

## Article 2

HS is the confluence of two opposing theses: (i) truth supervenes on being, i.e., all truths about the world supervene on how perfectly natural properties and relations are distributed in that world; and (ii) the perfectly natural properties and relations in this world are intrinsic properties of point-sized objects and spatiotemporal relations (Bigelow and Pargetter, 1989). This means that only local qualities—that is, intrinsic traits that are instantiated by space-time points or point-sized particles at space-time points—exist. Naturally, the world needs more than just the inherent characteristics of point-sized objects and spatiotemporal interactions. As a result, he developed a unique modal metaphysics (modal metaphysics is the study of the philosophical basis for our [modal](#) assertions. The nomic is found in the "humean mosaic," according to Lewis (1973), who is stating that these are assertions regarding what is either conceivable or required. Lewis (1973) makes a distinction between "simple" and "strong" truths in order to accomplish this as exactly as feasible. The fact that individual x has red painted nails could be a straightforward fact. Such a truth is distinct from any strong truth that may instead teach us about the outside world. The axiom that "what goes up must fall down" from Einstein's Theory of Gravity is just one example of its many truths (Nordtvedt et al., 2022). Lewis does, however, mention one exception: the natural laws might occasionally be straightforward and powerful. Lewis (1973) claims that although it is very straightforward, the fact that any two objects are drawn to one another by a force proportional to the product of their masses and inversely proportional to the distance between them also makes it a powerful proposition. Consequently, the laws are straightforward truths (Weatherson, 2016). Therefore, according to Lewis (1973, p. 567), HS is "an aesthetically basic depiction of the world as a whole." The following list of clear-cut truths about causality and the world can be preserved through NRT:

Written by: [Name Style](#)