

The Review of Politics



CAMBRIDGE
UNIVERSITY PRESS

A UNITED STATES ARGUMENT AGAINST THE LIBERAL PROGRESSIVE WELFARE STATE

Journal:	<i>The Review of Politics</i>
Manuscript ID	ROP-OA-1750
Manuscript Type:	Original Article
Keywords:	American Political Thought, American Political Development, American Founding, American Constitutional Law

SCHOLARONE™
Manuscripts

**A UNITED STATES ARGUMENT AGAINST
THE LIBERAL PROGRESSIVE WELFARE STATE
AND
THE SCIENCE OF RELIGION**

Name

Department

Date

There is a war of ideology going in the U.S. government, Social Democracy versus Republican Conservatism. Neither has fully proven itself, neither has disproved the other, thus arises the need to settle the argument.

Political theory is concerned with how we ought to live collectively and how power should be allocated and to whom to best serve society. Theory helps equip us with the analytical tools necessary to differentiate between legitimate functions of government and the arbitrary use of power.

The liberal progressive welfare state ideology is a sham. Where the liberal and progressive movement have fraudulently usurped the Charity model from Christianity, and presented it as an arbitrary government function, which violates 83%¹ of U.S. citizens first amendment rights, and is banned by the constitution.

Americans should be against the welfare state, Democratic Socialism, liberalism, and progressivism because they are neither legitimate political powers nor resources. They are a resurgence of the European overthrow of Christianity, where there is no separation of Church and State. Moreover, their religious based political policies are the reason the constitutionalist left Europe.

The smoking gun: In 1968, the social security administration commissioned Professor Theron Schlabach of the History Department of Goshen College, to examine the history and development of the social security act. His report, *Rationality of Welfare: A Public discussion of Poverty and social insurance in the United States 1875-1935*, was suppressed for thirty years by the social security administration. Because it exposes the liberal progressive takeover and

¹ Eighty-three percent of Americans identify themselves as Christians. Most of the rest, 13 percent, have no religion. That leaves just 4 percent as adherents of all non-Christian religions combined — Jews, Muslims, Buddhists and a smattering of individual mentions. ABC News analysis by Gary Langer July 18 2014 Accessed 3/21/2016 <http://abcnews.go.com/US/story?id=90356&page=1>

government establishment of the Christian movements *Charity Organization Society*, a national establishment of welfare, healthcare, housing and education established by Reverend Humphrey S. Gurteen in 1877. With Schlabach's Chapter 1, entitled "*Charity a false start*" and chapter 2, entitled "*A rationalization toward welfare.*"

In 1877, Reverend Humphrey S. Gurteen established the Charity Organization Society. This organization was founded to give way to further Charity organizations by reforming them scientifically, by assigning districts and training the agents who would interview the prospective recipients of the charity to prevent wastage of energy and effort, and duplication of functions. Under Gurteen, Christianity had become part of the very structure of society. Which for the last quarter of the nineteenth century and into the 1930's was the conventional wisdom of American attitudes toward welfare.²

The Charity Organization Society believed in relief and was established to secure it, it placed a high estimate on the educational and social value to provide any amount of assistance necessary to keep families together with "Care Of Dependant Families and Their Homes" as there slogan.

Around 1890 Americans travelled to Europe for higher education. However, the European perspective in social politics, church, and state are not separate. The Act of Supremacy of November 1534 (26 Hen. VIII c. 1) is an Act of the Parliament of England under King Henry VIII declared that he was "the only supreme head on Earth of the Church of England" and that the English crown shall enjoy "all honors, dignities, preeminence's, jurisdictions, privileges,

² Schlabach, T. F. "Rationality and Welfare: Public Discussion of Poverty and Social Insurance in the United States 1875–1935. Chapter 1. 1969" Accessed March 20 2016, <http://www.socialsecurity.gov/history/reports/schlabach1.html>

authorities, immunities, profits, and commodities to the said dignity.³ Which is the reason the constitutionalist left Europe for religious freedom, and the reason they penned the exact phraseology “Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof;”⁴ Wherefore the establishment of Christian welfare, healthcare, education, and housing may still be legal in Europe, it is unconstitutional in the United States.

The progressivists became reformers and started advocating the European social insurance movement. In the later years, notable literature was published on the subject. By 1893, John Graham Brooks provided Americans with their first detailed description of European social insurance.

Willoughby an advocate of social insurance in 1898 wrote *Workingmen’s insurance*, where he stated, “*The modern movement for social insurance represented the effort to substitute for the old relief funds, which were too often founded upon a charitable basis.*”⁵ Which equated to the replacement of the Charity Organization Society model from chapter 1, with government controlled insurance from chapter 2.

Other reformers used the same language, Charles R. Henderson wrote “*Modern Methods of Charity*” where he stated, “*Charity picked up the broken pieces when nothing else could be*

³ Thurston, Herbert "Henry VIII". In Herbermann, Charles. Catholic Encyclopedia. New York: Robert Appleton Company. 1913.

⁴ United States Constitution, First amendment, united states Government printing office Washington: 2007

⁵ Schlabach, T. F. "Rationality and Welfare: Public Discussion of Poverty and Social Insurance in the United States 1875–1935. Chapter 2. 1969" referencing William Willoughby “Workingmen’s insurance” New York 1898. Accessed March 20 2016, <http://www.socialsecurity.gov/history/reports/schlabach2.html>

done. But something else could be done. Reformers had to find better solutions and embody them in statute law."⁶

In 1935, Liberal Progressive president Franklin Delano Roosevelt introduced the social security act to congress, sparking several rounds of litigation reaching the Supreme Court. The new deal suffered multiple rulings finding it unconstitutional, however, none of the rulings considered the first amendment. In 1937 in a pivotal case, Justice Roberts changed his allegiance from the conservatives to the liberals shifting the balance of the court from 5-4 against to 5-4 in favor Roberts upheld previous unconstitutional decisions on minimum wage, the national labor relations act, and the social security act.⁷

In other words, the liberal progressive party under Franklin Delano Roosevelt usurped the religious charity organization model, founded on the free will Christian Acts of Mercy, and substituted with the Social Security Act by compulsion and taxing power in violation of the first amendment.

The Supreme Court has ruled that under the first amendment, for a statute to be constitutional first, the statute must have a secular legislative purpose; second, its principal or primary effect must be one that neither advances nor inhibits religion, Board of Education v. Allen, 392 U.S. 236, 243 (1968); [p613] finally, the statute must not foster "an excessive government entanglement with religion." Walz, supra, at 674. The social security act fails all three prongs.

⁶Schlabach, T. F. "Rationality and Welfare: Public Discussion of Poverty and Social Insurance in the United States 1875–1935. Chapter 2. 1969" referencing Henderson's "Modern Methods of Charity" 507, NCCC Proceedings 599, 1906. Accessed March 20 2016, <http://www.socialsecurity.gov/history/reports/schlabach2.html>

⁷ <https://www.ssa.gov/history/court.html>. Accessed March 20, 2016

From the first century, the Christian Religion has controlled the tenets of welfare, education, housing and healthcare, from the Corporal acts of Mercy, which deal with the Physical body of a person, to feed the hungry. Give drink to the thirsty. Clothe the naked. Shelter the homeless. Visit those in prison. Relieve the sick.⁸

Secondly are the Spiritual acts of Mercy, which deal with the mental and emotional aspects of a person. To instruct the ignorant; To counsel the doubtful; To admonish sinners; To bear wrongs patiently; To forgive offences willingly; To comfort the afflicted; To pray for the living and the dead.

These precepts are widely understood by the Christian community who have established numerous institutions to carry out these duties.

Education: College and University (5,037) Elementary and Secondary (59,327) Libraries (6,863) Research Institutes (8,772) Service and Other (101,868) Vocational, Technical, and Adult (6,651)

Healthcare: Addiction and Substance Abuse (8,578) Diseases and Disease Research (18,667) Health Care Facilities and Programs (53,769) Medical Disciplines and Specialty Research (5,794) Mental Health and Crisis Services (15,652)

Welfare: Agriculture, Food, and Nutrition (10,811) Crime and Legal Related (18,848) Employment and Occupations (15,353) General Human Services (131,330) Housing (35,920) Public Safety, Disaster Preparedness, and Relief (18,637) Recreation and Sports (86,139) Youth Development (36,900)⁹

⁸ Matthew 25:31-46 King James Version

⁹ <https://www.guidestar.org/nonprofit-directory/religion/christian/1.aspx>

The Acts of Mercy are the rationality of Natural Law. A philosophical system of moral principles purportedly derived from a Divine conception of human nature and divine justice rather than from legislative or judicial action; they are moral laws embodied in principles of right and wrong.

The Christian natural law Acts of mercy originate from the time of Moses, when God came down on the mountain after freeing Israel from Egypt, and gave Moses the two tables of stone called the Covenant.

The Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.¹⁰ Moreover, God tells Moses; write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.¹¹

God wrote the covenant on two stones, Moses wrote the covenant in the Torah, which is recorded as Leviticus, Numbers, and Deuteronomy.

Leviticus is the instruction for the Levite priests. It is the social side of Gods divine natural law. It ordains the priests to care for the poor, be the doctors, and teach the people religion and law. Jesus is the true Levite high priest who delineated the Corporal acts of mercy from the social law of Leviticus in Matthew 25:31-46. To give drink to the thirsty. Food to the hungry. Clothe the naked. Shelter the homeless. Visit the sick. Visit those in prison, as the only way to eternal life, and failure to do so the only way to eternal punishment.

Numbers contains a clause of the covenant, which separates the natural social law of Leviticus, from the political legal law of Deuteronomy. This clause calls all the men from twenty

¹⁰ Exodus 34:1

¹¹ Exodus 34:27-28

years upward able to go to war for the legal government of Deuteronomy, are to be separated and not permitted to execute any part of the Social government of Leviticus.¹²

Deuteronomy is the instructions for the legal government, with laws for war, policing, and courts for execution of punishment.

God himself created a separation between religion and government; it is the Christian religion that requires a separation of church and state.

Thus, the Covenant of God is Divine Social and Political Science, Leviticus being the social science, and Deuteronomy being political science. Numbers is the clause of the covenant separating the church of Leviticus, from the State of Deuteronomy. Both have specific stipulations, Leviticus 1:3, states the Leviticus laws, be done by free will. Deuteronomy 1:3 states you are commanded to obey the law.

This religious model of social science brings a new understanding that social, natural, and moral law require free will, and separation from punitive law. Because they rely on divine justice of eternal life for those whom obey, and eternal punishment for those whom disobey.

Leviticus is the Divine part of the covenant, man understood the concept of penal law, but because man had not known or understood divine law, God delivered and performed the divine law of Leviticus as miracles to reveal its power to free man from the bondage of penal law.

Both God and Jesus performed the divine part of the covenant as miracles to delineate the correctness of the corporal and spiritual acts of mercy. The acts of mercy are of the Holy Spirit, which means the separate spirit. In addition, the miracles are the evidence of the Holy Spirit.

¹² Numbers 1:47-54.

God gave drink to the thirsty, Miracle: O.T. Exodus 17:6 water from rock. Jesus gave drink to the thirsty Miracle N.T. John 2:7-8 water to wine, John 4:14 offers living water.

God fed the hungry, Miracle: O.T. Exodus 16:15 Manna from heaven, Jesus fed the hungry Miracle N.T. Matthew 14:17 five loaves and two fish feed 5000.

God is the physician, Miracle: O.T. Deuteronomy 29:5 explains God kept Israel healthy 40 years in wilderness; even clothes did not wear out. Jesus is the physician Miracle N.T. Matthey 9:27-29, Matthew 11:5 healed the blind, the sick, the crippled, the insane Matthew 4:23-24

God went to those in prison Miracle: O.T. Exodus 9:27-33 Exodus from bondage in Egypt. Jesus went to those in prison Miracle N.T. Acts 12:10-17 opens the gates of prison.

It was Gods will to free Israel from bondage, feed, give drink, clothe, house [give land], and heal them. Jesus did the will of God, and God raised him from the dead. Jesus educates the church to believe in him and do the corporal acts of mercy as he and God did, and he will give them eternal life as well in Matthew 25:31-46.

It is impossible for the miracles of God and Jesus Christ to be secular, they are the root and branch of Christianity, absent these works of mercy from Leviticus, there is no Christianity.

An argument arises as to the political nature of the welfare state, when those policies are the miracles of God and Jesus Christ. Whom themselves first did the corporal acts of mercy fulfilling their part of the covenant as miracles so the church would never forget their teaching.

An argument arises as to the political nature of the welfare state, where Jesus stated, when you care for the least of these, you have done it to me¹³, which creates a personal relationship with him.

¹³ Matthew 25:40

An argument arises as to the political nature of the welfare state, where Jesus defined the corporal acts of mercy as the central tenets of religion¹⁴ where those who did them receive eternal life, and those who did not receive eternal punishment. Fulfilling the ultimate purpose of religion: life everlasting.

God created a separation between religion and government. The constitutionalist did not create the separation by government power; it is the Christian religion that requires a separation of church and state. Further, doing the acts of mercy by force of law negates the covenant, and eternal life. "Therefore by the deeds of the law there shall no flesh be justified in his sight."¹⁵

The covenant is the basis of religion and religious understanding. It is the starting point to understanding religion, from which all scripture flows. The concept of religion began when God came to earth and gave Leviticus, it is common knowledge Leviticus was written for the Levites whom were the priests.

From the beginning when God gave the covenant of Leviticus, he simultaneously gave the law of Deuteronomy. This brought much confusion that the law was part of the covenant, so much that Leviticus along with Deuteronomy were collectively called the law. Moreover, leaders punished citizens under the law of Deuteronomy for failure to uphold the law of Leviticus. However if Leviticus was commanded to be done by free will, you had the conscience to obey or not obey Leviticus.

Therefore, it was necessary for God to send the prophets whom under the inspiration of dreams or visions from God as Solomon, or direct contact with angelic beings as Daniel, to instruct the leaders toward the kingdom of God by the obedience to the covenant.

¹⁴ Matthew 25:46

¹⁵ Romans 3:20.

Finally, in Malachi, because the religious leaders would not repent from mixing church and state, God instructs that he will send the messenger of the covenant, and he will give a new covenant in their hearts. When Jesus the king of Leviticus arrived, he acted out the covenant of Leviticus with the miracles God himself did in Exodus but left out the giving or using of Deuteronomy law. The new covenant is the old covenant without the law of Deuteronomy. God raised Jesus from the dead to prove Leviticus was the only way to salvation and that Deuteronomy was not necessary for salvation.

God laid down the law and gave us Leviticus to allow us a way to achieve it without constant punishment to achieve it.

The Constitutionalist formed the United States of America on the principles set forth in the Covenant of God, by enforcing a separation of church and state, in the constitution's first amendment. Wherefore the constitutionalist carefully worded the first amendment to separate religion from law. Instructing Congress (the lawmakers) shall (make no law) respecting the establishment of religion, nor (make no law) prohibiting the free exercise thereof.

If congress makes a law concerning religion, it "establishes" that power as government duty. Secondly, if congress makes a law respecting religion, it is now a law and no longer free will, in violation of Leviticus 1:3, which violates the free will exercise, retained in the first amendment.

The first amendment also makes it constitutional for religion to establish the national Temple separate from the national government required by the covenant. Moreover, to be free from government making laws for it or against it. Religion has its own Sovereignty of natural law, equal to, and separate from political governments Sovereignty of punitive law.

The Great Seal is the evidence the constitutionalist granted religion its Sovereignty. On July 4, 1776, after writing the declaration of independence congress passed a resolution. Benjamin Franklin, James Adams, and Thomas Jefferson were appointed to create the Great Seal of the United States to reflect the beliefs and values that the founding fathers established in the declaration of Independence and attached to the new nation, and wished to pass on to their descendants.¹⁶

However, the great seal is a parable of symbols, where you must understand the origin of the parable to understand the meaning of the seal.

We all understand the Eagle is the symbol for the national government. There are many conspiracy theories about the Symbol of the Pyramid, which should be put to rest. The pyramid side is referred to as the “Spiritual side of the seal.”¹⁷

The colonist were making an exodus from Europe for religious freedom. Where would a Christian look for guidance in making an exodus for religious freedom but Exodus, where God gave the instructions for making an exodus for religious freedom.

The symbol of the pyramid is a symbol of Egypt, a reminder of the time of Exodus where God freed the Israelites so they could worship him.

The All Seeing Eye upon the pyramid is a reminder of the time God came down on the mountain and gave his divine providence in the covenant of separation of church and state in Leviticus and Deuteronomy.

The Delta Δ is the mathematical symbol of change, as well as a symbol Jesus as the Chief cornerstone of the Temple. The pyramid is also known as the “temple of kings.” representing Leviticus /Temple/Religion. As it was also religious for the Egyptians to enter life everlasting.

¹⁶ U.S. dept. of state, bureau of public affairs “The Great Seal” page six.

¹⁷ U.S. dept. of state, bureau of public affairs “The Great Seal” page six.

The ray of light around the delta signifies intellectual freedom from the myths of religion. The roman numerals totaling 1776 at the base of the pyramid, is representative of when the constitutionalist laid the foundation for the separation of church and state for religious freedom in the declaration of independence. To have a nation with the separate and equal station which the laws of nature, and natures God entitle them from Deuteronomy/Leviticus.

ANNUIT COEPTIS: God has approved

God has approved our undertakings: Certainly God has approved the establishment of covenant with the national Temple for social justice, [guaranteed by the first amendment] and the national government for defense [guaranteed by Article 4 § 4] as he designed it and handed it to mankind in Exodus, which Jesus confirmed saying thy kingdom come thy will be done.

NOVUS ORDO SECLORUM: New Age Order,

This refers to the end times, and end of the world age, which will be fulfilled, when we bind the covenant on earth, it will be bound in heaven. Furthermore, it will begin the new age order of the kingdom of God, fulfilling the prayer of Christ; thy kingdom come thy will be done, on earth as is in heaven. Also Daniels end time prophesy in 2:44, and revelation 11:15 where the kingdoms of this world have become the kingdoms of our Lord [Supreme Judge] and his Christ [Supreme Priest]

The Eagle on the opposite side of the seal is also a reminder of Exodus, which leads you directly to Exodus 19, and the terms of the covenant.

You have seen what I did to the Egyptians [punish by penal Deuteronomy law] and how I bare you on “eagles wings” an brought you unto myself [saved by natural Leviticus law] Now therefore, if ye will obey my voice [example] indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a

“Kingdom” of priests, and an holy nation. These are the words, which thou shalt speak unto the children of Israel.¹⁸

Thus leaving it to humankind to establish the kingdom of God, by obedience to the covenant.

God exercised the entire covenant first, punishing the Egyptians for crimes to humanity under the law of Deuteronomy, and freeing Israel from bondage under the law of Leviticus. To demonstrate the proper applications of penal law from Deuteronomy, and natural law from Leviticus.

Further, this proper obedience to the covenant makes up the kingdom created by God i.e. the kingdom of God. The kingdom of God is for earth, the kingdom of heaven is for heaven.

The constitutionalist created the Great Seal as visible evidence of a sovereign nation and a free people with high aspirations and grand hope for the future.¹⁹ With the pyramid as the symbol of a National Temple of Religions Natural Divine law, governing by free will. Equal to but separate from, the Eagle as the symbol of a National legislative defense governing body by force of law. With a national motto IN GOD, WE TRUST, Affirming their intentions exhibited in the Great Seal.

In clearly established first amendment law *Lemon v Kurtzman* 403 U.S. 602 (1971), the Supreme Court has stated that First, the statute must have a secular legislative purpose:

The social security Act and the education act do not have a secular purpose when it is the establishment of the Christian controlled Levitical corporal and spiritual Acts of mercy

Second, its principal or primary effect must be one that neither advances nor inhibits religion, *Board of Education v. Allen*, 392 U.S. 236, 243 (1968);

¹⁸ Exodus 19:4-6

¹⁹ U.S. dept. of state, bureau of public affairs “The Great Seal” page six.

The social security Acts primary effect and the education act primary effect inhibits religions covenant rights to be Establish a National Welfare, Healthcare, and education system free from laws respecting an establishment of religion, which prohibit free will.

Finally, the statute must not foster "an excessive government entanglement with religion." Walz, *supra*, at 674.

The social security act and education act creates an excessive entanglement with religions acts of mercy where government controls a two trillion dollar market share, compared to religions 348 billion dollar market share.

Social and Political Theory can only be valid science when their effect is to allocate power to better facilitate society.

The Welfare State is a fraud science which usurps natural Social law from the Christian religious model, defrauding society of religions natural laws; to have a separation from legislative punitive law, defrauding societies natural law of free will, in direct contrast to the first amendment principles to make no law, nor prohibit the free exercise thereof, and defrauding society of the proper application of a legislative government guaranteed in Article 4 § 4 of a republican form of government, for the purpose of defense against invasion and against domestic violence.

Usurping religious powers endowed to the church by God and making those natural free will laws into punitive law destroys religious freedom, and interferes with the proper function of a republican form of government to protect society.

The Liberal, progressive asserts the welfare state increases the economy; the Joint economic Committee studies strongly refute that assertion.

For every one dollar of federal welfare state spending curtailed, the economy will expand 1.38 in the same year. In other words, every dollar of federal restraint produces an economic value of .38 cents. The failure to do so results in a net reduction in economic growth of .38 cents. Over seven years the economic output would increase to 2.45 for every dollar of restraint enacted in the first year and sustained through the period.²⁰

The Liberal, progressive asserts the welfare state is for the working people, the Joint economic Committee studies strongly refute that assertion.

Every one dollar of welfare state spending would yield an increase of 26 cents in total wages, over seven years this amounts to 1.68

If federal welfare state spending had been held at its constant 1965 share of 17.65 percent of G.D.P., the present value of gains to the typical worker over twenty years would net \$106,800 enough to purchase a median priced home.²¹

The Liberal, progressive asserts the welfare state is for the children, the Joint economic Committee studies strongly refute that assertion.

For every 100 billion in welfare state spending restrained will reduce the number of children in poverty by 3 million.²²

The Liberal, progressive asserts the welfare state is for the middle class family, the Joint economic Committee studies strongly refute that assertion.

²⁰ Joint economic committee Study 1, Jim Saxton, Vice chairman 1996, *“the Impact of the welfare state on the American economy* page 1.

²¹ Joint economic committee Study 2, Jim Saxton, Vice chairman 1996, *“the Impact of the welfare state on workers* page 1.

²² Joint economic committee Study 3, Jim Saxton, Vice chairman 1996, *“the Impact of the welfare state on the America’s children* page 1.

Families headed by adults between 25 and 34 lose an average 1,418.00 a year for every 100 billion increase in welfare state spending. For every 100 billion restrained from welfare state spending would increase median family income by 895.00.²³

These are the real-time ruinous effects of unconstitutionally enforcing establishing natural-social-moral Leviticus law into Deuteronomy positive law. The science reveals that this cannot be cured until you reduce the exploitation of religion by legislation, reducing this spending back to 17.6% of G.D.P.

The liberal progressive interprets Article 1 § 8, to provide for the general welfare to be welfare state, However, the constitution supports the interpretation as “safety.” Under Article 4 § 4 the United States shall protect every state from invasion, which defines Article 1 § 8 providing for the *common defense*. In addition, Article 4 § 4 the United States shall protect every state from domestic violence, which defines Article 1 § 8 to provide for the *general welfare*, as safety. The constitution does not support the liberal progressive interpretation that government has a duty to care for the poor, healthcare, education, housing, or marriage. The United States was not delegated social power by the constitution; Society is not government, nor state. They are three separate and distinct bodies. Wherefore, social power is reserved to society by the tenth amendment.

The Welfare State is a fraud science, which usurps natural Social law from the Christian religious model, defrauding society of its first amendment right to have a separation from legislative punitive law. Defrauding society of exercising natural law of free will. Defrauding society of the proper application of a legislative government guaranteed in Article 4 § 4 of a

²³ Joint economic committee Study 5, Jim Saxton, Vice chairman 1996, “*the Impact of the welfare state on the American family* page 1.

republican form of government, for the purpose of defense against invasion and against domestic violence.

On the other hand, the religious social political science reveals the hidden factors of free will and separation of church and state, which will end the welfare state destruction of life liberty and pursuit of happiness, and restore the deficiencies created by the inferior model.

When government social science models premises are proven untrue by religious social science models, it is logical that government social science is untrue, refuted science. Additionally, when there is true religious social science model, whose premises prove to be true, then it is logically the true social science model.

Religions natural law has a real purpose built into reality. The liberal progressive usurpation of religions natural law have no place in reality because that place has been rightfully filled. Reality rejects the liberal progressive premises, which can be examined by its policies resulting in the opposite of what was intended.

From the time of Moses, some 3400 years ago when God gave his Divine Social Political science, humanity has searched for the answer of how and to whom to allocate power to best serve a nation. Man has given his best shot, Plato, Aristotle, Socrates, Aquinas, and all great philosophers had some good ideas, but all lacked a complete theory. Because all lacked the explicit complete knowledge of the nature of man.

Perhaps we should start there, and for the first time hear Gods wisdom on what is the nature of man. The angles were created Just as God himself to know both good and evil. Not much is recorded about the goings on in heaven or about the angles purpose.

Then in the beginning, God created the heavenly bodies, and it was “Good”. It is safe to say the nature of the creation is for good.²⁴

Then God created Adam a new creation, to know good only, to fill the office of Leviticus. The Leviticus garden is the original design of God for man, to be givers of life, and there would be no need for the law of punishment. He tells Adam do not partake of the tree of good and evil.²⁵ Therefore, we see Adam with a pure strain of D.N.A. to know good only. Then God takes one of his ribs, being very careful to make sure Adams Helpmate has the same D.N.A., which only knew Good, and did not know good and evil.²⁶

Lucifer, once revered as a tree in the garden, just as the tree of life, is now depicted as a serpent and a beast because he is seeking to change Gods creation from not knowing evil, to knowing both good and evil. This study does not contain an ancient word breakdown to show Lucifer Had sex with Eve. Instead, it will use the scientific outcome that if God made Adams D.N.A. that only knows good, and made sure his helpmate had the same D.N.A. their son would have only their good D.N.A. Nevertheless, just as the text suggests, Lucifer had sex with eve, and then Adam had sex with eve. She bare twins, Cain with the D.N.A. of Lucifer to know evil, who murdered Abel born of the D.N.A. of Adam knowing only good.

This is how we were born in sin, now all men have both the D.N.A. of the knowledge of good and evil. The fall of man, is a fall in D.N.A. but it was also the fall of Satan and 1/3 of the Angels.

In genesis 6:1-4 one third of the Angels joined Satan to infect humanity’s D.N.A. with knowledge of evil. This perversion was the fall of Satan and the angels and has now become the

²⁴ Genesis 1:31

²⁵ Genesis 2:17

²⁶ Genesis 2:21-24

fall of man. Now all humanity has two sets of D.N.A: one believes in God, religion, conservatism, and capitalism and the other believes in progressing away from God, religion, and conservatism, and capitalism. Now we, with two sets of D.N.A. can sympathize with both sides, when you search yourself both seem normal because you find a place in your soul familiar to both of them. To deny good or evil is to deny self, and the world around you, and the need for government to protect good from evil.

Religion was created to urge one to do good in a fallen world; government is to restrain those who do evil. Religion, conservatism, and capitalism came by God and Gods nature, to fulfill a need in reality and are self-evident.

Liberalism and progressivism socialism, and communism are the rejection of religion, conservatism, and capitalism of God and God's nature. All of these ideologies come from philosophers in Europe, where there is no separation of church and state. They were framed from the conscience that the church is part of the state power, which became liberalism, and progressivism socialism, and communism they did not have to question if it violates the U.S. constitution.

Therefore, all European Social Political theories born out of a theory that there is no separation, violates Congress shall make no law respecting an establishment of religion, nor prohibiting the free exercise thereof, and would be unconstitutional in the United States.

It is a natural instinct of man to replace religion with positive law because of the D.N.A. fall of humankind. How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (Isaiah 14:12-13)

Lucifer says I will exalt my throne above God. God is the supreme judge whom will judge the whole earth in the white throne judgment. In heaven, his throne represents Deuteronomy. I will also sit upon the mount of the congregation. The Congregation is also known as the Ecclesia or Church. Jesus is the king of the church; in heaven, his throne represents Leviticus.

This is the main trait of the Lucifer D.N.A. to usurp government power, and usurp religious power, combine the two to have absolute power. Now, because of the confusion of D.N.A. people unknowingly seek to place Levitical social power and combine it with Deuteronomy punitive power, because of the fall of mankind.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: (Hosea 4:6)

There is a way, which seems right unto a man, but the end thereof are the ways of death. (Proverbs 14:12)

It does not matter if government takes over religion or religion takes over government the seed of death soon sprouts.

Cain killed Abel, the kings by the power of the law killed the prophets for religious infractions, and the priests used the power of Roman law to kill Jesus.

When the chief priests therefore and officers saw him, they cried out, saying, crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, we have a law, and by our law, he ought to die, because he made himself the Son of God.²⁷

²⁷ John 19:6-7

Jesus died for our sins, our sins are no separation of church and state inherited genetically from Lucifer and the angels.

1000-1233 A.D In the inquisitions and crusades, religion took over government, and by the laws of government killed religious dissenters. 1751-1775 A.D. King George seized the power of religion, executing, torturing, and imprisoning dissenters. The religious colonist made exodus to the new land.

Karl Marx 1818-1883 wrote if I dethrone God, then I also dethrone the king who reigns by the grace of God.²⁸ Marx writings reveal undeniable antithetical parallels with scripture, a deliberate replacement meant to expunge Christianity from society. Where religious social order is replaced by power of the state. Moreover, in gaining absolute power necessitated destruction of the religious.

Karl Marx spawned the greatest murderers in the history of civilization. Mao Zedong Marxist revolutionary 1893-1976 45 million died, Joseph Stalin, Marxist revolutionary 1879-1953 14 million died, Vladimir Lenin, Marxist revolutionary 1870-1924 6-10 million died, Adolph Hitler, Marxist revolutionary 1889-1945 12 million died, directly murdered and by famine.

Modern day Extremist Muslims creed is to have government-controlled religion under Sharia law, which uses the power of political government to kill the infidel for religious reasons, mainly Jewish Israel, and Christian United States. However, Sharia law is unconstitutional in the United States in violation of the first amendment being a law establishing religion.

²⁸ Revelations concerning the communist trial in cologne Marx 1853

In the United States, the liberal progressive movement dons their self as caring and compassionate but they seized religions role and made it punitive law, where they now seek to expunge religion from society.

It is the liberal progressive ideology that evinces a design to stamp out God and religion, and destroy conservatism and capitalism by seizing the religious powers necessary to salvation, to gain socio-political power, thus ending true religion. Then use that socio-political power to progress past the constitutional conservative capitalist, which turns into a power hungry monster who wants your First amendment rights which guards your eternal life. Your Second amendment rights which protect your corporal life, and your Fifth Amendment rights to seize your property by a heavy tax scheme the to fund their arbitrary government.

1827-1837 Under the liberal progressive ideology, Horace Mann seized religions power of education from the spiritual acts of mercy, and placed it in government power under the education act. Then by 1962, liberal progressives under the government power stopped all religious discourse in education. 1935 the liberal progressive ideology under Franklin Delano Roosevelt seizes the religious powers of the corporal acts of mercy, and establishes them by law as government power, in the social security act.

God knows they will cloak themselves as liberals and indeed are evil.

“The vile person shall be no more called liberal, nor the churl said to be bountiful. For the vile person will speak villainy, and his heart will work iniquity, to practice hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.”²⁹

²⁹ Isaiah 32:5-7

It is self-evident those whom embrace their sinful D.N.A. of Lucifer and the angels, typically adhere to a government seizure and control of religion.

It is self-evident those whom embrace their good D.N.A. of Adam and Eve typically are religious, conservative, and capitalist as described by the bible.

We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. These principalities and powers are in every one of us to some degree genetically, which wreak havoc upon man to realize the perfect social-political science, because of the fall clouding his mind with the imperfection of punitive law as the true power.

Therefore, by the deeds of the law shall no flesh be justified in his sight, for “by the law is the knowledge of sin”.³⁰

That is, the law legally commits sin. The criminal murders the victim; the law premeditatedly kills the criminal. Ergo the law is the knowledge of sin and imperfect to bring peace. Religions divine law is without the knowledge of sin, it does not force, coerce, threaten, or punish. The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such, there is no law. Love works no ill to his neighbor: therefore, love is the fulfilling of the law.

God created religion to be a Divine counterpart to government to offset the damages caused by worldly government. God would not be God if he did not understand all political systems cause damage, and then provide the science to have peace. God created Leviticus law to be salvation from the damages caused by all imperfect political systems. Religions welfare, healthcare, and education cannot cause damage where it is done by free will, absent coercion of

³⁰ Romans 3:20

law. It is the superior system, which allows one conscience to choose without fear of damage for what one believes.

Liberty is freedom from arbitrary or despotic government or control. The liberal progressive welfare state is arbitrary law, being used as a despotic weapon to war against the religious right, to force them to forget their conscience, in favor of the liberal progress away from republicanism and religion. God did not create the earth to support evil; I see nothing in reality to make me say oh... that is why we need evil. Evil is a conscience choice, just as Religion is a conscience choice.

Now educating citizens from what has happened to mankind in the D.N.A. fall, logically explains why there is evil, that it is controllable with understanding, the bible tells us that our good can always overpower our evil, if one is consciously aware of the problem and the cure.

This is the purpose of the church, to persuade the evil to repent to the good. By showing the origin of evil, and the contrasts of evil and moral concepts which all persons have by D.N.A. Which necessitates the persuasion power of religion for the broad moral evils, which pose no harm to another. In addition, the punishment power of government for the narrow illegal evil, which causes harm to another.

Thereby it is the duty of the religious to reclaim its own powers, a duty to spread the truth that the liberal progressive movement has deprived our rights under color of law, to be free from Congress making a law respecting the establishment of religion, or making a law which prohibits the free exercise thereof. It is the duty of the religious to educate the citizens of their rights given by God, and the Constitution.

These are the duties of the National Church

The Corporal acts of Mercy, to deal with the physical aspects of a person. Feed the hungry. Give drink to the thirsty. Clothe the naked. Shelter the homeless. Visit those in prison. Relieve the sick. Bury the dead. Nowadays known as welfare and healthcare housing.

The Spiritual acts of Mercy, which deal with the mental and emotional aspects of a person. To instruct the ignorant. Nowadays known as education. To counsel the doubtful. To comfort the sorrowful. Nowadays known as psychiatry. To admonish sinners. Nowadays known as preaching hellfire. To bear wrongs patiently; to forgive offences willingly; nowadays known as Jesus mercy. To comfort the afflicted. Nowadays known as hospice.

Because of the fall of man, the religious believe the first amendment grants them these rights, and fail to understand the first amendment denies the government a right to do them.

For centuries, the political leaders have usurped the power of the church, the whole of the medieval Christian and kingly order had been one, understood to be ordained and supported by the will of God. It was the widely understood principle that all the social orders, from kings and popes down to the vast multitudes of peasants, all had their respective "place" in that medieval political, economic, social, cultural, religious, spiritual order--such places determined by God's natural ordering of all people. A person was placed into that order by the logic of his or her birth--and that by the will of God. It was God that determined who would be born a king, who would be born a peasant. This being God's supposed righteous decree, there was little further thought that could be given to a rearranging this larger medieval social or political order.

True, kings and bishops, who both belonged to the upper aristocratic orders, had been battling among themselves since the 1100s for dominance over this larger medieval social order. However, such disputes did not involve the masses of European peasant farmers. They simply awaited the outcome of such struggles to see how marriages, political alliances, wars would

move them from the domain of one lord (priestly or princely) to another. They themselves had no say in such matters. Their job was to till the soil and pay the lord their feudal dues. They always prayed that God would set over them a fair or just lord. However, they themselves had no voice in the matter of who ruled over the land that they worked with their labors.

At Oxford University, John Wycliffe by 1370 stirred up controversy in teaching the freedom of religious conscience of the individual believer, who stood in faith directly before God. He attacked a multitude of practices and features of the church--especially its wealth.

Wycliffe's teachings reached Bohemia after his death and were picked up by John Huss, at the University of Prague, in the early 1400s. Huss translated Wycliffe's works into Czech and gave life to the reform ideals to the people. This stirred fear in the hearts of church officialdom.

In 1414, Huss was called (under the Emperor's promise of safe conduct) to the Council of Constance to explain himself. However, he was arrested by the Council and burned at the stake in 1415--sparking revolt in Bohemia.

The Council of Basel (1431-1449)

The council initially made progress toward reconciliation with the Hussites. It defied a papal order to move to Bologna, claiming superior authority to that of the pope (Eugenius IV: 1431-1447).

Girolamo Savonarola (1452-1498)

Savonarola was an apocalyptic Dominican monk-preacher who was both a very popular figure among the poorer classes of Florence and a thorn in the side of the Florentine aristocracy. He led a grand effort to clean up the morals of Florentine society. Nevertheless, the populace was turned against his influence and he was hanged in 1498.

Combined with this sense of frustration with the church was a growing independent-mindedness on the part of a new humanist intelligentsia. The church no longer held a monopoly over the thinking of scholars and teachers and kings. The new printing presses had put in their hands a wider range of reading that had ever been available previously. Some of it was pagan, but most of it was Christian. In any case, it opened up a world that was not automatically sifted through the scrutiny of the religious or kingly hierarchy.

The age of the individual conscience was being born: The church could no longer expect automatically to command the thinking of its Christian subjects. Within the context of this independent and very critical mood--at least on the part of a new breed of humanist scholars "business-as-usual" on the part of the church was bound to create a massive reaction.

The explosion finally came around the matter of the financing of the lavish building program of Saint Peter's Basilica in Rome. As an unintended spokesperson for this critical mindset, in 1517 Martin Luther posted his 95 theses on the door of the Wittenberg castle church protesting, for theological reasons, the sale of indulgences to finance the pope's schemes.

Luther, a personal breakthrough occurred as the message sank into the head of this Augustinian professor concerning Paul's teaching (Galatians and Romans) about divine Grace and forgiveness received through the simple faith of the believer and not through the demands of any punitive system religious or political.

In the meantime in France, John Calvin (1509 to 1564), as a young jurist, was trying to convince the French king, Francis 1st, to give sympathy to the reform movement.

Calvin was an urban European, steeped in the bourgeois mindset of the rising European urban "middle class." Calvin's interest in reform of the crumbling medieval moral-legal order involved importantly a vision of the new urban order as central to a purified Christianity. In

addition, his interest in reform did not limit itself merely to matters of religious doctrine--as was the case for Luther. Calvin truly was interested in a comprehensive reordering of every aspect of post-medieval life: political, economic, and social as well as theological.

Thus was born "Presbyterian" or representative church government, the source of inspiration for the new Democratic or Republican forms of government that led eventually to the Constitution of 1789 the underpinning of the new American Republic.³¹

The world is searching for the answers; the United States is the leader of the world that has the first amendment in place, set to bring Liberty without the law. The J.E.C. figures show the reality that a political government cannot break the 17.6% of G.D.P. spending without dire consequences. This lends to the truth of religion that there was a necessity to create a system that could accomplish the massive spending structure of welfare, healthcare, education, and housing without bursting the economic bubble, without creating a 19 trillion dollar debt, without recession or depression, and without creating more poverty. God tells the world through the prophet Jeremiah "For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end."³²

For thousands of years Philosophers and theorist have searched for the understanding the world we live in, like the blind leading the blind, they turn to the law of punishment as it were a means to bring peace, but there is no peace because law is the minister of punishment, war, and death. Shall we listen to the words of a fool who says I don't believe in religion, when they don't have a clue what is religion? A national Church brings a national not for profit savings institution where the citizen donates 10% upward toward the reparation of poverty, created by the capitalist

³¹[http://www.prolades.com/documents/The%20Protestant%20Reformation%20\(Early%201500s%20to%20Mid%201600s\).htm](http://www.prolades.com/documents/The%20Protestant%20Reformation%20(Early%201500s%20to%20Mid%201600s).htm) Accessed 3/20/2016

³² Jeremiah 29:11

system. Wherein the unused portion acts as an not for profit insurance policy, relieving the burden of multiple insurance policies for health, home, life, and auto. Businesses benefit by relief from a heavy taxation rates from 25-50%, where 10% or more contributions deem them a biblically sound organization allowing tax-free no interest loans, assisted healthcare, welfare, education, and housing and insurance for employees whom are also freed form capitation tax rates when they contribute 10% or more.

Americans are looking for change, the republicans and democrats have had two hundred and fifty years to show they have a workable plan meanwhile we sit in 19 trillion dollars debt, recession, the U6 unemployment rate of 9.9%³³ and increasing poverty. There are two choices, the bondage of the failed republican and democratic socio-political pseudo science, or peace from the pure social science of religion.

The world has come full circle, there is no retreat but in submission and slavery! Our chains are forged! Their clanking may be heard on the plains of America; Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me Religion or give me death!

³³ <http://www.cnbc.com/2016/02/05/The-Big-Crunch-Eric-Chemi> accessed 4/2/2016