



TOWNSQUARE MEDIA OF TWIN FALLS PRESENTS THE 43RD ANNUAL

February 16th, 17th & 18th 2018

COLLEGE OF SOUTHERN IDAHO EXPO CENTER Exhibitor Application and Contract

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

List all products and services to be exhibited. This information is essential. Nothing can be sold or displayed without show approval. \_\_\_\_\_

Table with Booth Rates: 10x20 Endcap, 10x10 Inline, 10x10 Corner, 10x20 Inline, 10x20 Corner, 10x30 Inline, 20x20 Booth, 20x30 Booth, Larger booth.

MOVE IN: Wednesday, February 14, Thursday, February 15, MOVE OUT (NO EARLY TEAR DOWN): Sunday, February 18, SHOW HOURS: Friday, February 16, Saturday, February 17, Sunday, February 18.

Table with Payment Schedule: Booth Space Fee, 30% due now, Balance Due Nov 1.

Do you need power (\$25 fee) YES [ ] NO [ ]

Please list all items requiring power \_\_\_\_\_

All locations are first right of refusal to current vendor and please note that a change in booth size may affect your location. All vendors must provide a certificate of insurance of \$1,000,000 naming Townsquare Media as an additional insured.

No signs, banners or display materials of any type may be attached to the Expo Centers' walls or fixtures in any fashion. Hangers for signs will be provided during set-up.

For safety purposes, no children under 16 are allowed during set-up and tear down of this Event. You will be notified of your set-up time and date closer to the event.

I acknowledge and accept these terms and have read all conditions. I understand that I am financially obligated for the entire rent amount when contract is submitted.

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Townsquare Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Townsquare Media 415 Park Avenue Twin Falls, Idaho 83301 (208) 733-7512 phone (208) 733-7525 fax

