

City of Asheville  
**BOARDS AND COMMISSIONS**  
Application Form

**APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD**

Name of board or commission(s): ABC Board

Your name: Lewis J. ISAAC Home Phone #: (828) 252-3149

Street address: 64 Owens Bell Lane City: Asheville Zip Code: 28801

Mailing address (if different): \_\_\_\_\_

Employer: NA (Retired)

Your position: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Resident of City yes County Buncombe Race B \* Sex M \* Age 65 \*

Are you a United States Citizen (circle one)? (Yes) or No

Residence location (check one): Central  North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West \_\_\_\_\_

How did you become aware of the opening? \_\_\_\_\_ Webpage \_\_\_\_\_ Current Volunteer \_\_\_\_\_ eNews \_\_\_\_\_  
\_\_\_\_\_ Government Channel \_\_\_\_\_ Newspaper \_\_\_\_\_ Radio \_\_\_\_\_ Organization \_\_\_\_\_ Agenda  Other

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: \_\_\_\_\_ Legal \_\_\_\_\_ Technical \_\_\_\_\_ Fundraising  Community Contacts  
\_\_\_\_\_ Business Management (Financial)  Business Management (Operational)  Public Speaking

I am a concerned citizen with a Bachelor's degree who's lived in the Asheville Area since 1971. I have personally been effected by alcohol abuse (family history of alcoholism) and feel that it is important to effectively control the distribution of this control substance.

Return to:  
Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: Lewis J Isaac  
Date: 9/23/2014  
E-Mail: lewisj@charter.net  
Fax #: NA

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

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**APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR TO APPLYING AND/OR APPOINTMENT TO A BOARD**

Name of board or commission(s): ABC BOARD

Your name: WILFRED LACK Home Phone #: 253-5709

Street address: 319 SULPHUR SPRINGS RD City: Asheville Zip Code: 28806

Mailing address (if different): \_\_\_\_\_

Employer: ADVANCE AUTO PARTS

Your position: SALES Office Phone #: 251-9153

Resident of City yes County yes Race CAU \* Sex M \* Age \_\_\_\_\_ \*

Are you a United States Citizen (circle one)? (Yes) or No

Residence location (check one): Central \_\_\_\_\_ North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West ✓

How did you become aware of the opening? \_\_\_\_\_ Webpage \_\_\_\_\_ Current Volunteer ✓ eNews  
\_\_\_\_\_ Government Channel \_\_\_\_\_ Newspaper \_\_\_\_\_ Radio \_\_\_\_\_ Organization \_\_\_\_\_ Agenda \_\_\_\_\_ Other

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\_\_\_\_\_ Business Management (Financial) \_\_\_\_\_ Business Management (Operational) \_\_\_\_\_ Public Speaking

I'VE BEEN ON THE CIVIL CENTER COMMISSION FOR ABOUT 5 YEARS AND ENJOY IT. THE ABC BOARD COULD USE MY EXPERTISE. I WAS EMPLOYED AT SEARS FOR 31 YEARS AND TOOK A JOB IN EGYPT & ISRAEL WHEN I RETIRED IN 1988. I WAS DIRECTING THE "PX" SYSTEM FOR THE MULTINATIONAL FORCE & OBSERVERS. I BOUGHT ALL THE LIQUOR FOR LIQUOR STORES AND ALSO FOR THE CLUB SYSTEMS OF ALL 15 COUNTRIES INVOLVED WITH THE MFO.

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E-Mail: mburleson@ashevillenc.gov  
Telephone: 259-5601  
Fax #: 259-5499

Signature: Wilfred E. Lack

Date: 2/19/09

E-Mail: bill\_e\_lack@yahoo.com

Fax #: 251-9153

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Street Address:  City:  Zip Code:

Mailing Address (if different):

Employer:

Your position:  Office Phone #:

Resident of City  County  Race \*  Sex \*  Age \*

Are you a United States Citizen (check one)? Yes  No

Residence location (check one): Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

Potential conflicts of interest do not preclude appointments.

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Expertise:

Legal  Technical  Fundraising  Community Contacts  Public Speaking   
Business Management (Financial)  Business Management (Operational)

Details:

I see the ABC board as one of the few opportunities to safeguard city revenue in the hostile climate that we currently face. I have the experience of being a business and community leader and understand a variety of issues that would be relevant to this position

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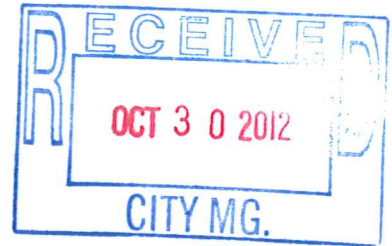
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## Edward C. Hay, Jr.

Home: 210 Black Mountain Circle  
Asheville, NC 28803  
Work: 137 Biltmore Avenue  
Asheville, NC 28801

Home: 687-3723  
Work: 255-8085  
Fax: 251-2760  
E-mail: ehay@phhlawfirm.com

### Personal Information:

#### Biographical:

Age: 63  
Resident of Asheville since 1976.  
B.A. Davidson College  
J.D. Univ. Of Georgia School of Law

#### Employment:

Pitts, Hay, & Hugenschmidt, P.A.  
Attorneys at Law  
Managing Partner

#### Family:

Wife: Diana Soilcau (fiction writer)  
Four children: Sarah, Mary, Craig Hay & Laura Buckner

### Representative Local Government Activities:

First elected to Asheville City Council in 1995, and re-elected in 1997  
Vice-mayor, 1997-1999  
Chair, Task Force on the Future of the Civic Center  
Chair, Housing and Community Development Committee  
City Representative, Economic Development Commission  
Council Liaison: Civic Center Commission, School Board, Community Relations Council,  
Airport Authority

### Representative Community Activities and Boards:

Board Chair, Pack Place Education, Arts, and Science Center  
North Carolina Dispute Resolution Commission (by appointment of the Speaker of the House)  
Asheville Hub Alliance Board  
Initial Director, Pisgah Legal Services  
Founding member, Helpmate  
Asheville-Buncombe Vision  
Asheville-Buncombe Community Relations Council  
Organizer, Building Bridges  
Consumer Credit Counseling Service  
Asheville-Buncombe Discovery  
Leadership Asheville Forum  
New Hope Medical Center

Communities in Schools

1997 Recipient, Circle of Excellence Award, Leadership Asheville Forum

William Black Lodge (Montreat),

Asheville Downtown Association, .

Graduate, Leadership Asheville and Leadership North Carolina.

**Representative Professional Activities:**

In private practice in Asheville since 1976.

Certified by the North Carolina State Bar as a Specialist in Bankruptcy Law.

Member, North Carolina Bar Association Bankruptcy Section Council.

Member, Specialization Certification Committee

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