

Houris

Who are these Houris, Let's see what the Quran has to say about it as that is the main scripture. I will use the Maududi Tafsir for explaining the verses. First all in a row.

(56:34-37) And raised couches; (34) Lo! We have created them a (new) creation (35) And made them virgins, (36) Lovers, friends, (37)

<https://read.quranexplorer.com/56/34/37/Usmani/Mishari-Rashid/Eng-Pickthal-Audio/Tajweed-OFF>

(56:36) and shall have made them virgins, *17

***17)** This signifies the virtuous women of the world, who will enter Paradise on the basis of their faith and good works. Allah will make them young no matter how aged they might have died in the world; will make them beautiful whether or not they were beautiful in the world; and will make them virgins whether they died virgins in the world or after bearing children. If their husbands also entered Paradise with them, they would be joined with them, otherwise Allah will wed them to another dweller in Paradise. This very explanation of this verse has been reported from the Holy Prophet (upon whom be peace) in several Ahadith.

According to Shama il Tirmidhi, **an old woman requested the Holy Prophet to pray for her admission to Paradise.** The Holy Prophet replied: **"No old woman will enter Paradise."** **Hearing this the woman went back crying.** Thereupon the Holy Prophet said to the people: **"Tell her that she will not enter Paradise as an old woman, for Allah says: `We shall create them anew and make them virgins'."**

Ibn Abi Hatim has related, on the authority of Hadrat Salamah bin Yazid, that he heard the Holy Prophet (upon whom be peace) explain this verse, thus: **"This implies the women of the world; whether they died virgins or married."** Tabarani contains a lengthy tradition related from Hadrat Umm Salamah according to which she asked the Holy Prophet the meaning of the several references in the Qur'an to the women of Paradise. In answer, he explained this very verse and said: **"These are the women who died as aged and decayed women, with sticky eyes and gray hair; alter this old age Allah will again make them young and virgins."**

Hadrat Umm Salamah asked: **"If a woman had several husbands in the world, one after the other, to whom will she belong in Paradise ?"** The Holy Prophet replied **"She will be asked to make her own choice, and she will choose the one who had the best moral character. She will say: O my Lord, make me his wife, for he was the best in his conduct and dealings with me. O Umm Salamah, good moral conduct has carried off all the good of this world and the Hereafter."** (For further explanation, see E.N. 51 of Surah Ar-Rahman).

<http://quran.ksu.edu.sa/tafseer/tafheem/sura56-aya36.html>

(56:37) intensely loving *18 and of matching age. *19

***18)** The word 'uruban is used for the best feminine qualities of the woman in Arabic. **This signifies a woman who is graceful and elegant, well-mannered and eloquent, and brimful of feminine feelings, who loves her husband with all her heart,** and whose husband also loves her with all his heart.

***19)** This can have two meanings:

- (1) That they will be of equal age with their husbands; and
- (2) that they will be of equal age among themselves; i.e. all the women in Paradise will be of the same age and will eternally stay young.

Both these meanings may be correct at one and the same time, i.e. these women may be of equal age among themselves and their husbands also may be made of equal age with them. .

According to a ,Hadith, "When the dwellers of Paradise enter it, their bodies will be without hair, their moustaches will be just appearing, but will yet be beardless, they will be handsome and fair-complexioned, with sturdy bodies and collyrium- stained eyes; they will all be 33 years of age."

<http://quran.ksu.edu.sa/tafseer/tafheem/sura56-aya37.html>

(78:33) and youthful maidens of like age, *20

<http://quran.ksu.edu.sa/tafseer/tafheem/sura78-aya33.html>

Sahih International: And full-breasted [companions] of equal age

Pickthall: And voluptuous women of equal age;

Yusuf Ali: And voluptuous women of equal age;

Shakir: And voluptuous women of equal age;

Muhammad Sarwar: maidens with pears-shaped breasts who are of equal age (to their spouses)

Mohsin Khan: And young full-breasted (mature) maidens of equal age;

Arberry: and maidens with swelling breasts, like of age,

<http://corpus.quran.com/translation.jsp?chapter=78&verse=33>

(55:70-74) Wherein (are found) the good and beautiful - (70) Which is it, of the favours of your Lord, that ye deny? - (71) Fair ones, close-guarded in pavilions - (72) Which is it, of the favours of your Lord, that ye deny? - (73) Whom neither man nor jinni will have touched before them - (74) <https://read.quranexplorer.com/55/70/74/Usmani/Mishari-Rashid/Eng-Pickthal-Audio/Tajweed-OFF>

59 Beginning of Creation

(8) Chapter: The characteristics of Paradise, and the fact that it has already been created

Narrated Abu Huraira: The Prophet (ﷺ) said, "The first batch (of people) who will enter Paradise will be (glittering) like the full moon, and the batch next to them will be (glittering) like the most brilliant star in the sky. Their hearts will be as if the heart of a single **man**, for **they will have neither enmity nor jealousy amongst themselves; everyone will have two wives from the houris, (who will be so beautiful, pure and transparent that) the marrow of the bones of their legs will be seen through the bones and the flesh.**"

Reference : Sahih al-Bukhari 3254
In-book reference : Book 59, Hadith 64
USC-MSA web (English) reference : Vol. 4, Book 54, Hadith 476
<https://sunnah.com/bukhari/59/64>

So it does look like only man will be rewarded in Jannah, Islamic form of Heaven. Becoming a sex slave and a virgin does not seem to be a reward for the female but the male.

These 2 wives are those houris 3254 "two wives from the houris".

53 The Book of Paradise, its Description, its Bounties and its Inhabitants

(6) Chapter: The First Group To Enter Paradise Will Look Like The Moon When It Is Full; Their Attributes And Their Spouses

Muhammad reported that some (persons) stated with a sense of pride and some discussed whether there would be more men in Paradise or more women. It was upon this that Abu Huraira reported that Abu'l Qasim (the Holy Prophet) (ﷺ) said:

The (members) of the first group to get into Paradise would have their faces as bright as full moon during the night, and the next to this group would have their faces as bright as the shining stars in the sky, and every person would have **two wives** and the marrow of their shanks would glimmer beneath the flesh and **there would be none without a wife in Paradise.**

Reference : Sahih Muslim 2834 a
In-book reference : Book 53, Hadith 16
USC-MSA web (English) reference : Book 40, Hadith 6793
<https://sunnah.com/muslim/53/16>

Jami` at-Tirmidhi » Chapters on the description of Paradise

Anas narrated that the Prophet (s.a.w) said:

"The believer shall be given in paradise such and such strength in intercourse ." it was said: "O Messenger of Allah! And will he able to do that?" He said: "**He will be given the strength of a hundred.**"

Grade : **Hasan** (Darussalam)
English reference : Vol. 4, Book 12, Hadith 2536
Arabic reference : Book 38, Hadith 2732
<https://sunnah.com/urn/678420>

The Boys and Servants

(76:19) **There boys of everlasting youth** shall go about **attending them**: when you see them, you would think that they are scattered pearls. *21

<http://quran.ksu.edu.sa/tafseer/tafheem/sura76-aya19.html>

That beauty is not related to sex with these boys, this is focused on the elegance of well dressed servants. So more of a richness thing then anything related to sex with boys. Have to protect Islam as well if the scripture agrees with their view point. So no twisting the facts here !

Here is a quote from the Ibn Kathir Tafsir that I use to check the Maududi tafsir that I use most.

Allah says,

(And round about them will (serve) boys of everlasting youth. If you see them, you would think them scattered pearls.) meaning, young boys from the boys of Paradise will go around serving the people of Paradise. (everlasting youth.) meaning, in one state forever which they will be never changing from, they will not increase in age. Those who have described them as wearing earrings in their ears have only interpreted the meaning in such a way because a child is befitting of this description and not an adult man. Concerning Allah's statement,

(If you see them, you would think them scattered pearls.) meaning, when you see them dispersing to fulfill the needs of their masters, their great number, their beautiful faces, handsome colors, fine clothing and ornaments, you would think that they were scattered pearls. There is no better quality than this, nor is there anything nicer to look at than scattered pearls in a beautiful place.

<http://www.alim.org/library/quran/AlQuran-tafsir/TIK/76/13>

72 Virgins Reward for the Terrorists

everyone will have two wives from the houris

So 2 hadith tell that normal followers will get 2 houri {Wives} Servants ?

But warriors get a reward on top of that so they have 72 houris

And they may intercede for 70 close relatives, think as pimp to arrange houris for them as well

22 The Book on Virtues of Jihad

(25) Chapter: Regarding The Rewards For The Martyr

Narrated Al-Miqdam bin Ma'diykarib:

That the Messenger of Allah (ﷺ) said: "There are six things with Allah **for the martyr**. He is **forgiven with the first flow of blood (he suffers)**, he is shown his place in Paradise, he is protected from punishment in the grave, secured from the greatest terror, the crown of dignity is placed upon his head - and its gems are better than the world and what is in it - **he is married to seventy two wives along Al-Huril-'Ayn of Paradise, and he may intercede for seventy of his close relatives.**" [Abu 'Eisa said:] This Hadith is Hasan Sahih.

Grade : Hasan (Darussalam)

Reference : Jami` at-Tirmidhi 1663

In-book reference : Book 22, Hadith 46

English translation : Vol. 3, Book 20, Hadith 1663

<https://sunnah.com/tirmidhi/22/46>

Sunan Ibn Majah » The Chapters on Jihad

It was narrated from Miqdam bin Ma'diykarib that the Messenger of Allah (ﷺ) said:

“The martyr has six things (in store) with Allah: He is forgiven from the first drop of his blood that is shed; he is shown his place in Paradise; he is spared the torment of the grave; he is kept safe from the Great Fright; he is adorned with a garment of faith; **he is married to (wives) from among the wide-eyed houris; and he is permitted to intercede for seventy of his relatives.**”

Grade : Hasan (Darussalam)

English reference : Vol. 4, Book 24, Hadith 2799

Arabic reference : Book 24, Hadith 2905

<https://sunnah.com/urn/1276480>

Sunan Ibn Majah » The Chapters on Jihad

It was narrated from Anas bin Malik that the Messenger of Allah (ﷺ) said:

“**The horizons will be opened to you, and you will conquer** a city called Qazvin. Whoever is stationed there for forty days or forty nights, will have pillars of gold in Paradise, with green chrysolite and topped by a dome of rubies. **It will have seventy thousand doors, at each door will be a wife from among the wide-eyed houris.**”

Grade : Maudu' (Darussalam)

English reference : Vol. 4, Book 24, Hadith 2780

Arabic reference : Book 24, Hadith 2885

<https://sunnah.com/urn/1276290>

And if you thought only killing would get you those 72 wife's, think again.

Jami` at-Tirmidhi » Chapters on The Virtues of the Qur'an

Narrated Ma'qil bin Yasar:

that the Prophet (ﷺ) said: "Whoever says three times when he gets up in the morning: 'A'udhu Billahis-Sami Al-'Alim Min Ash-Shaitanir-Rajim' and he recites three Ayat from the end of Surah Al-Hashr - **Allah appoints seventy-thousand angels who say Salat upon him until the evening. If he dies on that day, he dies a martyr,** and whoever reaches the evening, he holds the same status."

Grade : Da'if (Darussalam)
English reference : Vol. 5, Book 42, Hadith 2922
Arabic reference : Book 45, Hadith 3172
<https://sunnah.com/urn/631660>

Jami` at-Tirmidhi » Chapters on the description of Paradise

Abu Sa'eed Al-Khudri narrated that the Messenger of Allah (s.a.w) said:

"The least of the people of Paradise in position is the one with eighty thousand servants and seventy-two wives. He shall have a tent of pearl, peridot, and corundum set up for him,(the size of which is) like that which is between Al-Jabiyah and Sana'a." And with this chain, it is narrated from the Prophet (s.a.w) that he said: "Whoever of the people of (destined to enter) Paradise dies, young or old, they shall be brought back in Paradise thirty years old, they will not increase in that ever, and likewise the people of the Fire." And with this chain, it is narrated from the Prophet (s.a.w) that he said: "There are upon them crowns, the least of its pearls would illuminate what is between the East and the West."

Grade : Da'if (Darussalam)
English reference : Vol. 4, Book 12, Hadith 2562
Arabic reference : Book 38, Hadith 2760
<https://sunnah.com/urn/678680>

Sunan Ibn Majah » Zuhd

It was narrated from Abu Umamah that the Messenger of Allah (ﷺ) said:

“There is no one whom Allah will admit to Paradise but **Allah will marry him to seventy-two wives,** two from houris and seventy from his inheritance from the people of Hell, all of whom will have desirable front passages and **he will have a male member that never becomes flaccid (i.e., soft and limp).”**

Grade : Da'if (Darussalam)
English reference : Vol. 5, Book 37, Hadith 4337
Arabic reference : Book 37, Hadith 4481
<https://sunnah.com/urn/1294400>

**The last one is not Hasan, so not 100% validated I guess,
But let's try to make the links, to validate it ourselves:**

1) **two from houris**
Sahih al-Bukhari 3254 & Sahih Muslim 2834 a

2) and seventy from his inheritance from the people of Hell,

3) all of whom will have desirable front passages

(78:33) And full-breasted [companions] of equal age

4) and he will have a male member

(76:19) There boys of everlasting youth shall go about attending them

So point 2, the most interesting point, as it is about **where these houri originate from**, I can not verify in a direct manner, but will try to verify in another way !

2) and seventy from his inheritance from the people of Hell,

• This changes the “**and he may intercede for seventy of his close relatives.**”

Jami` at-Tirmidhi 1663 & Ibn Majah » Vol. 4, Book 24, Hadith 2799

Making these “Close Relatives”, Slaves from the Disbelievers that the man owned.

Making “Intercede”, choosing the best 70 from among all slaves he ever owned.

Which indeed seems more logic in this ideology then the martyr being a pimp.

But then Muslims that life in today's world will have a problem as we no longer own slaves. So they do not have a load of previously owned slave-girl's to choose the 70 best from ! **So unlikely.**

• (56:36) and shall have made them virgins, *17

Maududi Tafsir.

*17) This signifies **the virtuous women of the world, who will enter Paradise on the basis of their faith and good works.**

So Maududi says these Houris are Female followers of Islam.

Ibn Kathir Tafsir

Allah said, (Verily, We have created them a special creation. And made them virgins. `Urub, Atrab. For those on the right.) **The Ayat describe the women who will be on the beds and couches**, but since mentioning the beds hints to them, they were not directly mentioned. Allah's statement,

(Verily, We have created them), meaning, in the other life, after they became old in this life, they were brought back while virgin, youthful, being delightfully passionate with their husbands, beautiful, kind and cheerful. Abu Dawud At-Tayalisi recorded that Anas said that the Messenger of Allah said, In Paradise, the believer will be given such and such strength for women.) Anas said, "I asked, `O Allah's Messenger! Will one be able to do that' He said, **He will be given the strength of a hundred (men).**" At-Tirmidhi also recorded it and said, "Sahih Gharib." Abu Al-Qasim At-Tabarani recorded that Abu Hurayrah said that the Messenger of Allah was asked, "O Allah's Messenger! Will we have sexual intercourse with our wives in Paradise" He said,

The man will be able to have sexual intercourse with a hundred virgins in one day.) Al-Hafiz Abu `Abdullah Al-Maqdisi said, "In my view, this Hadith meets the criteria of the Sahih, and Allah knows best." Allah's statement, `Urub,) Sa`id bin Jubayr reported that Ibn `Abbas said, "They are in an infatuated state with their husbands, haven't you ever seen a she-camel in heat She is like that." Ad-Dahhak reported from Ibn `Abbas who said, "The Urub and their husbands are their sweet hearts, and they are their husbands' sweet hearts."

Similar was said by `Abdullah bin Sarjis, Mujahid, `Ikrimah, Abu Al-`Aliyah, Yahya bin Abi Kathir, `Atiyah, Al-Hasan, Qatadah, Ad-Dahhak and others. Ad-Dahhak reported from Ibn `Abbas; (Atrab), means "They will be of one age, thirty-three years old." Mujahid said, "Equal (age)." And in a different narration, "Similar (age)." `Atiyah said, "Comparative." Allah said,

(For those on the right.) meaning, these women were created, kept or given in marriage to those on the right. It appears that the meaning here is that **they were created for those on the right side**, because Allah said, Verily, We have created them a special creation. And made them virgins. `Urub, Atrab. For those on the right.) This is the view of Ibn Jarir. It is possible that Allah's statement, (For those on the right.) refers to the description that came just before, (Atrab. For those on the right.) meaning, in their age. Al-Bukhari and Muslim recorded that Abu Hurayrah said that the Messenger of Allah said, (The first group to enter Paradise will be (shining) like the moon when it is full. The next group will be like the most radiant planet in the sky. They will not urinate, relieve nature, spit or blow their noses. Their combs will be of gold and their sweat of musk; and censers of aloeswood will be used.

Their wives will be from Al-Hur Al-`Ayn. Their shape will be similar to each other, the shape of their father `Adam, sixty cubits high in the sky.) Allah's statement, (A multitude of those will be from the first generation. And a multitude of those will be from the later generations.) **means, a multitude of those on the right will come from the earlier generations and a multitude from the latter generations.**

{THIS indicates that the Houri come from female followers of Islam, NOT owned Slaves}

Ibn Abi Hatim recorded that `Abdullah bin Mas`ud said, "We were with the Prophet one night and in the next morning we went to him and he said, (Some Prophets and their nations were displayed before me. A Prophet would pass in front of me with a group of men, and another with three men, and another with nobody with him.) Qatadah, one of the narrators of the Hadith, then recited this Ayah, (Is there not among you a single **right-minded man**)(11:78)

{Now the tafsir is going to validate the teaching by looking into the older scripture}

(10:94) Now, if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. It is the truth that has come to you from your Lord, so do never become one of those who doubt,

<http://quran.ksu.edu.sa/tafseer/tafheem/sura10-aya94.html>

{This point is full of doubt, so would indeed be wise to look at the bible}

(Until Musa, son of `Imran passed me, with a great crowd from the Children of Israel.) So he said; So, I asked my Lord, "Who is this" He said, "This is your brother Musa, son of `Imran, and those who followed him among the Children of Israel." I said, "O Lord! **Where is my Ummah**" Allah said, "Look to your **right** on the hill," and I looked and saw faces of men. Allah said, "Are you pleased," and I said, "I am pleased O Lord!"

{Musa is Moses, and those on the right are the true followers}

Allah said, "Look to the horizon to your left," and I saw faces of men. He again asked, "Are you pleased," and I said, "I am pleased, O Lord!" He said, "And **with them** are seventy-thousand who will enter Paradise without reckoning.")`

{The group on the left, will have some among them that will receive mercy}

Ukkashah bin Mihsan from Bani Asad, one of those who participated in the battle of Badr, said, 'O Allah's Messenger! Invoke Allah to make me one of them.' The Prophet said, (O Allah, make him one of them.)

{One of them is one of the righteous ones on the right}

Ukasha ibn Mihsan was one of the companions of the Islamic prophet, Muhammad }

Another man said, 'O Allah's Messenger, invoke Allah to make me one of them.' The Prophet said, ('Ukkashah beat you to it.) Allah's Messenger said, (Therefore, may I sacrifice my father and mother for you!

**{The father and mother of the prophet passed away before he became the prophet
So his parents never had the chance to become Muslim, so are on the left side}**

Try to be among the seventy (thousands), or among the crowds on the right, or the crowds that covered the side of the horizon, because I saw large crowds gathering on that side.)

**{That means he sacrificed his parents to give the man a chance to be among those 70 000,
or he should join Islam and be among the ones on the right side.}**

<http://www.alim.org/library/quran/AlQuran-tafsir/TIK/56/27>

Ibn Kathir also makes the ones on the right side to be the followers of the right path and thus Muslims. And it looks like 70 000 disbelievers will be forgiven and allowed in Jannah !

Night journey, meeting Moses, the 70 000

81 To make the Heart Tender (Ar-Riqaq)

(50) Chapter: Seventy thousand will enter Paradise without accounts.

Narrated Ibn `Abbas:

The Prophet (ﷺ) said, "The people were displayed in front of me and I saw one prophet passing by with a large group of his followers, and another prophet passing by with only a small group of people, and another prophet passing by with only ten (persons), and another prophet passing by with only five (persons), and another prophet passed by alone. And then I looked and saw a large multitude of people, so I asked Gabriel, "Are these people my followers?" He said, 'No, but look towards the horizon.' I looked and saw a very large multitude of people. Gabriel said. **'Those are your followers, and those are seventy thousand (persons) in front of them who will neither have any reckoning of their accounts nor will receive any punishment.'** **I asked, 'Why?'** He said, **'For they used not to treat themselves with branding (cauterization) nor with Ruqya (get oneself treated by the recitation of some Verses of the Qur'an) and not to see evil omen in things, and they used to put their trust (only) in their Lord.'** On hearing that, 'Ukasha bin Mihsan got up and said (to the Prophet), "Invoke Allah to make me one of them." The Prophet (ﷺ) said, "O Allah, make him one of them." Then another man got up and said (to the Prophet), "Invoke Allah to make me one of them." The Prophet (ﷺ) said, 'Ukasha has preceded you."

Reference : Sahih al-Bukhari 6541

In-book reference : Book 81, Hadith 130

USC-MSA web (English) reference : Vol. 8, Book 76, Hadith 549

<https://sunnah.com/bukhari/81/130>

Reference : Sahih Muslim 220 a

<https://sunnah.com/muslim/1/435>

Jami` at-Tirmidhi » Chapters on the description of the Day of Judgement
English reference : Vol. 4, Book 11, Hadith 2446
<https://sunnah.com/urn/677520>

Reference : Sahih Muslim 216 c
<https://sunnah.com/muslim/1/430>

Reference : Sahih Muslim 218 a
<https://sunnah.com/muslim/1/432>

Reference : Sahih Muslim 216 a
<https://sunnah.com/muslim/1/428>

Reference : Al-Adab Al-Mufrad 911
<https://sunnah.com/adab/39/5>

Reference : Sahih al-Bukhari 6542
<https://sunnah.com/bukhari/81/131>

Reference : Sahih al-Bukhari 5705
<https://sunnah.com/bukhari/76/25>

Reference : Sahih al-Bukhari 6472
<https://sunnah.com/bukhari/81/61>

Reference : Sahih Muslim 217
<https://sunnah.com/muslim/1/431>

Reference : Sahih Muslim 218 b
<https://sunnah.com/muslim/1/433>

And it is not only the 1 group of 70 000, with every 1000, another 70 000 come

Sunan Ibn Majah » Zuhd

Abu Umamah Al-Bahili said:

“I heard the Messenger of Allah (ﷺ) say: ‘My Lord has promised me that seventy thousand of my nation will enter Paradise without being brought to account or punished. **With every thousand will be (another) seventy thousand, and three handfuls of my Lord, the Glorified.**”

Grade : Hasan (Darussalam)

English reference : Vol. 5, Book 37, Hadith 4286

Arabic reference : Book 37, Hadith 4427

<https://sunnah.com/urn/1293890>

A complete population without body hair, clothing not wearing out, enteral youth

Jami` at-Tirmidhi » Chapters on the description of Paradise

Abu Hurairah narrated from the Messenger of Allah (s.a.w) that he said:

"The people of Paradise are without body hair, Murd, with Kuhl(on their eyelids), their youth does not come to an end, and their clothes do not wear out."

Grade : Hasan (Darussalam)
English reference : Vol. 4, Book 12, Hadith 2539
Arabic reference : Book 38, Hadith 2735
<https://sunnah.com/urn/678450>

Jami` at-Tirmidhi » Chapters on the description of Paradise
English reference : Vol. 4, Book 12, Hadith 2545
<https://sunnah.com/urn/678510>

**And a last confusing verse:
person acts apparently like the people of Hell,
but (in fact) he would be among the dwellers of Paradise.**

46 The Book of Destiny

(1) Chapter: How The Human Being Is Created, In His Mother's Womb, And His Provision, Lifespan And Deeds Are Written Down, And His Misery and Happiness

Sahl b. Sa'd reported it from Allah's Messenger (ﷺ) that a person performs deeds like the deeds of the people of Paradise apparently before people and he would be amongst the dwellers of Hell and a **person acts apparently like the people of Hell, but (in fact) he would be among the dwellers of Paradise.**

Reference : Sahih Muslim 112 b
In-book reference : Book 46, Hadith 19
USC-MSA web (English) reference : Book 33, Hadith 6408
<https://sunnah.com/muslim/46/19>

Conclusion:

So I think it is wise to interpret those on the right side as followers of Islam, Which means that the **Houri are not slave-girls, but in fact the female followers of Islam.**

Point 1 : Shama'il Muhammadiyah » Description Of The Joking Of Rasoolullah

Hasan Basri radiyallahu anhu says that an old woman came to Rasoolullah sallallahu alaihe wasallam and made a request, O Messenger of Allah make Dua that Allah grants me entrance into Jannah.

Rasoolullah sallallahu alaihe wasallam replied, **O Mother, an old woman cannot enter Jannah. That woman started crying and began to leave.** Rasoolullah sallallahu alaihe wasallam said, Say to the woman that one will not enter in a state of old age, but Allah will make all the women of Jannah young virgins. Allah Ta'ala says, Lo! We have created them a (new) creation and made them virgins, lovers, equal in age. (Surah Waaqi'ah, 35-37).

English reference : Book 35, Hadith 230
Arabic reference : Book 36, Hadith 240
<https://sunnah.com/urn/1802290>

Point 2 : Hadrat Umm Salamah asked: "If a woman had several husbands in the world, one after the other, to whom will she belong in Paradise ?" The Holy Prophet replied "She will be asked to make her own choice, and she will choose the one who had the best moral character. She will say: O my Lord, make me his wife, for he was the best in his conduct and dealings with me. O Umm Salamah, good moral conduct has carried off all the good of this world and the Hereafter." (For further explanation, see E.N. 51 of Surah Ar-Rahman).

Point 3 : Riyad as-Salihin » The Book of Miscellany

1 The Book of Miscellany

Mu'adh bin Jabal (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "Whenever a woman harms her husband in this world (that is without any due right), his wife among the (Houris in Jannah) says: 'You must not harm him. May Allah destroy you! He is only a passing guest with you and is about to leave you to come to us'". [At-Tirmidhi].

Arabic/English book reference : Book 1, Hadith 287

<https://sunnah.com/riyadussaliheen/1/287>

Point 4 : Common sense, Why would there be disbelieving slaves in Jannah ?

1 The Book of Faith

(4) Chapter: Explaining the faith by means of which a person is admitted into paradise, and that the one who adheres to what is enjoined upon him will enter paradise

It is reported on the authority of Abu Huraira that a bedouin came to the Messenger of Allah (ﷺ) and said:

Messenger of Allah, direct me to a deed by which I may be entitled to enter Paradise. Upon this he (the Holy Prophet) remarked: You worship Allah and never associate anything with Him, establish the obligatory prayer, and pay the Zakat which is incumbent upon you, and observe the fast of Ramadan. He (the bedouin) said: By Him in Whose hand is my life, I will never add anything to it, nor will I diminish anything from it. When he (the bedouin) turned his back, the Prophet (ﷺ) said: He who is pleased to see a man from the dwellers of Paradise should catch a glimpse of him.

Reference : Sahih Muslim 14 b

In-book reference : Book 1, Hadith 15

USC-MSA web (English) reference : Book 1, Hadith 14

<https://sunnah.com/muslim/1/15>

The 5 pillars of Islam

1 Shahada: Faith

2 Salah: Prayer

3 Zakāt: Charity

4 Sawm: Fasting

5 Hajj: pilgrimage to Mecca

Point 5 : Slaves filling the space between Heaven and Earth with light and pleasant scent ?

56 Fighting for the Cause of Allah (Jihaad)

(6) Chapter: Al-Hur-ul-'Ein

Narrated Anas:

The Prophet (ﷺ) said, "A single endeavor (of fighting) in Allah's Cause in the afternoon or in the forenoon is better than all the world and whatever is in it. A place in Paradise as small as the bow or lash of one of you is better than all the world and whatever is in it. And if a **houris from Paradise appeared to the people of the earth, she would fill the space between Heaven and the Earth with light and pleasant scent** and her head cover is better than the world and whatever is in it."

Reference : Sahih al-Bukhari 2796
In-book reference : Book 56, Hadith 14
USC-MSA web (English) reference : Vol. 4, Book 52, Hadith 53
<https://sunnah.com/bukhari/56/14>

22 The Book on Virtues of Jihad

(17) Chapter: What Has Been Related About Going Out In The Morning And The Afternoon In The Cause Of Allah

Narrated Anas:

That the Messenger of Allah (ﷺ) said: "To go out in the cause of Allah in the morning, or the afternoon, is better than the world and what is in it. And the space that a bow of one of you - or the space that his hand - would occupy in Paradise is better than the world and what is in it. And if a woman among the women inhabiting Paradise were to appear to the people of the earth, then she would illuminate what is between the (the heavens and the earth), and a pleasant scent would fill up what is between them, and the scarf on her head is better than the world and what is in it."

[Abu 'Eisa said:] This Hadith is Hasan Sahih.

Grade : Sahih (Darussalam)
Reference : Jami` at-Tirmidhi 1651
In-book reference : Book 22, Hadith 34
English translation : Vol. 3, Book 20, Hadith 1651
<https://sunnah.com/tirmidhi/22/34>

Point 6 : Among that special creation is the women who were elderly in the world

Jami` at-Tirmidhi » Chapters on Tafsir

Anas [may Allah be pleased with him] said:

“The Messenger of Allah recited: Verily, We have created them a special creation. He said: “**Among that special creation is the women who were decrepit, bleary eyed and elderly in the world.**”

Grade : Da'if (Darussalam)
English reference : Vol. 5, Book 44, Hadith 3296
Arabic reference : Book 47, Hadith 3608
<https://sunnah.com/urn/680060>

Point 7 : Will resemble **their father Adam** (in stature), sixty cubits tall

60 Prophets

(1) Chapter: The creation of Adam and his offspring

Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloes-wood will be used in their centers. **Their wives will be houris. All of them will look alike and will resemble their father Adam (in stature), sixty cubits tall.**"

Reference : Sahih al-Bukhari 3327
In-book reference : Book 60, Hadith 2
USC-MSA web (English) reference : Vol. 4, Book 55, Hadith 544
<https://sunnah.com/bukhari/60/2>

Reference : Sahih al-Bukhari 3254

<https://sunnah.com/bukhari/59/64>

Sunan Ibn Majah » Zuhd

English reference : Vol. 5, Book 37, Hadith 4333

<https://sunnah.com/urn/1294360>

Point 8 : Right hand

For those on the right hand; (38) {Made me think, "Right hand possess", Thus Slave}

Sahih International: For the companions of the right [who are]

Pickthall: For those on the right hand;

Yusuf Ali: For the Companions of the Right Hand.

Shakir: For the sake of the companions of the right hand.

Muhammad Sarwar: loving and of equal age.

Mohsin Khan: For those on the Right Hand.

Arberry: like of age for the Companions of the Right.

<http://corpus.quran.com/translation.jsp?chapter=56&verse=38>

That does not look to be "Those that the right hand possesses"

Ibn Kathir

The Reward of Those on the Right After

Allah mentioned the final destination of those foremost in faith, the nearest to Him, He next mentioned the end of those on the right, the righteous believers. Maymun bin Mihran said that those on the right side are lesser in rank than the foremost in faith. Allah said

<http://www.alim.org/library/quran/AlQuran-tafsir/TIK/56/27>

Motivation - Prophet finds most in hell are woman

81 To make the Heart Tender (Ar-Riqaq)

(16) Chapter: The superiority of being poor

Narrated `Imran bin Husain: The Prophet (ﷺ) said, "I looked into Paradise and found that the majority of its dwellers were the poor people, and I looked into the (Hell) Fire and found that the majority of its dwellers were women."

Reference : Sahih al-Bukhari 6449

In-book reference : Book 81, Hadith 38

USC-MSA web (English) reference : Vol. 8, Book 76, Hadith 456

<https://sunnah.com/bukhari/81/38>

Riyad as-Salihin » The Book of Miscellany

Arabic/English book reference : Book 1, Hadith 488

<https://sunnah.com/riyadussaliheen/1/488>

So that is not status Slave-girl, not much makes sense of the Quran lol. But this really would be senseless. WHY would good behaving Muslim females want a future on status slave as reward for living a good life ?