



**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**  
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Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop  
are located at the front entrances on the lower level next to the Cafeteria.

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Nurnbergisches Gesangbuch*, 1676; Venerable Bede (673-735); tr. John M. Neale (1818-1866), Music: WINCHESTER NEW. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona. **Gospel Acclamation** Music: A Major Chant. **Preparation Hymn** Text: Based on Horatio Nelson (1823-1913); Jerry D. Godwin (b. 1944); © 1985, The Church Pension Fund, Music: ST. THEODULPH. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Christopher Willcock, © 1977. **Recessional Hymn** Text: Based on *Te Deum*; Christopher Idle (b. 1938); © Hope Publishing Co., Music: NETTLETON. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.

## BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



### THE SOLEMNITY OF THE NATIVITY OF SAINT JOHN THE BAPTIST

24 JUNE 2018

# ORDER OF MASS

## PRELUDE


9:00	Preludium	Samuel Ducommun (1914-1987)
10:30	Berceuse à la mémoire de Louis Vierne	Pierre Cochereau (1924-1984)
12:00 4:30	Praeludium in e	Nicholas Bruhns (1665-1697)

## INTRODUCTORY RITES


### INTROIT

A man was sent from God, whose name was John.  
He came to testify to the light, to prepare a people fit for the Lord.


### PROCESSIONAL HYMN



1. The great fore - run - ner of the morn, The  
2. With heav'n - ly mes - sage Ga - briel came, That  
3. John, still un - born, yet gave a - right His  
4. Of wo - man - born shall nev - er be A  
5. All praise to God the Fa - ther be, All



her - ald of the Word, is born; And faith - ful hearts shall  
John should be that her - ald's name, And with pro - phet - ic  
wit - ness to the com - ing light; And Christ, the sun of  
great - er pro - phet than was he, Whose might - y deeds ex -  
praise, e - ter - nal Son, to thee, Whom with the Spi - rit



nev - er fail With thanks and praise his light to hail.  
ut - t'rance told His ac - tions great and man - i - fold.  
all the earth, Ful - filled that wit - ness at his birth.  
alt his fame To great - er than a pro - phet's name.  
we a - dore For ev - er and for ev - er - more.

### GREETING

Celebrant: The Lord be with you.  
Assembly: And with your spirit.

*Our Nation's Flag is draped from the Knights' Tower through the gracious assistance of the Knights of Columbus Supreme Headquarters in New Haven, Connecticut.*

*This flag was first hung from the tower during the Knights of Columbus' "Day of Remembrance: One Nation Under God," on the first anniversary of September 11.*



### SUMMER ORGAN RECITAL SERIES

Sundays  
6:00 PM, Great Upper Church  
*Free and open to the public*

#### July

- 1 Andrew Vu - Washington, D.C.
- 8 Charles Boyd Tompkins - Greenville, South Carolina
- 15 Virgil Barkauskas - Melville, New York
- 22 Roland Voit - Hagen, Germany
- 29 Jonathan William Moyer - Cleveland, Ohio

#### August

- 5 Jacob Fuhrman - Penfield, New York
- 12 Benjamin LaPrairie - Washington, D.C.
- 19 Stefan Donner - Vienna, Austria
- 26 Peter Latona - Washington, D.C.

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.  
Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
Assembly: Amen.

Deacon: Go forth, the Mass is ended.  
Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. God, we praise you! Lord, we bless you! God, we name you sov-'reign  
2. True a - pos - tles, faith - ful proph - ets, Saints who set their world a -  
3. Je - sus Christ, the king of glo - ry, Ev - er - last - ing Son of  
4. Christ, at God's right hand vic - to - rious, You will judge the world you

Lord! Might - y King whom an - gels wor - ship, Fa - ther,  
blaze, Mar - tyrs, once un - known, un - heed - ed, Join the  
God, Hum - ble was your vir - gin moth - er, Hard the  
made; Lord, in mer - cy help your ser - vants For whose

by your church a - dored: All cre - a - tion shows your  
grow - ing song of praise, While your church on earth con -  
lone - ly path you trod: By your cross is sin de -  
free - dom you have paid: Raise us up from dust to

glo - ry, Heav'n and earth draw near your throne, Sing - ing  
fess - es One ma - jes - tic Trin - i - ty: Fa - ther,  
feat - ed, Hell con - front - ed face to face, Heav - en  
glo - ry, Guard us from all sin to - day; King en -

"Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone!"  
Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.  
o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.  
throned a - bove all prais - es, Save your peo - ple, God, we pray.

POSTLUDE

9:00	Sortie	Samuel Ducommun (1914-1987)
10:30	Carillon de Westminster	Louis Vierne (1870-1937)
12:00	Finale from Archangel Suite	Craig Phillips (b. 1961)
4:30		

PENITENTIAL ACT

Cantor: Lord Jesus, you announce the Good News of God's peace:

Cantor: Ky - ri - e e - le - i - son. Assembly: Ky - ri - e e - le - i - son.

Cantor: Christ Jesus, you are the light which enlightens the world:

Cantor: Chri - ste e - le - i - son. Assembly: Chri - ste e - le - i - son.

Cantor: Lord Jesus, you call us to follow you in the Kingdom of God:

Cantor: Ky - ri - e e - le - i - son. Assembly: Ky - ri - e e - le - i - son.

GLORIA

Celebrant: Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Assembly: We praise you, we bless you, we a - dore you,  
we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glory of God the Father. A - men.

(Choir) Mass of St. Louis  
Kyrie eleison; Gloria in excelsis Deo

Frank Speller  
(b. 1938)

COLLECT

LITURGY OF THE WORD

READING I Isaiah 49:1-6

PSALM RESPONSE Psalm 139:1b-3, 13-14ab, 14c-15

I praise you, O Lord, for I am won - der - f'ly made.

READING II Acts 13:22-26

GOSPEL ACCLAMATION Luke 1:76

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

You, child, will be called prophet of the Most High,  
for you will go before the Lord to prepare his way.

Deacon: The Lord be with you.  
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.  
Assembly: Glory to you, O Lord.

GOSPEL Luke 1:57-66, 80

HOMILY

PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

COMMUNION ANTIPHON

Through the tender mercy of our God,  
the Dawn from on high will visit us.

COMMUNION PROCESSION

I will praise your name for ev - er, my King and my God.

(Choir) *Justus ut palma florébit* Giovanni Pierluigi da Palestrina  
(1525-1594)

<i>Justus ut palma florébit: sicut cedrus, quae in Libano est, multiplicábitur.</i>	The righteous man shall flourish like the palm tree; he shall grow up like a cedar of Lebanon.
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PRAYER AFTER COMMUNION

PRAYER FOR RELIGIOUS LIBERTY

Almighty God, Father of all nations, for freedom you have set us free in Christ Jesus. We praise and bless you for the gift of religious liberty, the foundation of human rights, justice, and the common good.

Grant to our leaders the wisdom to protect and promote our liberties; By your grace may we have the courage to defend them, for ourselves and for all those who live in this blessed land.

We ask this through the intercession of Mary Immaculate, our patroness, and in the name of your Son, our Lord Jesus Christ, in the unity of the Holy Spirit, with whom you live and reign, one God, for ever and ever. Amen.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS



1. By all your saints still striv - ing, For all your saints at rest,  
2. All praise for John the Bap - tist, Fore - run - ner of the Word,  
3. Then let us praise the Fa - ther And wor-ship God the Son

Your ho - ly Name, O Je - sus, For ev - er - more be blessed.  
Our true El - i - jah, mak-ing A high-way for our Lord.  
And sing to God the Spir - it, E - ter - nal Three in One,

You rose, our King vic - to - rious, That they might wear the crown  
The last and great - est pro - phet, He saw the dawn-ing ray  
'Til all the ran-somed num - ber Who stand be - fore the throne,

And ev - er shine in splen - dor Re - flect - ed from your throne.  
Of light that grows in splen - dor Un - til the per - fect day.  
A - scribe all pow'r and glo - ry And praise to God a - lone.

(Choir) *Gaudent in caelis*

Luca Marenzio  
(1553-1559)

*Gaudent in caelis  
animae sanctorum  
qui Christi vestigia secuti sunt:*

They rejoice in the heavens,  
the souls of the holy ones  
who follow the footsteps of Christ:

*et quia pro eius amore  
sanguinem suum funderunt  
ideo cum Christo  
exsultant sine fine.*

and since for love of him  
they poured out their blood,  
therefore with Christ  
they rejoice without end.

(Antiphon at the Magnificat, Common of Several Martyrs)

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

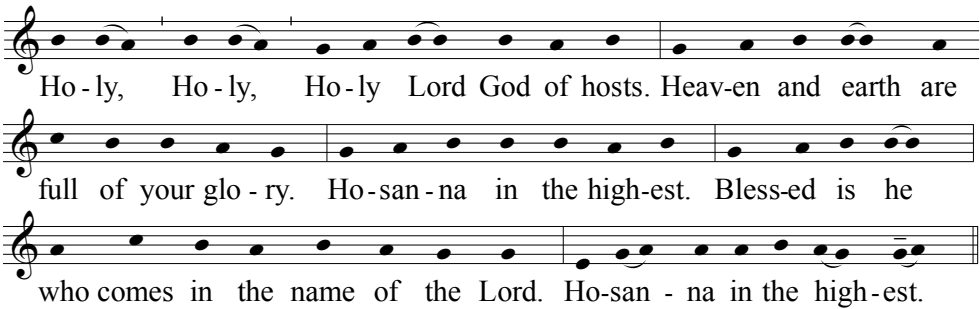
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

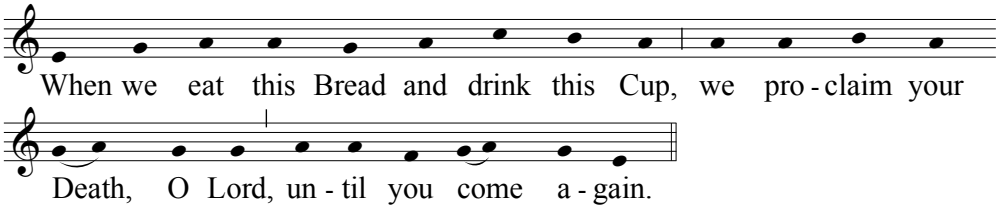
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

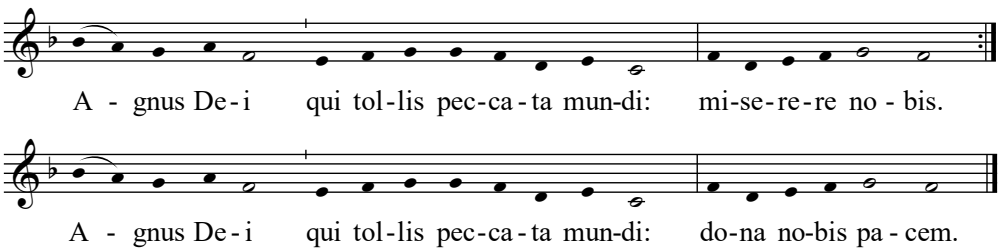
LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD



A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

(Choir) *Mass of St. Louis*

Agnus Dei

Frank Speller  
(b. 1938)

Celebrant: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.