Residential Client Detail Report

Listings as of 07/26/2022 at 9:45am

| MLS#: 4 | 421570142 | 2 Closed | 66 Fairmount | Ave #208, Oakland | , CA 94611 | | 0 | akland Zip 94 | 611 \$399,000 |
|-----------|--------------|----------|--|----------------------------------|----------------------------------|--------------------------|-------------------------|-------------------|---------------------------|
| | | | Condominium Cross Street: Harris | LD: 07/05/ | 21 OMD : | 07/07/21 D/S : | DOM: Oakland Zip | | |
| | | | | 801044 #Rms: 3 Pk: 1 | Pk Tp: On Site | Zoning: | Condo Only) | Yr Bl Pk Acces | t: 1972 s: Independent |
| | | | | or Auto-Fill Associa t | \$/SqFt: 647. tion Fee: \$299 | .15 | Lot SqFt: Associatio | | Monthly (800) 610-0757 |
| See Addit | tional Pictu | ures | Builder/Architect: Special Listing Cond | itions: None | | # 0 | of Units: 63 | 3 | |
| Map View | <u>v</u> | | | | | | | | |
| Pending I | Date: 0 | 8/01/21 | Closed Date: | 08/13/21 | | | Closing | Price: | \$420,000 |

Directions to Property:

Public Remarks: Quiet and updated condo near Adams Point! Bright and modern with open kitchen featuring granite counters and stainless steel appliances. Balcony off the living room and deeded one car parking completes this beautiful unit. Located a few minutes from Whole Foods, Lake Merritt, casual carpool, and BART.

| Dimensions: Living: | | Dining: | Family: | Kitchen: | Master Bed: | | | |
|----------------------|-----------------|------------------------|----------------|-----------------------------------|---------------------|--|--|--|
| Date | Hosted | Time | Comments | | | | | |
| | | | Open Houses | | | | | |
| Showing Instructions | | Supra iBox,Other,See R | emarks Stories | | 0 | | | |
| Security Fe | eatures | | Sewer | | | | | |
| Patio & Po | rch Features | | Possession | | Close Of Escrow | | | |
| Parking Fee \$ | | \$ | Subtype Desc | ription | Mid-Rise (4-8) | | | |
| Stories | | 0 | Parking Featu | res | Assigned | | | |
| Lot Feature | es | | Main Level | | | | | |
| Laundry Fe | eatures | | Upper Level | | | | | |
| Green Veri | fication Rating | | Heating | | | | | |
| Entry Leve | 1 | 0 | Fencing | Fencing | | | | |
| Driveway/S | Sidewalks | | Electric | | | | | |
| Distance F | rom Shopping | | Distance to P | Distance to Public Transportation | | | | |
| Dining Roo | om Features | | Disclosures/D | ocuments | | | | |
| Bath Featu | res | | Current Rent | | \$ | | | |
| Architectu | ral Style | | Window Featu | ires | | | | |
| Water Source | | | Appliances | | Dishwasher,Disposal | | | |

Presented By: Sundeep N Ambati Phone: Primary: 559-260-5113 Lic: 01939528 / Ambati Properties Phone: 559-226-3556 Office Lic: 01973216 Copyright © 2020 by San Francisco Association of REALTORS® - All data, including all measurements and calculations of area, is obtained from various sources and has not been, and will not be, verified by broker or MLS. All information should be independently reviewed and verified for accuracy. Copyright © 2020 Rapattoni Corporation. All rights reserved. U.S. Patent 6,910,045

Equal Opportunity Housing * All information deemed reliable, but not guaranteed.