

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: BOARD OF ELECTRICAL EXAMINERS
Your name: GEORGE S. GRIGG Home Phone #: 828-696-3941
Street address: 215 CLAREMONT RD. P.O. BOX 64 City: FLAT ROCK Zip Code: 28731
Mailing address (if different): P.O. BOX 64
Employer: GRIGG ELECTRIC CO., INC.
Your position: PRESIDENT/OWNER Office Phone #: 828-232-0021
Resident of City FLAT ROCK County HENDERSON Race CAC * ☒ Male ☐ Female* Age 71 *
Residence location (check one): ☐ Central ☐ North ☐ South ☐ East ☐ West
Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NONE
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: George S. Grigg

Date: 5-27-2015

E-Mail: GEORGE@GRIGGELECTRIC.COM

Fax #: 828-232-1299

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

GRIGG ELECTRIC COMPANY, INC.

111 Coxe Avenue, Asheville, NC 28801

Phone: (828)232-0021, Fax: (828)232-1299, email: george@griggelectric.com

May 27, 2015

Maggie Burleson, City Clerk
PO Box 7148
Asheville, NC 28802-7148

Dear Ms. Burleson,

I've been working in the electrical trade for 46 years both in the City of Asheville and its surrounding communities. I obtained my NC Electrical License in 1976 and currently hold the unlimited classification on my electrical contractor's license.

I was born and raised in NC, graduating from Clyde A Erwin (class of 1962). After graduating high school, I enlisted with the US Army serving from 1963-1966 as a Specialist (SP-5). It was there, that I realized I wanted to pursue a career in the electrical trade. I began attending numerous electrical classes through AB Technical College and worked as an apprentice under Lawrence Burleson. After I obtained my electrical license, I started my own electrical business which has evolved into Grigg Electric Company, Inc.

Sincerely



George S Grigg, Sr.
President



City of Asheville
BOARDS & COMMISSIONS
 Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Asheville Electrical Journeymans Board

Your name: Charlie Wheeler Home Phone #: (828) 776-2120

Street address: 2750 Bull Creek Rd. City: MARSHALL Zip Code: 28753

Mailing address (if different): _____

Employer: M.B. Haynes Inc.

Your position: Assistant Project Manager Office Phone #: (828) 776-2120 cell
(828) 225-5456 office

Resident of City Marshall County Madison Race White * ☒ Male ☐ Female * Age 40 *

Residence location (check one): ☐ Central ☐ North ☐ South ☐ East ☐ West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving. Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.

I have worked at Haynes Electric Construction Company for 21 years. Of that 21 years 4 was as a helper, 3 as a lead man/Electrician, 7 as a jobsite foreman, and 7 as a field Superintendent. I have just recently moved into a new position as an assistant project manager. I went to the apprenticeship class offered at M.B. Haynes the first four years I worked for them. I would like to sit in on this board because I think it would help further my electrical knowledge. Hopefully, my 21 years experience in the trade can add to the Board as well. Thanks for your consideration.

Return to:

Maggie Burleson, City Clerk
 Post Office Box 7148
 Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
 Telephone: 259-5601
 Fax #: 259-5499

Signature: Charlie V. Wheeler

Date: 6/3/2015

E-Mail: cwheeler@mbhaynes.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville
BOARDS AND COMMISSIONS
Application Form

**APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR
TO APPLYING AND/OR APPOINTMENT TO A BOARD**

Name of board or commission(s):

Your name: Home Phone #:

Street Address: City: Zip Code:

Mailing Address (if different):

Employer:

Your position: Office Phone #:

Resident of City County Race * Sex * Age *

Are you a United States Citizen (check one)? Yes ☒ No ☐

Residence location (check one): Central ☐ North ☐ South ☐ East ☐ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

No

Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary).

Expertise:

Legal ☐ Technical ☒ Fundraising ☐ Community Contacts ☐ Public Speaking ☐

Business Management (Financial) ☐ Business Management (Operational) ☐

Details:

Experience in Engineering Department at Progress Energy.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, NC 28802-7148

Email: mburleson@ashevillenc.gov

Telephone: 828-259-5601

Fax #: 828-259-5499

Signature:

Date:

E-Mail:

Fax #:

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville
BOARDS AND COMMISSIONS
Application Form

**APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR
TO APPLYING AND/OR APPOINTMENT TO A BOARD**

Name of board or commission(s): Asheville Electrical Journeyman Board

Your name: B. Augustus (Gus) Sims Home Phone #: 828-254-1452

Street address: 7 Northland Road City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: Sims Group Engineers

Your position: Engineer/President Office Phone #: 828-251-2025

Resident of City Yes County Yes Race W * Sex M * Age 55 *

Are you a United States Citizen (circle one)? Yes or No

Residence location (check one): Central _____ North X South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary). Expertise: _____ Legal X Technical _____ Fundraising _____ Community Contacts _____ Business Management (Financial) _____ Business Management (Operational) _____ Public Speaking

I am a Registered Engineer as of 1988 providing plumbing, HVAC and electrical designs.

Education: _____

1977 - BS Degree, Science Education, NC State University, Raleigh, North Carolina

1983 - BS Degree, Mechanical Engineering, NC State University, Raleigh, North Carolina

I am interested in serving to provide support to the Asheville community.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Gus Sims

Date: 6.28.10

E-Mail: gus@simsengineers.com

Fax #: 828-251-2026

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville
BOARDS AND COMMISSIONS
Application Form

**APPLICANTS ARE STRONGLY URGED TO ATTEND SEVERAL MEETINGS OF A BOARD PRIOR
TO APPLYING AND/OR APPOINTMENT TO A BOARD**

Name of board or commission(s):

Your name: Home Phone #:

Street Address: City: Zip Code:

Mailing Address (if different):

Employer:

Your position: Office Phone #:

Resident of City County Race * Sex * Age *

Are you a United States Citizen (check one)? Yes ☒ No ☐

Residence location (check one): Central ☐ North ☐ South ☐ East ☒ West ☐

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain:

Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then, in detail, list education, experience, reasons for your interest, and other factors that support your interest in serving (use additional sheets if necessary).

Expertise:

Legal ☐ Technical ☒ Fundraising ☐ Community Contacts ☒ Public Speaking ☐

Business Management (Financial) ☒ Business Management (Operational) ☒

Details:

I understand this isn't the place for a resume however I would like to share few things that you may need to know about me. I am a long time resident of the City. I have been able to help educate others in the electrical industry both indirectly and directly for the past twenty- two years. During those years I have also been on many boards and committee's. I have both a City of Asheville and a North Carolina's Electrical (unlimited) Contracting license. I

Return to:

Maggie Bureson, City Clerk
Post Office Box 7148
Asheville, NC 28802-7148

Email: mbureson@ashevillenc.gov
Telephone: 828-259-5601
Fax #: 828-259-5499

Signature:

Date:

E-Mail:

Fax #:

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.