

The Ra Material Synopsis and Evaluation

by Brian Slartsani

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About the Document

Purpose

The purpose of this document is to condense and organize *The Ra Material*. The material consist of transcripts, and information about a particular subject is usually found all throughout the book series (rather than being in a single line of questioning). In other words, the information is all over the place, so I found it would be a good idea to organize various concepts into chapters and sections. This document can serve as a reference for the material. It can also serve as an attempt to get people into the law of one philosophy because let's face it, most of the people I recommend the book series to will not take the time to read even the first book. The Q&A format and the archaic words are not appealing at all. If they like what they see in this document, they can then proceed to read the book series.

One reason why I took it upon myself to tediously analyze the material and write my own synopsis is that I could only find dumbed down synopses on the material that are not particularly useful and/or are not well informed. Of course, this document is still not at all comprehensive and I can confidently say that there is no alternative to reading the full material.

Format

The Ra Material is highly dependant on terms specific to the material such as "mind/body/spirit complex," and terms that have special meaning such as "instrument." If I were to try to introduce all of these terms and key concepts in a fluent and unassuming manner, the document would double in size. Thus, this document favors concision, and serves as a reference better than it serves as a fluid reading experience.

This document uses an annotation system identical to that of *Wikipedia*. References, usually of specific transcripts, are presented in superscript as close as possible to the corresponding statement but after punctuation. Any time a sentence clause has three or more transcript references, the transcript references are put in the "References" chapter and assigned a number. The number is then annotated next to the sentence clause rather than the array of transcripts. Other references such as hyperlinks are similarly assigned a number for referencing.

Other content, such as Quo channellings, will be used to fill in holes in the document where there is not supporting *Ra Material*. Only the biggest holes are filled such as those found in the "[Archetypal Mind](#)" chapter. (Unfortunately, the archetypal mind info in *The Ra Material* is incomplete.)

LL Research

Presentation

Home of The Law of One material, L/L Research is a non-profit organization dedicated to discovering and sharing information for the spiritual advancement of all humankind.

L/L Research freely offers virtually everything it has ever channeled, written, or created through this website. This includes more than 1,500 channeling transcripts, a dozen published books, newsletters, speeches, journals, and more.

[read more...](#)

Founders, Primary Channels, Authors

L/L Research (shortened to L/L) started off with Carla, Jim, and Don. They are often referred to as the “original trio.”

Don Elkins

From www.LLResearch.org/aboutus.aspx:

Don Elkins was born in Louisville, Kentucky in 1930. He held a BS and MS in mechanical engineering from the University of Louisville, as well as an MS in general engineering from Speed Scientific School. He was the founder and head of the University of Alaska’s mechanical engineering department in 1960-61, and was Professor of Physics and Engineering at the University of Louisville for twelve years from 1953-1965. In 1965 he left his position as tenured professor and became a Boeing 727 pilot for a major airline in order to devote himself more fully to UFO and paranormal research. He eventually became Captain and flew until his death in 1984. He also served with distinction in the U.S. Army as a Master Sergeant during the Korean War.

Before the organization was so named, Don began the work of L/L Research solo in 1955. Among his areas of focus, he used age-regression hypnosis to research reincarnation, talked with and visited UFO contactees all over the United States, often piloting his own small plane, investigated the many areas of paranormal study, and corresponded with and visited a wide variety of scholars, researchers, experiencers, abductees, and many others defying categorization throughout his very active career as a researcher. Don, along with his partner, Carla, published some of that UFO research in the book *Secrets Of The UFO* in 1976.

In 1962, Don began an experiment in channeling using the protocols he had learned from a contactee group in Detroit, Michigan. That experiment blossomed into what became the principal effort of L/L Research: to collect and share information for the spiritual advancement of all humankind. His experiment, as it were, continues in an unbroken line today through our weekly meditations where we work with both silent meditation and channeling.

The Law Of One material represents the crowning achievement of Don's life and work, along with his other two research associates, Carla L. Rueckert and Jim McCarty.



From the [epilogue](#):

Jim: After we moved back to Louisville the mental/emotional dysfunction which Ra spoke of concerning Don occurred. Don was noted all his life for being very cool and extremely wise, emotionally unmoved by events which caused others to fall apart. His observations and advice always proved to be correct. Now, as this dysfunction worsened, Don saw himself intensely affected by even the smallest stimuli. His worrying deepened to depression and he sought healing counsel from every available source, yet nothing worked, and he resigned himself to a death which he saw quickly approaching.

After seven months of this mental, emotional, and physical deterioration he became unable to sleep or to eat solid foods. By November he had lost one-third of his body weight and was experiencing intense pain. He refused further hospitalization which we saw as the last hope for his survival. The thought of having him put into the hospital against his will was abhorrent to us, but we decided to do it and to hope for a miracle, knowing of no other possible way to save Don's life at that point.

When the police came to serve the warrant a five and one-half hour standoff resulted. Don was convinced his death was imminent, and he did not want to die in a mental hospital. When tear gas was used to bring Don out of the house, he walked out of the back door and shot himself once through the brain. He died instantly.

After his death Carla saw him three times in waking visions, and he assured us that all was well and that all had occurred appropriately—even if it made no sense at all to us.

So we give praise and thanksgiving for Don's life, for his death, and for our work together.

Carla L. Rueckert

From www.llresearch.org/aboutus.aspx:

(McCarty) was born in 1943 in Lake Forest, Illinois. She completed undergraduate studies in English Literature at the University of Louisville in 1966, and earned her master's degree studies in Library Service in 1971. She served as librarian and bibliographer to college and school libraries for six years.

Carla was a meditator with the group Don started in early 1962, and became partners with Don in 1968. In 1970, she turned full-time to assisting Don with his research and together they formed L/L Research. She read and abstracted books and periodicals, and did correspondence and writing for Don.

In 1974, she began channeling and continued unceasingly in that effort until she was stopped in 2011 by a spinal fusion surgery. During four of those thirty-seven years of channeling (1981 – 1984) Carla served as the instrument for the Ra Contact. In 1987, she married Jim McCarty and together they continued the mission of L/L Research with Carla at its helm. Carla passed into larger life on April 1, 2015.

You can read more about Carla and her work in Carla's Niche

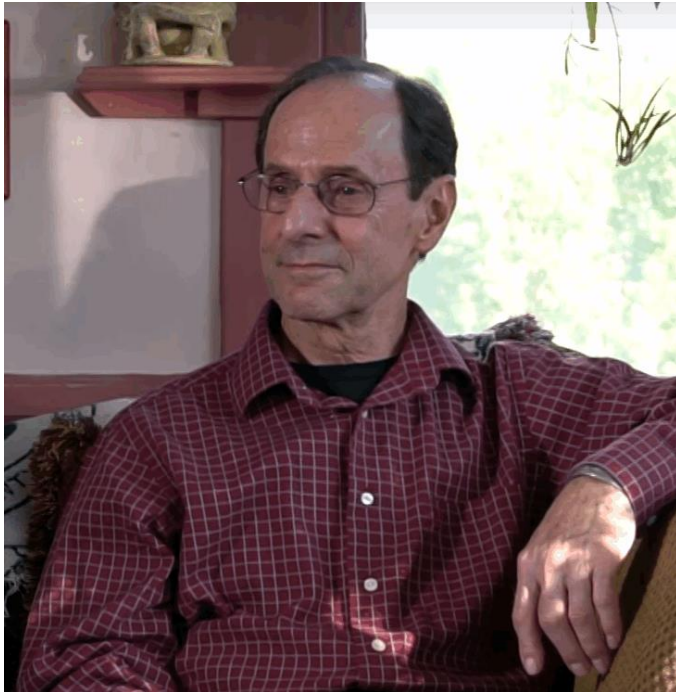


James Allen McCarty

James McCarty was born in 1947 in Kearney, Nebraska. After receiving an undergraduate degrees from the University of Nebraska at Kearney and a masters of science in Early Childhood Education from the University of Florida, Jim moved to a piece of wilderness in Marion County, Kentucky, in 1974 to build his own log cabin in the woods, and to develop a self-sufficient lifestyle. For the next six years, he was in almost complete retreat.

He founded the Rock Creek Research and Development Laboratories in 1977 to further his teaching efforts. After experimenting, Jim decided that he preferred the methods and directions he had found in studying with L/L Research in 1978. In 1980, he joined his research with Don's and Carla's and the legal entity that we are today comes from this joining of Jim's non-profit charity, The Rock Creek Research and Development Laboratories, with L/L Research in 1982. We use Rock Creek as our legal name, and do business as L/L Research.

Jim and Carla were married in 1987. Jim has a wide L/L correspondence and creates wonderful gardens and stonework. He enjoys beauty, nature, dance, and silence.



L/L Research Timeline

1930

- Don Elkins was born in Louisville, Kentucky.

1943

- Carla L. Rueckert was born.

1947

- James McCarty was born in Kearney, Nebraska.
- Don Elkins was a student of the Elkins-Mantell Flying School.

1950

- Don Elkins joined the U.S. Army and eventually became a Master Sergeant.

1953

- Don Elkins finished his time serving the U.S. Army as the Korean War stopped.^[could this be worded better?]
- Don Elkins began teaching as a professor for Physics and Engineering at the University of Louisville.

1955

- Don began the work of L/L Research solo.

1960

- Don founded and head of the University of Alaska's mechanical engineering department.

1961

- Don Elkins quit the mechanical engineering job?

1962

- Don began an experiment (the meditation group?) in channeling using the protocols he had learned from a contactee group in Detroit, Michigan.
- Carla met Don and joined Don's experiment.

1965

- Don Elkins stopped teaching as a professor and became a Boeing 727 pilot for a major airline in order to devote himself more fully to UFO and paranormal research.

1966

- Carla completed undergraduate studies in English Literature at the University of Louisville.

1968

- Carla and Don became partners.^[lovers or just business partners not specified]
- *The Crucifixion of Esmeralda Sweetwater* was written.

1970

- Carla stopped being a librarian and became a full-time assistant for Don.
- L/L Research was created.

1971

- Carla earned her master's degree studies in Library Service and became a librarian.
- Carla and Don went to a seance held by the Reverend James Tingley of Toledo.

1974

- Carla began channelling as a result of Don's insistence.
- Jim moved to Marion County, Kentucky to build his own log cabin in the woods.

1976

- *Secrets Of The UFO* was written and published.

1977

- Carla stopped being a librarian.

- Jim founded the Rock Creek Research and Development Laboratories.

1978

- Jim studied with L/L Research.

1980

- Jim stopped living in a log cabin.
- Jim joined his research with Don's and Carla's. L/L Research became a subsidiary of the Rock Creek Research and Development Labs.

1981

- On January 15, The Ra channelling began.

1982

- The Rock Creek Research and Development Laboratories was join with L/L Research.
- On February 3rd, the first transcript of book 4 of the Ra Material was conceived.

1983

- Don's physical and mental health began to decline drastically.
- On June 10, the last transcript of book 4 of the Ra Material was conceived.
- On July 7th, the intro to the Ra material was written.

1984

- On March 15th, the last session (106) of The Ra Material was conceived.
- On November 7th, Don Elkins died and the Ra contact ended.

1987

- Carla married Jim McCarty.

1997

- The epilogue for the Ra Material was written.

2011

- Carla stopped channelling for spinal fusion surgery.

2015

- On April 1st, Carla died.

[intro][epilogue][20]

Evaluation

It is easy to establish the fact that L/L Research is a non-profit organization. They do not seem to be overly concerned about money. The entire hardcopy book series is available for \$63 (\$12.50 per book). This is a fair price considering the density of the information in the series. While L/L runs a store selling digital audio downloads and other things, all L/L content is available for free in text format. L/L also has a completely free podcast, and forum membership. They have made no effort to remove audiobook reproductions of its copyrighted material from *YouTube* and have made no effort in securing their tape recordings of the Ra channellings so that they can't be downloaded for free. L/L presents the HTML

version of the Ra Material on its own website for free. All L/L's websites (llresearch.org, lawofone.info, and bring4th.org) do not have advertisements at the time of this writing. However, lawofone.info has an "ad", if you were to call it that, to llresearch.org which can be hidden. L/L is 100% a service-to-others organization.

Through listening to the podcast "In The Now", I have concluded that James McCarty, Gary L. Bean, and Austin Bridges are honest and highly balanced individuals. But from listening to Carla, I found that she was moderately balanced but was easily thrown off balance through interacting with other people (see *Living the Law of One* and older *In The Now* podcasts). She also had instances where she blatantly nitpicked her own channellings. For instance, she was certain that 2012 would be a sudden, grandiose event. She often spoke about it with 100% certainty. She completely disregarded the countless transcripts suggesting a gradual harvest.

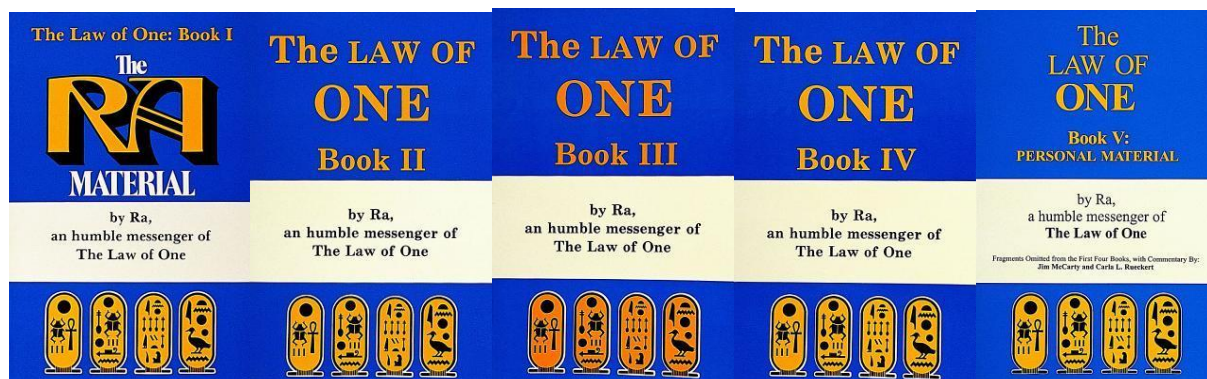
I have contacted the webmaster of llresearch.org (Tobey Wheelock) and can say that even the webmaster is an exceptionally balanced and open-minded individual. As a means of being service to others, I have reported many bugs and made feature requests for various software and have gotten mostly undesirable responses from people who do not have an open-mind or are responding with a script. Luckily, Tobey was not one of the people. It seems like all of the L/L's staff are highly balanced. And most of them have claimed that L/L's channelling has helped them achieve this balanced state.

Other points

- L/L humbly points out contradictions in their own work (such as on their timeline page).^[18]
- L/L has fully documented their channelling protocols.
- Don Elkins humbly considers channeling transcripts "experimental data."^[intro]
- The cover of the Ra Material books implies that the books are authored by Ra rather than L/L. In fact, "L/L Research" isn't anywhere on the book covers.

The Book Series

The Ra Material is a series of five books consisting mainly of spiritual channellings. (*The Ra Material* is also called *The Law Of One* but this term will refer to the concept rather than the book in this document.) The book series consists almost entirely of transcripts. The transcripts are broken down into 106 sessions and are in simple Q&A format. The channellings are done between 1981 and 1984. The channeller (or "instrument") was Carla Rueckert, the questioner Don Elkins, and the scribe Jim McCarty. Don was a long-time researcher by the time he encountered the Ra contact, and this material is the most useful information Don ever discovered.^[intro]



Transcripts about the Book Series

Ra tells Don to not concern himself with advertising the material publicly as people who find the material through advertising will be less likely to be service to others oriented. L/LR has followed this advice, and thus far, the non-advertising nature of L/LR has amassed a great service to others community.^[48.5]

Don implies that The Ra contact is offering a complete source of information on the law of one and Ra replies by saying that “there is no possibility of a complete source of information of the Law of One in this density.”^[26.4]

The title of The Ra Material series was considered acceptable by Ra,^[13.3] and Ra suggested the subtitle that is used by L/LR (“Ra, an humble messenger of the Law of One”).^[13.4]

Book 1

Session range: 1-26 (26 total).

Complementary content: The introduction to the full series and some photographs.

Date of first and last session: January 15, 1981 to February 17, 1981.

Book 2

Session range: 27-50 (22 total).

Complementary content: The forward.

Date of first and last session: February 21, 1981 to May 6, 1981.

Book 3

Session range: 51-75 (25 total).

Complementary content: A forward.

Date of first and last session: May 13, 1981 to October 31, 1981.

Book 4

Session range: 76-103 (28 total).

Complementary content: A forward, a note to the readers, a note about the tarot cards, and a chapter on the major arcana.

Date of first and last session: February 3, 1982 to June 10, 1983.

Book 5 (Personal Material)

Total fragments: 56.

Complementary content: An introduction and epilogue.

Date of first fragment: January 15, 1981.

Date of last fragment: Session 106, March 15, 1984.

Groups of Entities

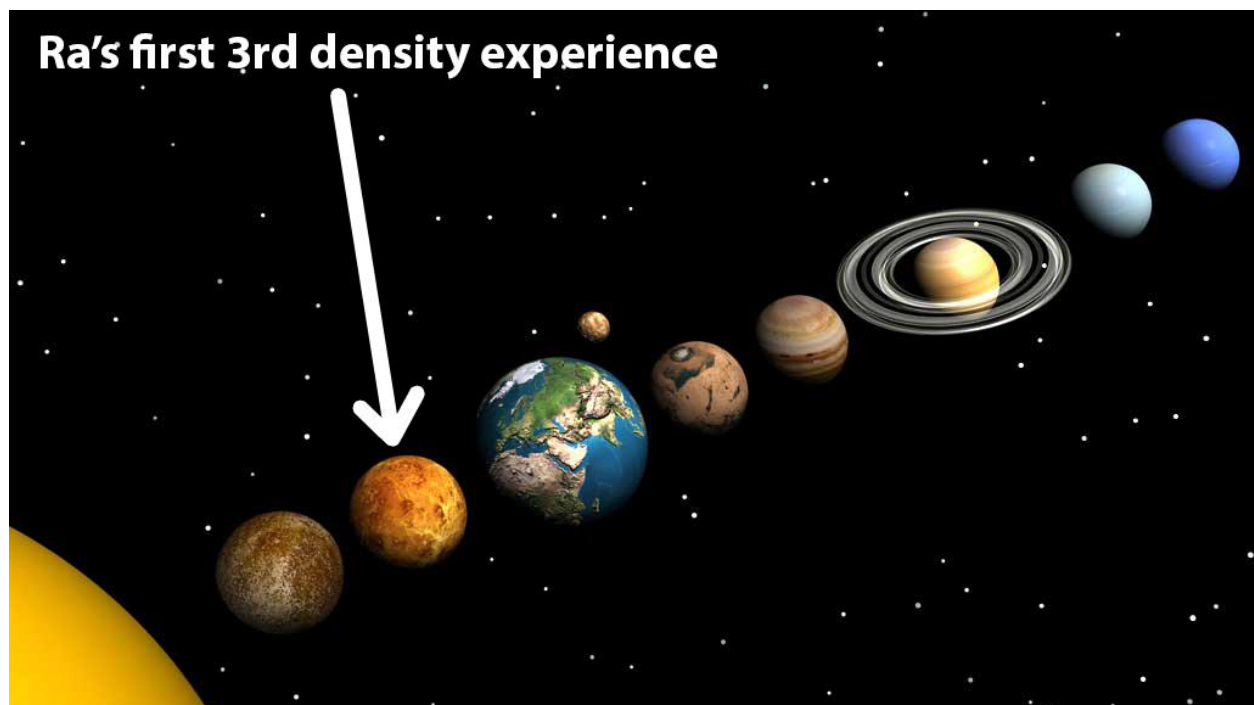
This section goes over groups or organizations of beings spoken about in the material.

- Creator
 - Confederation
 - Ra

- Yahweh
- Council of Nine
- Orion Group
 - Southern Cross^[62.16]
 - Crusaders
- Guardians
- Humanity
- Cassiopeia

Ra

Ra is a race of beings within a social memory complex.^[6.4] Ra is both an individual (in a sense) and a group of individuals.^[83.28] They are 6th density nearing 7th density in their spiritual progression.^[14.19] They are a humble messenger of the law of one and prefer to teach philosophically rather than historically (probably so their information is less transient, it does not come and go with the wind like many other channelled material).^{[2.6][2.2]} Ra offers itself also as a function of its desire to serve, and are filled with gratitude at the opportunity to do so.^[55.7] They cannot see the distinction between themselves and other selves. Ra's most natural form is tall and delicate with the skin being a lustrous gold.^[6.4] They developed on Venus but are now elsewhere.^[6.23] Ra has walked upon Earth and its peoples.^[1.1] They do not have complete knowledge of this octave as they are unfamiliar with portions of 7th density. Moreover, Ra does not consider themselves elite. Numbers, as we know them, are foreign to Ra, and thus, Ra had trouble with numbering things.^[32.4]



Ra has teachers which help Ra with their endeavor to return to oneness.^[81.16] Ra had a more harmonious 3rd density experience than humanity.^[64.8] They can provide conscious catalyst for us. They do not concern themselves with symptomatic or random catalyst as it is random in comparison.^[33.12] Ra is content with helping only one person as a result of their transmissions with L/L Research.^[37.3]

The Confederation

Ra is part of a harmonious organization called the “The Confederation of Planets in the Service of the Infinite Creator.”^{[1.0][6.24]} The Confederation’s goal is to serve the infinite creator. As of 1981, the Confederation has approximately 53 civilizations, comprising about 500 planets. The Confederation contains people from Earth who are beyond 3rd density. It also contains entities within The Solar System and from other galaxies.^[6.24] Among these many entities of the Confederation is Jesus.^[17.11] The Confederation came to Earth 11,000 years ago to teach the law of one but eventually withdrew as the teachings were distorted.^[2.2]

The Confederation uses technology to aid in redundant message-giving, particularly regarding the importance of meditation. However, they don’t require computerized technology to communicate with incarnate 3rd density beings.^[60.25]

The Confederation has nine council members which act as representatives — these members may or may not have names. The council may be referred to as “The Council of Nine,” “Council of Saturn,” or just “The Nine.” They guard our planet but cannot fully govern information coming into 3rd density Earth from discarnate entities in time/space (The Guardians have a similar issue^[67.13]).

The Council operates from the rings of Saturn in 8th density time/space.^[7.9] It was implied that Saturn has an affinity for infinite intelligence which makes the planet apt for entities to protect our system from (at least from time/space).^[30.14] They operate telepathically as an integral unit to make important decisions, and have three prominent duties:

1. Admitting social memory complexes to the Confederation.
2. Offering aid to those who are unsure how to aid an SMC which has called upon the Confederation.
3. Internal questions in the council are determined.

If the council of nine are in doubt, they may contact the Guardians and ask them for their consensus thought on the issue.^[3]

The Orion Group

The Orion group (or just “Orion” for short) is a service-to-self confederation containing many groups of various densities. The Orion group is named as it is because the social memory complexes of the Orion constellation rule the other groups in the federation.^[62.16] The Orion group calls itself to conquest (their purpose), unlike those of the Confederation who wait for the calling.^[8.12] Their objective is to locate certain incarnates which resonate with them, give them negative philosophy and/or recruit them, or polarize them in other ways, then enslave the un-elite who are not of the Orion vibration.^[8.14] Many thousands of years in the past, the Orion group planted seeds of elitism and had been able to impress upon the peoples the name Yahweh as the one responsible for this elitism.^[24.6] The Orion group increases the negative harvest to polarize negatively through the action itself and to get more recruits for their group, as a larger negative harvest will bring about a larger sum of recruits.^[62.17] Orion may provide civilizations with technology designed to control and manipulate others.^[11.12]

There are a very few 3rd density, a larger number of 4th density, a similarly large number of 5th density, and very few 6th density entities comprising this organization. There are extremely few 5th density Orion members for they do not any longer perceive any virtue in other-selves.^{[48.6][needs further consideration]} 5th

density entities use thought to communicate and are hard to detect because they walk with light feet (they have light bodies).^[62.21] Their numbers are approximately one-tenth Ra's at any point in the space/time continuum as the problem of spiritual entropy causes them to experience constant disintegration of their social memory complexes. Their power is the same as Ra's.^[7.15]

Orion abides to the law of free will when performing mind control on a particular civilization. They telepathically contact people on this planet to promulgate service-to-self philosophy. Orion feels no need to lie to contactees who are service to self and will divulge their philosophy in a genuine manner.^[12.15] Those that disseminate the philosophy become the elite.^[needs citation and clarification] On a side note, the ten commandments is partially the result of Orion shenanigans and their intent on establishing an elite group on our planet.^{[16.15][16.17]} The remainder of the populace, the non-elite, becomes enslaved by their own free will,^[11.18] as the elite work through this law.^[11.18] Orion's negative philosophy can be technical much like how the Confederation's information can be technical — entailing many rituals (especially black magic) and exercises.^{[11.12][12.13]} When Orion contacts a service-to-others entity, all Orion can do is send dishonest messages of doom and gloom in an attempt to depolarize the entity.^{[22][12.15]} The service-to-others contactee may then become confused and self-destructive, and their channel, that is, the pipeline to high-density information, discredited.^[14.13] The contactee's channel, being primarily positive, will then be made ineffective.^[12.15] If the service-to-others entity decides to promulgate the message, the entity is then, unknowingly, working on behalf of Orion.

The crusaders are those of Orion which move in their chariots (spaceships) to conquer social complexes before they reach the stage of achieving social memory.^[11.16] The crusaders are primarily 4th density. In the material, the Orion entities that are actively trying to increase the negative harvest, especially through telepathy, are explicitly referred to as “the crusaders.” Though it is not made clear whether the crusaders are a distinct group in Orion or are a simple categorization made by Ra. They use two types of entities to do their bidding: one a thought-form, another a kind of robot.^[12.18] These robots are programmable constructs, may look like any other being, and are normally called “Men In Black.”^{[12.19][12.20]} The Men In Black are without 3rd density vibrational characteristics and, therefore, are able to materialize and dematerialize when necessary. They have certain physical characteristics which are given to them.^[12.21]

The Orion craft are often referred to as “chariots” in the material. The word chariot means: “A two-wheeled, horse-drawn vehicle, used in Bronze Age and Early Iron Age warfare.” Thus the chariot are basically war-based craft. The shape of an Orion craft can be an elongated ovoid which is of a darker nature than silver but has a metallic appearance if seen in the light. In the absence of light, it appears to be red or fiery in some manner.



They may also be small disc-shaped objects of approximately 12 feet in diameter, the box-like shape approximately 40 feet to a side in your measurement. Other craft can take on a desired shape through the use of thought-control mechanisms. The chariots vary greatly in shape and appearance as “information sharing” is not a Quality of Orion.^[12.2] The Orion group uses two methods of craft travel: One uses the speed of light as a slingshot, the other is done solely by thought. The craft, presumably the ones that do not use the slingshot effect, are not necessary for entities to travel long distances. In this case, the craft functions as a motivator.^[51.2-51.4]

The Confederation cannot block all chariots from breaking through the quarantine.^[12.3] Orion UFO flaps cause fear, conspiracies, cover-ups, mutilations, killings, and other negative impressions.^[48.5] Orion is much more likely to create close encounters than the Confederation.^[53.9]

The attempts of the Crusaders to interfere with free will are acceptable upon the dimension of their understanding. Manipulation is not understood well in 3rd density and this lack of understanding allows Orion to circumvent free will restrictions that they are subject to in their schemes of dominion. This circumvention created an imbalance of the polarities and was, thus, the impetus for the installment of the quarantine.^[16.2]

Orion prefers to get recruits from the 3rd density Earth populace by working behind the scenes rather than landing on Earth and demonstrating remarkable powers. The preferred method is in consonant with the law of free will and is more salubrious for Orion and is less of a gamble. If Orion did a mass landing, it would negatively polarize them,^[16.8] however, the free will infringement would cause a loss of polarity/power.^[16.9] The entire hope of the Orion group is to infringe upon free will without losing polarity. Thus this group, if represented by a wise entity, attempts to be clever.^[69.9]

Orion attempted to contact Earth approximately 45,000 year ago with no success. They also sent a social memory complex to Earth 3,600 years ago — this being a somewhat successful endeavor. For around 3,300 years, Orion has been constantly working upon the harvest (trying to increase the negative yield).^[16.12]

Wanderers are just as subject to Orion thoughts as non-Wanderers, however, Wanderers have an “armor of light” in their spirit. This is no more than a bias than an understanding. Also, Wanderers have a harder time recognizing the 3rd density positive/negative confusion and the nature of the negative polarity.^[16.59] Orion considers wanderers high-priority targets (in almost every case a wanderer is service to others and is an entity to depolarize).^[16.60]

Orion attempted to discredit Jesus.^[17.16] Through evaluating the effect of Jesus-based religions, one can establish that Jesus’s teachings have had, at best, a neutral effect on our civilization to date. It is plausible that such teachings caused more negative polarization to occur than positive. Thus, Orion’s attempt to discredit Jesus, at least in the long run, was successful.

Among telepathy, Orion has used the strategic placement of certain mammoth structures to suggest strong influences of power. These structures including the Head Stones of Easter Island, and the Nazca lines.^[20.30] Nearly all of the structures were created at a distance by thought.^[20.34] The head stones in particular, were constructed by thought from 4th density about 60,000 years ago.^{[20.35][20.37]} The deep minds of our people were scanned so that the heads may optimally invoke awe and a strong influence of

power.^{[20.33][20.30]} The Nazca lines were also created around 60,000 years ago. The depictions of these lines were visible from distant hills.^[20.41]



Some of the Easter Island Heads



One of the Nazca depictions

Orion, in a 4th density thought-war, attacks the Confederation with light on planes above our own. It is Orion's intentions to enslave the Confederation. This battle has lessened the chances of our planet being annihilated.^{[25.6][25.10]}

Orion influenced the assassination of Abraham Lincoln.^[26.19]

Genghis Khan is part of Orion.^[11.13]

A portion of cattle mutilations are done by blood-consuming, 2nd density beings that wait within the Earth's surface. These beings are of Orion — presumably controlled and/or genetically crafted by Orion rather than consciously being a part of Orion.^[43.7]

[62.20 needs consideration]

The Orion constellation



The Guardians

Guardians are a group of entities that are an octave above our own.^[51.1] The Guardians support the Council of Nine. When the Council of Nine have a hard time making a decision, they call upon the Guardians.^[7.9] The Guardians can control the flow of incarnation in our planetary system. One means of control is by engineering physical vehicles (changing the availability of physical vessels in any given system).^{[9.8][9.18]} The angelic Guardians are responsible for incarnation patterns of entities incarnating automatically.^[48.8]

The Guardians instituted a quarantine to protect our free will. The quarantine consists of a network of Guardians.^[1] They sweep the reaches of Earth's energy fields, attempting to be aware of any entities approaching. When a Guardian becomes aware of an entity, the entity is hailed and bathed in love/light and will of free will obey the quarantine due to the power of the Law of One.^[12.3] Each entity is contacted at the level of light-form or lightbody-being depending upon the vibration of the Guardian.^[12.5] Entities can move through the quarantine via time/space (without a vehicle).^[67.13] The quarantine is intentionally left circumventable so that the free will of Orion and the quarantined is not infringed on.^{[16.6][16.2]}

Some Guardians are our higher self. They are not limited by time and thus can always be with us and keep us from permanently separating from unity while the lessons of our density continue. These "higher self" Guardians are called "angelic" but "angelic" also entails other types of Guardians. The Guardians help with the harvest by acting as "light bringers."^[2]

Practices

Meditation

Ra puts much emphasis on the importance of meditation. Ra reiterates the helpfulness of meditation whenever they get the chance. This is noteworthy since Ra rarely reiterates the same information. They say, understandably, that there is no best way to meditate, and they refused to recommend a meditation technique.^{[17.40][49.7]} It is quite obvious today that there is no right way to meditate but this may not have been obvious back in 1981. Meditation allows an individual to accept energy into the body (intelligent energy in through the crown it seems).^[49.6] Lastly, meditation is never unfavorable.^[60.2]

When the confederation receives a call from a caller of low consciousness, the confederation can only iterate the importance of meditation until the caller puts meditation into practice.^[60.27] Ra may use

computerized technology to relay the importance of meditation to free up Confederation resources.^[60.25]

The greatest healer of the self is within the self and may be tapped into by continued meditation.^[66.12] Meditation is always an aid to knowing the self and can be used to understand the mental configurations appropriate for alleviating physical problems, at least when the physical problems are no longer needed for spiritual catalyst.^[66.18]

Both, passive meditation, leaving the mind as blank as possible; and focused meditation, focusing on something; have their own applications. Passive meditation is good for listening to the creator, or in other words receiving the original thought, and is the “most generally useful type of meditation.”^[49.8]

A good practice for developing the magickal personality is to cycle through certain focal points with a regular meditation practice. In one session the focus would be on power, the next love, then wisdom. The fourth meditation would be focused on power again, and the sequence would be continued in this order. It is not stated how long one must apply this practice to get results, and whether the order matters. Ra simply affirmed that Don was correct in stating that this practice is “good.”

Visualization

To increase attention span, one can visualize a single shape and/color. Increasing attention span strengthens the will. Ra recommends an exercise of visualizing a shape and color. The visualization of a shape and color which is of personal inspiration is a religious aspect of this practice. The visualization of simple shapes and colors which have no inspirational quality is an aspect of our magical tradition. Ra recommends picking one type of visualization and sticking with it for optimal benefits.

Other Practices

- To produce an acceleration towards the law of one, consciously attempt to understand and be aware of love in the moment (Practice mindfulness and focus on any love that is present?).^[10.14]
- To produce an acceleration towards the law of one, when you gaze into a mirror, see the creator.^[10.14]
- To produce an acceleration towards the law of one, when you look at another person, see the creator.^[10.14]
- To produce an acceleration towards the law of one, when you see the creation of others, see the creator.^[10.14]
- To produce an acceleration towards the law of one, be service to others (see the “[Service to Others](#)” section).
- Use imagination to carry out desires not in consonant with the law of one to preserve the free will of others.^[18.5] For example, one can imagine giving their boss a back hand.
- The polarity of your dimension must be internalized. Where you find patience within your mind you must consciously find the corresponding impatience and vice versa. Each thought that a being has, has in its turn an antithesis. The disciplines of the mind involve, first of all, identifying both of those things of which you approve and those things of which you disapprove within yourself, and then balancing each and every positive and negative charge with its equal.^[5.2]
- Examine, with the mind, how emotions affect the physical body.^[5.2]
- [The 2-stage tarot practice.](#)

The prerequisites for 1–5 are meditation, prayer, or contemplation.^[10.14]

Energy centers and Bodies

We have the number seven repeated from the macrocosm to the microcosm in structure and experience. Therefore, it would only be expected that there would be seven basic bodies.^[47.8]

The purpose of clearing each energy center is to allow the meeting place of inner seeking and attracted cosmic prana to occur at the indigo-ray vibration, thus making contact with intelligent infinity and dissolving all illusions.^[57.33] The root cause of blockage is the lack of ability to see the other-self as the Creator, or to phrase this differently, the lack of love.^[87.21]

There are two manners in which energy enters the body:

1. From the inner light, Polaris of the self, or the guiding star. This is the birthright and true nature of all entities. This energy dwells within. This seems to refer collectively to higher centers which allow energy ingress.
2. Coming through the feet from the earth and through the lower point of the spine.

Don asks if it is appropriate to visualize energy coming up the feet instead of the through the crown in a particular magickal practice since this better reflects how the creator enters the body, but Ra says that this is not how it is done.^[73.5]

During the Ra channelling, Carla would receive inpouring of energy through the mind's eye which would de-energize the base centers (the first 3?).^[17.44]

Note: A center marked with "receptor" indicates that the center can receive energy.

Violet ray (7th density, receptor, crown): It is an opening to the gateway of intelligent infinity. It is the sum and substance of the entity, and surrounds and informs any action by the entity.^[32.7] It is the only consideration for 4th density positive.^[34.16] It represents the true vibration of an entity and cannot be directly balanced as its expression is the result of the state of the other centers. The corresponding body may be understood as the Buddha body or the body which is complete.

Indigo ray (6th density, receptor, third eye, pineal): Characterized by awareness of the Creator as self. Allows an individual to synchronize self with Creator. It is an opening, or the "potential for the key" to the gateway of intelligent infinity. The ray of the adept receives the least distorted outpourings of love/light from intelligent energy. The corresponding body is called the indigo-ray body but Ra also calls it the etheric or gateway body. The body may only be seen as being light.

Blue ray (5th density, receptor, primary, throat): Characterized by understandings of, and being honest to, self. Communication with others. Independence. The corresponding body is the blue-ray body but is also referred to as the light or devachanic body.

Green ray (4th density, heart): Can be outpouring.^[32.5] Responsible for expressing universal love or compassion. The corresponding body is the body which may be seen in séance. This is a lighter body packed more densely with life (implied in its comparison to the yellow ray body). It is commonly referred to as the astral body.

Yellow ray (3rd density, basic, primary, solar plexus): Relates to: Relationships with other selves and mutual sexuality, self-awareness and interaction, and ego. Blockages in this center will often manifest as distortions towards power, manipulation and other social behaviors concerning close ones. Those with blockages in these first three energy centers, will have continuing difficulties in ability to further their seeking of the Law of One. The corresponding body is the physical body.

Orange ray (2nd density, sacral): Relates to: self-expression, and is emotional/personal. A transition ray and the movement towards yellow ray. A blockage may present itself as personal eccentricities or distortions with regard to self-conscious understanding or acceptance of self. The corresponding body is the physical body formed without self-awareness. This is the body in the womb before the spirit complex enters.

Red ray (1st density, basic, primary, root): Relates to: Sexuality, growth, survival, and Earth. It is the foundation ray. The corresponding body is our material body, but not the one we work directly with in the waking state. It is the unconstructed, formless version of the yellow ray body.

[15.12][47.8]

The red ray and orange ray bodies do not seem to be bodies we can interact with or use. They were constructs that have come to pass in the human experience and are now just abstract ideas.

Catalyst

Catalyst is designed to offer experience to each entity, an experience that is to be loved and accepted or controlled. When neither path is chosen by the entity, catalyst will strike the entity until it chooses a path. All sensory input is catalyst.^[93.11] Control is the key to negatively polarized use of catalyst. Acceptance is the key to positively polarized use of catalyst.^[46.9] Everything that has presented itself to an entity yet hasn't been processed by the entity, is considered catalyst.^[93.11] Death and rebirth occurs each moment, especially of a diurnal period, to an entity that is attempting to use the catalyst which is offered to it.^[81.13] There is no lack of space and time for this catalyst to operate.^[46.16]

Catalyst can be processed by the spirit, mind, or body.^[93.12] It is common for an individual to receive catalyst through comfort or discomfort.^[needs citation] Catalyst may be partially used,^[92.14] in many cases it is not used it all.^[46.15] The veil makes catalyst more efficient.^{[94.22][95.19]} The nature of catalyst is that of the unconscious as outward catalyst comes through the veil. Incoming catalyst is not perceived consciously (or is veiled). By the time the mind starts to appreciate a catalyst, the catalyst has already come through the veil and is consciously known. This seems to imply that we cannot consciously perceive catalyst in real-time.^[93.20]

Wanderers offer more or better catalyst than non-Wanderers to unpolarized entities, thus Wanderers are incarnating during the harvest to increase the harvest yield.^[52.9] An incarnate entity does not necessarily need catalyst to evolve. However, without catalyst an entity does not have much desire to evolve and the evolution of the entity is impaired. Each incarnate entity has catalyst programmed for its individual needs. It is important for an incarnate being to be mindful of the nature of its catalyst, so the being may glean what its catalytic program wants it to glean.^[54.24]

The sub-logos, the physical manifestation of such presumably a star, sets up catalyst for incarnations of unpolarized beings.^{[46.14][29.5]} The sub-Logos offers the catalyst at the lower levels of energy, the first

triad; these have to do with physical survival. The higher centers gain catalyst from the biases of the entity itself in response to all experiences. Less conscious entities get more physical catalyst and higher consciousness entities may begin to transform physical catalyst so that the catalyst is processed by higher energy centers (the more developed the entity, the less physical the catalyst). Furthermore, as an entity becomes more advanced, it will have more self-generated catalyst and less sub-logos generated catalyst.^[54.17]

The nature of catalyst is overwhelmingly of the unconsciousness, coming from that which is not of the mind and which has no connection with the intellect which precedes or is concurrent with catalytic action. All uses of catalyst by the mind are those consciously applied to catalyst. Without conscious intent the use of catalyst is never processed through mentation, ideation, and imagination.

Physical catalyst will be generated at random for an unpolarized entity. The amount of randomness of potential catalyst is proportional to the newness of the entity to 3rd density.^[92.11] An entity that is aware of the incarnative process, chooses the amount of catalyst to experience and learn from in one incarnation.^[33.6] Therefore, it is safe to assume that only polarized entities can possibly be aware of the incarnative process. An entity which, either by pre-incarnative choice or by constant reprogramming while incarnate, can develop an esurient program of catalyst. The program is so “hard hitting” that it causes the self to become aware of the nature of the catalyst (or aware of something else. It is not made clear).^[83.27]

Senior entities have complete control over their catalytic programming before incarnation and may program an intensity of catalyst that disarranges the polarized entity, and the experience thus is not maximally useful as intended.^[48.8] Ra affirms Don’s assumption that for some entities, catalyst is programmed by the higher self to create experiences so that the entity can release itself from unwanted biases.^[41.22] The higher self of less aware entities will continue to produce catalyst until a bias occurs.^[61.7] The higher self offers catalyst to the mind, body, or spirit,^[101.4] and such catalyst can be interpreted as positive or negative. As a positive entity polarizes, the entity will interpret more catalyst positively and less catalyst negatively.^[94.12] Each entity processes catalyst using unique circuitry.^[101.2] For the catalyst of emotional pain to be properly processed, the emotion and pain must be allowed to be felt; such catalyst has gone awry if, instead, bitterness, impatience, and souring are experienced. If the latter is the case, more catalyst will then ensure.^[34.6] It is not recommended to suppress the reaction to catalyst unless the reaction will negatively effect other entities.^[42.10]

The quickest way to learn is by dealing with other selves. Other selves provide “much greater” catalyst than dealing with the self. The self should be dealt with but other selves should be dealt with as well. Dealing with the self without other-selves is akin to living without mirrors. Potential differences between entities brings about potential catalyst.^[33.17] Not dealing with other selves is the primary impedance of the physical vehicle.^[19.13] Generally speaking, catalyst is offered to the mind; if the mind does not process the catalyst the catalyst will manifest as a problem in the physical body. The more efficiently the catalyst is used, the less likely it will manifest physically.^[4] It is implied that we currently experience catalyst in the physical body but not other bodies.^[47.8]

When the magical personality is invoked, the higher self may experience catalyst for the time of the magical working.^[75.36]

[93.10, 61.4, 93.8, 94.10 needs consideration]

The Law of One and The Infinite Creator

The law of one is a universal law which states that all is one. The law of one does not discriminate and is available for service to others and service to self.^[7.15] It is difficult to do the law of one justice in the English language. There is no possibility of a complete source of information of the Law of One in 3rd density.^[26.4] The best Ra can do is restate the law of one repeatedly and in different ways — this is exactly what is done in *The Ra Material*.

All things, all of life, all of the creation is part of one original thought.^[1.0] You move your body, your mind, and your spirit in somewhat eccentric patterns for you have not completely grasped the concept that you are part of the original thought.^[1.0] The Law of One, though beyond the limitations of name may be approximated by stating that all things are one, that there is no polarity, no right or wrong, no disharmony, but only identity. All is one, and that one is love/light, light/love, the Infinite Creator.^[4.20]

You are dancing thoughts.^[28.1] There is no polarity for all will be reconciled at some point in your dance through the individual which you amuse yourself by distorting in various ways at this time. This distortion is not in any case necessary. (Distortion is anything that moves away from undistorted unity.) It is chosen by each of you as an alternative to understanding the complete unity of thought which binds all things. You are not speaking of similar or somewhat like entities or things. You are every thing, every being, every emotion, every event, every situation. You are unity. You are infinity. You are love/light, light/love. You are. This is the Law of One.^[1.7] Since all is one, all manifestation, or appearance of many-ness, is an illusion.^{[1.6][106.23]}

The physical universe is an illusion carefully engineered in order to give the Creator the opportunity to know Itself,^[27.17] however, unity, at this approximation of understanding, cannot be specified by any physics.^[28.1] The Creator is the focusing of infinity as an aware or conscious principle called “intelligent infinity.”^[13.7]

In the Ra channellings, specific information pales to insignificance, just as the grass withers and dies while the love and the light of the One Infinite Creator redounds to the very infinite realms of creation forever and ever, creating and creating itself in perpetuity. Why then be concerned with the grass that blooms, withers, and dies in its season only to grow once again due to the infinite love and light of the One Creator? An incarnate being is called a mind/body complex recognizing always that in the simplest iota of this complex exists in its entirety the One Infinite Creator.^[30.5] Each entity is only superficially that which blooms and dies. In the deeper sense there is no end to beingness.^[26.36]

Ra was taught that creation periodically coalesces and then creates once again — this happens in a cyclical manner.^[28.16] Each iteration in the cycle is called an “octave.” The creator has experienced previous octaves of creations.^[82.4] The One Original Thought is the harvest of all previous experience of the Creator by the Creator. As It decides to know itself, it generates itself into that plenum, full of the glory and the power of the One Infinite Creator which is manifested to your perceptions as space or outer space. Each generation of this knowing causes a knowing which has the capacity, through free will, to choose methods of knowing itself. Therefore, gradually, step by step, the Creator becomes that which may know itself, and the portions of the Creator partake less purely in the power of the original word or thought. This is for the purpose of refinement of the one original thought. The Creator does not properly create as much as it experiences itself.^[82.10]

Intelligent infinity discerned the concept of finity due to freedom of will of awareness. This was the first and primal paradox or distortion of the Law of One. Thus, the one intelligent infinity invested itself in an exploration of many-ness. Due to the infinite possibilities of intelligent infinity there is no ending to many-ness. The exploration, thus, is free to continue infinitely in an eternal present.^[13.12]

The galaxy and all other tangible things are products of individualized portions of intelligent infinity. As each exploration began, it, in turn, found its focus and became co-Creator. Using intelligent infinity each portion created a universe and allowing the rhythms of free choice to flow, playing with the infinite spectrum of possibilities, each individualized portion channeled the love/light into intelligent energy, thus creating the so-called natural laws of any particular universe.^[13.13]

Primal Distortions

In Ra's terms, "distortion" is anything that moves away from undistorted unity. This can be either what we would consider "good" (distortion toward love) or "bad" (distortion towards ill health). This chapter lists all distortions considered "primal" by Ra. The fundamental distortions are listed first.

The First Distortion

The first distortion is called: free will, finity, the limit of the viewpoint, or the law of confusion.^{[5][27.10]} The universe that we experience is the Creator's exploration of itself through the first distortion.^[27.10] Free will is independent of space/time.^[28.6] Each entity is free to accept, reject, or ignore the entities about it and ignore the creation itself.^[10.12]

Ra, being a race with power and intelligence that is hard to fathom, must take extreme care to avoid infringing on the free will of humans. Ra cannot give certain specific information about the future because it is an infringement.^[11.19] It interferes with the natural expression of the Creator. It is impossible to help another being directly. It is only possible to make catalyst available in whatever form.^[17.2] If Ra were to disregard free will, many of their actions would impede the expression of the creator. We need to put ourselves in other people's shoes and empathize with them to avoid free will infringement.^[18.6] It is necessary for the 3rd density entity to forget so that the mechanisms of confusion or free will may operate upon the newly individuated consciousness.^[21.9]

The Second Distortion

The second distortion is Love, the Logos, or the Creative Principle.^[15.21] It is the focus, the choice of attack, the type of energy of an extremely high order which causes intelligent energy to be formed from the potential of intelligent infinity in just such and such a way.^[27.12] A Logos can create a single star system or it can create a galaxy with billions of star systems.^[28.7] Each galaxy has its own system of natural laws,^[13.13] and, Ra believes, its own "cosmic mind."^[91.2] Some of Ra's members have wandered to the creations of other Logoi, and that the experience has been one which staggers the intellectual and intuitive capacities.^[90.17] In the case of galactic systems, the first physical manifestation of a Logos is a cluster of central systems.^[82.8]

The Third Distortion

The third distortion is light.^[15.21] It is the first manifestation visible to the eye.^[78.9] It is intelligent, full of energy, and the building block of what we call matter.^[13.9] Light's characteristics include "the infinite whole paradoxically described by the straight line." This paradox is responsible for the shape of the

various physical illusion entities called “solar systems” (note, “solar system” is now an obsolete term), galaxies, and planets, all revolving and tending towards the lenticular (losing most of its interstellar mass and spiral?).^[13.9] Light energy has an upward spiraling characteristic which impels evolution.^[13.17]

Service to Others

Service to others is the disposition to serve others over solely serving the self. Since others are the self in the eyes of the creator (other selves), to serve others is to serve the self. Being service to others is not a matter of avoiding self service but a matter of being service to others while serving the self. In other words, including others in self service.^[7.15] For an entity to be considered positively polarized or “service to self,” the entity must be over 50% service to others.^[17.31] This entity is then considered harvestable.

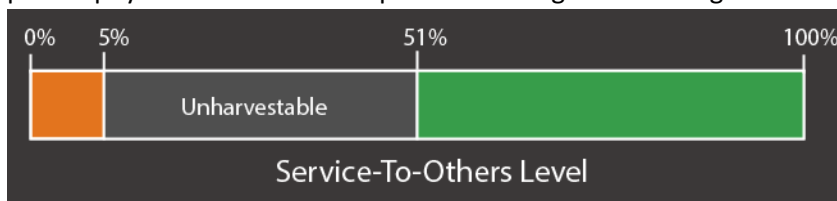
The term “positive polarity” in the material is a synonym for service to others but “service to others” does the disposition more justice since a person can be negative due to life circumstances and other temporary disruptions but be service to others at its base. The “right-hand path” is another term synonymous with “service to others.”^[93.8]

Service to others, or the positive path, is the most efficient path of the two.^[92.33] To polarize faster is to advanced towards the infinite creator faster. To polarize faster on the positive path, one must be service to others as much as possible. The best way to be service to others is to constantly seek to share the love of the creator as it is known to the inner self. Knowing oneself, and being ready to open oneself up to other selves, are important roles in service. Radiating love is service.^[17.30]

Service to Self

Service to self is the disposition to solely serve the self — not serving others in the process. However, to serve self is to serve all, therefore, service to self is acceptable in the eyes of the creator.^[11.31]^[needs consideration] Other selves would be viewed as pawns to manipulate for self gain — they would most certainly be considered “others” rather than “other selves.” The service to self disposition is also known as the “seeker of separation,”^[7.17] “negative polarity,” or “the left-hand path.” The term “negative polarity” in the material is a synonym for service to self but service to self does the disposition more justice since an entity may be optimistic or apparently positive but can be definitively service to self. There is a natural difficulty in attempting to positively polarize negative beings, as what we consider service is considered a non-service to them.^[67.26] Those of the negative polarity seek to be of service in their own way.

For an entity to be service to self it has to be 5% service to others or less. This entity is then considered harvestable. It is hard to get harvested on the negative path and requires great dedication.^[17.32] A primal distortion of service to self is the manipulation of others.^{[11.20][19.15]} Service to self people may receive philosophy of control and manipulation through channelling.^[12.15]



Psychic Greeting

The normal gambit of 4th density attack is the tempting of an entity or group of entities away from total polarization towards service to others and toward the aggrandizement of self or of social organizations. This may be done through offering temptations through time/space.^{[67.7][90.4]}

Densities

Densities are a qualitative demarcation of frequency or states of consciousness. A density corresponds to a color, energy center, and a body. Within a certain frequency range, one would experience certain qualities. The concept of densities is much like the planes of existence concepts, where a seemingly gradient-like range of frequencies is broken down into tiers. There are seven densities in an octave. Ra tried to use the concept of the 8th density to depict the cyclic nature of Source's expression (the infinite creator's creations). However, the 8th density is usually omitted from third-party literature for the sake of comprehension. The following table lists the key qualities of each density:

Density Qualities	
1st	General awareness.
2nd	Growth. All of the above.
3rd	Self-awareness. All of the above.
4th	Love or understanding. All of the above.
5th	Light or wisdom. All of the above.
6th	Love and wisdom are blended. All of the above.
7th	The gateway density, being the last journey towards Source. All of the above.
8th	The beginning of the 1 st density of the next creation/octave.

^[16.21]

1st density is the density of awareness, in which the planet moves out of the timeless state into physical manifestation. Its elements are earth, air, water, and fire.^[13.16] On earth, after matter had coalesced and space/time had begun to “unroll its scroll of livingness,”^[29.11] 1st density took about two billion years.^[76.13]

2nd density is the density of growth, in which what we call biological life emerges and evolves into greater and greater complexity.^[9.13] 2nd density on earth took about 4.6 billion years.^[76.13]

3rd density is the density of self-awareness and the 1st density of consciousness of the spirit.^[13.21] It is the “axis upon which the creation turns” because in it, entities choose the way, either service to others or service to self, in which they will further their evolution toward the Creator.^[76.16] 3rd density is much shorter than the other densities, taking only 75,000 years.^[6.15] It is the only density of forgetting and is not of knowing, even subjectively.^{[21.9][61.9]} Understanding is not of this density.^[16.39]

4th density is the density of love or understanding. Those who have successfully chosen a path come together with others of like mind in what Ra calls a “social memory complex” in order to pursue such path. The path is either loving self or loving others.^{[20.36][48.6]} 4th density lasts approximately 30 million years; 4th density lifespans are approximately 90 thousand years.^{[43.13][43.11]} The catalysts of mental and spiritual pain are used in 4th density.^[43.9]

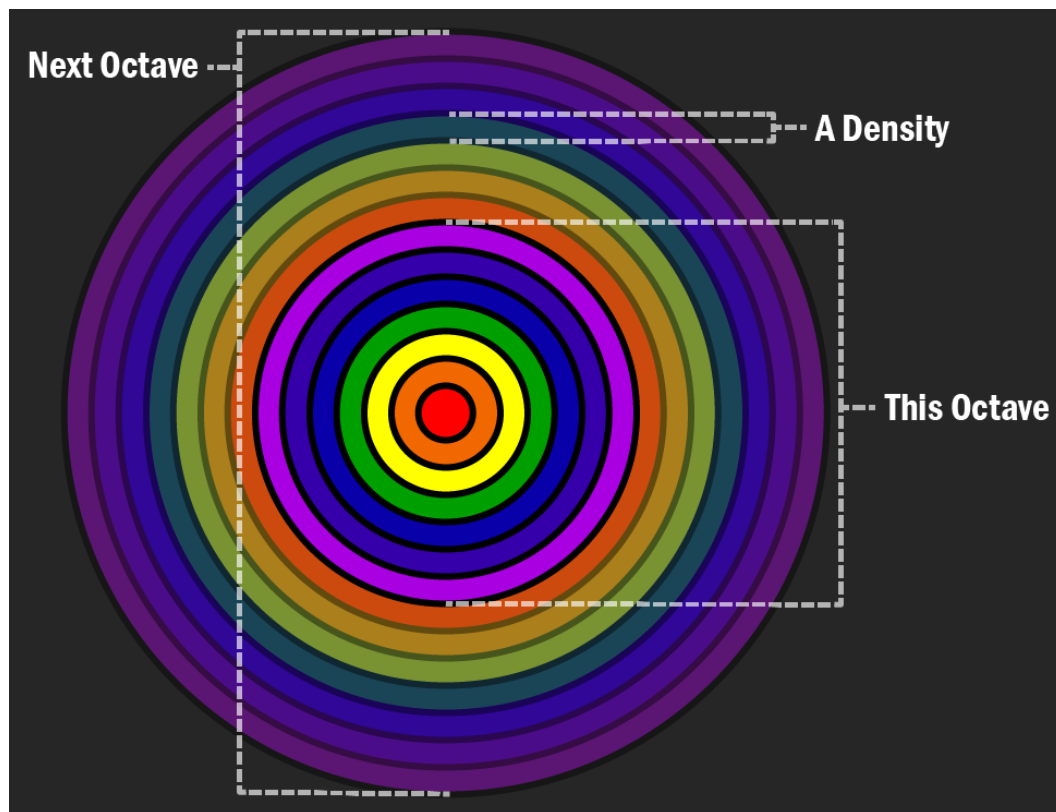
5th density is the density of light or wisdom.^[25.11] Lessons are often learned individually rather than as a social memory complex.^[43.14] 5th density entities are beautiful, by Ra’s standards, because they can consciously shape their physical forms.^{[62.21][90.5]}

6th density is the density of unity, in which love and wisdom are blended together.^[33.20] The two paths reunite as those on the service-to-self path, realizing that they cannot successfully master the lessons of unity without opening their hearts to others, switch their polarity to positive.^[78.25] The higher self is the 6th density self.^[36.9] Ra’s 6th density cycle is 75 million years (to give a general idea of how long it is).^{[14.19][14.21]}

7th density is the gateway density, in which we once again become one with all.^[16.22] It is a density of completion and the turning towards timelessness or foreverness.^[41.16]

8th density is also the beginning of the 1st density of the next Creation.^[28.15] It is both omega and alpha, the spiritual mass of the infinite universes becoming one central sun or Creator once again. Then is born a new universe, a new infinity, a new Logos which incorporates all that the Creator has experienced of Itself.^[52.12]

“The octave” or “the octave density” means the next octave or creation (especially 8th density). A density can also be considered an octave. Sometimes Ra uses the term “density” and “octave” interchangeably, and sometimes with the prefix “sub”, so it is important to take note of the context of these terms. An octave has seven sub-octaves or densities, these sub-octaves each have seven octaves or densities of their own. This goes on forever in both directions.^[16.51] Ra assumes an infinite number of octaves exist.^[28.16] With considering the cascading nature of densities and octaves, one can understand why Ra, at times, uses the two terms synonymously. However, most usages of these terms are standardized in a way that our physical experience and adjacent experiences are called “densities” and the parent density of these densities is called an “octave.”



The Veil

The veil is a semi-permeable construct.^[83.15] This construct is abstract, intangible, and acts upon each incarnate being in a way that the creator may express itself in the best way it knows. The veil is the forgetting of 3rd density. It is also an obstacle of the mind where the subconscious and conscious mind are delineated by the nature of physical vessels. The delineation is the result of highly developed analytical abilities and the dependence on these abilities. The veil is also created by intricacies of physical vessels which make entities more likely to make tools and technology for growth rather than to intuit their circumstances. The veiling does not directly impose a limit on physical bodies.^[94.10] The veil is specific to 3rd density experience. 4th density beings are aware of the veiling that occurs in 3rd density.^[85.9]

The mechanism of the veiling between the conscious and unconscious portions of the mind was a declaration that the mind was complex. This, in turn, caused the body and the spirit to become complex.^[83.19] The veiling made it so that pain was not so easily controlled and this created a system of catalyst that was not previously usable.^[83.26]

The primary veiling was of such significance that it may be seen to be analogous to the mantling of the Earth over all the jewels within the Earth's crust; whereas previously all facets of the Creator were consciously known. After the veiling, almost no facets of the Creator were known to the mind. Almost all was buried beneath the veil. Out of the mind, body, and spirit, the veiling of the mind produces the greatest acceleration towards a particular polarity.^[85.18] The most veiled faculty of mind is that of visioning, envisioning, or far-seeing. Without the veil, the mind was not caught in illusory time. With the veil, space/time is the only obvious possibility for experience.

Upon the list of significant veiled functions of the mind would be that of dreaming. Dreaming contains a great deal which, if made available to the conscious mind and used, shall aid it in polarization to a great extent.

The third function of the mind which is significant and which has been veiled is that of the knowing of the body. The knowledge of and control over the body, having been lost to a great extent in the veiling process, is thusly lost from the experience of the seeker. Its knowledge before the veiling is of small use. Its knowledge after the veiling, and in the face of what is now a dense illusion of separation of body from mind, is quite significant. this state of lack of knowledge offers an opportunity for a desire to grow within the mind. This desire is that which seeks to know the possibilities of the body.^[86.18]

Perhaps the most significant function that occurred due to the veiling of the mind from itself is not in itself a function of mind but rather is a product of the potential created by this veiling. This is the faculty of will or pure desire.^[85.19]

Pre-Veil

Before veiling, the understanding of one's body in relation to other people, or one's understanding of relationships in general, was so great that sexual energy transfers were always possible. There was a near total lack of the use of sexual energy transfer beyond green ray. The feeling of separation induced by the veil made people want to have more unifying and bonding sex.^[86.20] The use of the deeper mind was that of the use of unspoken concept (telepathic?).^[86.6] A mind/body/spirit could control its blood pressure, pain intensity, and involuntary body function such as the heart beat.^[83.20]

Time/Space

Time/space is a metaphysical environment that lacks tangible characteristics and entails the astral plane.^{[71.6][17.36]} The process of healing and review are similar between the STS and STO path.^[71.8] The advantage of time/space is that of the fluidity of the grand overview.^[71.7] In time/space, it is not possible to correct any unbalanced actions but rather to perceive the imbalances and thusly forgive the self for that which is. Time/space is no more homogenous than space/time and has just as many patterns, and illusions. Time/space also has natural laws.^[70.17] Ra also refers to time/space as the "metaphysical experience" (beyond space/time), or the "inner planes."

Ra also seems to be referring to "time" when using "time/space" at certain points in the material. It may be used in this way because upon these metaphysical planes is a great deal of what we would call time.^{[15][71.6]}

The Harvest

A "harvest" is the name of an event where an attempt is made to carry a group of beings into the next density. The group is of a particular planet or social memory complex. If a being meets the criteria required to be harvested, that being will shift into the next density during the harvest. The criteria varies from density to density. Beings may not be apt for harvest and may be left behind, or they may be harvested then recycled into the same density.

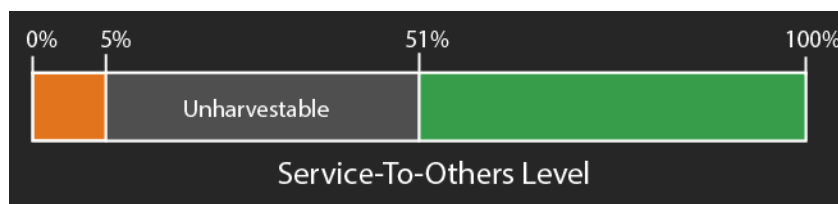
The mundane term "harvest" was likely used by Ra to discourage people from glorifying the concept into a distorted belief. Ra has had trouble in the past with their teachings being distorted and are now quite vigilant. However, their unglorified description of 3rd density harvest has not kept people from

distorting it. Extreme distortions of “the harvest” can often be found in literature which refers to the harvest as a “density shift,” Many of these authors don’t even seem to know where the concept comes from. They often assume the harvest is a quick process when really it is not.

3rd Density Earth Harvest

Ra initially does not concern themselves with the conditions which bring about the harvest but they later get into many details.^[1.9] A harvest happens every 25,000 years on Earth, this is called a “minor cycle.” Three minor cycles make up a “master cycle.” The master cycle ends after 75,000 years have elapsed. At the end of all minor cycles, beings that have acquired their polarity are harvested. Entities more than 50% service to others will be harvested into 4th density positive.^[17.31] Beings less than 5% service to others are harvested into 4th density negative.^[17.32] Negative groups may try to increase the negative harvest to further their power.^{[62.15][62.17]} Wanderers might be recycled into 3rd density if they are infringed upon by a negative group.^[16.61]

The entities, between 5% and 50% service to others have yet to achieve an appropriate amount of polarity and are thus unharvestable.^[47.3] However, at the end of our master cycle, all beings are harvested as 3rd density Earth will no longer be useful for lower 3rd density experience.^[6.15] These unharvestable beings will then be transferred to another 3rd density planet. In the first two minor cycles in a master cycle, the beings that are unharvestable are left in 3rd density Earth. On average, each 3rd density minor cycle in a master cycle will have an increasingly large harvest. So the first harvest yield is relatively small, the second being a bit larger, and the third having the most harvestable beings.^[20.27] Most people will repeat 3rd density with the upcoming harvest.^[17.24] Beings that have a chance at getting harvested near harvest time will have “incarnation priority” or “seniority” over beings that don’t seem to have a chance at being harvested anytime soon.^{[17.41][48.8]}



Discarnate beings will be included in the harvest.^[17.29] Probably only those that are part of 3rd density learning on Earth but do not have an incarnation that suits their needs available at the time of the harvest.^[48.7]

Note: The master cycle is said to harvest all, but when Ra says “harvestable” they are referring to those that have achieved polarity and can be shifted into the next density. Beings may also have a negative or positive disposition but have not necessarily “achieved polarity” – their polarity is simply not intense enough to be considered harvestable. Also, when Ra says “harvesting,” they mean the distinct event where one or more entities move to the next density. It does not refer to the “harvest,” which is a term that entails a process that occurs over a long timespan. The harvesting has yet to happen.^[6.19]

Unfortunately, the upcoming harvest will be much less than what Earth is capable of facilitating.^[17.1] We are on the last minor cycle — experiencing the end of the major cycle.^[14.16] Ra decided to choose this time to teach the law of one for the sake of the harvest.^{[6.20][8.6]} Earth is in 4th density space but the human social complex it facilitates is not. Earth only seems to be 3rd density negative because of the

attitude that the positively polarized people have towards the inconveniences of harvest time.^[17.23] The positive harvest will be much greater than the negative harvest, however, service-to-other types have a severe negative disposition towards events of our time (such as catastrophes). This disposition seems to disrupt Earth by way of thought-forms.^{[14.7][15.4]} This makes Earth's transition have undesirable symptoms.^{[6.16][13.22]}

The inconvenient results of the harvest have started sometime before 1981 and was initially estimated by Ra to end around 2011. After this, we should be a 4th density planet (Ra seems to imply "the planet along with our civilization" given the context of the transcript and the fact that Ra explicitly says that Earth is already 4th density elsewhere).^[6.17] Ra later says the transition period of the harvest is approximately 100-700 years.^[40.8] If the transcript of 40.8 is perused, one can establish that Ra is referring to the planet including humanity and not just the planet. Ra also says that our physical bodies have to die to transition to 4th density Earth.^[63.20] The harvest time is completely undefined, as the range is but an approximation, and the start of the transition was never stated. Those that harvest to 4th density Earth will be with, for a short time, 5th and 6th density entities.^[43.26] 3rd and 4th density beings will live together but 4th density will eventually learn to shield their density from 3rd density.^[63.8] Ra mentions the shielding but does not mention the initial separation.^[63.8] This somewhat implies that higher beings will facilitate the separation. Ra also implies that 3rd density beings will still be around after the harvest but Earth will not cycle 3rd density beings for quite some time.^[63.8] 4th density bodies will then evolve from biological reproduction.^[63.27]

There is an exceptional amount of incarnated Wanderers right now, approximately sixty-five million, to aid in, and experience the harvest.^[7] 6th density beings can incarnate here as Wanderers.^[45.7] All entities of the previous harvest stayed behind to serve mankind – such beings may or may not fall under the category of a Wanderer.^[14.17]

Harvestability is determined by the crown chakra. The manifestation of the crown chakra is indicative of balanced chakras more than the brilliance or rotational speed of the chakras.^{[41.19][47.3]} Going beyond the heart chakra indicates harvestability in 3rd density.^[50.8] The intensity of the root and sacral chakras determine the harvestability of an individual to 4th density negative.^[34.16] Negatively polarized entities can achieve harvest with extremely efficient use of root, sacral, and solar plexus energy.^[47.4]

It is absolutely necessary that an entity consciously realize it does not understand the law of one in order for it to be harvestable as understanding is not of this density.^[16.39]

There are three classes of beings that watch over the harvest process. They collectively help each entity have the fullest opportunity to express its crown chakra.

1. The inner plane angels and/or the higher self.
2. Beings of the Confederation – to keep people on their path.
3. The Guardians, who ensure that the vibration of those subjected to the harvest can be ascertained.^[51.1]

This aid makes the harvest seem automatic from our perspective but full automation is not implied. On the contrary, Ra uses the terms "harvesters" as if there are a multitude of beings or devices that perform the harvest, in opposed to some cosmic force. It seems that Ra is perfectly willing to speak of all

aspects of the harvest except for the exact process of the harvesting of an individual. Ra is likely avoiding information that would cause people to, unnecessarily, worry or be fearful.^[51.1]

Considering there likely will not be any metaphysical separation between 3rd density and 4th density beings and separation between the two was implied, and Earth has a honeycomb hive within it that has bases and abandoned cities,^[8] there is a good chance that 4th density will go underground and 3rd density will stay on the surface. Earth will no longer be of use in 3rd density when the harvest is complete, but 3rd and 4th density co-exist. Thus, the separation is a spatial one. 4th density beings will distance themselves from 3rd density beings as they are mostly in the same reality but are not harmonious enough to co-exist.

Wanderers

The term Wanderer is not defined at all in the material, so one can assume that the term entails the most universal and widely accepted aspects of a Wanderer. We can assume that a Wanderer is an entity that has graduated from physicality but has decided to incarnate one or more times to help a particular civilization.

Wanderers have been incarnating more than usual starting approximately in 1781.^[59.4] In 1981 there was an excess of 60 million Wanderers on Earth,^[63.10] and approximately 8.5-9.75% of them have penetrated the veil and became aware of who they are. Over 50% have fairly well-defined symptomology of being a Wanderer. Almost 33% are aware that something is different about them.^[36.24]

4th density Wanderers are rare. They have a great ability to radiate love and light^[32.9] but tend to make judgement errors in people because they are love over wisdom. 5th density Wanderers are not affected by the stimulus of the rays of others. They typically don't get married and also care little for child-bearing and child-raising since the vibrations of Earth seem a bit disruptive (Ra seems to imply that 5th density Wanderers do not want to raise children under the harsh circumstances of Earth). The other main characteristic of 5th density Wanderers is their great ability to express wisdom.

6th density Wanderers are highly likely to refrain from sexual reproduction and instead will be more interested in having exceptional sexual energy transfers. A significant portion of 6th density Wanderers are those of Ra. Another large portion are those of Atlantis. Just like 5th density Wanderers, 6th density Wanderers also have a great ability to radiate love and light.

Negative 5th and 6th density Wanderers are rare for 5th density entities have the wisdom to understand the jeopardy of such wandering, the jeopardy is mainly forgetting who they are through the forgetting process.^{[36.16][48.6]} Also quite rare, a 6th density negative entity may become a Wanderer in an effort to continue to negatively polarize.^[36.16] They cannot polarize negatively past a certain point while in 6th density. It seems that when a negative 6th density entity reaches this point, there is a chance that they will completely refuse the fact that they must accept others as self and the creator to move forward. When they refuse this, the only thing left to do is to attempt to continue on their negative path by wandering in 3rd density. One of the ways in which they polarize is sharing negative philosophy.^[36.17]

A Wanderer is of an archetypal nature and belongs to the roots of consciousness, therefore, Wanderers have a greater potential for ceremonial magic.^[42.16] Positive, incarnate Wanderers are the only ones contacted by positive beings of higher density by thought projection.^[needs citation] An entity does not necessarily need much life experience to be considered a Wanderer.^[2.2]

Wanderers come to be of service but the ways of humanity may impact their minds in a manner that the intended service is prohibited.^[65.3] They serve this planet according to what is requested, and in the context of Earth, the humans are the ones doing the requesting.^[65.11] Wanderers are drawn to unpolarized entities.^[89.39] They have difficulty dealing with 3rd density patterns and remember, to some extent, how unusual or unnecessary these patterns are from the perspective of their home density.^[66.34]

Wanderers incarnate during harvest to lighten the planetary consciousness and to offer catalyst to other selves. They cannot possibly incarnate with their memory intact because this would infringe on the free will of 3rd density entities.^[65.19] They also want to greatly accelerate their own polarization, they even have the ability to accelerate their polarization on their home density through wandering.^{[52.8][36.17]} If the forgetting is penetrated the amount of catalyst in 3rd density will polarize the Wanderer with much greater efficiency than shall be expected in the higher and more harmonious densities.^{[52.9][36.17]} A Wanderer may also incarnate during harvest to recapitulate a teaching it has received.^[52.9] Some offer themselves for one incarnation, while others, more. After death, a Wanderer who plans on reincarnating may not find itself in its home density, however, when they are done incarnating into 3rd density they will return to their home density.^[70.15] Through the law of free will, an entity may choose to stay in 3rd density when the entity is able to move to 4th density vibration. These entities are Wanderers in a sense.^[needs citation]

List of people referred to as Wanderers in the material:

- Thomas Jefferson.^[26.15]
- Benjamin Franklin.^[26.15]
- Nikola Tesla.^[26.20]
- Carla Rueckart.^[45.7]
- Jim McCarty.^[45.7]
- Don Elkins.^[45.7]
- Akhenaten?^[2.2]
- Jesus.^[17.11]

Social Memory Complexes

The purpose of a social memory complex (SMC) is that of evolution.^[45.11] When an entity joins an SMC, the entities social distortions are greatly minimized.^[needs citation] Ra often refers to SMCs as entities, as they act as a whole being. (To avoid confusion, an “entity” will never refer to an SMC in this document.) An SMC evolves from a social complex (SC) when the entire group of entities become one orientation or seeking.^[11.17] SCs are created from the need to understand others.^[45.11] Our human civilization is a muddled SMC, or simply SC, that has a mix of positive and negative beings.^[8.2] Ra refers to our civilization loosely as both an SC and SMC (as if we are in a transition period). Or perhaps there are both human SCs and SMCs on Earth (as separate groups). Ra may also be indicating that individuals are shifting from SC to SMC or visa versa. Or Ra is simply having difficulties speaking about the current state of humanity because of Ra’s difficulties perceiving and quantifying physical time. Since SMCs are almost always mentioned as having polarity, it is less confusing to think of us as an SC since humanity does not have a distinct polarity.

SMCs are greater than the sum of its parts and have oversouls much like entities do.^[9] An SMC can span multiple densities, perhaps providing a pipeline for entities to rapidly evolve through.^[41.26] Or at a minimum, a race generates SMCs over time through multiple densities via periodic harvests. Two SMCs can be melded into one.^[9.9] They can have a corresponding planet, as Ra often refers to SMC civilizations by their planet.^[11.3] Their planet may be the SMC's oversoul. Positively oriented SMCs are interested in serving others mainly by teaching the law of one. They grow by accepting what is given to them.^[25.5] SMCs can exist in 3rd density but are quite rare and are always positive.^[38.7] A 3rd density SMC is only possible when the contained entities are almost ready to graduate to 4th density.^[38.6]

Negatively oriented SMCs are more interested in one-upping each other or other SMCs and are empowered by manipulating others.^[25.5] Service-to-self SMCs see themselves as elite and wish to control the non-elite. This, along with the "pecking-order" of the group, causes separation — resulting in a relatively disharmonious SMC.^[7.14] The pecking-order is a hierarchical ranking system. Negative entities that join a negative SMC get increased power, and they use this power to control others and advance in the pecking-order.^[87.15] Rarely is a negative SMC capable of acting totally as one being.^[87.14] 4th density negative SMCs cannot add entities to their complex without infringing on free will.^{[87.9][71.14][needs evaluation]} 4th density negative SMCs give negatively oriented entities the opportunity for a different set of parameters with which to show their power over others and to be of service to self.^[66.30]

SMCs are mandatory in the 6th density.^[43.15] 6th density beings cannot move back into 3rd density without leaving the SMC but can manipulate 3rd density reality from 6th density.^{[6.7][7.16]} Entities may leave their SMC by incarnating as a Wanderer. Wanderers also allow positive SMCs to bypass free will restrictions.^[10]

Timeline

2.6 billion years ago

- Ra's 3rd density.^[89.8]

4 million years ago

- Visits to Earth by (Mars?) entities began.^[9.13]

705,000 years ago

- Maldek blown apart by nuclear war; inhabitants tied in a knot of fear.^[10.1]

600,000 years ago

- A Confederation entity is able to aid the Maldek entities in beginning to untie the knot of fear.^[10.1] (This date conflicts with a date in 21.5.)

500,000 years ago

- Transfer of Maldek entities to 2nd density bodies on Earth for "karma alleviation."^[10.1]

200,000 years ago

- Confederation entity is able to aid the Maldek entities in beginning to untie the knot of fear.^[21.5]

75,000 years ago

- Transfer of Mars entities to Earth by Yahweh through cloning process necessitating quarantine.^[18.20]

60,000 years ago

- 4th density Orion entity constructs Easter Island heads and Lines at Nazca.^[20.41]

58,000 years ago

- First contact with Earth by Confederation (Mu).^[14.4]

53,000 years ago

- Lemuria sinks beneath the ocean as Earth's tectonic plates realign.^[10.15]

50,000 years ago

- End of Major Cycle 1 – No Harvest.^[needs investigation, does not seem correct]

46,000 years ago

- Maldek entities call for Confederation aid
- Maldek entities chose incarnation within the planetary sphere (Earth).^[21.5]

31,000 years ago

- Atlantean civilization begins development (agrarian).

Between 15,000 and 31,000 years ago

- Atlantean calling for guidance; Confederation telepathic information sent.^[10.15]

25,000 years ago

- End of 2nd minor cycle.^[6.15]

18,000 years ago

- Ra appears in the skies over Egypt, does not land.^{[23.1][22.21]}

15,000 years ago

- Beginning of rapid Atlantean technological development.^[10.15]

13,000–18,000(?) years ago

- Atlantis given healing and crystal information by Confederation.^[27.1]

11,000 years ago

- First war in Atlantis – 40% destroyed.^[10.15]
- The Confederation made direct contact with Egypt and South America to teach them about crystal and pyramid healing. Specifically, Ra landed in Egypt to teach the Law of One.^[2.2]

10,800 years ago

- Atlantis had a second war.^[10.15]

9,600 years ago

- Final sinking of Atlantis.^[24.4]

8,500 years ago

- Ra returns to the “thought-form” areas of Earth to consider how to build the pyramids.^[23.6]

7,500 years ago

- Confederation attempts to aid those of South America again.^[14.4]

6,000 years ago

- Great Pyramid built by Ra, others built by Ra over the next 1,500 years.^[23.6]

3,300-3,600 years ago

- Confederation/Yahweh sexual/genetic intervention strengthening Anak group physical bodies.^[18.20]
- Yahweh sends love/light, telepathic contact, manifests UFO thought-forms to inspire seeking.^[24.9]
- Orion distorts Anak intervention; co-opts Yahweh telepathic contact; reveals UFO as fiery cloud.^[24.12?]
- Light-Quarantine around Earth strengthened in response to “serious inroads” made by Orion.^{[18.24][needs further citation]}
- Inner planes conflict between Orion and Confederation intensifies.^{[25.4][needs further citation]}

1350 BC

- Akhenaten contacted; decrees the Law of One.^[2.2]

3,000 years ago

- Orion leaves 3D skies.^[24.14]
- Confederation landing in South America.^[14.4]

2,600 years ago

- Calling in Greece. Thales, Heraclitus, and Pericles teach facets of the Law of One.^[25.4]

2,300 years ago

- Confederation aid to Egypt (telepathic contact, love/light).

1781

- Increased influx of harvestable 3D souls and Wanderers, increased confederation aid.^[59.4]

1936

- Heightened intensity of 4th density vibrations begin.^[63.8]

1945

- Increased confederation UFO thought-form appearance, coincides with nuclear age.
- Confederation aids healing of Hiroshima and Nagasaki entities.

1950s

- Increased influx of Wanderers, 4D “double-bodied” children to support Harvest.
- Confederation contact with Dwight Eisenhower.^[24.19]

1981

- About 65 million Wanderers presently incarnated on Earth, mostly from 6th density.^[12.27]

2011

- The inconvenient results of Earth transiting to 4th density stopped (or so Ra says).^[6.17]

1981 to 2081–2681

- Societal transition from 3rd to 4th density.^[40.8]

2.5 million years from now

- Harvest for Ra from 6th to 7th density.^[14.19]

The Channel

It was difficult for Ra to find an appropriate channel and support group in which they can speak through;^[69.5] they used time/space to do the search.^[71.21] Ra tried to speak through Don but concluded that Carla was the best instrument of the two.^{[1.0][38.1]} Ra has good contact with Carla because of her recent experiences with trance.^[1.11] L/L Research uses “tuned trance telepathy” to communicate with Ra.^[intro] The trance state required for Carla to channel took a toll on Carla’s body.^[61.12] However, Carla is the weak link due to factors beyond her control within this incarnation.^[67.23] The Ra contact could not be protected by guides or angelic presences due to the nature of trance.^{[69.4][69.5]}

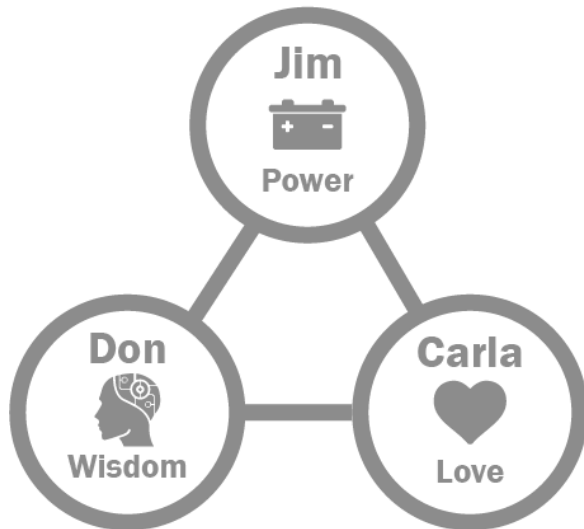
The reception of Ra’s beam is a somewhat more advanced feat than some of the broader vibration channels opened by other members for more introductory and intermediate work. Ra entered Carla’s energy field at a slight angle towards the back of the top of the head in a narrow but strong area of intensity. Ra communicates through the third eye.^[85.20] It is felt as a vibration entering the aura.^[1.0] The Ra channel deals with forces of great intensity poured into a vessel as delicate and crystalline as a snowflake. The smallest of lapses may disturb the regularity of this pattern of energies which forms the channel for the Ra transmissions.^[64.5] It was okay for Carla to read the material between sessions because she was removed from her body while the channelling took place and her mind did not interfere with the information.^[21.1]

It is not the specificity of the information which attracts negative influences. It is the importance placed upon it.^[26.36] The quality of the information sent through the channel affects the quality of the channel.^[37.4] Answers that negatively impacted the channel or were infringing were often called transient information — usually transient information is that which is overly specific. Ra starts almost every response with “I am Ra.” This may function as a tuning mechanism.

Ra is not good at manipulating physical bodies. They must carefully examine Carla’s mind so that they can make but the crudest movements with Carla’s physical body. They speak slowly through her because they must manipulate her body with great care.^[15.1] They cannot efficiently make adjustments to Carla’s physical body in response to pain like Carla can.^[94.3]

Don and Jim (the support group) acted as vital energy batteries for Carla.^[33.1] They also protected Carla and the channel itself.^[36.21] Ra often informed Don and Jim of sensory input of the instrument which impacted the channel, especially tactile input.^[1.13] Ra can read the mind of the questioner. If Don's thoughts did not match his question, Ra would prompt Don to requery.^{[2.2][27.3]}

Trio Dynamics



While not explicitly stated, we can presume that the table with the ritual symbols was pre-arranged, or at least mostly kept in the same configuration between sessions, since the intro states the table is placed/aligned rather than the symbols themselves. The symbols were not to be used outside of the contact room.^[5.3] They facilitated Carla's balance and affected the "subtle patterns of energy" around the working.^{[88.4][10.19]}

Pre-session ritual:^[intro]

1. Carla gets her back massaged because she has to remain motionless for 1 hr to 1 hr 45 mins.
2. They all meditate.
3. They perform a ritual of protection and cleansing for the Ra contact room.
4. Carla is put into a prone position on the bed, her head aligned north-by-north east.
5. Carla is covered with a white blanket and her eyes covered with a white cloth.
6. Three tape recorders are placed just below Carla's chin.
7. As Carla mentally recites the Prayer of St. Francis, Don aligns the table which holds the Bible, candle, incense, and chalice of water in a straight line with her head.
8. Don lights the white candle and the incense. The candle is to be rotated clockwise 10° to improve the flow of spiraled energy through the being's receiving mechanisms.
9. Don and Jim walk the "circle of one" around Carla and repeat the words that begin each contact.

Question: "What is the Law?"

Answer: "The Law is One."

Question: "Why are we here?"

Answer: "We seek the Law of One."

Question: “Why do we seek Ra?”

Answer: “Ra is an humble messenger of the Law of One.”

Both together: “Rejoice then and purify this place in the Law of One. Let no thought-form enter the circle we have walked about this instrument, for the Law is One.”

10. At this time, Carla should be in a trance.

11. Carla leaves her body and is with Ra.^[85.20]

At the end of the session, Don repeated Carla’s name until she responded, this facilitates her return to her physical body.^[1.12] With these two points in mind, it is obvious that Carla’s name acted as an anchor. When an individual hears his or her own name in an altered state, the individual can only assume that he or she must enter physical wakefulness for one reason or another. This is also the reason why Carla was referred to as the instrument. Ra stated that the area above Carla’s head should be kept clear so Carla can comfortably re-enter her body.^[61.12]

Direct contact is done through thought-forms as this is the only way Ra can manifest on 3rd density. Ra no longer does direct contact; as a result, Ra prefers to come through channels, using a Q&A format.^{[8.31][2.0]} Ra’s channelling endeavors are an attempt to make reparations for their past, naïve, actions,^[71.19] but they do not expect to make full reparation.^[71.20]

Ra’s Language

Ra does not use Carla’s vocabulary but uses the language Don is familiar with. They say that there is not much of a difference between Carla and Don’s vocabulary.^[21.2] Ra stitches words together to get certain points across ([see all “word stitchings” here](#)). Ra uses word stitchings for the following reasons:

- To indicate polarity (such as “radiation/absorption”).
- To create a new term (such as “honor/duty”).
- To indicate a complex of concepts (such as “mind/body/spirit”).

Ra uses the term learn/teaching instead of just “learn” to imply that one should teach what is learned, and likewise they use the term teach/learning to imply that one should learn from teaching others.^[1.10] It is possible to learn without teaching what is learned but this is not helpful for anyone. Ra also uses the term mind/body/spirit to state that the components of an entity are inextricably intertwined.^[30.2] Of course, this understanding of the mind/body/spirit complex could be stated only once, and then referred to with a less verbose term, but Ra wants to relay certain things through semantics so that Ra’s mindset will drill down into the mind of the reader with greater efficiency. Whenever one reads “mind/body/spirit” one is reminded that they cannot exist without all three. The second word of many of the word clauses (stitchings with two words) can be removed to get the human equivalent of what Ra is saying. For instance, all references to health/illness mean “health” and all references to illness/health mean “illness.” With some word clauses, the first word can be the meaning in some cases, while in other usages the term is simply referring to dynamic between the two words and the order of the words doesn’t matter. One example of this is the male/female clause where one instance in the material means male while the other two refer to a dynamic.

In the “[Word Stitchings](#)” section, many intended meanings are provided but there are probably still stitchings that can be defined.

Usually the verbosity of Ra's speech can be understood, as Ra is trying to relay certain feelings/impressions through English. However, there are certain things that Ra says that do not seem to add any value to the material, such as:

- "Shall we say."
- "What you would call." If Ra used this saying in a standardized fashion, it would be applied to every single noun. There does not seem to be a pattern to the usage of this saying.

Archetypical Mind

The archetypical mind (especially the archetypes) is something that is often glossed over or even skipped in *The Ra Material*, however, many people who stay with the material eventually realize that it is important. It is also one of the richest sources of information for the spiritual seeker.^[88.17] Ra's intention in teaching the archetypical mind is for us to learn about the self through introspection.^[66.21] The archetypal mind is peculiar to the Sun,^[74.4] as it is a repository of all refinements from the Sun to the creator.^[90.14] The closer a star is to the Sun qualitatively, the closer that archetypal mind will be to the archetypal mind embodied by the Sun.^[76.10] Since Ra lived on Venus, they experienced the same archetypal mind as earthlings.^[76.11] The archetypal mind contains all facets which may affect mind or experience.^[74.4] It is a great and fundamental portion of the deep mind and informs thought processes and experience.^[11] The archetypal mind does not resolve any paradox or bring all into unity.^[97.9] Each student of the archetypal mind will experience and perceive it in a unique way.^{[89.23][77.23]}

Each archetype in the archetypal mind is categorized into a "principle" (or "classification") and a "cycle."

Cycles

Mind

The mind is a complex which reflects the inpourings of the spirit and the up-pourings of the body complex. It contains what you know as feelings, emotions, and intellectual thoughts in its more conscious complexities.^[30.2]

The mind is the thing that thinks, processes, makes decisions, observes, and carries our consciousness, much like the body carries the mind. The mind is 'somewhere', perhaps in the brain somewhere, perhaps not, but it can have a wider and more immediate range than the physical vehicle can, limited as the body is by the physical parameters of this collective environment of ours. But the mind is substantial, and most would not dispute its existence and commonality.

Bring4th_Plenum

Body

The physical (yellow ray) body.

It is the physical instrument before us, a flesh and bone vehicle that carries (and localises) our experience. The body is tangible. It is palpable. You can touch your left hand with your right index finger right now. It is there.

Spirit

This spirit complex is the channel whereby the inpourings from all of the various universal, planetary, and personal inpourings may be funneled into the roots of consciousness and whereby consciousness may be funneled to the gateway of intelligent infinity through the balanced intelligent energy of body and mind.^[30.2]

The spirit of a mind/body/spirit complex is a shuttle or conduit that moves back and forth between the localised 3D mind, and time/space. The spirit is not of 2nd density. A 2nd density entity does not have spirit in its complex (mind/body complex) because it grows in a completely material fashion instead growing by spiraling towards the light and love of the creator. The spirit can be identified by looking at the differences between a 2nd density entity and a 3rd density entity.^{[20.3][30.5]} The nature of the spirit is so infinitely subtle that the fructifying influence of light upon the great darkness of the spirit is very often not as apparent as the darkness itself.^[80.10] In the spirit, there is a dynamic between the matrix and the potentiator. This dynamic is the unreachings, unhasting darkness of spirit waiting for, hoping for, yearning for, and desiring information about itself.^[16]

Principles

Matrix (Awareness/Will)

In the mind complex the matrix may be described as the conscious mind.^[78.11] It is an unmoving receptor web that has a very limited ability to act, however, what it can do is desire and reach. It is essentially a structure into which catalyst will come and through which catalyst will be processed into experience.^[16] It is not a living being but, rather, a structure, an empty and waiting container, a grid, and qualities/aspects of self. The hunger for evolution is stitched and knitted into every fiber of the carefully articulated web of being that the matrix experiences as its nature.^[17] The adept, whether positive or negative, has the same matrix.^[80.15]

Potentiator (Ideation)

Potentiator: To make potent or powerful.

- Is able to fertilize or to make fruitful the matrix.^[16]
- The Potentiator is cast also as a royal being. An agent that gives surprise gifts to the self when the self opens itself up to surprises. For as the Matrix reaches to the Potentiator, the need of the Matrix creates the gifts of the Potentiator. There is a constant organic and mutual exchange of information between the Matrix who reaches and the Potentiator who awaits the reaching. And all that is hidden within the Potentiator changes every time the Potentiator releases fruit from behind that veil.^[17]
- The adept, whether positive or negative, has the same Potentiator.^[80.15]

Catalyst (Expression/Opportunity)

Catalyst is designed to offer experience to each entity, an experience that is to be loved and accepted or controlled. When neither path is chosen by the entity, catalyst will strike the entity until it chooses a path. All sensory input is catalyst.^[93.11] Control is the key to negatively polarized use of catalyst. Acceptance is the key to positively polarized use of catalyst.^[46.9]

Catalyst may be partially used^[92.14] — in many cases it is not used at all.^[46.15] The nature of catalyst is that of the unconscious as outward catalyst comes through the veil. Incoming catalyst is not perceived consciously (or is veiled). By the time the mind starts to appreciate a catalyst, the catalyst has already come through the veil and is consciously known.^[93.20]

See the “[Catalyst](#)” chapter for more info.

[Experience \(Emotion/Observation\)](#)

See the [Experience of the Mind](#), [Experience of the Body](#), and the [Experience of the Spirit](#).

[Significator \(Belief/Self\)](#)

Significator (in tarot): A card that is consciously chosen to represent the questioner.

The dynamic process between the Matrix, Potentiator, Catalyst, and Experience of the Mind forms the nature of the mind or the Significator of the Mind. The Significator of the Mind is both actor and acted upon.^[92.15] The Significator is the “significant self,” to a great extent but not entirely influenced by the lowering of the veil.^[103.11] Each significator is the entity portion of the mind, body, and spirit.^{[79.42][80.17]} It induces a dynamic tension between two creators of the creator and also induces free will.^{[78.20][needs further consideration]} The Significator owns a covenant with the spirit which it shall in some cases manifest through the thought and action of the adept.^[99.7] As the harvest of biases of all previous incarnational experiences, it offers the biases with which to meet new experience.^[92.18]

[78.19 needs consideration & 78.20 needs further consideration]

[Transformation \(Realization/Choice\)](#)

See the Transformation of the Mind, Transformation of the Body, and the Transformation of the Spirit.

[The Great Way \(Environment\)](#)

Is intended to highlight the social or cultural surroundings within which the work of mind, body, or spirit shall be placed.^[100.7] The Great Way of the Mind, the Body, or the Spirit draws the environment which has been the new architecture caused by the veiling process and, thusly, dipped in the great, limitless current of time/space.^[103.11] It is not the culmination of a series of seven activities or functions but as a far more clearly delineated image of the environment within which the mind, body, or spirit shall function.^[100.11] The entire mood of the Great Way is indeed dependent upon its notable difference from the Significator.^[103.11]

[Archetypes](#)

The archetypes of the archetypal mind are a blueprint or architecture of the nature of evolution (not referring solely to biological evolution).^[93.14] They are a portion of the resources of the mind.^[78.31] The archetypes are, first and most profoundly, things in themselves and the pondering of them and their purest relationships with each other should be the most useful foundation for the study of the archetypal mind.^[78.33] The end game, or at least the most important result, of working with the archetypes is to be able to become each archetype at will.^[76.9] The archetypes do not have a direct linkage to body or spirit. All must be drawn up through the higher levels of the subconscious mind.^[88.17] The archetypes may be studied through astrology, tarot, or the tree of life. It is important to choose one and stick with it. If one were to closely analyze Ra’s references to astrology, one can presume that they advise against using astrology for working with the archetypes.^[12]

A note of caution: When Don is referring to tarot images in the Ra Material, he seems to be referring to three or more decks to but fails to specify the deck in the transcripts. These decks seem to be two types of ancient Egyptian decks, one by John Dequer and the other, less distorted deck, found in the book series. At some points, Don seems to be referring to a Rider Waite deck or something similar.

The major arcana tarot (or just “tarot” for brevity) was created by, and given to us, by Ra so we may work with the archetypes.^{[93.17][88.14]} The Egyptian tarot are the closest to Ra’s version of tarot.^[92.8] On Venus, Ra used the tarot successfully as a training aid in developing the magical personality.^[13] It is a resource for working in the area of the development of the faith and the will.^[97.9] Tarot images are not literal — they haunt rather than explain meticulously.^[99.8]

There is a great deal of dynamic interrelationship in the first four archetypes.^[79.35] The seven archetypes of the mind principle do not correspond to the densities or energy centers.^{[78.30][78.31]}

Ra does not use traditional archetype names, instead, they use standardized descriptors such as Transformation of the Mind, or Significator of the Body, which, they imply, are more proper.^[79.39] The best way to represent how Ra organizes the archetypes is with a grid or table. The table indicates which archetypes are of the mind, body, or spirit, and which archetypes are of what principle (Matrix, Potentiator, Catalyst, Experience, Significator, Transformation, or the Great Way).^{[77.12][78.34]} Ra also seems to refer to the principles as “rankings,” however, they will be referred to principles herein.^[89.25]

Principles	Mind	Body	Spirit
The Great Way	7 Chariot	14 Alchemist	21 World
Transformation	6 Lovers	13 Death	20 Judgement
Significator	5 Hierophant	12 Hanged Man	19 Sun
Experience	4 Emperor	11 Enchantress	18 Moon
Catalyst	3 Empress	10 Wheel of Fortune	17 Faith
Potentiator	2 High Priestess	9 Wisdom	16 Tower
<<<< The Veil >>>> ^[92.21]			
Matrix	1 Magician	8 Balance	15 Devil

Symbology of Egyptian Tarot Cards

- Dark and light contrasts such as a checkerboard represent polarity.^{[91.23][91.29]}
- The square, wherever seen, is the symbol of the 3rd density illusion and may be seen either as unmagical or, in the proper configuration, as having been manifested within; that is, the material world given life.^[91.21]
- All birds are indeed intended to suggest flight, and messages, and movement, and in some cases, protection.^[91.24]
- Everything on the left of the individual is the service-to-self path while everything on the right of the individual is the service-to-others path.^{[99.8][needs further consideration]}
- Males represent the conscious mind, or that which reaches.^[does this apply to all cards?]
- Females represent the unconscious mind, or that which awaits the reaching.^[does this apply to all cards?]

- When Ra formed the original images, they used the common Egyptian artistic expression of Egypt. The main artistic expressions were how the face was drawn to the side most often. Similarly, the feet were turned to one side. Ra seems to imply that the side long graphical representations can be intuited for meaning, but are mostly just drawn out that way to suit the Egyptians a long time ago.^[103.15]
- Moonlight can deceive as well as uncover hidden mystery.^[80.10]
- Any astrological symbols found in the tarot images were not given by Ra.^[needs citation]

Matrix of the Mind (Magician)

Misc. points:

- The Matrix of Mind is that from which all comes. It is unmoving yet is the activator in potentiation of all mind activity. The Potentiator of the Mind is that great resource which may be seen as the sea into which the consciousness dips ever deeper and more thoroughly in order to create, ideate, and become more self-conscious.^[79.20]
- The Magician was named as a significant archetype.^[74.4]
- The High Priestess is the corresponding intuitive or subconscious faculty.^[74.4]
- An analogy of the Magician: "A baby is first born and enters this density of experience, assuming then that the Matrix is new and undistorted, veiled from the Potentiator and ready for that which is to be experienced: the incarnation."^[92.9]



Tarot image:

- The Magician, cannot act without reaching its wingèd spirit.^[91.24]
- The concept of will pours forth from each facet of the image. The wand represents the will as a magical gesture.^[91.19]
- The sphere is representative of one's desire to perform magical acts?^[91.19]
- The downward hand reaches towards that which, outside its unpotentiated influence, is locked from it.^[91.20]
- The square is the symbol of unmagical space/time.^[91.21] The dark area around the square would then be the darkness of the subconscious mind.^[91.22]
- The checkered portion represents polarity.^{[91.23][91.29]}
- The wingèd visions or images in this system are to be noted not so much for their distinct kind as for the position of the wings. The folded wing in this image is intended to suggest that just as the Magician cannot act without reaching its wingèd spirit, so neither can the spirit fly lest it be released into conscious manifestation and fructified thereby.^[91.24] Observe the caged bird's struggle to fly.^[91.31]
- The cup (found in decks such as the Rider Waite) is a distortion of the original image of black and white checkering.^[91.28] It is a representation of the waiting polarity to be tasted by the Magician.^[91.30]
- The coin (in the Rider Waite deck) represents work accomplished. It seems like this was not Ra's design but Ra finds the symbology suitable.^[91.32]

Potentiator of the Mind (High Priestess)

Misc. points:

- Of intuition and the unconscious.^[78.34] The Magician is the corresponding conscious faculty.^[74.4]
- To more deeply articulate this portion of the incarnate's beingness this archetype may be evoked with profit to the student of its own evolution.^[92.11]
- May aid the adept in grasping the nature of this pre-incarnative and continuingly incarnative series of choices.^[92.12]

Tarot image:

- The veil (over the woman's head) represents the veil between the conscious and subconscious or Matrix and Potentiator.^[92.21]
- The different colored columns represent how the foundation of our illusion has polarity which needs to be accepted.^{[92.22][92.23]} The drawings on each of the columns are identical but the left column has been shaded much darker to indicate that the events or the experiences may be identical in the incarnation but may be approached and viewed and utilized with either polarity as the bias. The symbol denoting spirit in manifestation upon each pillar, that the One Infinite Creator is no respecter of polarity but offers Itself in full to all.^[92.24]
- The half moon atop the hat represents femininity.^[92.28]
- The crux ansata indicates a sign of life or spirit enlivening matter and illuminates a concept which is a portion of the archetype which has to do with the continuation of the consciousness which is being potentiated in incarnation, beyond incarnation.^[92.30]
- The grapes depicted on the garment symbolize the fertility of the subconscious mind.^[92.32]
- The position of the grapes, being on the right-hand side of the priestess, indicate greater protection for the positive path.^[92.33]

[92.27 needs consideration]



Catalyst of the Mind (Empress)

Misc. points:

- That which acts upon the conscious mind to change it.^[79.35]
- Disciplined meditation.^[needs citation. perhaps came from bring4th]
- The Sun which, from the spirit, shines in protection over all catalyst available from the beginning of complexity to the discerning incarnate being.^[93.8]
- The Logos's model for its most efficient plan for the activity or use or action of the catalyst of the mind.^[93.13]

Tarot image:

- The square seat represents a material illusion that offers polarity.^[93.8]
- The unstable platform in which the feet are upon represent how the person can sway to the left-hand path or the right-hand path.^[93.9]



- The position of the bird's wings indicates that there are two paths in which catalyst can be used to polarize along. The bird, female, foot rest, and the transparency of the female's garment symbolize the overwhelmingly unconscious nature of catalyst, that is, how it is not of the mind and which has no connection with the intellect, and how outward catalyst comes through the veil.^{[93.10][93.20]}
- The sphere of spiritual power is an indication that each opportunity is pregnant with the most extravagant magical possibilities for the far-seeing adept.^[93.18]

[92.27 needs consideration]

Experience of the Mind (Emperor)

Misc. points:

- The name "Emperor" indicates nobility. It is only through the catalyst which has been processed by the potentiated consciousness that experience may ensue. Thusly is the conscious mind ennobled by the use of the vast resources of the unconscious mind.^[78.37]
- That material stored in the unconscious which creates its continuing bias.^[79.35]
- Acts in such a way as to change the nature of the veil so that catalyst would be filtered so as to be more acceptable in the bias that is increasingly chosen by the entity.^[94.12]
- Has the nature of more effectively and concisely expressing the architecture of experience, both the fragility of structure and the surety of structure.^[94.18]
- Has firm authority and grasps the catalyst in which it is given.^[94.15]



Tarot image:

- The left-looking face indicates that in grasping (understanding, not grabbing and holding presumably) catalyst, negative catalyst will be more apparent in its power and effect than the positive.^[94.15]
- The cat in the material illusion is guarding the individual against the negative polarity once the individual polarizes positively. The more positive, the more guarded one is.^[14]
- The bird, now at the center of the individual, signifies that the flight then has achieved its objective and become a central part of the experience.^[94.24]
- The crossed legs of the individual have a meaning similar to the crux ansata.^{[94.26][needs consideration]} The crux ansata indicates a sign of life or spirit enlivening matter and illuminates a concept which is a portion of the archetype which has to do with the continuation of the consciousness which is being potentiated in incarnation, beyond incarnation.^[92.30]
- Towards the left of the individual, there is a black bag, and this black bag has a meaning of the acquiring of material possessions of wealth as a part of the left-hand path according to Don. This was not Ra's intended meaning but they still considered the interpretation acceptable.^[94.29]
- Don says that the extended side of the skirt symbolizes that it would be harder for people to get close to the actor if they choose the left-hand path (the skirt would get in the way). Ra say that this is perceptive.^[95.21]

Significator of the Mind (Hierophant)

Misc. points:

- The Hierophant is the original archetype of mind which has been made complex through the subtle movements of the conscious and unconscious. The complexities of mind were evolved rather than the simple melding of experience from Potentiator to Matrix.^[79.42] It has the will to know, but what shall it do with its knowledge, and for what reasons does it seek?^[79.42]
- It is both actor and acted upon.^[92.15]

Tarot image:

- The rectangular structure surrounding the Hierophant suggests that the Hierophant is well within the illusion.^[97.10]
- The Hierophant looks to the left, indicating that the mind has the tendency to notice more easily the negative catalyst or negative essence of its environment.^[97.11]
- The dark entity on the right of the hierophant and the light entity on the left of the hierophant represent how the opposite polarity can be used to polarize along one's chosen polarity (e.g. a psychic greeting can offer catalyst for a service-to-others being). The hands of the central image indicate the appropriate bias for right-hand and left-hand working; that is, the right hand gestures in service to others, offering its light outward. The left hand attempts to absorb the power of the spirit and point it for its use alone.^[97.16]
- The eight cartouches at the bottom possibly signify the energy centers and the evolution through those centers. Possibility for either the positive or negative polarization because of the white and black coloration of the figures.^[97.17]
- Ra suggests that we understand the information written on the cartouches be understood as "And you shall be born again to eternal life."^[97.18]
- The outstretched wings of spirit, high above manifestation, draw the caged mind onward.^[99.7]



Transformation of the Mind (Lovers)

Misc. points:

- As one observes this archetype, one may see the student of the mysteries being transformed by the need to choose between the light and the dark in mind.^[79.40]

Tarot image:

- The woman on the man's right, the virgin, is pointing to the right, is dressed fairly, and is pursuing the right-hand path gracefully through courtship. The woman on the left of the man, the prostitute, is pointing to the left and is scantily clad and easily unrobed, pursuing the left-hand path as if the roots of mind are a storehouse to be prostituted (badly used).^[99.8]
- The mythical creature with the arrow is symbolic of protection of some sort. It seems to be a protection offered for people who take the service-to-others path since the arrow is on the right side of the actor pointing to the left.^[99.8]
- The male represents the conscious mind and the female represents the unconscious mind. Both the prostitute and the virgin of deep mind invite and await the reaching (the left-hand and right-hand path of the unconscious invite the conscious mind and await reaching?). Both females point in the direction they wish to go, but they cannot move and are not striving to move. They are at rest. The conscious entity may turn itself in one direction, or instead be swaying left to right, not choosing a path and not achieving transformation. In order for the transformation of mind to occur, one principle governing the use of the deep mind must be abandoned.^[100.6]
- The triangular shape formed by the shoulders and crossed elbows of consciousness is a shape to be associated with transformation.^[100.6] Perhaps this has to do with being in a cocoon being ready to blossom into a butterfly, or perhaps it has to do with a particular Egyptian initiation ritual.



Great Way of the Mind (Chariot)

Misc. points:

- Its foundation is a reflection and substantial summary of archetypes 1-6.^[79.41]
- It shows the kingdom or fruits of appropriate travel through the mind in that the mind continues to move as majestically through the material it conceives of as a chariot drawn by royal lions or steeds (the fruits of "courting" the deep mind?).^[79.41]
- It is not which is attained after contact with intelligent infinity, but rather that portion of the archetypical mind which denotes and configures the particular framework within which the mind, body, or spirit archetypes move (we can assume this is a quality since Ra asks to look at this archetype with this perspective).^[92.17]



Tarot image:

- The curtains represent the veil. The veil is partially lifted as it cannot be fully lifted in 3rd density. The work of the mind involves progressively lifting the veil between the conscious mind and the deep mind.^[100.7]
- The veil is parted more on the right-hand side and symbolizes that the veil parts more easily for the service to others path.^{[100.8][needs further consideration]}
- The “T” represents the available paths of polarity one can choose from during transformation, and the upper two angles represent the great way of the left or the right-hand path (not explicitly affirmed by Ra).^[103.10]
- The use of the tau (the “T”) and the architect’s square suggests the proximity of the space/time of the Great Way’s environment to time/space.^[103.11]
- Although the chariot is wheeled, it is not visibly or physically connected to a pull force. What then links and harnesses the chariot’s power of movement to the chariot?^[103.12]
- The position is intended to show two items, one of which is the dual possibilities of the time-full characters there drawn. Resting and progress is possible in time. If a mixture is attempted, the upright, moving leg will be greatly hampered by the leg that is bent. The other meaning has to do with the same right angle, with its architectural squareness, as the device upon the breast of the actor.^[103.14]
- Time/space is close in this concept complex, brought close due to the veiling process and its efficaciousness in producing actors who wish to use the resources of the mind in order to evolve (presumably, “concept complex” means “the current archetype” but could mean The Great Way).^[103.14]
- The extension of the skirt means the same thing as the skirt of card four, that is, it would be harder for people to get close to the actor if they choose the left-hand path (the skirt would get in the way).^[103.15]
- The face is turned to the left just as it is in card five indicating how the mind has the tendency to notice more easily the negative catalyst or negative essence of its environment.^[103.15]

Matrix of the Body (Balance)

Misc. points:

- May be seen as Balanced Working or Even Functioning.^[78.11]
- The matrix is always active with this archetype.^[78.11]
- May be seen to be a reflection in opposites of the mind; that is, unrestricted motion.^[79.20]

[92.18 needs consideration]



Potentiator of the Body (Wisdom)

Misc. points:

- May be called “Wisdom” for it is only through judgment that the unceasing activities and proclivities of the body complex may be experienced in useful modes.^[78.11]
- It is informed (by what?). It regulates activity (presumably of the Matrix of the Body).^[79.20] Note, This transcript refers to pre-veil circumstances and does not necessarily apply to post veil.

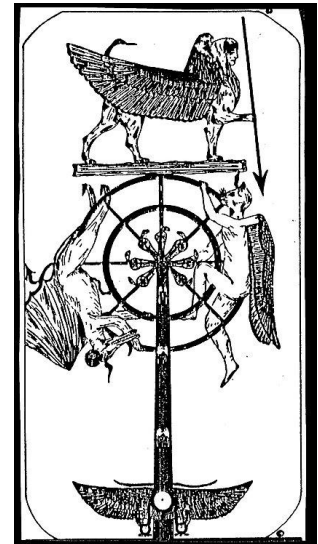
[the end of 92.18 needs consideration]



Catalyst of the Body (Wheel of Fortune)

Misc. points:

- The Wheel of Fortune roughly represents interaction with other-selves in that each catalyst is dealing with the nature of those experiences entering the energy web and vibratory perceptions of the entity. The outside stimulus of the Wheel of Fortune is that which offers both positive and negative experience.^[81.11]
- Catalyst being processed by the body is catalyst for the body.^[81.11]



Experience of the Body (Enchantress)

Represents the catalyst that has been processed by the entity and is called the Enchantress because it produces further seed for growth.^[81.12]



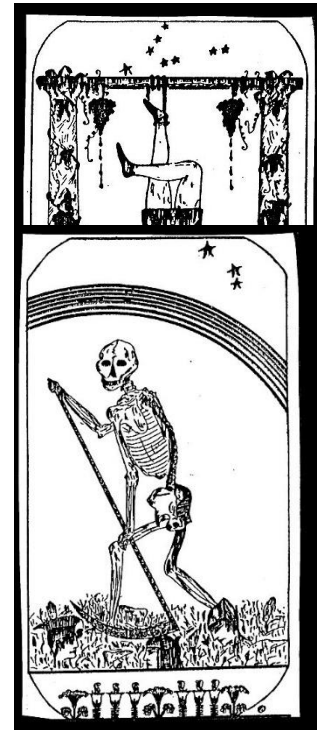
Significator of the Body (Hanged Man)

Misc. points:

- May be seen as a simple and unified concept.^[79.20]

Transformation of the Body (Death)

With death, the body is transformed to a higher-vibration body for additional learning. Each moment and certainly each diurnal period of the bodily incarnation offers death and rebirth to one which is attempting to use the catalyst which is offered it.^[81.13]



The Great Way of the Body (Alchemist)

The Great Way of the Body must be seen, as are all the archetypes of the body, to be a mirror image of the thrust of the activity of the mind. The body is the creature of the mind and is the instrument of manifestation for the fruits of mind and spirit. Therefore, you may see the body as providing the furnace through which the alchemist manifests gold.^[81.14]



Matrix of the Spirit (Devil)

Misc. points:

- The Matrix of the Spirit is what you may call the Night of the Soul or Primeval Darkness.^[78.11]
- An extremely receptive matrix not capable of movement or work.^[78.11]
- That from which all comes. It is the activator in potentiation of all mind activity.^[79.20]

Potentiator of the Spirit (Tower)

Misc. points:

- It is the potential power for the matrix of the spirit. So powerful that the potentiator may be seen as lightning.^[78.11]
- Seen as the most sudden awakening, illuminating, and generative influence.^[79.20]
- In the spirit, there is a dynamic between the matrix and the potentiator. This dynamic is the unreachng, unhasting darkness of spirit waiting for, hoping for, yearning for, and desiring information about itself. And out of the dynamic of that dark yearning comes the Potentiator of the Spirit, which is light.^[16]

[80.13 needs consideration]



Catalyst of the Spirit (Faith)

Misc. points:

- Also called "Star" or "Hope."
- An excursion into the Matrix of the Spirit.^[80.13, needs further consideration]
- The progress chosen by many adepts becomes a confused path as each adept attempts to use the Catalyst of the Spirit. Few are successful in grasping the light of the sun. The vast majority of adepts remain groping in the moonlight. Therefore, the melody of this matrix often seems to be of a negative and evil nature.^[80.10]
- Even the unhappiest of experiences, which seem to occur in the Catalyst of the adept, seen from the viewpoint of the spirit, may, with the discrimination possible in shadow, be worked with until light equaling the light of brightest noon descends upon the adept and positive or service-to-others illumination has occurred. The service-to-self adept will satisfy itself with the shadows and, grasping the light of day, will toss back the head in grim laughter, preferring the darkness.^[80.15]
- An example of Catalyst of the Mind: All that assaults the senses is catalyst. Ra speaking to the support group through Carla, offer catalyst. The configurations of each in the support group of body offer catalyst through comfort/discomfort. In fact, all that is unprocessed that has come



before the notice of an incarnate being is catalyst (Ra seems to be implying that unprocessed catalyst is catalyst of the spirit).^[93.11]

[80.10 needs consideration]

Experience of the Spirit (Moon)

Due to the Catalyst of each adept, the adept may begin to pick and choose that into which it shall look further. The Experience of the Spirit is then, by far, the more manifest of influences upon the polarity of the adept.^[80.15]

[80.8 & 80.10 needs consideration]



Significator of the Spirit (Sun)

That living entity which either radiates or absorbs the love and the light of the One Infinite Creator, radiates it to others or absorbs it for the self.^[80.17] This process of radiation or absorption is the measure of the power of the adept.^[80.18]

[78.19 needs consideration]

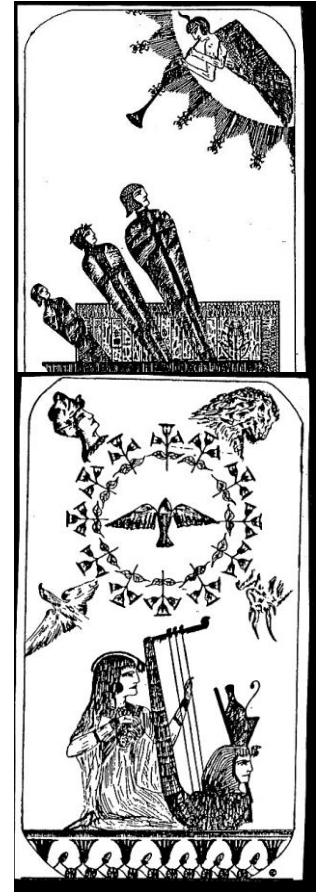


Transformation of the Spirit (Judgement)

The Sarcophagus in our system may be seen to be the material world. This material world is transformed by the spirit into that which is infinite and eternal. The infinity of the spirit is an even greater realization than the infinity of consciousness, for consciousness which has been disciplined by will and faith is that consciousness which may contact intelligent infinity directly. There are many things which fall away in the many steps of adepthood. Ra still walks these steps and praises the One Infinite Creator at each transformation.^[80.20]

Great Way of the Spirit (World)

Draws the environment which has been the new architecture caused by the veiling process and, thusly, dipped in the great, limitless current of time/space.^[103.11]



The Fool (Choice)

Misc. points:

- The Fool is called The Choice by Ra and is considered the last archetype.^{[77.12][77.13]}
- Sometime after 3rd density, Ra made a major breakthrough with the archetypes when the proper emphasis was put on The Choice.^[88.16]
- The fool is walking into space without regard for what is to come next.^[67.30]
- The Choice is a “unifying archetype.”^[88.16]
- It is greatly helpful in sharpening the basic view of the Significator of Mind, Body, and Spirit and, further, throws into starker relief the Transformation and Great Way of Mind, Body, and Spirit complexes.^[89.26]



The Tarot 2-Stage Practice

As a practice, Ra suggests presenting the archetypes strategically in groups. Presumably, “presenting” means laying out specific tarot cards on a table or in the mind. This is not done for a reading, rather, it is

a simple probing to see and understand the connections between the individual archetypes or the mind, body, and spirit. First, probe the archetypes by principle — starting at the Matrix and working up to The Great Way. The Magician, Balance, and Devil would be the first archetypes to be presented. Ra may be implying that we present all three archetypes at once, which might be helpful with physical cards, however, the wording suggests that they are to be presented one after another. We can also consider 89.23 where the individual archetypes of a three set are presented verbally, in this case, they cannot be presented simultaneously. After presenting all three archetypes in the in the target principle, stop and contemplate the relationship of the archetypes of that principle. Then move on to the next three set. The sequence is:

1, 8, 15 (Matrix)
2, 9, 16 (Potentiator)
3, 10, 17 (Catalyst)
4, 11, 18 (Experience)
5, 12, 19 (Significator)
6, 13, 20 (Transformation)
7, 14, 21 (The Great Way)
22 (The Choice is considered last and by itself).

When this first stage is mastered and a relationship between the mind, body, and spirit have been perceived for each principle, move on to the next stage of grouping archetypes. This next stage iterates over the archetypes from 1-21 incrementally. The archetypes are presented in pairs. The Significators 5, 12, and 19 are paired with The Fool. The sequence is as follows:

1, 2 3, 4 5, 22 5, 7 8, 9 10, 11 12, 22 13, 14 15, 16 17, 18 19, 22 20, 21

	Body	Mind	Spirit
The Great Way	14 Alchemist	7 Chariot	21 World
Transformation	13 Death	6 Lovers	20 Judgement
Significator	12 Hanged Man	5 Hierophant	19 Sun
Experience	11 Enchantress	4 Emperor	18 Moon
Catalyst	10 Wheel of Fortune	3 Empress	17 Star
Potentiator	9 Wisdom	2 High Priestess	16 Tower
Matrix	8 Balance	1 Magician	15 Devil

When these first two stages are mastered, one can proceed by learning to become each archetype when needed and to know when it is helpful to do so.^[88.24]

Anomalies and Interesting Facts

Anomalies

- Ra uses Carla's name instead of "instrument."^{[1.13][104.12]}
- Ra uses the word "an" improperly when "w" or "h" words follow it.
- Ra starts approximately 25 statements without "I am Ra".
- Ra typically doesn't give information without the info being an answer to a question but they gave a "cosmic sermonette" in the first transcript.^[1.0]
- Ra cracks a joke.^[37.5]
- Ra does not answer, or address in any manner, the second question.^[93.15]
- Ra answers one of three questions.^[9.16]
- Ra tells Don's interpretation of a tarot symbol is senseless.^[94.25]
- Ra answers a question with a question.^[57.29]

Interesting Facts

- The book has about 360,000 words (number acquired through evaluating the PDF version with regex).
- The PDF version has 2134 transcripts.

Problems with the Material

- Ra says that the heads of Easter Island are made with the power of thought to invoke a sense of power influence (such as a governing force) and awe in the viewer. But there is overwhelming evidence suggesting that these heads are created by humans. How does this serve in invoking such feeling of awe? One is typically not afraid of primitive folk that have died many years in the past. The projected time of the creation of the heads is 1100 to 1620 AD, not anywhere near the time stated by Ra.
- Ra says that the Nazca Lines were created at least 60,000 years ago but the Nazca lines appear to be created by the Nazca people. Wooden stakes were found at the end of some of the lines and were carbon dated to 525 AD.^[25] The Nazca lines are said to be deteriorating and people are making a conscious effort to conserve them. With this in mind, and the fact that the Nazca lines are the result of shallow landscaping, one must ask the question: How in the world have the Nazca lines lasted 60,000 years?
- The intro of the material asks the consumer to cherry pick the material like a religious bible: “We are quite fallible and do not wish to place any stumbling block in your path, so please disregard any words that do not sound right to you. Use only those which ring true for you.” This seems like a ploy to avoid scrutiny. A much more appropriate statement would be, “The information must come through a volatile 3rd density vehicle and, thus, is fallible at times. Feel free to scrutinize the experimental data and all of its fallacies. We welcome it.”
- Ra speaks in an unusual way and has a large vocabulary. Ra does not speak as a contemporary human does. However, Ra, for some reason, uses very, very unusual nuances which Carla and Don use such as “very, very,”^[26] and “many, many.”^[26] Both terms can be replaced with single words. Ra states that they use Don’s vocabulary but does not state that they use Don’s grammatical nuances. Why is Ra using such specific and verbose grammatical nuances? This suggests that the material was written by Don and Carla.

Glossary

This section includes term’s coined by Ra, or terms used in an unusual way. Any definition that can be easily gleaned by a simple we search will not be included in this glossary.

Accoutrements: Accessory item of equipment or dress.

Adit: Entrance.

Adonai: A name for the Creator or God.

Analog: Person or thing seen as comparable to another, parallel.

Cabalistic: According to Ra, “from mouth to ear.”

Complex (noun): Something consisting of more than one characteristic element or concept.^[79.19]

Concept Complex: A bundle of concepts where the bundle is greater than the sum of its parts.^[89.20]

Crux Ansata: The ankh, or “cross with a handle,” Egyptian symbol of life: ♀.

Crystalized entity: An entity that will not splinter or break, is strong without effort, radiant, and regularized.^[47.7]

Demesne: Domain: territory over which rule or control is exercised.

Devachanic: According to Ra, the plane above the astral. It appears to correspond to blue ray.

Ding an sich: Thing in itself (German).

Distortion: In Ra's terms, anything that moves away from undistorted unity. This can be either what we would consider "good" (distortion toward love) or "bad" (distortion toward ill health). According to Ra, free will was the first distortion and is the basis of all that we experience. The second and third distortions are love (Logos) and light; all the rest flow from these three.

Ditties: Short, simple songs.

Galaxy (Ra's definition): A star or planetary system.

Gardeners: Another word for "Guardians."

Hierophant: Interpreter; priest; in Ra's terms, the Significator of the Mind.

Higher self: The 6th density self.

In esse: In itself.

Intelligent energy: The work that is the result of tapping the potential of unity.^[27.5]

Intelligent infinity: The potential of unity.^[27.5]

Karma (seems to be used only negatively by Ra): The accumulative patterns that arise from the lack of forgiveness to self and other selves,^{[34.4][10.4]} the wheel of action.^[17.20]

Leitmotif: An element that is frequently repeated in a work and often serves as a guiding or central element within the work.

Light/Love: The manifestation which occurs when light has been impressed with love.^[15.22]

Logos: The Creative Principle or Love. According to Ra, the Logos is the second distortion of Intelligent Infinity.

Love/light: The enabler, the power, the energy giver.^[15.22] Has the same meaning as the term "love," just without the romantic and sexual connotations. The base energy or force underlying the common human conception of "love."

Maldek: According to Ra, a planet that used to be part of our solar system, apparently where the asteroid belt between Mars and Jupiter is.

Matrix: An environment in which development occurs, a surrounding medium or structure.

Misprision:

- 1) Neglect or wrong performance of official duty;

2) Misunderstanding, misinterpretation.

Nonce: The present.

Ribband: A ribbon used as a decoration.

Sephiroth: In Kabbalah, the 10 attributes/emanations through which the Infinite reveals himself and continuously creates the universe.

Space/time: Ra's term for what we experience as our physical reality.

Support group: Don and Jim (in the case of the Ra channellings).

Tau: The 19th letter of the Greek alphabet (τ). In heraldry, a type of cross called a "tau cross."

ve Geburah: "and the Power" in the Lesser Banishing Ritual of the Pentagram.

ve Gedulah: "and the Glory" in the Lesser Banishing Ritual of the Pentagram.

The octave (or "the octave density"): The next octave in 8th density.

This octave: The current octave that humans and Ra experience.

Intelligent Infinity: Brought into intelligent energy from 8th density or the octave.

Mind/body/spirit (without any suffix such as "complex"): An entity of time/space.^[needs citation]

Mind/body/spirit complex: An entity of space/time. Mind, body, and spirit are inextricably intertwined and cannot continue, one without the other, in such a complex. The work of these components is done through the interaction of these three components.^{[30.2][17.22]}

Mind/Body/Spirit Complex totality: The timeless and 7th density self where self becomes one with the creator, when the entity knows itself in totality.^[36.1]

Sub-octave: A density within one of the densities within this octave. For instance, density 4.3 would be 4th density in the 3rd sub-octave (almost halfway through the density).

Unmanifested self: That being which exists and does its work without reference to or aid from other-selves.^[71.5]

Word Stitchings in the Material

Interchangeable: The word clause can be flipped and it would mean the same thing.

Juxtaposed: The term is used to depict a polarity and is innately interchangeable.

- Love/light
- Light/love
- Mind/body
- Mind/body/spirit
- Mind/body/spirit/totality/beingness
- Probability/possibility (interchangeable)
- Possibility/probability (interchangeable)

- Learn/teaching (usually means “learning” but sometimes interchangeable because of context)
- Teach/learning (usually means “teaching” but sometimes interchangeable because of context)
- Learned/understood
- Healer/patient
- Honor/duty
- Honor/responsibility
- Right/duty
- Prerogative/honor/duty
- Understand/grasp
- Understanding/distortion
- Time/space
- Space/time
- Radiation/absorption (interchangeable)
- Cheerfulness/anxiety (interchangeable)
- Strength/weakness (Usually means “strength”)
- Weakness/strength (means “weakness”)
- Activity/circumstance
- Chemical/physical
- Growing/learning/teaching
- Consensus/judgement/thinking
- Bad/good (means “bad”)
- Vision/understanding
- Discernment/understanding/decision
- Discernment/understanding
- Distortion/impression (means “impression”)
- Distortion/understanding
- Moment/present
- Complex/distortion
- Worthiness/unworthiness (juxtaposed)
- Belief/feeling
- Belief/thought
- Subjectively/objectively (probably means “subjectively”)
- Physical/philosophical/social
- Infinity/opportunity
- Vibration/nature
- Has/is/will (used to suggest simultaneity)
- Experienced/experiencing/experience (used to suggest simultaneity)
- Location/place
- Telepathic/written
- Telepathic/vocal
- Rational/intuitive
- Plane/density
- Bias/distortions

- Negative/intuitive
- Positive/physical
- Male/female (2 Juxtapositions and one reference means “male”)
- Female/male (means “female”)
- Belief/condition
- Sexual/biological
- Mate/teacher
- Spiritual/mental
- Skeletal/muscular (seems to mean “skeletal”)
- Mental/bodily
- Mental/emotive
- Mental/emotional
- Service/disservice
- Health/illness (means “health”)
- Illness/health (means “illness”)
- Fairness/ugliness (means “fairness”)
- Radiation/absorption (juxtaposed)
- Service-to-others/service-to-self (juxtaposed)
- You/them
- Proving/understanding
- Thought/built (may not be a stitching)
- Intent/sharing
- Distortion/need (means “need”)

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