technical Fundraising Community Contacts
 Business Management (Financial) Business Management (Operational) Public Speaking

I am a professional, certified planner with experience with community and comprehensive planning. I have served on the Environmental Variance and Code Enforcement Boards for the City of Tallahassee, Florida. I currently work with a conservation real estate non-profit organization furthering community redevelopment, parkland and open space development and generally enhancing the quality of life in our communities. Such work requires a strong understanding and mastery of planning and zoning concepts and mechanisms, community vision, needs and means, and an ability to foster private-public partnerships in furthering community goals.

I am interested in volunteering with the City for several reasons: 1. I want to actively contribute my experience, knowledge and perspective to the development and operation of the City of Asheville to assure a vibrant economy and high quality of life, 2. As a new resident of the City, I would like to quickly become involved in community affairs, and 3) I would like to increase my awareness and skills in community projects.

For your benefit, I include my resume to learn more of my background and skills. Thank you for the opportunity to serve.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Douglas Hattaway
Date: 3-2-09
E-Mail: Doug.hattaway@charter.net
Fax #: _____

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DOUGLAS W. HATTAWAY, AICP

21 Captains Drive • Candler, North Carolina 28715 • Home: 828/633-0488 • Cell: 850/212-6859

Email: doug.hattaway@charter.net

Profile

Professional certified planner committed to improving the quality of life within our communities.

Work Experience

Senior Project Manager

The Trust for Public Land • April, 2000 - Present

- Negotiated, managed and completed over \$100M of public benefit real estate transactions
- Administer TPL's Sarasota County neighborhood parklands acquisition program
- Create private-public partnerships to further land conservation and smart growth management projects
- Consistently exceeded budget targets while raising over \$4M of philanthropic funds
- Supervise and train junior staff

Planner IV

State of Florida, Department of Community Affairs • November, 1997 – April, 2000

- Implemented inaugural statewide hazard mitigation program
- Evaluated projects and dispersed public funding pursuant to contract agreements intended to strengthen community resilience to hazards
- Authored and instructed hazard mitigation planning concepts and methods throughout Florida
- Provided support and coordination to disaster response, recovery and mitigation teams

Environmental and Business Consultant

US Peace Corps, Czech Republic • June, 1995 – June, 1997

- Consulted local governments on economic development strategies
- Consulted private companies on management, marketing and human resource development
- Solicited and received grants to further public environmental education

Regional Planner

Apalachee Regional Planning Council • November, 1994 – May, 1995

- Staff support for Local Emergency Planning Committee
- Authored, reviewed and approved county hazard mitigation plans
- Administered disaster recovery programs

Education

Masters of Science in Urban and Regional Planning. The Florida State University. 1994

Bachelor of the Arts in Anthropology. University of South Florida. 1991

Civic Work and Professional Associations

Member, American Institute of Certified Planners

Tallahassee Environmental Variance and Code Enforcement Board. 2002-2007

Member, American Planning Association

2006 Collins Award Recipient for Exemplary TPL Mission Work

Selected Skills

Microsoft Office Word, Power Point, Excel, ArcView (Basic), Adobe Illustrator, Fluent in Czech

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Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Board of Adjustments, Planning & Zoning

Your name: Pratik H. Bhakta Home Phone #: 828-665-2100

Street address: 1 Acton Circle City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Self

Your position: Hotelier/Owner Office Phone #: 828-665-2100

Resident of City Asheville County Buncombe Race Indian * Male Female* Age 42 *

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See Attached

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Pratik H. Bhakta
Digitally signed by Pratik H. Bhakta
DN: cn=Pratik H. Bhakta, o.ou,
email=phbhakta@yahoo.com, c=US
Date: 2014.07.17 10:01:33 -0400

Date: 7/17/2014

E-Mail: phbhakta@yahoo.com

Fax #: 828-665-4647

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Pratik H. Bhakta
1 Acton Circle
Asheville, NC 28806
phbhakta@yahoo.com

LinkedIn: <http://www.linkedin.com/pub/pratik-bhakta/34/9a4/9aa>

DOB/Age: December 5, 1971 – Navsari, INDIA
41 years old - U.S. Citizen

Education: B.S. Electrical Engineering (1994)
North Carolina State University – Raleigh, NC
High School Diploma (1990)
Enka High School – Enka, NC

Misc: N.C. Real Estate Broker License – 2003-2005
Currently inactive
Certified Hotel Owner (CHO)

Hotels Ownerships:

Days Inn – Asheville, NC 49 rooms Since 1995
Budget Motel – Fletcher, NC 30 rooms Since 1993
Budget Motel – Asheville, NC 25 rooms Since 1989
Ramada Biltmore West – Asheville, NC 119 rooms Since 2012

Experience: DAYS INN Franchise Advisory Committee (FAC)

- Nationally elected position, voted by franchisees at large
- 2007 to 2012

AAHOA (Asian American Hotel Owners Association) Board of Directors

- North Carolina Regional Director
- Elected position
- 2012 to Present

- Serving on the Membership Committee

- Serving on the By-Laws & Governance Committee

AAHOA Regional Ambassador of Western North Carolina

- Regionally appointed position under the Regional Director
- 2007 to 2012

- Served on Franchise & Industry Relations Committee

- Served on Communications Committee

NATIONAL FEDERATION of INDEPENDENT BUSINESSES member

- 2011 to Present

Appointed to North Carolina B&B Lodging Rules Workshop

Summary: I have been actively involved in the day to day operations of the properties in Asheville, NC. I along with my family have literally grown up in the hotel/motel/hospitality business. We started as owner/operators and still are on a couple of properties. We also have a full staff at our franchised property and oversee management. I am very active in franchisor and franchisee relations having served on the Days Inn FAC and currently serving on the AAHOA Board of Directors.

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Name of board or commission(s):

Your name: Home Phone #:

Street Address: City: Zip Code:

Mailing Address (if different):

Employer:

Your position: Office Phone #:

Resident of City County Race * Sex * Age *

Are you a United States Citizen (check one)? Yes No

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary).

Expertise:

Legal Technical Fundraising Community Contacts Public Speaking

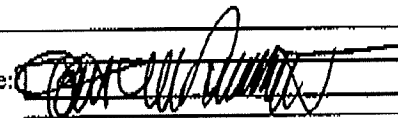
Business Management (Financial) Business Management (Operational)

Details:

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, NC 28802-7148

Email: mburleson@ashevillenc.gov
Telephone: 828-259-5601
Fax #: 828-259-5499

Signature: 

Date:

E-Mail:

Fax #:

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IF PORTIONS OF THIS APPLICATION ARE LEFT BLANK - IT WILL NOT BE CONSIDERED

Name of board or commission(s): ZONING BOARD - BOARD OF ADJUSTMENTS

Your name: DAVID BROWN 681-0288 (H)

Street address: 522 PINCHOT DR. ASHEVILLE (home phone number) 28803-258-4466 (W)
(zip code)

Mailing address: _____

Employer: MARRIL LYNCH (if different than above)

Your position: RESIDENT MANAGER - VICE PRESIDENT

Resident of City YES County _____ Race WHITE Sex MALE (office phone)

Are you a United States Citizen? Yes or No (circle one)

Residence location: Central _____ North _____ South East _____ West _____
(check one)

Please list education, experience and activities which relate to your interest in serving on the above board. State briefly why you are interested in serving on this board (use additional sheets if necessary).

UNC - CHAPEL HILL BA '75

VARIOUS BOARDS & COMMUNITY WORK

UNITED WAY - PEAKS COMMITTEE & VARIOUS

DANKLBOONE COUNCIL - EXEC. COMMITTEE - BOY SCOUTS

BUNCOMBE COUNTY SCHOOL ADVISORY BOARD

CENTRAL UNITED METHODIST CHURCH - VARIOUS

HAVING LIVED & WORKED IN THE CITY I UNDERSTAND
THE NEED FOR RESPONSIBLE GROWTH IN WHICH PROFITS, NOT-
FOR PROFITS, & GOVERNMENT PROSPER.

Return to:

Office of the City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: MaggieB@mail.ci.asheville.nc.us
Telephone: 259-5601
Fax #: 259-5499

Signature: David Brown

Date: 2-4-4

E-Mail: CDAVIDBROWN@ML.COM

Fax #: 258 4469

WORK TEL # 258-4466

City of Asheville
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APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Planning & Zoning; Board of Adjustment

Your name: Richard Fort Home Phone #: 828.230.5990

Street address: 9 Westview Road City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: PBC+L Architecture

Your position: Architect / Senior Associate Office Phone #: 828.232.0608

Resident of City Asheville County Buncombe Race White * Sex Male * Age 52 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North X South _____ East _____ West _____

How did you become aware of the opening? _____ Webpage _____ Current Volunteer _____ eNews
_____ Government Channel _____ Newspaper _____ Radio _____ Organization _____ Agenda X Other _____

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: _____ Legal X Technical _____ Fundraising X Community Contacts
_____ Business Management (Financial) X Business Management (Operational) X Public Speaking

Initially appointed to the Board of Adjustment by the County Commissioners as an alternate, and then appointed and reappointed as a regular member by City Council, I would bring significant board experience to either the Board of Adjustment or Planning and Zoning. As an architect, my skills have been useful during my years of service on the Board of Adjustment. Often variance or rezoning requests are presented with drawings and photographs. My interpretations of such submittals have facilitated BOA decisions.

Thank you for your consideration.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: _____

Date: 11.18.2009

E-Mail: richardf@pbclarchitecture.com

Fax #: 828.232.1606

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APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Board of Adjustments Alternate

Your name: Daniel Summerlin Home Phone #: 828-337-8998

Street Address: 18 Ridgewood Pl City: Asheville Zip Code: 28804

Mailing Address (if different):

Employer: NH1 Beverly-Hanks

Your position: Broker Office Phone #: 828-258-6387

Resident of City Asheville County Buncombe Race * W Sex * M Age * 42

Are you a United States Citizen (check one)? Yes No

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

none

Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary).

Expertise:

Legal Technical Fundraising Community Contacts Public Speaking
Business Management (Financial) Business Management (Operational)

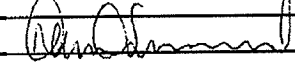
Details:

Have been involved in commercial real estate for 12 years, representing developers and businesses. Have a good understanding of real estate finance and return on investment calculations

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, NC 28802-7148

Email: mburleson@ashevillenc.gov
Telephone: 828-259-5601
Fax #: 828-259-5499

Signature: 

Date: 4-18-12

E-Mail: danielsummerlin@charity.net

Fax #: 828-210-3944

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City of Asheville
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Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: P/Z / HISTORIC RESOURCES / BD OF ADJUSTMENTS

Your name: CHRISTINE / LONGORIA Home Phone #: _____

Street address: 11 RAMOTH ROAD City: ASHEVILLE Zip Code: 28804

Mailing address (if different): _____

Employer: APPALACHIAN REALTY ASSOC.

Your position: BROKER ASSOCIATE Office Phone #: _____

Resident of City ASHEVILLE County BUNCOMBE Race W * Male Female * Age 72 *

Residence location (check one): Central North South East West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: no, but the

possibility always looms in my business! Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I HAVE WORKED, BOTH VOLUNTEER AND PAID POSITIONS FOR OVER 40 YEARS. I HOLD A MA. IN COUNSELING WHICH HAS INFORMED MY SKILLS AT LISTENING AND CONSENSUS BUILDING. I HAVE SERVED ON DOZENS OF BOARDS, INCLUDING THE NC. INMATE GRIEVANCE BOARD, THE MARTIN LUTHER KING COMMITTEE, THE RED CROSS VOLUNTEER BOARD, DOMICILIARY CARE BOARD — TOO NUMEROUS TO MENTION. AT PRESENT, I ONLY SERVE ON THE VESTRY AT ST MARY'S EPISCOPAL CHURCH.
I HAVE BEEN FORTUNATE (OR NOT) TO HAVE BEEN A CLOSE OBSERVER IN THE CITY GOVERNMENT PROCESS,
thanks, Christine

Return to:

Maggie Burselon, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburselon@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Christine Longoria

Date: Nov 28, 2014

E-Mail: christine.longoria@gmail.com

Fax #: _____

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APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD

Name of board or commission(s): Board of Adjustment, Planning + Zoning, Housing Authority

Your name: Phillip Hardin Home Phone #: 828-253-6485

Street address: 48 Woodvale Ave City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: McDowell County Department of Social Services

Your position: Director Office Phone #: 652-3355

Resident of City Asheville County Buncombe Race W Sex M

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North South _____ East _____ West _____

How did you become aware of the opening? _____ Webpage _____ Current Volunteer _____ eNews _____
_____ Government Channel _____ Newspaper _____ Radio _____ Organization _____ Agenda Other

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: _____ Legal Technical _____ Fundraising _____ Community Contacts _____
 Business Management (Financial) Business Management (Operational) Public Speaking

degree in public administration, minor in planning

Return to:
Jackie Colson, Deputy City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148
E-Mail: jcolson@ashevillenc.gov
Telephone: 232-4579
Fax #: 259-5499

Signature: Phillip Hardin
Date: 2/21/08
E-Mail: phillip.hardin@ncmail.net
Fax #: _____